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Necrological Reports

AND ANNUAL PROCEEDINGS

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

VOLUME V

1920-1929

By the Editor

1929

SUCCESSION OF OFFICERS

PRESIDENTS

1873-74. Rev. John C. Backus, D.D., of Baltimore.
1874-75. " Charles K. Imbrie, D.D., of Jersey City.
1875-76. " E. P. Rogers, D.D., of New York City.
1876-77. " George Musgrave, D.D., LL.D., of Philadelphia.
1877-78. " Samuel Irenaeus Prime, D.D., of New York City.
1878-79. " James R. Graham, D.D., of Winchester, Va.
1879-80. " Henry H. Welles, of Kingston, Pa.
1880-81. " Wm. M. Paxton, D.D., LL.D., of New York City.
1881-82. " William C. Cattell, D.D., LL.D., of Easton, Pa.
1882-83. " William P. Breed, D.D., of Philadelphia.
1883-84. " Henry J. Van Dyke, D.D., of Brooklyn, N.Y.
1884-85. " Talbot W. Chambers, D.D., of New York City.
1885-86. " William Irvin, D.D., of Troy, N.Y.
1886-87. " Everard Kempshall, D.D., of Elizabeth, N.J.
1887-88. " Elijah R. Craven, D.D., LL.D., of Newark, N.J.
1888-89. " George Alexander, D.D., of New York City.
1889-90. " Theodore L. Cuyler, D.D., of Brooklyn, N.Y.
1890-91. " Charles L. Thompson, D.D., of New York City.
1891-92. " Francis L. Patton, D.D., LL.D., of Princeton.
1892-93. " J. Addison Henry, D.D., of Philadelphia.
1893-94. " George D. Baker, D.D., of Philadelphia.
1894-95. " Howard Duffield, D.D., of New York City.
1895-96. " William Edward Schenck, D.D., of Philadelphia.
1896-97. " John Fox, D.D., of Brooklyn, N.Y.
1897-98. " Wallace Radcliffe, D.D., of Washington, D.C.
1898-99. " Henry van Dyke, D.D., LL.D., of New York City.
1899-1900. " J. Frederick Dripps, D.D., of Philadelphia.
1900-01. " John R. Davis, D.D., of Philadelphia.
1901-02. " George T. Purves, D.D., LL.D., of New York City.
" *Samuel M. Studdiford, D.D., of Trenton, N.J.

* Succeeded to the presidency, owing to the death of Dr. Purves, and presided in 1902.

1902-03. " Francis L. Patton, D.D., LL.D., of Princeton.
1903-04. " A. Woodruff Halsey, D.D., of New York City.
1904-05. " Edward B. Hodge, D.D., of Philadelphia.
1905-06. " John DeWitt, D.D., LL.D., of Princeton.
1906-07. " William L. McEwan, D.D., of Pittsburgh. Pa.
1907-08. " J. Ritchie Smith, D.D., of Harrisburg, Pa.
1908-09. " James M. Barkley, D.D., of Detroit, Mich.
1909-10. " Charles Wood, D.D., of Washington, D.C.
1910-11. " Charles R. Erdman, D.D., of Princeton.
1911-12. " Joseph H. Dulles, of Princeton.
1912-13. " James G. K. McClure, D.D., LL.D., of Chicago, Ill.
1913-14. " William B. Jennings, D.D., of Philadelphia.
1914-15. " George C. Yeisley, D.D., of Hudson, N.Y.
1915-16. " Russell Cecil, D.D., of Richmond, Va.
1916-17. " William H. Roberts, D.D., LL.D., of Philadelphia.
1917-18. " John McDowell, D.D., of Baltimore, Md.
1918-19. " Malcolm J. McLeod, D.D., of New York City.
1919-20. " Lewis S. Mudge, D.D., of Philadelphia.
1920-21. " George Alexander, D.D., of New York City.
1921-22. " Melancthon W. Jacobus, D.D., of Hartford, Conn.
1922-23. " Henry B. Master, D.D., of Philadelphia.
1923-24. " Stuart N. Hutchison, D.D., of Pittsburgh, Pa.
1924-25. " Charles L. Candee, D.D., of Wilmington, Del.
1925-26. " John T. Reeve, D.D., of Syracuse, N.Y.
1926-27. " William P. Finney, D.D., of Philadelphia.
1927-28. Pres. Kerr D. Macmillan, LL.D., of Aurora, N.Y.
1928-29. Rev. Harvey S. Murdoch, D.D., of Buckhorn, Ky.

SECRETARIES

1872-97. Rev. William E. Schenck, D.D., of Philadelphia.
1885-87. " William H. Roberts, D.D., LL.D., of Princeton.
1887-1913. " Joseph H. Dulles, of Princeton.
1913-14. Prof. D. Kerr Macmillan, of Princeton.
1914-21. Rev. Harold McA. Robinson, D.D., of Philadelphia.
1921- . " Robert M. Russell, Jr., of New York City.

TREASURERS

1872-85. Rev. William H. Harris, of Princeton.
1885-93. " William Henry Green, D.D., LL.D., of Princeton.
1893-1917. " W. Brenton Greene, Jr., D.D., of Princeton.
1917- . " Charles R. Erdman, D.D., of Princeton.

EDITOR OF THE NECROLOGICAL REPORTS

1913- . Rev. Joseph H. Dulles, of Princeton.

CORRECTIONS TO VOLUME V

p. 48, 2nd line under Donald Macdougall, for 1854 read 1852.
p. 52, 9th line under Hutchison, for He supplied read, and was installed pastor of.
p. 70, 8th line, for '65 read '55.
p. 114, 20th line, for 1899 read 1889.
p. 167, 6th line, after three add sons.
p. 227, 23rd line, after married add twice: (1) in 1872, in Halifax, N.S., to Elizabeth Putnam, who died in 1880; (2)
p. 355, 15th line, for Tex. read Ill.
p. 422, 14th line, for N.M. read Calif.
15th line, for N.M. read Calif.
p. 458, 21st line under Kimball, for July read June.
p. 478, 19th line, for three read one and for one read three.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 4th, 1920

BY THE EDITOR

Entered at the Post Office at Princeton, N. J., as second-class mail matter

NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS
OF
THE ALUMNI ASSOCIATION

FOR THE YEAR 1920-1921

REV. GEORGE ALEXANDER, D.D., '70, *President*
REV. PROF. BENJAMIN B. WARFIELD, D.D., LL.D., '76, *Vice-President*
REV. HAROLD MCA. ROBINSON, D.D., '04, *Secretary*
REV. PROF. CHARLES R. ERDMAN, D.D., '91, *Treasurer*

REV. W. COURTLAND ROBINSON, D.D., '91
REV. JAMES R. SWAIN, D.D., '01
REV. LAUREN G. BENNETT, '11
} *Additional Members of the Executive Committee*

MINUTES OF THE ANNUAL MEETING OF THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY

Princeton, N. J., May 4, 1920.

The Alumni Association met for luncheon in Stuart Hall at 12.30 p. m., with the President, the Rev. Lewis S. Mudge, D.D., '95, in the chair. A blessing was asked by the Rev. George L. Raymond, L.H.D., '65. After luncheon the Association was called to order for a business session.

The Executive Committee recommended the election of the following officers for the ensuing year, and they were duly elected:

President—Rev. George Alexander, D.D., '70.

Vice-President—Rev. Prof. Benjamin B. Warfield, D.D., LL.D., '76.

Secretary—Rev. Harold McA. Robinson, D.D., '04.

Treasurer—Rev. Charles R. Erdman, D.D., '91.

Additional members of the Executive Committee—Rev. W. Courtland Robinson, D.D., '91; Rev. James Ramsay Swain, D.D., '01; Rev. Lauren G. Bennett, '11.

The Rev. Charles R. Erdman, D.D., presented the Treasurer's Report which was adopted as follows:

Charles R. Erdman, in account with The Alumni Association of Princeton Theological Seminary.

Balance on hand, May 1919	$11.06
Balance on hand, May 1920	11.06

CHARLES R. ERDMAN, *Treasurer.*

The President of the Association then called upon the President of the Seminary for the first after-dinner speech.

Upon recommendation of the President of the Seminary, the Rev. J. Ross Stevenson, D.D., LL.D., it was ordered that a cablegram of greetings be sent to the Rev. Francis L. Patton, D.D., LL.D., '65, Ex-President of the Seminary.

It was further recommended by the President of the Seminary, and ordered, that the Rev. Wallace Radcliffe, D.D., LL.D., '66, be asked to convey the greetings of the Association to the Rev. S. S. Laws, D.D., LL.D., '51, the oldest living graduate of the Seminary.

Special recognition was given to the class of '65 which was holding its fifty-fifth reunion, with twelve members of the class present.

The incoming President of the Association, Rev. George Alexander, D.D., '70, was introduced and spoke on behalf of his class which was holding its fiftieth reunion. The Rev. Prof. Andrew C. Zenos, D.D., '80, spoke as representing that class.

The following after-dinner speeches were then made: The Rev. Prof. J. Ritchie Smith, D.D., '76, on Essential Elements of the Evangelical Faith; the Rev. John Timothy Stone, D.D., LL.D., on The Evangelical Faith and the Work of the Ministry; the Rev. Paul Kanamori, on The Evangelical Faith and Foreign Missions.

On motion the Association adjourned, and was dismissed with the benediction, pronounced by the Rev. Dr. Stone.

HAROLD MCA. ROBINSON,
Secretary.

ABSTRACT OF THE NECROLOGICAL REPORT

FOR 1920

The Report for the year ending March 31, 1920, contains notices of a Director, Henry Wilson Hodge, D.Eng., and fifty-five former students of the Seminary. Eight of these died in previous years but the fact of their death did not come to the attention of the Editor in time for an earlier Report.

Of the fifty-five former students, the oldest was the Rev. Elihu Loomis, of the class of 1850, who died at the age of ninety-four years and six months, and was the oldest living alumnus. Three others had passed their ninetieth year, twelve their eightieth, eleven their seventieth and sixteen their sixtieth. The youngest died at the age of thirty-two years. The average of the fifty-five was sixty-nine years and five months. The average confessional age was sixteen years and nine months.

The Report contains the following names:

DIRECTOR

	DIED
Henry Wilson Hodge, D.Eng.	Dec. 21, 1919

ALUMNI

CLASS		DIED
1850.	Elihu Loomis	March 2, 1920
1852.	William White Cottingham	March 1, 1913
1853.	George Washington Butler, D.D.	Nov. 14, 1919
	James Potter Hughes	Feb. 8, 1920
	William Vincent Milligan, D.D.	Aug. 6, 1919
1861.	Joshua Blackwood Howell Janeway, Ph.D.	Jan. 18, 1920
	Edward Franklin Williams, D.D., LL.D.	May 26, 1919
1862.	John Logan Sample	July 19, 1919
	Albert John Winterick	March 6, 1920
	Josias Henry Young	Sept. 14, 1919
1863.	Hunter Corbett, D.D., LL.D.	Jan. 7, 1920
1864.	Ambrose Cephas Smith, D.D.	Nov. 1, 1919
1865.	Henry Martin Morey, D.D.	Sept. 25, 1919
	Charles Edwin Van Allen, D.D.	Aug. 6, 1919
	Phineas Barber Van Syckel	Jan. 21, 1920
1866.	Albert Newton Keigwin, D.D.	March 11, 1920
	John Wright, D.D., LL.D., Litt.D.	Dec. 23, 1919
1867.	James Francis Clark	Aug. 7, 1919
1868.	George Robinson, D.D.	Jan. 28, 1920
1870.	Robert Wickliffe Cleland, D.D.	Sept. 21, 1919
1872.	George Benaugh, D.D.	Dec. 3, 1919
	James Clark Burt	Oct. 19, 1918
	Colbert Mousseau Des Islets, Ph.D.	Feb. 9, 1920
	John Willson Elliott	Dec. 15, 1915
	Joseph Lewis Potter, D.D.	Dec. 26, 1919
1874.	Simeon Whidden Fisher	Jan. 26, 1920
	William Edgar Mack, D.D.	April 30, 1919
	Eugene Horace Mateer	March 17, 1920
1876.	William Clarke Alexander, D.D.	May 26, 1919

1878.	Charles Cyrus Kerlinger	Dec.	31, 1917
	Nathaniel Irwin Rubinkam, Ph.D.	Sept.	29, 1919
1879.	Zephaniah Bell Campbell, D.D.	Aug.	27, 1919
	William Vanzandt Louderbough	May	18, 1919
1880.	Robert Erskine Campbell, D.D.	March	14, 1920
	William John Frazer, D.D.	Feb.	18, 1920
1881.	William Taylor Matthews, D.D.	Feb.	26, 1920
1882.	Gustav Adolph Brandt	Nov.	16, 1917
	Donald Macdougall	March	31, 1920
	William Irwin Steans, D.D.	Dec.	16, 1919
1883.	George Law Richmond, D.D.	April	22, 1919
1884.	Alfred Johnson Cheatham	Dec.	27, 1919
	Samuel Gulick Hutchison	March	7, 1919
1887.	U. S. Grant Jones	Dec.	22, 1919
1889.	Paul Albert Houghtaling	April	13, 1919
	James Scott Moore	July	6, 1919
1890.	Joseph Browne Ricketts	April	13, 1919
1893.	Thomas Robertson Fretz	Dec.	3, 1915
	James Ossewaarde	Jan.	3, 1920
	Andrew Todd Taylor, D.D.	Dec.	21, 1919
1895.	Robinson Potter Dunn Bennett, D.D.	Sept.	15, 1919
1896.	Lucian Doty Noel	Oct.	28, 1919
1909.	Harry Baremore Angus	April	30, 1919
1916.	Ary Nevin Brubaker	Oct.	12, 1918

GRADUATE STUDENTS

1913-1914.	Elliott Huff Whitteker	Feb.	5, 1918
1915-1916.	Charles Brown Roach	Oct.	10, 1918

DIRECTOR

HENRY WILSON HODGE, D. Eng.,

Son of John Ledyard and Susan Savage (Wilson) Hodge, was born April 4, 1865, in Washington, D. C. His preparatory studies were pursued in the private school of Charles B. Young in Washington and he graduated from the Rensselaer Polytechnic Institute in 1885. His entire life was spent in his work as a civil engineer with his home in New York City. Among his notable engineering achievements were railroad bridges at Little Rock, Ark., all the large bridges on the Choctaw, Oklahoma and Gulf Railroad; of the National Railroad Company of Mexico, and the Wabash-Pittsburgh Terminal Company. He was engineer in the construction of the largest cantilever bridge over the Monongahela River.

He was also engineer in the construction of the Singer, Woolworth, Metropolitan, City Investing, Cunard, and other great buildings of New York, and of many structures in Mexico, South America and the Philippines. He was one of the designers of the Quebec bridge. He was an elder in the University Place Church of New York for many years and was an affiliated elder and superintendent of the Sunday School of Emmanuel Church, New York. He was a member of the Presbyterian Board of Foreign Missions until his death. He was a director of Princeton Seminary from 1913 until his death. During the war he was commissioned Major of Engineers R. C. U. S. A. and Director of Railways in France in 1917. He was a member of the following societies: American Society of Civil Engineers; American Institute of Consulting En-

gineers; Canadian Society of Civil Engineers; Institute of Civil Engineers of Great Britain; the Century Club, the University Club and the Down Town Club. He received the Degree of Doctor of Engineers in 1918 from the Rensselaer Polytechnic Institute. He died September 21, 1919, in New York City of embolism, in the 55th year of his age. He was buried in the Laurel Hill Cemetery, Philadelphia.

He was married Dec. 14, 1897, in Savannah, Ga., to Sarah Cunningham Mills, who survives him.

ALUMNI

ELIHU LOOMIS,

Son of Aretas and Sarah (Goodman) Loomis, was born Oct. 13, 1823, in Huttonsville, Va. (now W. Va.). He made a public confession of his faith in the Second Congregational Church of Bennington, Vt., at the age of twenty-three. His preparatory studies were pursued in the Union Academy of Bennington and in the Burr Seminary of Manchester, Vt., and he graduated from Williams College in 1847. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course, graduating in 1850. He was licensed by the Presbytery of New Brunswick, Feb. 6, 1850, and ordained by a Congregational Council at North Pownal, Vt., Oct. 22, 1851. He served the Congregational church at Pownal from 1850 until his ordination when he was installed its pastor. He continued in this relation until Nov. 24, 1852. He suffered from ill health during the next two years. From 1853 to 1854 he was a graduate student in Andover Theological Seminary. He supplied the Congregational church of Littleton, Mass., from Oct. 22, 1854, to Nov. 27, 1870; the Congregational church of Chesterfield, Ill., from December 1870 to August 1877; the Congregational church of Memphis, Mo., 1877-81, and the Congregational church of Bonne Terre, Mo., 1881-82. From 1882 to 1885 he lived in Oakwood, Mo. His last pastoral churge was that of the Congregational church of Chesterfield, Mass., from 1885 to 1895. After this he resided in Centerville, Mass., until his death there, March 2, 1920, of old age, in his 97th year. He was buried in Bedford, Mass. He was an agent of the

Christian Commission for about twelve months during the Civil War, stationed at Harper's Ferry, Martinsburg, Va., and City Point, Va.

He was twice married: (1) November 27, 1851, in Bedford, Mass., to Ruhamah Augusta Lane, who died Feb. 24, 1867; (2) Jan. 29, 1879, in Alton, Ill., to L. Annette Monroe, who with two sons by his first wife and one son and one daughter by his second, survives him.

WILLIAM WHITE COTTINGHAM, LL.D.,

Son of Robert and Sophia (White) Cottingham, was born Dec. 6, 1824, in Easton, Pa. He made a public confession of his faith in the First Presbyterian Church of Easton at the age of eighteen. He studied in the Preparatory School of Lafayette College, graduating from that college in 1848. He then spent a year in teaching. He entered the Seminary at Princeton in the fall of 1849, remaining two years. He did not enter the work of the ministry, but adopted teaching as his profession. He was principal of the school at Haddonfield, N. J., from May to September 1851, and a tutor in Lafayette College from 1851 to 1852. He taught school in South Easton, Pa., during the following year. His real life work was that of superintendent of the Public Schools of Easton and principal of its High School from 1853 until his death, a period of almost sixty years. He died March 1, 1913, in Easton, of pneumonia, in the 89th year of his age. He was buried at Easton. He received the honorary degree of LL.D. from Lafayette College in 1901.

He was married March 19, 1855, in Easton, Pa., to Louisa C. Abel, who died March 4, 1915. One son and two daughters survive him.

GEORGE WASHINGTON BUTLER, D.D., M.D.,

Son of Jesse and Mary (Taylor) Butler, was born Oct. 8, 1826, at Eve's Mills, Monroe Co., Tenn. His preparatory studies were pursued in the Bat Creek Academy, Tennessee, and he graduated from Tusculum College in 1850. During his college course he taught mathematics in Tusculum College. He had chosen the medical profession as his career and engaged in the study of medicine at Madisonville, Tenn., and while a student at Tusculum. He entered the Seminary at Princeton in 1850, remaining three years. He spent his vacations in work as a colporteur. After leaving the Seminary he returned to his father's home, broken in health by hard work. He was ordained by the Presbytery of Knoxville in 1854. He was stated supply of the Pleasant Forest church, Tennessee, from 1853 to 1854; of the church at Cedar Grove, Tenn., 1854 to 1856, and again of the Pleasant Forest church from 1856 to 1857. He resided without charge at Riceville, Tenn., 1857-58. He supplied the Euchee Valley church, Fla., from 1859 to 1862. He resided during the next year at Louisville, Ala., 1862-63; at Skipperville, Ala., from 1863 to 1865. During the Civil War he was a Surgeon Chaplain and later in the Medical Corps of General Clanton's Brigade. After the Civil War he moved to Tennessee, settling at Loudon. There being no Presbyterian church at that place, he joined the Cumberland Presbyterian Church. He gave up the active work of the ministry to engage in teaching. He had charge of the following schools: Ewing and Jefferson, Lauderdale, Brown Hill Academy, all in Tennessee. He was later professor of mathematics in Roane College, Wheat, Tenn., from 1883 to May 1890, and was president of this college until 1895. He then moved to Springtown, Texas, and became president of the College Hill School of that place, continuing such until 1904, when he settled upon a farm near Loudon, Tenn., spending there the last years of his life. During this time he

had charge of the Cumberland Presbyterian church at Mizer Station, Tenn., for about fifteen years. He served also the churches at Oliver Springs, Union, Clear Springs and Barnardsville, Tenn. He died Nov. 14, 1919, near Loudon, Tenn., of a cancerous affection, in the 94th year of his age. He was buried in Riverside Cemetery, Loudon, Tenn. He was a delegate to the General Assembly of the Cumberland Presbyterian Church several times. He received the honorary degree of D.D. from Roane College in 1884.

He was married April 5, 1855, at Riceville, Tenn., to Elizabeth Catherine Porter, who died April 16, 1914. Four daughters survive him.

JAMES POTTER HUGHES,

Son of James Rainey and Eliza (Eldredge) Hughes, was born Dec. 15, 1827, at Cape May, N. J. He made a public confession of his faith in the First Presbyterian Church of Princeton, N. J., at the age of eighteen. His preparatory studies were pursued at Cape May, in the Tuscarora Academy at Academia, Pa., and in the Lewistown Academy, Pennsylvania, and he graduated from Princeton University in 1850. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He was licensed by the Presbytery of Luzerne, April 19, 1854, and ordained an evangelist by the same Presbytery, Sept. 17, 1864. He engaged in teaching in the Luzerne Presbyterial Institute at Wyoming, Pa., from 1852 to 1855; was principal of the Edge Hill School, Princeton, N. J., from 1855 to 1864; principal of the school at Cape Island, N. J., 1864-65, and of the school at Logansport, Ind., 1865-67. He was principal of the school at Tipton, Iowa, from 1867 to 1868. In the latter year he began his work as principal of the Bellefonte Academy, Pennsylvania, continuing such until 1900. During this time from 1868 to 1870 he supplied the church at Bald

Eagle, Pa. He continued his residence in Bellefonte until his death there, Feb. 8, 1920, of pneumonia, in the 93rd year of his age. He was buried in the Union Cemetery of Bellefonte.

He was married, June 27, 1861, in Brooklyn, N. Y., to Emily Woolsey Roberts, who died June 8, 1889. Four sons and three daughters survive him.

WILLIAM VINCENT MILLIGAN, D.D.,

Son of James and Jane (Wallace) Milligan, was born Jan. 16, 1827, on a farm near Bellaire, Ohio. He made a public confession of his faith in the First Presbyterian Church of Washington, Pa., at the age of twenty-one. His preparatory studies were pursued in the West Alexandria Academy, Pennsylvania, under the Rev. John McClusky, and he graduated from Washington College in 1849. He spent the following year in teaching and in the study of medicine. He entered the Seminary at Princeton in 1850, remaining two years. He was licensed by the Presbytery of St. Clairsville, April 20, 1853, and ordained by the Presbytery of Zanesville, May 10, 1854. He was stated supply of the church at Cambridge, Ohio, from May 1853 until installed its pastor, May 10, 1854. This relation was dissolved Nov. 1, 1898, after the unusually long period of forty-five years and he was made pastor emeritus. During this pastorate he served the church at Mt. Pleasant, Ohio, from November 1853 to January 1856. He continued his residence in Cambridge until his death there, Aug. 6, 1919, of old age, in his 93rd year. He was buried at Cambridge, Ohio. He was a commissioner to the General Assembly at Rochester, 1860; New York, 1869; Brooklyn, 1877; Cincinnati, 1885, and Minneapolis, 1899. He received the honorary degree of D.D. from Wooster College in 1881.

He was married, Oct. 3, 1854, in Cambridge, Ohio, to Margaret M. Bell, who died Jan. 4, 1891. Five sons and three daughters survive him.

JOSHUA BLACKWOOD HOWELL JANEWAY, Ph.D.,

Son of the Rev. Thomas Leiper and Abby Blackwood (Howell) Janeway, was born May 16, 1837, in Rahway, N. J. His father was a graduate of Princeton Seminary of the Class of 1827 and a trustee of the Seminary from 1861 to 1865 and a director from 1849 to 1867. He made a public confession of his faith in the First Presbyterian Church of Princeton, N. J., at the age of seventeen. His preparatory studies were pursued in the Philadelphia Presbyterial Academy and he graduated from Princeton University in 1857. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of New Brunswick, April 16, 1861, and ordained by the Presbytery of Raritan, May 7, 1863. He was pastor of the First Church of Amwell, N. J., from his ordination until Sept. 6, 1864. He then served for one year as Chaplain of the 109th Pennsylvania Volunteers in the Civil War. He was stated supply of the church at Chambersburg, Pa., from 1866 to 1867 and of the church at Pennington, N. J., from 1867 to 1868. He was pastor of the Second Church of Cranbury, N. J., from Jan. 28, 1868, to March 3, 1869. His health failed at this time and he resided during the following year in Trenton, N. J., and from 1870 to 1875 in Philadelphia, Pa. At this time he became actuary of the Presbyterian Annuity and Life Insurance Company of Philadelphia, engaging in this work until 1884. He then went west and engaged in medical and missionary work among the Indians for two years, being stationed at Denver, Colo. He supplied the church at Emporia, Kans., from 1886 to 1887. From 1887 to 1888 he resided in San Diego, Cal., and from the latter year until 1916 in New York City, engaging in teaching and his business interests as his health permitted. He resided in Boston, Mass., from 1916 until his death there, Jan. 18, 1920, of senile dementia, in the 83rd year of his age. He was buried

at New Brunswick, N. J. He received the degree of Ph.D. from the National University of Chicago.

He was twice married: (1) June 24, 1863, in Philadelphia, Pa., to Margaret Berrian, who died June 5, 1864; (2) Oct. 25, 1866, in Boston, Mass., to Alice Perry Beamis, who died June 16, 1904. Two granddaughters survive him.

EDWARD FRANKLIN WILLIAMS, D.D., LL.D.,

Son of George and Delilah (Morse) Williams, was born July 22, 1832, in Uxbridge, Mass. He made a public confession of his faith in the Evangelical Congregational Church of Uxbridge at the age of seventeen. His preparatory studies were pursued in the Uxbridge Academy, at Worcester, Mass., and in the University Grammar School of Providence, R. I., and he graduated from Yale University in 1856. After his graduation he engaged in teaching in Connecticut. He entered the Seminary at Princeton in 1859, taking the full three years' course there and graduating in 1861. He then spent three months in graduate work at the Yale Divinity School and three months in McCormick Theological Seminary. He was licensed by the Presbytery of New Brunswick, Feb. 6, 1861, and ordained by a Council of Congregational Churches of the Worcester South Association, Oct. 17, 1866. During the Civil War he was an agent of the United States Christian Commission in the Army of the Potomac from 1862 to 1865. He was principal of the Lookout Mountain Institute, Tennessee, 1866-67, and of the Normal Department of Howard University, Washington, D. C., for a time in 1867. He then supplied the Congregational church of Rochdale, Mass., for two years, and the Congregational church of South Deerfield, Mass., for four months. He was pastor of the Tabernacle Congregational Church of Chicago, from Feb. 4, 1869, to Oct. 16, 1873. He then began serving the Forty-Seventh Street Congregational Church of Chicago as stated supply in 1873

and was installed its pastor Oct. 21, 1878, being released from this charge July 1, 1891. He spent the next two years in travel and study in Europe. From 1893 to 1902 he engaged in literary work in Chicago. From the latter date until 1910 he was pastor of the Evanston Avenue Congregational Church of Chicago, and pastor emeritus from this time until his death, May 26, 1919, in Winnetka, Ill., of old age, in his 87th year. He was buried at Hartford, Conn. He received the honorary degree of D.D. from Illinois College in 1882, of LL.D. from Wheaton College in 1901, and the same degree from Adrian College in 1909. He published: "Christian Life in Germany," New York, 1896; "Life of Dr. D. K. Pearsons," Boston, 1911, and "The Christian Religion," Boston, 1918, as well as numerous articles for reviews and magazines, and was a regular contributor to the National Sunday School Teacher, and was the western representative of the Congregationalist, writing under the name of "Franklin" for twenty-eight years. He lectured on The History of Philosophy and Ethics in Beloit and Wheaton Colleges, and on Congregational History and Polity in the Chicago Theological Seminary. He was president of the Washingtonian Home, Chicago, for five years, and a director of the Chicago City Missionary Society.

He was married, Oct. 24, 1866, in Hartford, Conn., to Jane Clara Pitkin, who died Oct. 27, 1908.

JOHN LOGAN SAMPLE,

Son of Thomas and Margaret Ann (Logan) Sample, was born Nov. 22, 1833, in Allegheny City, Pa. He made a public confession of his faith in the Presbyterian church of Canonsburg, Pa., at the age of twenty-five. His preparatory studies were pursued in the Preparatory Department of Jefferson College and in the Elders Ridge Academy of Indiana County, Pa., and he graduated from Jefferson College in 1859. Entering the

Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1862. He was licensed by the Presbytery of Philadelphia, April 2, 1862, and ordained by the Presbytery of Redstone, April 27, 1864. He was stated supply of the church of Round Hill, Pa., from 1863 until his ordination, when he was installed its pastor, and continued in this relation until June 14, 1866. He was stated supply of the church at Harmony, Pa., from Oct. 1, 1866, being installed its pastor June 27, 1867, and was released from this charge Oct. 5, 1870. After this he spent a year of travel in Europe. He was pastor of the church at Marion, Pa., from Sept. 16, 1873, to April 28, 1880. In October of the same year he became pastor-elect of the church at Sandy Lake, Pa., and was installed its pastor, April 26, 1881, and was released from this charge in 1882. From 1883 to 1884 he resided as an evangelist in Wilkinsburg, Pa.; in Sturgis, S. D., from 1885 to 1897; in Wilkinsburg, Pa., from 1898 to 1899; in Mahoningtown, Pa., from 1899 to 1900; in Wilkinsburg, Pa., from 1901 to 1908; in New Castle, Pa., from 1908 to 1909; again in Wilkinsburg from 1909 to 1910; in New Castle from 1911 to 1917 and in Washington, Pa., from that time until his death. He died July 19, 1919, in New Castle, Pa., of old age in his 86th year. He was buried in the Greenwood Cemetery, New Castle. He was unmarried.

ALBERT JOHN WINTERICK,

Son of Damian and Maria Ludovica (Bernard) Winterick, was born April 24, 1832, in Treves, Prussia. He made a public confession of his faith in the Presbyterian church of Oneida, N. Y., at the age of twenty-three. His preparatory studies were pursued in the Academy and High School of Oneida and also under private instruction, and he graduated from Lafayette College in 1859. Entering the Seminary at Princeton in the

fall of the same year, he took the full three years' course there, graduating in 1862. He was licensed by the Presbytery of Philadelphia Second, April 17, 1861, and ordained by the Presbytery of Luzerne, June 18, 1862. After his ordination he served for a year as a missionary among the Germans within the bounds of the Luzerne Presbytery. He spent the next year in work as evangelist and teacher in California. He was pastor of the German Church of Jeffersonville, N. Y., from Oct. 27, 1864, to June 29, 1869; pastor of the German Church of Carlstadt, N. J., from Oct. 24, 1869, to Oct. 3, 1871; pastor of the German Church of Orange, N. J., from Nov. 5, 1871, to Sept. 16, 1874; pastor of the church at Elmira, N. J., 1875-77, and of the church at Haverstraw, N.Y., during the same time. During the next year he resided at Woodsfield, Ohio. He was pastor of the German Evangelical Church of Trail Run, Ohio, 1878-80; of the churches of Elberfeld and Tell City, Ind., from Dec. 10, 1887, to Nov. 1, 1892; pastor of the German Evangelical Church at Geneseo, Ill., 1892-99; pastor of the church at Owensville, Mo., 1899-02; and of the church at Tilsit, Mo., 1902-05. At this time his eyesight failed and he retired from the active ministry, residing in Sidney, Ohio, until 1912, and from that time in Cleveland, Ohio, until his death there, March 6, 1920, from senile debility in the 88th year of his age. He was buried in Cleveland.

He was twice married: (1) April 26, 1865, in Hoboken, N. J., to Louisa Maria Bathmann, who died March 30, 1886; (2) May 3, 1887, in Reading, Ohio, to Anna Monica Schmidt, who with one son and two daughters by his first wife and one son by his second survives him.

JOSIAS HENRY YOUNG,

Son of Robert and Mary (Hillman) Young, was born in April 1837, in Ireland or Scotland. He did not know the exact date

or place of his birth. He made a public confession of his faith in the Westminster Presbyterian Church of Philadelphia at the age of sixteen. His preparatory studies were pursued in the Presbyterian Institute, Philadelphia, and he graduated from the University of Pennsylvania in 1859, being the valedictorian of his class. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1862. He was licensed by the Second Presbytery of Philadelphia in 1862, and ordained by the Presbytery of Northumberland, Nov. 10, 1863. He was pastor of the church at Sunbury, Pa., from 1863 to 1865. During the latter year he served as agent of the United States Christian Commission. He was pastor of the church at Waynesburg, Pa., from 1866 to 1869. During this time he served also the churches of Pine Grove, Cedar Grove and Churchtown, Pa. He then went to Indiana, Pa., and engaged in the jewelry business until 1875. He was professor of ancient languages in the State Normal School of Indiana, Pa., from 1875 to 1881, and principal of the Public Schools of Indiana, Pa., from 1881 to 1882. During the next two years he engaged in business in New York City. He was principal of the Public Schools of Indiana, Pa., from 1884 to 1889. From 1889 to 1900 he again engaged in business. He was principal of the Third and Eighth Ward Public Schools of Allegheny, Pa., from 1900 to 1902. After this he resided in Indiana, Pa., until his death there, September 14, 1919, of pneumonia, in the 83rd year of his age. He was buried in the Oakland Cemetery of Indiana.

He was married Dec. 13, 1870, in Indiana, Pa., to Laura Louise Hildebrand, who with three daughters survives him.

HUNTER CORBETT, D.D., LL.D.,

Son of Ross Mitchell and Fanny Culbertson (Orr) Corbett, was born Dec. 8, 1835, in Leatherwood, Pa. He made a public

confession of his faith in the Presbyterian church of Leatherwood at the age of nineteen. His preparatory studies were pursued in the Elders Ridge Academy, Pennsylvania, and he graduated from Jefferson College in 1860. He then spent the first two years of his theological course in Western Theological Seminary. He entered the Seminary at Princeton as a senior in 1862, completing his course there and graduating in 1863. He was licensed by the Presbytery of Clarion, June 9, 1862, and ordained an evangelist by the same Presbytery, June 10, 1863. Having devoted his life to the work of foreign missions, he sailed for China July 3, 1863, arriving in that country in the midst of the Tai-ping rebellion. His first work as a missionary was teaching. After two years of persistent effort he opened a school with three pupils. He was pastor of the mission church of Chefoo from Oct. 24, 1866, until his death. He frequently engaged in the work of an itinerating missionary, travelling over a large part of the Province. He died Jan. 7, 1920, in Chefoo of old age in his 85th year. He was buried in Chefoo. During one of his furloughs he was elected moderator of the General Assembly in 1906. He received the honorary degree of D.D. from Washington and Jefferson College in 1886, and that of LL.D. from the same college in 1902. He published: A Commentary on the Ten Commandments, 1883; Church History, in the Chinese Mandarin, two volumes, 1880, and Church History, in Chinese Wen-Li, 1887, as well as numerous tracts in Chinese.

He was married three times: (1) June 4, 1863, in Elders Ridge, Pa., to Lizzie Culbertson, who died March 10, 1873; (2) Sept. 16, 1875, in Pittsburgh, Pa., to Mary Campbell Nixon, who died Oct. 7, 1888; (3) Sept. 3, 1889, in Chefoo, China, to Harriet Robina Sutherland, who, with two daughters by his first wife, one son and three daughters by his second wife and two sons and one daughter by his third wife, survives him.

AMBROSE CEPHAS SMITH, D.D.,

Son of Samuel McKean and Eliza (Kauffelt) Smith, was born Aug. 21, 1841, in Wrightsville, Pa. He made a public confession of his faith in the Presbyterian church of Wrightsville at the age of seventeen. His preparatory studies were pursued in the Collegiate Institute of Columbia, Pa., and under the Rev. John J. Lane, of Wrightsville, and he graduated from Jefferson College in 1861. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1864. He was licensed by the Presbytery of Philadelphia Central, April 4, 1864, and ordained by the Presbytery of Rock River, Jan. 18, 1867. He was stated supply of the Second Church, Wantage (Beemerville), N. J., from September 1865 to January 1866; stated supply of the Seventh Church of Harrisburg, Pa., from January to August 1866, and stated supply of the South Church of Galena, Ill., from October 1866 until installed its pastor, Jan. 18, 1867, and was released from this charge in August 1899. He was president of Parsons College from 1889 to 1896, when obliged to give up work on account of ill health. He supplied the First Church of Negaunee from 1901 to 1904. He continued his residence in Negaunee until 1908. After this he resided in Ishpeming, Mich., until 1910, and then in Zanesville, Wis., until his death, Nov. 1, 1919, in Ishpeming, of pneumonia, in the 79th year of his age. He was buried at Wrightsville, Pa. He received the honorary degree of D.D. from Lake Forest College in 1885. He was moderator of the Synod of Illinois in 1884, and was president of the Board of Directors of the German Theological Seminary at Dubuque, Iowa, for several years. He published: "Memorials of the Life and Character of Mary Manual Lisa, of Galena"; "The Wine of the Bible and of the Lord's Supper"; "The Aim and Work of the Christian College," and other addresses.

He was married April 28, 1868, in Columbia, Pa., to Hannah

Louisa Slaymaker, who died Aug. 6, 1892. Three sons survive him.

HENRY MARTYN MOREY, D.D.,

Son of Handy Joiner and Sarah A. E. (Hall) Morey, was born March 3, 1837, in West Bloomfield, New York. He made a public confession of his faith in the Presbyterian church of Lydonville, N. Y., at the age of ten. His preparatory studies were pursued in the Yates Academy, Yates Centre, N. Y., and the Temple Hill Academy of Geneseo, N. Y. He then engaged in teaching in West Avon, N. Y., Friendship, Md., Geneseo, N. Y., and West Bloomfield, N. Y. He graduated from Union College in 1861. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He then spent a year in teaching at Mt. Morris, N. Y. Returning to the Seminary at Princeton in 1863 he completed his course there, graduating in 1865. He was licensed by the Presbytery of Albany in April 1864, and ordained by the Presbytery of Rochester, July 12, 1866. He served as assistant to the pastor of the First Church, Fort Wayne, Ind., from December 1865 to May 1866, and supplied the church at Pittsford, N. Y., from May 1866 to May 1868. He then became stated supply of the Westminster Church of Rochester, N. Y., and was installed its pastor April 27, 1871, being released from this charge Oct. 20, 1874. He was stated supply of the First Church of South Bend, Ind., from October 1874 until installed its pastor April 28, 1875. He was released from this charge in November 1879. He began serving the Third Church of Indianapolis, Ind., in December 1879 and was installed its pastor May 2, 1880, being released March 28, 1883. He supplied the Second Church of Lafayette, Ind., from 1883 to 1884, and the First Church of Geneva, N. Y., from 1884 to 1886. He was pastor of the First Church of Marshall, Mich., from Nov. 17, 1886 to Oct. 9, 1889, and pastor

of the First Church of Ypsilanti, Mich., from April 9, 1890, to Nov. 4, 1895. During the next three years he engaged in work as an evangelist. He was the financial agent of the American Inland Mission working among the mountain people of the south for several years after 1907. Being honorably retired from the active work of the ministry, he resided in Ypsilanti, Mich., from 1911 to until his death there, Sept. 25, 1919, in the 83rd year of his age. He was buried in Ypsilanti. He received the honorary degree of D.D. from Union College in 1913. He was a commissioner to the General Assembly in 1868, 1872 and 1911. He was a trustee of the Ingham University, New York, from 1872 to 1874, and of the Western College for Women at Oxford, Ohio, from 1882 to 1884. He was moderator of the Synod of Michigan in 1888, and a delegate from Michigan to the first World Sunday School Convention in London in 1889. He wrote a reply to Robert M. Ingersoll's Mistakes of Moses, 1877; The Debt which America owes Presbyterianism, 1899, and other sermons and articles. He was a member of the Phi Beta Kappa Society.

He was married June 21, 1866, in Windsor, Vt., to Ellen Maria Lemmex, who died Nov. 29, 1908. Two daughters survive him.

CHARLES EDWIN VAN ALLEN, D.D.,

Son of Lawrence E. and Maria L. (Ellis) Van Allen, was born June 21, 1835, in West Perth, N. Y. He made a public confession of his faith in the Johnstown Presbyterian church, Pennsylvania, at the age of nineteen. His preparatory studies were pursued in the Johnstown Academy and in the Fort Edward Institute, New York, and he graduated from Union College in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1865. He was licensed by the Presbytery of Albany,

May 3, 1864, and ordained by the Presbytery of Newton, Oct. 31, 1865, being at the same time installed pastor of the church of Middle Smithfield, Pa., and was released from this charge Feb. 21, 1890. He was pastor of the churches of Delaware and Knowlton, N. J., from April 15, 1890, to April 28, 1895, and stated supply of the church of Lafayette, N. J., from 1895 to 1896. Soon after this he took up his residence in Echo Lake, Pa., and was proprietor of the Echo Lake House and the postmaster of that place for twenty years. During this time for a brief interval he engaged in business in Newark, N. J. In December 1918 he moved to East Stroudsburg, Pa., where he resided until his death there, Aug. 6, 1919, in the 85th year of his age. He was buried in the cemetery connected with the church of Middle Smithfield, Pa. He received the honorary degree of D.D. from the National University of Chicago in 1895. He published "A Book of Hymns for Gospel Temperance Meetings," 1898, and articles in the New York Observer and other papers. He was professor of mathematics and elocution in the Female Collegiate Institute of Fort Plains, N. Y., from 1859 to 1860.

He was married Feb. 20, 1866, in Coolbaughs, Pa., to Mary Emmo Coolbaugh, who with three sons and one daughter survives him.

PHINEAS BARBER VAN SYCKEL,

Son of Elijah and Hannah (Barber) Van Syckel, was born April 15, 1837, in New Village, N. J. He made a public confession of his faith in the Presbyterian church of Clinton, N. J., at the age of eighteen. His preparatory studies were pursued in Stewartsville, N. J., and in the Pearl Cottage Seminary of Elizabeth, N. J., and he graduated from Lafayette College in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there,

graduating in 1865. He was licensed by the Presbytery of Raritan, April 13, 1864, and ordained by the Presbytery of Long Island, June 18, 1867. He supplied the churches of Columbus and Providence, N. J., from August 1865 to August 1866. He was pastor of the Sweet Hollow Church of Millville, N. Y., from June 1867 to September 1869. He engaged in teaching in Mattawan, N. J., from September 1869 to March 1872; was stated supply of the churches of Gibson and Ararat, Pa., from March 1872 to June 1875 and supplied the church of Beech Creek, Pa., from June 1875 to 1877. After this he resided in Trenton, N. J., for one year and in Princeton, N. J., from 1880 to 1893. Impaired health prevented his engaging in active pastoral work and he took up the business of insurance. He resided in Bayonne, N. J., 1893-94; in Elberon, N. J., 1895-97; in Far Rockaway, N. Y., 1897-01; in Princeton, N. J., 1901-02; in Irvington, N. Y., 1902-11; in Columbus, Ohio, 1911-13, and in New York City from the latter date until his death there, Jan. 21, 1920, after a lingering illness, in the 83rd year of his age. He was buried in Princeton, N. J.

He was married Sept. 5, 1865, in Dutch Neck, N. J., to Rebecca Ely Rue, who with one son and two daughters survives him.

ALBERT NEWTON KEIGWIN, D.D.,

Son of James and Jane (Christy) Keigwin, was born Feb. 20, 1840, in Jeffersonville, Ind. He made a public confession of his faith in the Presbyterian church of Hanover, Ind., at the age of sixteen. His preparatory studies were pursued in the Locust Grove Academy near Louisville, Ky., and in the Preparatory Department of Hanover College. He then entered Hanover College, Indiana, and later was a student in Louisville Presbyterian College, from which he graduated in 1861. He then entered the Federal Army and was commissioned a Captain of

Co. D, 26th Kentucky U. S. Volunteers. He was Acting Assistant to the Adjutant General of the First Brigade, 10th Division, 13th Army Corps from July 1862 to July 1863. He entered the Seminary at Princeton in the fall of the latter year remaining one year. He then spent a year in the Danville Seminary, Kentucky, and a further year in private study. He was licensed by the Presbytery of Louisville in April 1865, and ordained by the Presbytery of Rock River, May 27, 1867. In March 1866 he began serving the church at Fulton, Ill., as pastor-elect, being installed pastor at the time of his ordination. This relation was dissolved in March 1868. He was stated supply of the church at Lyons, Iowa, from March 1868 to April 1869; pastor elect of the Second Church of Cedar Rapids, Iowa, from July 1869 to November 1871; pastor of the First Church, Southwark, Philadelphia, Pa., from May 2, 1872, to Oct. 5, 1878, and pastor of the West Church, Wilmington, Del., from Nov. 17, 1878, to Nov. 1, 1904. On the termination of this relation he was made pastor emeritus, continuing his residence in Wilmington until 1905. From this time until his death he resided in New York City. He died March 11, 1920, in New York City, of old age, in his 81st year. He was buried in Wilmington, Del. He received the honorary degree of D.D. from Hanover College in 1896. He was moderator of the Presbytery of Philadelphia in 1873; of the Presbytery of New Castle in 1883, and of the Synod of Baltimore in 1890.

He was married Sept. 6, 1864, in Haverhill, Mass., to Amanda Louisa Bullock, who died in 1910. One son survives him.

JOHN WRIGHT, D.D., LL.D., LITT.D.,

Son of John and Ann (Hendrickson) Wright, was born Nov. 20, 1836, in Wilmington, Del. He made a public confession of

his faith in the Western Presbyterian Church of Philadelphia at the age of nineteen. His preparatory studies were pursued in the Wilmington Institute, Delaware, under Col. Hyatt, and he graduated from Union College in 1863. Entering the Seminary at Princeton in the fall of the same year he remained two years. He took the third year of his Seminary course in Union Seminary, New York, graduating in 1866. He was ordained a deacon in the Episcopal Church, June 29, 1866, in Wilmington, Del., by Bishop Lee, and ordained a priest June 20, 1867, in Philadelphia, by Bishop Stevens. He was assistant rector of St. Andrew's Church, Philadelphia, from September 7, 1866, to October 26, 1867; rector of St. Andrew's Chapel, Philadelphia, Oct. 27, 1867, to March 14, 1869; rector of Trinity Church, Bay City, Mich., from April 10, 1869, to January 25, 1874; rector of St. Matthew's Church, Boston, Mass., from 1874 to 1887, and rector of St. Paul's Church, St. Paul, Minn., from 1887 to 1914, when he became rector emeritus. He continued his residence in St. Paul until his death there, Sept. 23, 1919, of old age, in his 84th year. He was buried in St. Paul's Church, St. Paul. Minn. He received the honorary degree of D.D. from Union College in 1891; the honorary degree of LL.D. from Illinois College in 1905, and the honorary degree of Litt.D. from Macalester College in 1914. He published: "A Plea for Church Endowment," 1890; "Early Bibles of America," 1892; "Early Prayer Books of America," 1896; "Prayers for Priest and People," 1898; "Reservation of the Blessed Sacrament for the Sick," 1903; "Historic Bibles in America," 1906; "Some Notable Altars in the Church of England and the American Episcopal Church," 1908, as well as many leaflets and pamphlets. He visited Egypt several times and lectured in this country on Egyptology. He was a fellow of the Society of Science, Art and Literature; a member of the Society of Biblical Archaeology, and of the Minnesota Historical Society.

He was married June 18, 1885, in New Brunswick, N. J., to Mary Evylin Howell, who died in September 1910. One adopted son and one daughter survive him.

JAMES FRANCIS CLARK,

Son of the Rev. Dr. James and Sarah Ann G. F. (Randolph) Clark, was born Sept. 14, 1843, in Belvidere, N. J. He graduated with honor from Princeton University in 1863, delivering the Belles Lettres oration at the commencement. He entered the Seminary at Princeton in 1864 but was obliged to leave after one year on account of ill health. He never recovered his health and died Aug. 7, 1919, in the Pennsylvania Hospital, Philadelphia, of progressive ill health, in the 76th year of his age. He was buried in the Woodlands Cemetery, Philadelphia. He was unmarried.

GEORGE ROBINSON, D.D.,

Son of Alexander Proudfit and Ann (McEachron) Robinson was born March 19, 1841, in Argyle, N. Y. He made a public confession of his faith in the United Presbyterian church of Argyle at the age of seventeen. His preparatory studies were pursued in the Argyle Academy and at the Academy at Hebron, N. Y., and he graduated from Union College in 1861. He then entered the United Presbyterian Seminary at Allegheny, Pa., remaining one year. He was commissioned second lieutenant of the 123rd New York Volunteers Aug. 22, 1862. He served in the Army of the Potomac on the staff of General Williams until September 1863, and was then transferred to the Army of the Cumberland and was promoted to be first lieutenant in December 1863 and to acting adjutant general serving as such during Sherman's march to the sea. He served in the Civil War until its close. He entered the Seminary at Princeton in 1865, taking the full three years' course there and graduating in

1868. He was licensed by the Presbytery of New Brunswick, April 18, 1867, and ordained by the Presbytery of Donegal, Sept. 8, 1868. On his ordination he became pastor of the First Church of Lancaster, Pa., from which he was released May 15, 1874. He was stated supply of the church at Duncannon, Pa., from September 1874 until installed its pastor April 14, 1875, and was released from this charge May 15, 1877. He served as chaplain in the United States Army at Fort Buford, Dakota, from April 1877 to January 1887. He was superintendent of the schools of the U. S. Army at St. Louis, Mo., from January 1887 to April 1889; was chaplain at Fort Sam Houston, Texas, from April 1889 to June 1890; at Fort Davis, Texas, from June 1890 to June 1891; at Fort Sill, Okla., from January 1892 to January 1894; at Fort Leavenworth, Kan., from June 1894 to January 1902; in the Philippine Islands from 1902 to 1903, and at Fort Wayne, Mich., from 1903 to 1905. In April 1877 he was given the rank of captain of infantry and was promoted in 1904 to be a major. In 1905 he was retired with the rank of lieutenant colonel. He then took up his residence in Washington, D. C., where he remained until his death there, Jan. 28, 1920, of pneumonia, in the 79th year of his age. He was buried in Princeton, N. J. He received the honorary degree of D.D., from Union College in 1899.

He was married Nov. 10, 1868, in Princeton, N. J., to Charlotte Meads Alexander, who with one son survives him.

ROBERT WICKLIFFE CLELAND, D.D.,

Son of the Rev. Dr. Thomas Horace and Mary Rosanna (Gibbs) Cleland, was born Jan. 26, 1846, in Lebanon, Ky. He made a public confession of his faith in the First Presbyterian Church of Lebanon at the age of fifteen. His preparatory studies were pursued in Lebanon under Professor J. C. Fales, and he graduated from Centre College, Kentucky, in 1867. En-

tering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1870. He was licensed by the Presbytery of New Brunswick, Feb. 2, 1870, and ordained by the Presbytery of Louisville, June 16, 1870, being at the same time installed pastor of the Warren Church of Louisville, from which he was released Nov. 1, 1874. He was stated supply of the church at Hopewell, Ky., from December 1874 to April 1876; stated supply of the church at Paris, Ky., from December 1874 to April 1879; pastor of the church at Nebraska City, Neb., from April 18, 1879, to April 7, 1882; stated supply of the church at Mt. Sterling, Ky., from April to October 1883; was an evangelist of the Louisville Presbytery from October 1883 to October 1886; pastor of the church at Owensboro, Ky., from October 1886 to September 1889; stated supply of the church at Monrovia, Cal., from October 1889 to October 1892, and stated supply of the church at Azusa, Cal., from October 1889 until installed its pastor, Oct. 31, 1894, and was released from this charge Dec. 1, 1900. He engaged in evangelistic work during the next five years. He was assistant pastor of the First church of Long Beach, Cal., from 1905 to 1909, and stated supply of the Mt. Washington Church, Los Angeles, Cal., from 1909 until his death. He resided in Los Angeles from 1909 to 1915 and in Eagle Rock, Cal., from that time until his death there, Sept. 21, 1919, suddenly, of heart failure, in the 74th year of his age. He was buried at Monrovia, Cal. He received the honorary degree of D.D. from Occidental College in 1911.

He was married Oct. 17, 1877, in Shelby County, Ky., to Sallie Steele Glass, who with one son survives him.

GEORGE BENAUGH, D.D.,

Son of George and Mary Anne (Dickson) Benaugh, was born Oct. 14, 1845, in Rathfriland, County Down, Ireland. He made

a public confession of his faith in the Reformed Presbyterian church of Rathfriland at the age of seventeen. His preparatory studies were pursued in a private school near Warrenport, Ireland, under James Crawford, and he graduated from Queens College, Belfast, in 1869. Entering the Seminary at Princeton in the fall of the same year he remained one year. He completed his theological course in McCormick Seminary, from which he graduated in 1872. He then spent a year in the Belfast Theological Seminary. He was licensed by the Presbytery of Chicago, April 3, 1871, and ordained by the Presbytery of Lehigh, July 25, 1873, being at the same time installed pastor of the church at Summit Hill, Pa., and was relased from this charge May 1, 1877. He was pastor of the Fourth Church, Philadelphia, from Nov. 14, 1877, to Sept. 20, 1880; pastor of the church at Mifflintown, Pa., from 1880 to 1885; pastor of the church at Manchester, Ohio, from April 18, 1888, to June 12, 1890, and pastor of the church at Camden, N. Y., from 1890 to 1891. During the next year he resided at Syracuse, N. Y., without charge. He then went to Chanute, Kan., supplying the church there for a year. He was pastor of the church at Lexington, Ohio, from April 18, 1894, to April 15, 1896. During the next two years he associated himself with the Reformed Presbyterian Church. In 1898 he went to Ireland, becoming pastor of the Knockbracken Church, Belfast, serving this church until 1913. He continued his residence in Belfast until his death there, Dec. 3, 1919, of pneumonia, in the 75th year of his age. He was buried in Rathfriland, Ireland. He received the honorary degree of D.D. from New Windsor College, Md., in 1885.

He was married Feb. 6, 1880, near New London, Iowa, to Nettie Autrobus, who with one daughter survives him.

JAMES CLARK BURT,

Son of James Clark and Anna N. (Butler) Burt, was born July 23, 1847, in Vernon, Ind. He made a public confession of his faith in the Presbyterian church of Vernon at the age of twenty. His preparatory studies were pursued in the Jennings Academy, Vernon, Ind., and he graduated from Hanover College in 1867. After this he pursued his studies in Princeton University for four months. He entered the Seminary at Princeton in 1868, remaining one year. He then supplied the Presbyterian church of Demorestville, Canada, from 1869 to 1870. Returning to the Seminary at Princeton in the latter year he took the second year of his course there. After this he attended lectures in the University of Erlangen, Germany. He was licensed by the Presbytery of New Albany, Sept. 14, 1871, and ordained by the same Presbytery, Nov. 10, 1874. He supplied the church at Brookville, Ind., from October 1871 to October 1874; was stated supply of the churches of Vernon and Graham, Ind., from 1874 to 1882; stated supply of the church of McPherson, Kan., from 1882 to 1884; stated supply of the church of Huntington, Ind., from 1884 to 1886; stated supply of the churches of North Vernon and Crothersville, Ind., from 1886 to 1889; and stated supply of Bethany Church, Whiteland, Ind., from 1889 to 1895. After this he resided in Indianapolis as an evangelist until 1905 and in Irvington, Ind., until 1909. He returned to Indianapolis in 1910, residing there until 1914, and in Fort Bragg, Cal., from that time until his death, Oct. 19, 1918, at Seattle, Wash., of pneumonia, in the 72nd year of his age. He was buried in Vernon, Ind.

He was married May 17, 1881, in Vernon, Ind., to Anna Isabella Howell, who died in March 1914. One daughter survives him.

COLBERT MOUSSEAU DES ISLETS, Ph.D.,

Son of François Mousseau and Marie (Lanoix) Des Islets, was born Dec. 25, 1845, in Dayton, Pa. He made a public confession of his faith in the Glade Run Presbyterian church of Dayton at the age of sixteen. His preparatory studies were pursued in the Glade Run Academy of Dayton, and he graduated from Princeton University in 1869. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He took the third year of his theological course in Union Seminary, New York, from which he graduated in 1872. He was licensed by the Presbytery of Newark, April 5, 1871, and ordained by the Presbytery of Lackawanna, May 22, 1872, being at the same time installed pastor of the Salem Church of Hamilton, Pa., from which he was released in April 1874. He was stated supply of the church at Leon, Iowa, from October 1874 to July 1877, and engaged in teaching in Leon from 1877 to 1881. He was professor of Latin in the University of Iowa from 1881 to 1883 and professor of Latin in Bellevue College, Nebraska, from 1883 to 1885. From 1885 to 1889 he supplied the church in Belvidere, Neb. He was principal of the Jefferson Academy, Canonsburg, Pa., from 1889 to 1892, and professor of Latin in the Western University at Pittsburgh from 1892 to 1909. After this he resided in New York City, 1909-14; Hamilton, Canada, 1914-15; Defiance, Ohio, 1915-17, and Pittsburgh, Pa., from 1917 until his death there, Feb. 9, 1920, of pneumonia in the 75th year of his age. He was buried in the Mount Royal Cemetery of Pittsburgh. He received the degree of Ph.D. from Columbia University in 1874. He published The Religious Value of the Doctrines of Christianity, 1889, and many tracts, pamphlets and articles for the religious press.

He was married Feb. 10, 1876, in Leon, Iowa, to Helen Dawson, now deceased. Five sons and two daughters survive him.

JOHN WILLSON ELLIOTT,

Son of James Smith and Mary (Willson) Elliott, was born Aug. 28, 1850, near Canonsburg, Pa. He united with the Chartiers United Presbyterian Church of Pittsburgh, Pa., at the age of sixteen. His preparatory studies were pursued in the Academy at Bethel, Pa., and he graduated from Washington and Jefferson College in 1869. He entered the Seminary at Princeton in the fall of the same year remaining until 1872. Ill health prevented his entering the ministry. He became an inmate of the State Asylum at Wernersville, Pa., March 22, 1876, remaining there until his death. While there he took care of the green houses and did the work of a florist for many years, and for a number of years taught a class in the Sunday School of the institution. He died Dec. 15, 1915, at Wernersville of bronchial pneumonia, in the 66th year of his age. He was buried at Canonsburg, Pa. He was unmarried.

JOSEPH LEWIS POTTER, D.D.,

Son of Samuel Sanford and Phebe (Riggs) Potter, was born Feb. 22, 1848, in Newark, N. J. He made a public confession of his faith in the First Presbyterian Church of Glendale, Ohio, at the age of eleven. His preparatory studies were pursued at home under his father and he graduated from Princeton University in 1867. He then taught for two years in the Centreville Collegiate Institute, Indiana. Entering the Seminary at Princeton in 1869, he took the full three years' course there, graduating in 1872. He was licensed by the Presbytery of New Brunswick, April 12, 1871, and ordained an evangelist by the Presbytery of Cincinnati, May 11, 1874. He was stated supply of the church of Hutchinson, Kan., from November 1872 to July 1873. Devoting himself to the work of foreign missions, he sailed Aug. 8, 1874, for Persia, and was stationed at Teheran, engaging in the multiform work of a for-

eign missionary until Aug. 13, 1914, when he returned to America. He resided in Hackettstown, N. J., for three months and then in Ledgewood, N. J., until November 1915; in California until May 1917; in Budd Lake, N. J., until November 1917; in Florida until April 1918; and in Weaversville, N. C., until his death there, Dec. 26, 1919, of peritonitis and pneumonia, in the 72nd year of his age. His health began to fail in 1912 and he suffered from a cerebral hemorrhage in October 1917. He was buried in the cemetery of Succasunna, N. J. He received the honorary degree of D.D. from Princeton University in 1894. He published An English-Hebrew Lexicon, being a complete verbal index to Gesenius Hebrew Lexicon, 1872; another edition was published in 1877. He also published "Roots and Braunches" in Persian and English in 1904, and a Translation of Pilgrim's Progress into Persian, 1884. He came to this country on furlough in 1888 for one year and in 1898 for a year and a half.

He was married Aug. 1, 1878, in Drakesville, N. J., to Harriet Riggs, who with one daughter survives him.

SIMEON WHIDDEN FISHER,

Son of Simeon and Dorothy (Whidden) Fisher, was born Dec. 18, 1843, in St. Marys, Nova Scotia, Canada. He made a public confession of his faith in the Presbyterian church of Clinton, Canada, at the age of twenty-two. His preparatory studies were pursued in the high school at Clinton and under private tuition. He was for a time a student in the College of the University of Toronto and in the Literary Department of Knox College. He then engaged in missionary work in Guelph Presbytery, Canada. He spent the first year of his theological course in Knox College, Canada, 1871-72. He then entered the Seminary at Princeton, remaining one year. He took the third year of his course in Knox College, 1873-74. He was licensed

by the Presbytery of Guelph, July 14, 1874, and ordained by the Presbytery of Hamilton, Oct. 27, 1874, being at the same time installed pastor of the churches of Watertown and Burlington, Canada. He was released from the former charge in June 1877 and from the latter in December 1879. He was pastor of the Knox Church, Elora, Canada, from December 1879 to December 1883, and pastor of the church at West Flamboro, Canada, from 1883 to 1913. He then retired from the active ministry, taking up his residence in Dundas, Canada, until 1918. He then moved to Vancouver, where he resided until his death there, Jan. 26, 1920, in the 77th year of his age.

He was married July 9, 1873, in Rodgerville, Canada, to Mary Ann Ingram, who with four sons and two daughters survives him.

WILLIAM EDGAR MACK, D.D.,

Son of Samuel and Margaret Thompson (Cairns) Mack, was born May 31, 1844, in Bowerston, Ohio. He made a public confession of his faith in the Presbyterian church of New Hagerstown, Ohio, at the age of eighteen. His preparatory studies were pursued in the New Hagerstown Academy and he graduated from Princeton University in 1871. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1874. He was licensed by the Presbytery of Steubenville, May 3, 1873, and ordained by the Presbytery of Columbus, Sept. 15, 1874. He was pastor of the churches of Reynoldsburgh and Mifflin, Ohio, 1874-80; pastor of the First Church, Cedar Falls, Iowa, 1881-84; pastor elect of the Third Church, Kansas City, Mo., 1884-86; pastor of the church of Burlington, Kan., 1886-89; stated supply of the church of Sterling, Kan., 1889-91; stated supply of the church of Council Grove, Kan., 1891, and its pastor, 1894-99; and stated supply of the church at Pittsburgh, Kan., in

1900. He resided as an evangelist in Sterling, Kan., from 1901 to 1902. He was stated supply of the church of Pratt, Kan., 1903-06, and stated supply of the church at Belleville, Kan., 1907-09. During the next year he resided in Joplin, Mo. After this he again supplied the church at Sterling, Kan., from 1912 to 1914. He resided in Joplin, Mo., from this time until his death, April 30, 1919, in the Presbyterian Hospital, Chicago, Ill., after an operation, in the 75th year of his age. He was buried in the Mt. Hope Cemetery, Joplin, Mo. During his pastorate of the Reynoldsburgh and Mifflin churches, Ohio, he resided in Graham, Ohio. He received the honorary degree of D.D. from the Cooper Memorial College, Kansas, in 1898. He was a commissioner to the General Assembly in 1886 and in 1894.

He was married, Sept. 22, 1874, in New Philadelphia, Ohio, to Nannie Latimer, who died April 23, 1911. Two daughters survive him.

EUGENE HORACE MATEER,

Son of Cyrus and Anna Maria (Greene) Mateer, was born Aug. 24, 1844, near Altoona, Pa. He made a public confession of his faith in the Presbyterian church of Lower Tuscarora at the age of seventeen. He studied for a short time in the Tuscarora Academy and at Millersville, Pa., but otherwise prepared himself for college. He spent the first two years of his college course in Washington and Jefferson College, then going to Princeton and graduating from Princeton University in 1871. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1874. He was licensed by the Presbytery of Huntingdon, April 15, 1874, and ordained by the Presbytery of Hudson, June 25, 1874, being at the same time installed pastor of the church at Milford, Pa., from which he was released Feb. 4, 1884. He was pastor of the church at McVeytown, Pa., from April 29, 1884,

to Feb. 16, 1904, and of the Pittsgrove Church, Daretown, N. J., from June 16, 1904, until his death, March 17, 1920, in a hospital in Trenton, after an illness of some months, in the 76th year of his age. He was buried in the cemetery of the Pittsgrove Church at Daretown, N. J. He was a commissioner to the General Assembly of 1878 and 1896. He was permanent clerk of the Huntingdon Presbytery from 1895 to 1904 and was moderator of the Presbytery of Huntingdon and of the Presbytery of West Jersey. In the latter Presbytery he was chairman of the Committee on Foreign Missions. He published A History of the McVeytown Presbyterian Church, 1776-1895, in 1895, as well as a number of sermons and addresses. He was in the United States Army a few weeks in the summer of 1863. In his youth he taught school in Williamsburg, Pa., in the West Jersey Academy, Bridgeton, N. J., and in the public schools of Port Deposit, Md.

He was married Dec. 25, 1873, in Delhi, Iowa, to Agnes Wolf, who with one son and two daughters survives him.

WILLIAM CLARKE ALEXANDER, D.D.,

Son of Robert Hervey and Matilda (Milliken) Alexander, was born Sept. 6, 1850, in Lewistown, Pa. He made a public confession of his faith in the Little Valley Presbyterian church, Pennsylvania, at the age of fifteen. His preparatory studies were pursued in the Columbia Classical Institute, Columbia, Pa., and he graduated from Lafayette College in 1873. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1876. He was licensed by the Presbytery of Huntingdon, April 14, 1875, and ordained by the Presbytery of Westminster, May 9, 1876, being at the same time installed pastor of the church at Pequea, Pa., from which he was released Oct. 25, 1880. He was pastor of the church at Middletown, Del., from Dec. 7,

1880, to Jan. 21, 1889; of the church at Matawan, N. J., from April 23, 1889, to July 17, 1893; of the West Street Church, Washington, D. C., from Oct. 31, 1893, to Sept. 28, 1908, and of the church at Roswell, N. M., from 1908 to 1910. After this he resided in Philadelphia, Pa., from 1911 to 1915; in Haverford, Pa., from 1915 to 1916, and in Overbrook, Pa., from 1916 until his death there, May 26, 1919, of endocarditis, in the 69th year of his age. He was buried at Easton, Pa. He received the honorary degree of D.D. from Lafayette College in 1893. He published: The History of Pequea, Pa., Presbyterian Church, 1876, and History of the Presbyterian Church of Middletown Point, N. J., 1892. He was a trustee of Lafayette College from 1898 to 1904.

He was married June 1, 1876, in Phillipsburg, N. J., to Mary C. Reese, who died April 7, 1911. One son survives him.

CHARLES CYRUS KERLINGER,

Son of Henry and Catherine (Ehrehart) Kerlinger, was born April 28, 1851, in Logansville, Pa. He made a public confession of his faith at the age of nineteen. His preparatory studies were pursued in the Preparatory Department of Pennsylvania College, Gettysburg, and he graduated from that college in 1875. Entering the Seminary at Princeton in the fall of the same year, he remained one year. He then studied for one year in the Western Theological Seminary. He did not enter the ministry. He engaged in teaching in Andersonburg and Uniontown, Pa., in 1879 and again in 1882. He was editor of the Stewartstown News, Pennsylvania, from 1890 to 1891, and editor of the Valley Echo, East Palestine, Ohio, in 1893. He resided in Dunbar, Pa., from 1894 to 1904, being engaged in the coal business. While there he was a ruling elder in the Presbyterian church. In 1904 he moved to York, Pa., residing there until his death in York, Dec. 31, 1917, of paralysis,

in the 67th year of his age. He was buried at Stewartstown, Pa.

He was married March 8, 1905, in Princeton, N. J., to Elizabeth Anderson, who survives him.

NATHANIEL IRWIN RUBINKAM, Ph.D.,

Son of Nathaniel Irwin and Anna Maria (Wynkoop) Rubinkam, was born Feb. 19, 1851, near Hartsville, Pa. He made a public confession of his faith in the Presbyterian church of Hartsville at the age of thirteen. His preparatory studies were pursued in the Tennent School near Hartsville and privately in Hartsville and Philadelphia, and he graduated from Princeton University in 1874. He then spent a year as a student in Halle University, Germany, and England. He entered the Seminary at Princeton in 1875, taking the full three years' course there and graduating in 1878. He was licensed by the Presbytery of Philadelphia Central, May 10, 1877, and ordained by the Presbytery of Lackawanna, April 30, 1878, being at the same time installed pastor of the church at West Pittston, Pa., from which he was released April 21, 1880. He was pastor of the Second Reformed Dutch Church of Philadelphia from May 12, 1880, to Oct. 20, 1885. He served the First Church at Jamestown, N. Y., as pastor-elect from October 1885 until installed its pastor, Jan. 19, 1886, and was released from this charge May 7, 1889. While pastor of this church he went to Europe in 1888, remaining until 1892, engaged in study in Berlin, in Basle and in Paris. He was pastor of the University Congregational Church in Chicago, Ill., from 1893 to 1899. He then withdrew from the Presbyterian ministry. He was a lecturer on literature in the University of Chicago from 1893 to 1910 and lecturer for Rubinkam Association from 1903 to 1909. He then became a lecturer in the Central Unitarian Society of Chicago and continued such until his death in Chicago,

Sept. 29, 1919, in the 69th year of his age. He was buried in Oakwoods Cemetery, Chicago. He received the degree of Ph.D. from the University of Basle in 1891. He was the author of a number of treatises and contributed to magazines and was for a time editor of the University Forum. He was a member of the Chautauqua Board of Trustees from 1881 to 1897. He was president of the International Folk-Lore Society of Chicago in 1898, and president and secretary of the University Ethical Society of Chicago.

He was married April 24, 1880, in Bridgeton, N. J., to Sarah Erety Shoemaker, who with two sons and one daughter survives him.

ZEPHANIAH BEALE CAMPBELL, D.D.,

Son of Zephaniah Beale and Lydia Ann (Wyly) Campbell, was born Nov. 25, 1849, in Waynesburg, Pa. He made a public confession of his faith in the Presbyterian church of Hayesville, Ohio, at the age of twelve. His preparatory studies were pursued in the Vermillion Institute of Hayesville and he graduated from Wooster College in 1875. He then spent a year superintending the public schools of Belleville, Ohio. Entering the Seminary at Princeton in 1876, he took the full three years' course there, graduating in 1879. He was licensed and ordained an evangelist by the Presbytery of Wooster, June 25, 1879. He organized the Olivet Church at Lima, Ohio, in 1879, serving it for a time as stated supply. He began serving the churches of Ada and New Stark, Ohio, as stated supply in February 1880, closing his services for the church at New Stark in January 1890, and continuing to serve the church at Ada until September 1900. After this he resided in San Antonio, Texas, until 1904, when he became chaplain and financial secretary of the Western College for Women at Oxford, Ohio, continuing such until 1910. He resided in Winona Lake,

Ind., from 1911 to 1913; in Ada, Ohio, from 1913 to 1917, and in Columbus, Ohio, from the latter date until his death there, August 27, 1919, of cancer, in the 70th year of his age. He was buried at Ada, Ohio. His last work was in connection with the Anti-Saloon League of Ohio. He received the honorary degree of D.D. from Ohio University in 1893. He was chairman of the Ohio Civil Service Commission from 1915 to 1917. He was a trustee of the Normal and Industrial Department of Wilberforce University from 1892 to 1895 and was a trustee of Wooster College. He was a director of the Metropolitan Bank of Lima, Ohio, and a member of the Board of Trustees of Winona Assembly.

He was married June 23, 1881, in St. Marys, Ohio, to Anna Barrington, who with one daughter survives him.

WILLIAM VANZANDT LOUDERBOUGH,

Son of Andrew and Julia (Baker) Louderbough, was born March 11, 1851, in Newportville, Pa. He made a public confession of his faith in the Presbyterian church of Milford, Del., at the age of seventeen. His preparatory studies were pursued in the Academy at Smyrna, Del., and he graduated from Princeton University in 1875. He then spent one year as principal of the High School of Bloomfield, N. J. Entering the Seminary at Princeton in 1876, he took the full three years' course there, graduating in 1879. He was licensed by the Presbytery of New Castle, Sept. 11, 1878, and ordained by the same Presbytery, Sept. 24, 1879, being at the same time installed pastor of the Drawyer's Church of Odessa, Del., and was released from this charge Feb. 27, 1882. He was pastor of the First Church, Northern Liberties, Philadelphia, Pa., from Nov. 5, 1882, to March 14, 1883, and of the First Church of Salem, N. J., from Dec 11, 1883, until his death, after a pastorate of thirty-six years. He died May 18, 1919, in Salem,

N. J., of heart failure a few minutes after entering church to conduct service. He was in his 69th year. He was buried in the cemetery of the First Presbyterian Church of Salem. He was three times a commissioner to the General Assembly; was moderator of the Synod of New Jersey in 1903, and twice moderator of the Presbytery of West Jersey. He was a trustee of the West Jersey Presbytery and treasurer of the Board of Trustees from 1902 to 1912. He was a member of the Synod's Committee on Home Missions and on Ministerial Relief, and chairman of the Synod's Committee on Temperance for several years.

He was married April 17, 1884, in Odessa, Del., to Eliza McDonough Janvier, who with one son, the Rev. John J. Louderbough of the class of 1912 of Princeton Seminary, survives him.

ROBERT ERSKINE CAMPBELL, D.D.,

Son of Robert Erskine and Tabitha Atkinson (Meek) Campbell, was born Sept. 9, 1855, in Cross Hill, S. C. He made a public confession of his faith in the Presbyterian church of Liberty Springs, S. C., at the age of seventeen. His preparatory studies were pursued in the Academy at Cross Hill and he graduated from Newberry College, South Carolina, in 1876. He then spent a year in teaching. Entering the Seminary at Princeton in 1877, he took the full three years' course there graduating in 1880. He was licensed by the Presbytery of Louisville, Nov. 1, 1880, and ordained by the same Presbytery Nov. 14, 1880, being at the same time installed pastor of the Warren Chapel, Louisville, Ky., and was released from this charge in 1882. He supplied the church at Morgansfield, Ky., from 1882 to 1883 and was pastor of the First Church of Florida, N. Y., from Oct. 7, 1884, to Jan. 10, 1888. He was ordained a deacon in the Episcopal Church, May 20, 1888, and a

presbyter, June 23, 1888. He was rector of Grace Church, Waterville, N. Y., 1888-1890, and of Christ Church, Bordentown, N. J., 1890-93, and a second time from 1896 to 1900. He was rector of Epiphany Church, Bellevue, Pa., 1900-03. He engaged in work as a city missionary in New York from 1903 to 1907. He was rector of St. Peter's Church, Washington, N. J., from 1907 to 1908, and of St. Agnes' Church, Washington, D. C., from 1908 to 1909. He continued his residence in Washington until 1911, going then to Florida. He served St. Andrew's Church, Jacksonville, Fla., from 1913 to 1915. He resided in Mobile, Ala., from 1916 to 1919. He died March 14, 1920, in Kissimmee, Fla., of angina pectoris, in the 65th year of his age. He was buried in the Rosedale Cemetery of Kissimmee. He received the honorary degree of D.D. from Newberry College in 1906. He was associate editor of "Landmarks of American History." For many years in the latter part of his life he devoted himself to "the ministry of healing," having free clinics connected with the parishes of which he was rector.

He was twice married: (1) Dec. 23, 1880, in Columbus, N. J., to Rebecca Field Bishop, who died Jan. 10, 1914; (2) Nov. 11, 1914, in Jacksonville, Fla., to Dorothy Elsie Biscoe, who with two sons and one daughter by his first wife survives him.

WILLIAM JOHN FRAZER, D.D.,

Son of John and Nancy Gayley (Scanland) Frazer, was born March 22, 1853, at Paoli, Ind. He made a public confession of his faith in the Walnut Street Presbyterian Church of Bloomington, Ind., at the age of twenty-one. His preparatory studies were pursued in the public schools of Paoli and under a private tutor, and he graduated from Indiana State University in 1874. He then spent a year in teaching and engaged in the study of

law for nearly three years, being admitted to the bar in 1876 and made deputy prosecutor of Paoli, Ind. He entered the Seminary at Princeton in 1877, remaining until January 1880, when he was obliged to leave on account of ill health. He was licensed by the Presbytery of New Albany, Sept. 29, 1880, and ordained by the same Presbytery, April 6, 1881. He was stated supply of the church at Worthington, Ind., from November 1880 to November 1881; stated supply and later pastor of the church at Bedford, Ind., from November, 1881, to July, 1886, and stated supply of the church at Shelbyville, Ind., from August 1886 to June 1890. He was pastor of the church at Paris, Ill., from July 1890 to February 1893; of the church at Brazil, Ind., from 1893 to 1901; and of the church at Elkhart, Ind., from June 6, 1901, to April 16, 1907. At this time he became stated supply of the church at Oxford, Ohio, until installed its pastor, May 20, 1908, and continued in this relation until his death at Oxford, Feb. 18, 1920, or organic heart trouble, in the 67th year of his age. He was buried at Paoli, Ind. He received the honorary degree of D.D. from Hanover College in 1898. He published occasional sermons and articles in newspapers and magazines.

He was married March 29, 1882, in Clinton, Ky., to Elizabeth Berkley May, who died Feb. 1, 1920. Four sons survive him.

WILLIAM TAYLOR MATTHEWS, D.D.,

Son of William and Mary (Oliver) Matthews, was born Jan. 10, 1857, in Wolfsville, N. C. He made a public confession of his faith in the Presbyterian church of Asheville, N. C., at the age of sixteen. His preparatory studies were pursued in Asheville and he graduated from Erskine College in 1878. He then spent two years in the Columbia Theological Seminary. Entering the Seminary at Princeton in 1880, he completed his course there, graduating in 1881. He was licensed by the

Presbytery of Bethel, April 9, 1880, and ordained by the same Presbytery, Oct. 14, 1881, being at the same time installed pastor of the churches of Zion and Olivet, S. C., and was released from these charges Nov. 16, 1884. He was pastor of the church at Greenwood, S. C., from May 10, 1885, to April 10, 1892. During the next two years he labored as an evangelist within the bounds of the Presbytery of South Carolina. He was pastor of the First Church of Pensacola,Fla., from Oct. 23, 1894, to June 27, 1896, and stated supply of the church at Westminster, S. C., from June 1896 to December 1897. He was chancellor of the Presbyterian College of South Carolina from December 1897 to June 1900. He was pastor of the church at Hickory, N. C., from June 21, 1900, to Sept. 2, 1903; superintendent of Home Missions in Oklahoma from 1903 to 1912 with his residence in Durant, Okla. He was pastor of the church at Marietta, Okla., from 1912 to 1915, and then superintendent of Home Missions in the Presbytery of Paris from 1915 to 1917. He supplied the church at Commerce, Texas, from 1917 to 1919. After this he resided in LaFayette, Texas, until his death there, Feb. 26, 1920, of leakage of the heart, in the 65th year of his age. He was buried at Marietta, Okla. He received the honorary degree of D.D. from Due West College in 1919.

He was married Jan. 24, 1884, in Yorkville, S. C., to Sue Fannie Lowry, who with three sons and one daughter survives him.

GUSTAV ADOLPH BRANDT,

Son of William and Ruth (Coe) Brandt, was born March 6, 1857, in Brandt, Pa. He made a public confession of his faith in the Presbyterian church of Brandt at the age of eighteen. His preparatory studies were pursued in the Academy at Gilbertsville, N. Y., and he graduated from Princeton University

in 1879. Entering the Seminary at Princeton in the fall of the same year, he remained three years. He was licensed and ordained by the Presbytery of Lackawanna, April 19, 1882. He was stated supply of the churches of Mellette, Northville and Warner, S. D., from September 1882 to April 1883; of the church at Aberdeen, S. D., from April 1883 to April 1886; of the church at Roscoe, S. D., from April 1886 until installed its pastor, Oct. 30, 1887, being released from this charge Oct. 2, 1889; was pastor of the Westminster Church, of West Duluth, Minn., from October 1888 to November 1893, and pastor of the church at Barnum, Minn., from July to November 1894. At this time he joined the Plymouth Brethren and engaged in evangelistic work with his residence at Barnum, Minn., until his death there, Nov. 16, 1917, of chronic gastritis, in the 61st year of his age. He was buried at Moose Lake, Minn.

He was married July 2, 1886, in Huron, S. D., to Josephine Maria Buffum, who with three sons and eight daughters survives him.

DONALD MACDOUGALL,

Son of Donald and Mary (Macdonald) Macdougall, was born Aug. 4, 1854, in Horisary, Inverness, Scotland. He made a public confession of his faith in the Knox Presbyterian Church, London, at the age of twenty-two. His preparatory studies were pursued in the government school and under a private tutor. He spent one year in Hurne Cliff College, near Sheffield, England, and graduated from the Harly House, London, in 1879. He then spent one year in missionary work in Canada. He entered the Seminary at Princeton in 1880 as a middler, remaining one year. He was a student in the Yale Divinity School from 1881 to 1882 and took a graduate course in Union Theological Seminary, New York, from 1884 to 1885. He was licensed by the Presbytery of New Brunswick, April 13, 1881,

and ordained by the Presbytery of Champlain, Feb. 21, 1883. He supplied the churches at Moores and Beekmantown, N. Y., during the summer of 1882. He was stated supply of the church at Black Brook, N. Y., from 1883 to 1884; pastor of the church at Taunton, Mass., from 1886 to 1893; stated supply of the church at New Bedford, Mass., from October 1893 until installed its pastor, June 21, 1894, and was released from this charge in 1896. He engaged in work as an evangelist in New Zealand from 1896 to 1897, and in Philadelphia, Pa., from 1897 to 1900. He was editor of The Caledonian, New York City, from 1900 until his death in New York, March 31, 1920, of heart disease, in the 66th year of his age. He was buried in the Woodlawn Cemetery, New York. He published "The Conversion of the Maories," Philadelphia, 1899. While in New York he preached in Gaelic in the Second church, New York City, once every month. He was a member of the St. Andrew's Society and the Orangemen.

He was twice married: (1) Dec. 16, 1886, in Taunton, Mass., to Harriet Daniels Blake, who died Nov. 28, 1899; (2) June 3, 1903, in Ashtabula, Ohio, to Ruth Gage Strong, who with one daughter survives him.

WILLIAM IRWIN STEANS, D.D.,

son of William and Caroline (Irwin) Steans, was born March 20, 1854, in Mifflinburg, Pa. He made a public confession of his faith in the Presbyterian church of Buffalo Cross Roads, Pa., at the age of sixteen. His preparatory studies were pursued in the Classical Institute of Columbia, Pa., and in the Academy at Andalusia, Pa., and he graduated from Lafayette College in 1879, being first honor man of his class. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1882. He was licensed by the Presbytery of Northumberland May 9, 1882, and

ordained by the Presbytery of Lackawanna, Oct. 10, 1882, being at the same time installed pastor of the Washburn Street Church of Scranton, Pa., and was released from this charge June 1, 1891. He was pastor of the Mahoning Church, Danville, Pa., from June 17, 1891, to April 22, 1902; stated supply of the Westminster Church, Grand Rapids, Mich., from May to October 1903, and pastor of the church at Westfield, N. J., from Oct. 13, 1903, until his death Dec. 16, 1919, at Westfield of apoplexy, in the 66th year of his age. He was buried at Westfield. He received the honorary degree of D.D. from Lafayette College in 1899.

He was married June 6, 1888, in Scranton, Pa., to Jennie Rowena Wells, who with one son survives him.

GEORGE LAW RICHMOND, D.D.,

Son of Archibald Murray and Margaret (Law) Richmond, was born April 3, 1853, in Thompsonville, Conn. He made a public confession of his faith in the South Fourth Street Presbyterian Church of Brooklyn, N. Y., at the age of fifteen. His preparatory studies were pursued in the Orange Military Academy of East Orange, N. J., and he graduated from New York University in 1880. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1883. He was licensed by the Presbytery of Morris and Orange, April 10, 1883, and ordained by the Presbytery of North River, Oct. 10, 1883, being at the same time installed pastor of the church at Little Britain, N. Y., from which he was released Nov. 13, 1889. He was pastor of the Main Street Congregational Church of Amesbury, Mass., from Jan. 29, 1890, to Dec. 31, 1899. He then resided for one year without charge in East Orange, N. J., on account of ill health. He was pastor of the First Presbyterian Church of Boonton, N. J., from June 26, 1901, to June 19, 1917, when again obliged

to give up his work on account of ill health. He resided in East Orange, N. J., from this time until his death there, April 22, 1919, of pneumonia, in the 67th year of his age. He was buried in the Rosedale Cemetery of Orange, N. J. He received the honorary degree of D.D. from New York University in 1910.

He was married July 18, 1883, in West Orange, N. J., to Alice Holmes Hazard, who with two sons and three daughters survives him.

ALFRED JOHNSON CHEATHAM,

Son of John Lewis and Asenath Adaline (Patterson) Cheatham, was born April 12, 1854, near Athens, Ga. He made a public confession of his faith in the Presbyterian church of Princeton, Ark., at the age of eighteen. His preparatory studies were pursued in Princeton, Ark., in Batesville, Ark., and in Mt. Holly, Ark., and he graduated from Arkansas College in 1881. He took the first two years of his theological course in Union Theological Seminary then at Hampden Sidney, Va. He entered the Seminary at Princeton in 1883, remaining until March 1884. He was licensed by the Presbytery of Ouachita, April 20, 1883, and ordained by the same Presbytery, Oct. 27, 1884, being at the same time installed pastor of the church at Hope, Ark., and was released from this charge Aug. 30, 1894. He was pastor of the church at Potosi, Mo., from Sept. 1, 1894, to Nov. 1, 1903, and of the church at Fordyce, Ark., from Nov. 1, 1903, until 1918, when he became pastor emeritus. He resided in Arkadelphia, Ark., from 1918 until his death there, Dec. 27, 1919, of heart failure, in the 66th year of his age. He was buried at Fordyce, Ark.

He was twice married: (1) April 22, 1885, in Batesville, Ark., to Kate Frances Crane, who died Nov. 28, 1898; (2) June 18, 1902, in Little Rock, Ark., to Loula Christian, who

with two sons and three daughters by his first wife and two sons by his second wife survives him.

SAMUEL GULICK HUTCHISON,

Son of John and Sarah Ann (Gulick) Hutchison, was born Dec. 15, 1854, in Richmond, Pa. He made a public confession of his faith at the age of nine. His preparatory studies were pursued in Blair Hall, Blairstown, N. J., and he graduated from Lafayette College in 1881. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1884. He was licensed by the Presbytery of Lehigh, June 20, 1883, and ordained by the same Presbytery, Sept. 17, 1884. He supplied the church at Stroudsburg, Pa., from 1885 to 1916, when ill health compelled him to give up regular pastoral work. He resided in Vineland, N. J., from 1916 to 1917, filling pulpits as his health permitted. He then supplied the Bedford Park Church, New York City, during the absence of its pastor as chaplain in France. His health becoming worse, he went to Chicago for medical treatment which was unavailing and died there March 7, 1919, of Bright's disease, in the 65th year of his age. He was buried at Stroudsburg, Pa.

He was twice married: (1) in 1884, at Bangor, Pa., to Emma Jones, who died in 1906; (2) Nov. 29, 1909, in East Stroudsburg, Pa., to Bertha Bush, who with two sons by his first wife survives him.

U. S. GRANT JONES,

Son of William Marsh and Sarah (Forsythe) Jones, was born June 16, 1864, in Newark, Ohio. His preparatory studies were pursued in the public schools of Newark and he graduated from Wooster College in 1884. He entered the Seminary at Princeton in 1884, remaining one year. He then spent three years in

the Western Theological Seminary from which he graduated in 1888. He was licensed by the Presbytery of Wooster, May 8, 1888, and ordained by the same Presbytery, Sept. 19, 1888, having devoted his life to the work of foreign missions. He arrived in India Nov. 16, 1888, and was stationed at Ferozepur until 1891; at Lahore from 1892 to 1894; at Lodiana from 1894 to 1904 and at Dehra Dun from 1904 to 1906. He spent the next two years in the United States on furlough. He supplied the church at Hicksville, Ohio, from 1908 to 1909. Returning to India he engaged again in missionary work at Rupar, Lodiana, and again at Rupar until 1916, when he once more returned to the United States on furlough. Going back to India in 1917 he was stationed at Jullundur, India, from 1917 until his death near Jullundur, Dec. 22, 1919, of a gastric ulcer, in the 56th year of his age. He was buried in the Indian Christian Cemetery at Jullundur.

He was married Dec. 1, 1892, in Lahore, India, to Ellen A. McReddie, who with three sons survive him.

PAUL ALBERT HOUGHTALING,

Son of Dewitt Clinton and Honora (McClure) Houghtaling, was born Dec. 12, 1858, in South Rondout, N. Y. He made a public confession of his faith in the Presbyterian church of Rondout at the age of thirteen. His preparatory studies were pursued in the Ulster Academy, Kingston, N. Y., and in Alexandria, Va., and he graduated from the University of Virginia in 1885. He then spent two years in the Episcopal Theological Seminary of Virginia. He entered the Seminary at Princeton in 1888 as a Senior, graduating in 1889. He was licensed by the Presbytery of New Brunswick, April 29, 1889, and ordained by the Presbytery of Monmouth, Oct. 31, 1889, being at the same time installed pastor of the Calvary Church, Riverton, N. J., from which he was released Oct. 18, 1893. He was pas-

tor of the Congregational church of Sayville, N. Y., from 1894 to 1896. He served the Irving Avenue Presbyterian Church of Bridgeton, N. J., as pastor elect from 1899 to 1901, when ill health compelled him to give up pastoral work. He resided in Riverton, N. J., from 1901 until his death there, April 13, 1919, of a nervous breakdown, in the 61st year of his age. He was buried in Palmyra, N. Y.

He was married Sept. 1, 1890, in Atlantic City, to Rebecca Davis Dubois, who with one son survives him.

JAMES SCOTT MOORE,

Son of Martin Luther and Johanna (Beaty) Moore, was born June 10, 1861, in Bloomington, Ill. He made a public confession of his faith in the Second Presbyterian Church of Bloomington at the age of fifteen. His preparatory studies were pursued in the Wesleyan University of Bloomington, and he graduated from Washington and Jefferson College in 1886. He took the first year of his theological course in McCormick Seminary, entering the Seminary at Princeton in 1887, completing his course there and graduating in 1889. He was licensed by the Presbytery of Bloomington, Sept. 12, 1888, and ordained by the Presbytery of Geneva, Oct. 1, 1889, being at the same time installed pastor of the church at Seneca Castle, N. Y., and was released from this charge Sept. 5, 1892. He was stated supply of the church at Alden, N. Y., from January 1893 to July 1905; stated supply of the Centenary Church of Spokane, Wash., from September to December, 1906, and stated supply of the Westminster Congregational Church of Spokane, Wash., from December 1906 to March 1907. During the next three years he engaged in business as cashier in the Union Savings Bank of Spokane. He supplied the church at Gardenville, N. Y., during a part of 1911; resided in Buffalo, N. Y., from 1912 to 1913, and supplied the Colchester Church

of Downsville, N. Y., from 1914 until his death. During this time he supplied for a short period the church at Camp Lee, Va. He died July 6, 1919, in Buffalo, N. Y., after a lingering illness, in the 59th year of his age. He was buried at Washington, Pa.

He was married July 10, 1890, in Washington, Pa., to Zoe Moore Steen, who with two sons survives him.

JOSEPH BROWNE RICKETTS,

Son of William Shaw and Martha (Browne) Ricketts, was born Sept. 23, 1860, in Plumer, Pa. He made a public confession of his faith in the United Presbyterian Church at the age of nineteen. His preparatory studies were pursued in New Castle, Pa., and he graduated from Westminster College, Pennsylvania, in 1887. He then entered the Seminary at Princeton, remaining one year. He continued his theological course in the United Presbyterian Seminary at Allegheny, Pa. He was licensed by the U. P. Presbytery of Mercer, April 23, 1889, and ordained by the U. P. Presbytery of Wheeling, Nov. 18, 1890, being at the same time installed pastor of the U. P. churches of Belmont and McMahon's Creek, Ohio, with his residence at Key, Ohio. He was released from these charges in July 1898. He was pastor of the U. P. church of Wilmerding, Pa., from July 6, 1898, to Sept. 15, 1908; pastor of the U. P. church of Aleda, Ill., from Jan. 26, 1909, to April 13, 1910, and pastor of the U. P. church of Lisbon, Ohio, from July 8, 1910, to June 25, 1918. He continued his residence at Lisbon. He died April 13, 1919, in a hospital in Salem, Ohio, of a blod clot after an operation, in the 59th year of his age. He was buried at Rich Hill, Pa.

He was married Dec. 3, 1890, in New Wilmington, Pa., to Sarah J. McDowell, who died Feb. 9, 1919.

THOMAS ROBERTSON FRETZ,

Son of Abraham Nestor and Emeline Porter (Robertson) Fretz, was born Dec. 23, 1866, in Philadelphia, Pa. He made a public confession of his faith in the First Presbyterian Church of Reading, Pa., at the age of eighteen. His preparatory studies were pursued in the Keystone Normal School of Kutztown, Pa., and he graduated from Lafayette College in 1890. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1893. He was licensed by the Presbytery of Lehigh April 21, 1892, and ordained by the same Presbytery, April 19, 1893. He was pastor of the church at South Bethlehem, Pa., from May 29, 1893, to Sept. 17, 1895, and of the church at Bement, Ill., from 1895 to 1898. He then returned to Princeton to spend one year as a graduate student in the Seminary there. His name was dropped from the roll of the Presbytery of Bloomington in 1900. He suffered from voice failure and engaged in teaching in Ocean City, N. J.; then as principal of the public schools of Newark, N. J., and later in New York City. He died Dec. 3, 1915, in East Orange, N. J., of cancer, in the 49th year of his age. He was buried in Bloomfield, N. J.

He was thrice married: (1) Dec. 23, 1890, in Reading, Pa., to Mary Rebecca Madeira, who died March 3, 1893; (2) details lacking; (3) July 15, 1912, in Scranton, Pa., to Lorena E. Bishop, who with one son survives him.

JAMES OSSEWAARDE,

Son of Jacobus and Dina S. (DePree) Ossewaarde, was born July 22, 1869, in Zeeland, Mich. He made a public confession of his faith in the Reformed church of Zeeland at the age of sixteen. His preparatory studies were pursued in the Preparatory Department of Hope College, Holland, Mich., and he graduated from that college in 1890. Entering the Seminary at

Princeton in the fall of the same year, he took the full three years' course there, graduating in 1893. He then spent a year of study in the New College, Edinburgh. He was licensed by the Presbytery of Grand Rapids, Sept. 19, 1893, and ordained by the Illinois Classis of the Reformed Church of America, Oct. 3, 1894, being at the same time installed pastor of the Second Reformed church of Pella, Iowa, from which he was released Sept. 25, 1898. He was pastor of the Bethany Reformed Church of Grand Rapids, Mich., from Oct. 6, 1898, to April 27, 1902. He then become a chaplain in the United States Army with charge of educational work and was stationed at Fort Wayne, Mich., from April 21 to June 16, 1902; at Fort Snelling, Minn., from June 21 to Oct. 31, 1904; at Praesidio, San Francisco, Cal., from Nov. 5, 1904, to Feb. 1, 1905; in the Philippine Islands from the latter date until Oct. 25, 1906; at Fort Logan, Colo., from 1906 to 1910; at Camp Keithley, Philippine Islands, from 1910 to 1911; at the Ludlow Barracks, Philippine Islands, from 1911 to 1912; at the Vancouver Barracks, Wash., from 1912 to 1914, and at the Disciplinary Barracks of Alcatraz, Cal., from 1914 until his death there, Jan. 3, 1920, of apoplexy, in the 51st year of his age. He was buried at Zeeland, Mich.

He was married Dec. 31, 1895, in Zeeland, Mich., to Cornelia Johanna Den Herder, who survives him.

ANDREW TODD TAYLOR, D.D.,

Son of Robert and Mary (Leech) Taylor, was born Dec. 2, 1865, in Finvoy, County Antrim, Ireland. He made a public confession of his faith in the Presbyterian church of Parker, Pa., at the age of eighteen. His preparatory studies were pursued in the Academy at Parker and in the Pine Grove Academy, Pennsylvania, and he graduated from Grove City College in 1889. He then engaged in teaching for a year in the Se-

wickley High School, Pennsylvania. He entered the Western Theological Seminary in 1890, remaining one year. He entered the Seminary at Princeton in 1891 as a middler, completing his course there and graduating in 1893. He was licensed by the Presbytery of Kittanning, April 13, 1892, and ordained by the Presbytery of Washington, May 15, 1893. He was pastor of the church at Mt. Prospect, Pa., from Aug. 19, 1893, to Nov. 21, 1896; pastor of the Gaston Church, Philadelphia, from Dec. 21, 1896, to Nov. 15, 1908; pastor of the Cook's Church, Toronto, Canada, from Nov. 20, 1908, to Sept. 10, 1912; pastor of the Third church, Trenton, N. J., from Oct. 29, 1912, to November 13, 1916, and pastor of the First Church of York, Pa., from Dec. 1, 1916, until his death at York, Dec. 21, 1919, of neuralgia of the heart, in the 55th year of his age. He was buried at York, Pa. He received the honorary degree of D.D. from Grove City College in 1906. He was moderator of the Presbytery of Washington in 1896 and of the Presbytery of Philadelphia in 1907. He was a commissioner to the General Assembly in 1896 and 1903. He received the degree of A.M. on examination from Princeton University in 1901.

He was married July 26, 1894, in Washington, Pa., to Lauretta Morgan Brownson, who with one son and four daughters survives him.

ROBINSON POTTER DUNN BENNETT, D.D.,

Son of Messadore Toscan and Anna (Dunn) Bennett, was born Nov. 11, 1869, in Newport, R. I. He made a public confession of his faith in the First Congregational Church of Stonington, Conn., at the age of eighteen. His preparatory studies were pursued in St. Paul's Cathedral School, Garden City, L. I., and he graduated from Princeton University in 1892. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1895. He was

licensed by the Presbytery of New Brunswick, April 23, 1895, and ordained by the Presbytery of Newark, May 29, 1895, being at the same time installed pastor of the church at Lyons Farms, N. J., from which he was released Feb. 7, 1900. His only other charge was that of the Summit Church, Germantown, Philadelphia, from March 15, 1900, until his death. He died Sept. 15, 1919, in Bar Harbor, Maine, after a brief illness in the 50th year of his age. He was buried in the Ivy Hill Cemetery, Germantown. He was moderator of the Newark Presbytery and of the Presbytery of Philadelphia North. He received the honorary degree of D.D. from Lafayette College in 1918. He published "The Office of Elder," 1906, and "What I Tell my Junior Congregation," 1913. He also published several sermons and a novel, "In the House of Simon," which was printed in the Westminster. He was superintendent of the Junior Endeavor work in New Jersey from 1897 to 1899; chairman of the Judicial Commission of the Presbytery of Philadelphia North, and a director of various charitable institutions.

He was married Nov. 6, 1895, in Washington, D. C., to Lucy Glover Collins, who with one son and one daughter survives him.

LUCIAN DOTY NOEL,

Son of Henry Taylor and Annie Lura (Doty) Noel, was born March 11, 1868, in Lancaster, Ky. He made a public confession of his faith at the age of fourteen. His preparatory studies were pursued in the private schools of Lancaster and he graduated from Centre College, Kentucky, in 1888. He taught for two years in the Hogsett Military Academy of Harrodsburgh, Ky., and then engaged in the study of law in the University of Virginia. He studied in Kentucky Theological Seminary from 1893 to 1894, and in the Danville Theological Seminary from 1894 to 1895. Entering the Seminary at Princeton in the latter

year as a senior, he completed his course there, graduating in 1896. He was licensed by the Presbytery of Transylvania, Oct. 20, 1896, and ordained by the Presbytery of Austin, April 7, 1897, being at the same time installed pastor of the church at Taylor, Texas, from which he was released in 1898. He was stated supply of the First church of Lebanon, Ky., 1898-1901; pastor of the church at Howard, Kan., 1902-04; stated supply of the St. Paul's Church, Charlotte, N. C., 1904-06; stated supply of the churches of Barnard, Saltville and Harmony, Kan., 1907-08; stated supply of the First church of Reno, Nev., 1908-09; stated supply of the church at Stirling, Cal., 1910-11; resided at Long Beach, Cal., the year following; was stated supply of the Shorb Avenue Church, Los Angeles, Cal., 1913-14, and stated supply of the church at Lankershim, Cal., 1914-15. He resided at Berkeley, Cal., the year following, and at Camp Meeker, Cal., from 1917 to 1918. At this time he was honorably retired from the active ministry, residing at Santa Rosa, Cal., until his death. He died Oct. 28, 1919, at Camp Meeker, Cal., in the 52nd year of his age. He was buried at Sebastopol, Cal. He published sermons and articles and poems in periodicals.

He was married Aug. 3, 1896, in Mt. Carmel, Ill., to Susan Kincaid, who with one son survives him.

HARRY BAREMORE ANGUS,

Son of Job Winans and Jeanette Benjamin (Tillou) Angus, was born Oct. 11, 1883, in Elizabeth, N. J. He made a public confession of his faith in the First Presbyterian Church of Elizabeth at the age of twelve. His preparatory studies were pursued in the Battin High School of Elizabeth, and he graduated from Rutgers College in 1905. He then engaged in business for a year with the Western Electric Company of New York City. He entered the Seminary at Princeton in 1906,

taking the full three years' course there and graduating in 1909. He was licensed by the Presbytery of Elizabeth, June 15, 1909, and ordained by the same Presbytery, June 16, 1909. He had charge of the Peck Memorial Chapel, Washington, D. C., from 1909 to 1916 and was pastor of the McDowell Memorial Church, Philadelphia, from Oct. 14, 1916, until his death, April 30, 1919, in Philadelphia, of pneumonia, in the 36th year of his age. He was buried in the Greenmount Cemetery, Elizabeth, N. J.

He was married June 16, 1915, in Meyersdale, Pa., to Grace Maeona Kendall, who with one son and one daughter survives him.

ARY NEVIN BRUBAKER,

Son of Jacob Kreider and Amelia (Eberly) Brubaker, was born Nov. 6, 1889, in Lebanon, Pa. He made a public confession of his faith in the First Reformed Church of Lebanon at the age of eighteen. His preparatory studies were pursued in the public schools of Lebanon; in the Millersville State Normal School, Pennsylvania, and also in the Lebanon Valley College, Pennsylvania, and he graduated from Ursinus College in 1913. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He took the third year of his theological course in the Yale Divinity School, graduating in 1916. He was licensed by the Lebanon Classis of the Reformed Church, June 15, 1916, and ordained by the Carlisle Classis, Aug. 16, 1916, being at the same time installed pastor of the Reformed church of Landisburg, Pa., from which he was released Aug. 1, 1918. After this he was pastor of the Reformed church of New Oxford, Pa., until his death there, Oct. 12, 1918, in the 29th year of his age. He was buried at Annville, Pa. He is survived by a widow and one daughter.

GRADUATE STUDENTS

ELLIOTT HUFF WHITTEKER,

Son of William Aaron and Mary (Fry) Whitteker, was born Jan. 4, 1879, in Cincinnati, Ohio. He made a public confession of his faith in the First Presbyterian Church of Cincinnati at the age of ten. He studied as a special student in the Cincinati University from 1900 to 1901. He then took the full three years' course in Lane Theological Seminary from which he graduated in 1904. He was licensed by the Presbytery of Cincinnati, April 21, 1903, and ordained by the Presbytery of Athens, June 22, 1904, being at the same time installed pastor of the church at Beverly, Ohio, and was released from this charge in December 1906. He was stated supply of the church at Adams Mills, Ohio, 1906-08; pastor of the churches at Fayette and Kunkle, Ohio, from May 19, 1908, to April 12, 1910; pastor of the First Church at Carlisle, Ind., April 19 to Oct. 10, 1911, and stated supply of the church at Greenup, Ill., from 1911 to 1913. He then entered the Seminary at Princeton as a graduate student, remaining one year. He was stated supply of the church at Ireton, Iowa, 1914-15; stated supply of the Mt. Pleasant Church, Marcus, Iowa, 1915-17, and pastor of the church at Meridan, Iowa, from July 25, 1917, until his death there, Feb. 5, 1918, of meningitis, in the 40th year of his age. He was buried at Cincinnati, Ohio. He was president of the Sixteenth Iowa District of the Endeavor Union.

He was twice married: (1) May 31, 1906, in Beverly, Ohio, to Mabel Clare Morris, who died Dec. 29, 1912; (2) Aug. 2, 1914, in Greenup, Ill., to Winnie Winslow, who with two sons and one daughter by his first wife survives him.

CHARLES BROWN ROACH,

Son of Jason B. and Mary E. (Watkins) Roach, was born April 20, 1886, in Canton, Ohio. He made a public confession of his faith in the Methodist Episcopal church of Minerva, Ohio, at the age of ten. He graduated from Mt. Union College, Ohio, in 1909. He received the degree of M.A. from New York University in 1912. He took the regular theological course in Drew Theological Seminary from which he graduated in 1912. He was ordained by the Atlantic Conference of the Methodist Church at Blue Ridge, N. J., in 1913. He was pastor of the Methodist church of Asheville, N. C., from 1913 to 1914, and of the Methodist church of Bristol, Tenn., from 1914 to 1915. He entered the Seminary at Princeton as a graduate student in 1915, remaining one year. While a student at Princeton he was pastor of the Wesley Methodist Church of Trenton, N. J., and continued such until 1917. He was pastor of the Methodist churches of Pointville and Wrightstown, N. J., from 1917 until his death in the Methodist Hostess House of Camp Dix, Pointville, N. J., Oct. 10, 1918, of influenza and bronchial pneumonia, in the 33rd year of his age. He was buried in the Pleasant Hill Cemetery of Chester, N. J. He was the Methodist camp pastor at Camp Dix at the time of his death.

He was married June 11, 1913, in Chester, N. J., to Mildred Emma Searles, who with one son and one daughter survives him.

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 3rd, 1921

BY THE EDITOR

Entered at the Post Office at Princeton, N. J., as second-class mail matter

NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS
OF
THE ALUMNI ASSOCIATION

FOR THE YEAR 1921-1922

REV. PROF. MELANCTHON W. JACOBUS, D.D., LL.D., '81, *President.*
REV. HENRY B. MASTER, D.D., '98, *Vice-President.*
REV. ROBERT M. RUSSELL, JR., '15, *Secretary.*
REV. PROF. CHARLES R. ERDMAN, D.D., '91, *Treasurer.*
REV. MAITLAND ALEXANDER, D.D., LL.D., '92, } *Additional Members of Executive Committee.*
REV. WILSON T. M. BEALE, D.D., '02, }
REV. OLIN M. JONES, '12, }

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

Princeton, N. J., May 3, 1921.

The Alumni Association met for luncheon in Stuart Hall at 12.30 p. m., with the President, the Rev. George Alexander, D.D., '70, in the chair. A blessing was asked by the Rev. Wallace Radcliffe, D.D., LL.D., '66. After luncheon the Association was called to order for a business session.

The Executive Committee recommended the election of the following officers for the ensuing year, and they were duly elected:

President—Rev. Prof. M. W. Jacobus, D.D., LL.D., '81.

Vice-President—Rev. Henry B. Master, D.D., '98.

Secretary—Rev. Robert M. Russell, Jr., '15.

Treasurer—Rev. Charles R. Erdman, D.D., '91.

Additional members of the Executive Committee—Rev. Maitland Alexander, D.D., LL.D., '92; Rev. W. T. M. Beale, '02; Rev. Olin M. Jones, '12.

The Treasurer offered the following report, which was accepted:

Charles R. Erdman, in account with The Alumni Association of Princeton Theological Seminary:

Balance as per last report	$11.06
Paid for printing (Numerals for Alumni Dinner)	2.00
On hand May 3, 1921	$9.06

The President expressed the regret of the Association that no member of the Class of '71 was present.

The Rev. E. F. Munday, of the Class of '65, was introduced.

The President announced that the Board of Directors had elected the Rev. Prof. Caspar Wistar Hodge, Ph.D., '01, to succeed the late Rev. Prof. B. B. Warfield, D.D., LL.D., '76, as Charles Hodge Professor of Didactic and Polemic Theology. Dr. Hodge addressed the Association.

The Rev. Charles S. Barrett, D.D., '76, spoke on behalf of his Class which was celebrating its forty-fifth reunion.

The Rev. Francis W. Wilber, D.D., '81, spoke on behalf of the forty-year Class.

The Rev. A. Y. Beatie, special representative of the Seminary, reported progress made in the Equipment and Endowment Campaign.

The Rev. J. Ross Stevenson, D.D., LL.D., President of the Seminary, addressed the Association in relation to this campaign.

The Rev. W. L. Mudge, '96, spoke on behalf of the twenty-five-year Class.

The benediction was pronounced by the Rev. Walter L. Lingle, D.D., Moderator of the General Assembly of the Presbyterian Church in the United States.

The meeting adjourned.

Robert M. Russell, Jr.,
Secretary.

ABSTRACT OF THE NECROLOGICAL REPORT

FOR 1921

The Report for the year ending March 31, 1921, contains notices of one of the Professors, the Rev. Benjamin Breckinridge Warfield, D.D., LL.D., Litt.D., and of seventy other former students of the Seminary. Nine of these died in previous years; but the fact of their death did not come to the attention of the Editor in time for an earlier Report.

Of the seventy-one former students, the oldest was the Rev. Samuel Spahr Laws, D.D., LL.D., of the class of 1851, who died at the age of ninety-six years and nine months, and was the oldest living alumnus. One other had passed his ninetieth year, eleven others their eightieth, twenty-five their seventieth and sixteen their sixtieth. The youngest died at the age of twenty-six years and nine months. The average age of the seventy-one was sixty-seven years, one month and twenty--four days. The average confessional age was sixteen years and eight months.

The Report contains the following names:

PROFESSOR

		DIED
Benjamin Breckinridge Warfield, D.D., LL.D.	Feb.	16, 1921

ALUMNI

CLASS			DIED
1851.	Samuel Spahr Laws, D.D., LL.D.	Jan.	9, 1921
1857.	James Frothingham.	Dec.	7, 1920
	Andrew Dousa Hepburn, D.D., LL.D.	Feb.	14, 1921
	Donald McLaren, D.D.	May	27, 1920
1860.	Edward Augustus Collier, D.D.	Dec.	3, 1920

1861.	Robert Strong.	March	16, 1921
1862.	David William Moffat, D.D., LL.D.	Sept.	20, 1920
	Edward Horace Spooner, M.D.	May	30, 1920
1863.	Theron Brittain.	Nov.	17, 1920
	Benjamin Young George.	Oct.	14, 1920
1866.	John Calvin Elliott.	Sept.	23, 1920
	Augustus Adolphus Joss.	Jan.	20, 1921
	James Griswold Merrill, D.D.	Dec.	22, 1920
	Robert Stansbury Van Cleve, D.D.	Oct.	13, 1920
1867.	Cornelius Ryckman Blauvelt, Ph.D.	Aug.	12, 1920
	Clark Carter.	May	8, 1920
	James Moffat Douglas.	Aug.	19, 1920
	Walter Smith Nichols.	Feb.	9, 1921
	William Henry Pierson, D.D.	Aug.	7, 1919
1868.	Robert Cumming, D.D.	Nov.	1, 1919
	John Ruthven Sanson.	Dec.	3, 1920
1869.	William Williamson Page, D.D.	June	14, 1920
	Ninian Beall Remick, D.D.	Dec.	2, 1920
	Galen Wilkins Seiler.	April	20, 1920
1871.	Malcolm MacMartin.	June	1, 1920
	Edward Hyde Robbins, D.D.	Jan.	26, 1921
1872.	William Smith Bean, D.D.	June	14, 1920
	David Winters, D.D., LL.D.	Jan.	31, 1921
1873.	Clarence Walworth Backus, D.D.	March	17, 1920
	James Hall McIlvaine, D.D.	March	14, 1921
	William Henry Roberts, D.D., LL.D.	June	26, 1920
	William Adams Smick.	July	27, 1920
1875.	James Frazer.	March	12, 1920
	David Rinehart McCaslin.	Nov.	25, 1920
1876.	Adolph Krebs.	Sept.	29, 1920
	Benjamin Breckinridge Warfield, D.D., LL.D.	Feb.	16, 1921
1878.	David R. Workman, D.D.	April	6, 1920
1879.	Arthur Bloomfield Conger.	Sept.	5, 1920
	John Moore McCahan.	April	26, 1920
	Alexander Doak McClure, D.D.	April	6, 1920
1882.	David Owen Ghormley, D.D.	June	9, 1920
	Thomas S. Naylor Todd.	April	5, 1920
1884.	James Steele Hillhouse, D.D.	April	9, 1920
	John Benjamin Kolb.	Jan.	13, 1921

1885.	William Henry Bancroft, M.D.	Jan.	15, 1921
	John Paul Gerrior.	April	26, 1920
1887.	Lester Smith Boyce, D.D.	June	9, 1920
	Hubert Clinton Herring, D.D.	Aug.	6, 1920
	Richard Cecil Hughes, D.D.	Oct.	9, 1920
1889.	Jacob Edward Mallmann.	March	19, 1921
1890.	William Jessup, D.D.	Dec.	12, 1920
1891.	Robert William Blake.	Jan.	27, 1921
1892.	Sidney Seabury Conger.	May	6, 1920
1893.	Jacob Poppen, Ph.D.	March	5, 1920
1894.	William James Rowan, Ph.D.	May	28, 1920
1896.	Archibald McCullagh, Jr.	Sept.	11, 1911
	John Thomas Westbrook Tillar.	Oct.	8, 1900
1897.	Homer William Harris.	Aug.	9, 1918
1900.	Jesse Reinhart Zeigler, D.D.	Dec.	23, 1920
1903.	Wesley Corwin Brewer.	Aug.	26, 1920
1905.	Lorin Andrew Handley.	Sept.	20, 1920
1906.	Edgerton Samuel Carey.	May	8, 1920
1908.	John Maclay Diehl.	March	30, 1921
1919.	Earl Raymond Yeatts.	Dec.	11, 1920
1923.	Ray Appleton Sellman.	March	13, 1921

PARTIAL STUDENT

1899.	Henry Hammond Pinckney.	April	2, 1920

GRADUATE STUDENTS

1868-1869.	John Rea.	July	5, 1920
1879-1880.	Robert Brown McAlpine.	July	5, 1920
	Samuel Albert Martin, D.D.	March	26, 1921
1915-1916.	William Robertson De Villiers.	Sept.	18, 1919
1918-1919.	Benjamin Post.	Nov.	26, 1920

PROFESSOR

BENJAMIN BRECKINRIDGE WARFIELD, D.D., LL.D., Litt.D.

Son of William and Mary Cabell (Breckinridge) Warfield, was born Nov. 5, 1851, in Lexington, Ky. He made a public confession of his faith in the Second Presbyterian Church of Lexington at the age of sixteen. His preparatory studies were pursued in Lexington under the private tuition of James K. Patterson and he graduated from Princeton University in 1871. He spent the following year in travel in Europe, and the year after that as Live Stock Editor of the *Farmers' Home Journal* of Lexington. Entering the Seminary at Princeton in 1873, he took the full three years' course there, graduating in 1876. During the following year he took the winter semester in the University of Leipzig, Germany. He was licensed by the Presbytery of Ebenezer, May 8, 1875, and ordained an evangelist by the same Presbytery, April 26, 1879. He supplied the church of Concord, Ky., from June to August 1875; the First Church of Dayton, Ohio, from June to August 1876, and the First Church of Baltimore, Md., from November 1877 to March 1878. He was instructor in New Testament Literature and Exegesis in the Western Theological Seminary from 1878 until made professor in that department in 1879 and occupied this chair until 1887, when he was called to be professor of Didactic and Polemic Theology in Princeton Theological Seminary, and continued his work in this chair until his death, Feb. 16, 1921, in Princeton, of angina pectoris, in the 70th year of his age. He was buried in the Princeton Cemetery. He received the honorary degree of D.D. from Princeton Univer-

sity in 1880, that of LL.D. from the same University in 1892, and the same degree in the same year from Davidson College; the honorary degree of Litt.D. from Lafayette College in 1911 and the honorary degree of S.T.D. from the University of Utrecht in 1913. He was a voluminous writer for the religious press, most of his articles being published in the *Presbyterian and Reformed Review* and the *Princeton Theological Review.* He was the author of many books and pamphlets. Among his publications the following may be mentioned: The Divine Origin of the Bible, 1882; Introduction to the Textual Criticism of the New Testament, 1886; Augustine's Anti-Pelagian Treatises, 1887; The Idea of Systematic Theology, 1888; On the Revision of the Confession of Faith, 1890; The Canon of the New Testament, 1892; The Gospel of the Incarnation, 1893; Two Studies in the History of Doctrine, 1897; The Significance of the Westminster Standards, 1898; Acts and the Pastoral Epistles of the Temple Bible, 1902; The Power of God unto Salvation, 1903; The Lord of Glory, 1907; Calvin as a Theologian and Calvinism To-day, 1909; Hymns and Religious Verses, 1910; How Shall be Baptize?, 1911; The Saviour of the World, 1914; The Plan of Salvation, 1915; Faith and Life, 1916; Counterfeit Miracles, 1918.

He was married Aug. 3, 1876, in Lexington, Ky., to Annie Pearce Kinkead, who died Nov. 19, 1915.

ALUMNI

SAMUEL SPAHR LAWS, D.D., LL.D., M.D.,

Son of the Rev. James and Rachel (Spahr) Laws, was born March 23, 1824, in Ohio County, Virginia. He made a public confession of his faith in the Second Presbyterian Church of St. Louis, Mo., at the age of sixteen. His early studies were in a log schoolhouse in the mountains of Virginia, in a night school in St. Louis, Mo., and with a private teacher. He graduated from Miami University as valedictorian in 1848, and was a member of the Phi Beta Kappa Society. He later received the degree of LL.B. from the Law Department of Columbia University in 1870 and the degre of M.D. from Bellevue Medical College in 1875. He entered the Seminary at Princeton in 1848, taking the full three years' course there and graduating in 1851. He was ordained by the Presbytery of St. Louis, Oct. 9, 1851, being at the same time installed pastor of the West Church, St. Louis, which he served until 1853. He was professor of physical science in Westminster College, Missouri, from 1853 to 1855. During the year 1854-55 he was stated supply of the church at Augusta, Mo. In October 1855 he became president of Westminster College, holding this office until 1861. During this period he supplied the church at Concord, Mo., 1857-58. After this he spent a year in England and France. He lived in New York City from 1863 to 1875 and interested himself in a mechanical method of indicating the various conditions in the stock market, which resulted in his inventing and putting on the market the stock ticker. From 1876 to 1889 he was president of the University of Missouri. From 1893 to

1898 he was professor of natural science in connection with revelation and apologetics in the Columbia Theological Seminary. After this he resided in Washington, D. C., engaging in literary work. He died Jan. 9, 1921, in Asheville, N. C., of tuberculosis, in the 97th year of his age. He was buried in Cincinnati, Ohio. He received the honorary degree of D.D. from Washington and Lee University in 1894; the degree of LL.D. from Westminster College, Missouri, in 1871, and the degree of Litt.D. from Miami University in 1914. He was a commissioner to the General Assembly of the Presbyterian Church (South) several times and was appointed by the Southern General Assembly a commissioner to the Pan-Presbyterian Council in Washington in 1899. In 1882 he was appointed by the President an examiner and visitor to West Point. Among his published writings were: A Bible Study of the Two Obstacles between Man and Heaven, 1903; Polygamy and Citizenship in Church and State, 1906; Reasons for the Organization and Perpetuation of the Southern Presbyterian Church, 1910; The At-onement by the Christian Trinity, 1919, also many pamphlets on religious, philosophic and scientific subjects.

He was married Jan. 19, 1860, in Fulton, Mo., to Mrs. Ann Maria Broadwell Doubleday, who died in 1917.

JAMES FROTHINGHAM,

Son of John and Jane Ann (Dodge) Frothingham, was born Sept. 21, 1834, in Johnstown, N. Y. He made a public confession of his faith in the Presbyterian church of Pittston, Pa., at the age of eighteen. His preparatory studies were pursued in Johnstown Academy and he graduated from Union College in 1853, having received the Phi Beta Kappa key. He then spent a year in work as a civil engineer. Entering the Seminary at Princeton in 1854 he took the full three years' course there, graduating in 1857. He was licensed by the Presbytery

of Albany, May 14, 1857, and ordained an evangelist by the same Presbytery, Aug. 4, 1857. He then engaged in work as a missionary among the Choctaw Indians from 1857 to 1859. He supplied the church at Amsterdam, N. Y., from October 1859 to September 1860 and then engaged in work as a home missionary in Sheldon and Caledonia, Minn., from October 1860 to September 1865. He became stated supply of the church at Lansing, Iowa, in October 1865 and was installed its pastor in November 1870, continuing this relation until September 1879. He served the church in Manchester, Iowa, as pastor-elect from October 1880 to July 1882; was stated supply of the church at Morrison, Ill., from July 1882 to July 1886; pastor of the church at Waukegan, Ill., from July 1886 to January 1890; stated supply of the Ninth Church, Chicago, from February 1890 to February 1893; stated supply of the church at Harvey, Ill., from October 1899 to October 1903. He was city editor of the *Interior* from 1900 and later its successor, the *Continent,* until December 1910. He was honorably retired from the active ministry in 1917; but served the Hyde Park Church, Chicago, as associate pastor from 1917 until his death, which occurred Dec. 7, 1920, in Chicago, of arterio-sclerosis, in the 87th year of his age. He was buried in the Oakwood Cemetery, Chicago. He was stated clerk of the Presbytery of Dubuque from 1876 to 1882 and of the Presbytery of Chicago from 1891 to 1916. He was chaplain of the Fourth Regiment of the Ohio State Infantry for four years. Union College conferred upon him the honorary degree of D.D. in 1889, but he declined to use this title.

He was married July 23, 1857, in Busti, N. Y., to Chloe Dexter Hazeltine, who with two sons and two daughters survives him.

ANDREW DOUSA HEPBURN, D.D., LL.D.,

Son of Samuel and Rebecca (Williamson) Hepburn, was born Nov. 14, 1830, in Williamsport, Pa. He made a public confession of his faith in the Jefferson College church at the age of twenty. His preparatory studies were pursued in the grammar school of Dickinson College, Carlisle, Pa., and he graduated from Jefferson College in 1851. After this he studied in the University of Virginia. He entered the Seminary at Princeton in 1854, taking the full three years' course there and graduating in 1857. He was licensed by the Presbytery of Carlisle, Jan. 13, 1857, and ordained by the Presbytery of Lexington, Oct. 22, 1858, being at the same time installed pastor of the church at New Providence, Va., from which he was released Feb. 8, 1860. He was professor of metaphysics and rhetoric in the University of North Carolina, 1859-67; professor of logic and English language and literature in Miami University, 1867-71; president and professor of philosophy and literature in Miami University, 1871-73; professor of mental philosophy and English literature in Davidson College, 1874-77; president of Davidson College, 1877-85, and professor of English language and literature in Miami University, 1885 to 1908. After this he took up his residence in Oxford, Ohio, until his death there, Feb. 14, 1921, of bronchial pneumonia, in the 91st year of his age. He was buried at Oxford. He received the honorary degree of D.D. from Hampden-Sidney College in 1876, and that of LL.D. from the University of North Carolina in 1881. He was at one time a trustee of Davidson College. He published a Manual of English Rhetoric in 1874.

He was married July 10, 1857, at University, Va., to Henrietta McGuffey, who with one son and one daughter survives him.

DONALD McLAREN, D.D.,

Son of the Rev. Dr. Donald Campbell and Jane (Stevenson) McLaren, was born March 7, 1834, in Caledonia, N. Y. He made a public confession of his faith in the Associate Reformed Presbyterian church of Caledonia at the age of eighteen. His preparatory studies were pursued in the Washington Academy at Cambridge, N. Y., and he graduated from Union College in 1853. During a part of the following year he engaged in teaching at Raymond, Miss. He spent the first year of his theological course in the Associate Reformed Presbyterian Seminary at Newburgh, N. Y., 1854-55. Entering the Seminary at Princeton in the latter year as a middler, he completed his course there, graduating in 1857. He was licensed by the Associate Reformed Presbytery of Caledonia, Jan. 13, 1857, and ordained by the Presbytery of New Brunswick, July 1, 1857, being at the same time installed pastor of the Tennent Church, near Freehold, N. J. This relation was dissolved Nov. 5, 1862. He became a chaplain in the United States Navy March 10, 1863, continuing in active service until 1896. He was professor of ethics in the Naval Academy then located at Newport, R. I., from 1863 to 1865. He taught also in the Naval Academy after it had been moved to Annapolis from 1867 to 1871. He was chaplain on the flagship *Tennessee* from 1875 to 1876 when it made a circuit of the globe. He was stationed at League Island Navy Yard 1880-1882; at the Naval Home in Philadelphia, 1884-85; on the flagship *Tennessee* 1885-87; at the Navy Yard, New York, 1887-90; on the receiving ship *Vermont*, 1890-93, and later on the apprentice training ship *Minnesota*. He retired on account of the age limit in March 1896. During his active service while under waiting orders he served several churches: Englishtown, N. J., 1880-82; Merchantville, N. J., 1882-85; Bethany Church, Brooklyn, N. Y., 1887-90; he acted as agent of the American

Bible Society in Porto Rico, 1902-03; and was secretary of the Virginia Bible Society, Richmond, 1906-07. After this time he resided in New York City, Lawrenceville, N. J., and Princeton, N. J. He died in Princeton May 27, 1920, of old age, in his 87th year. He was buried at Princeton. He received the honorary degree of D.D. from Wooster University in 1882.

He was married July 14, 1858, in Princeton, N. J., to Elizabeth Stockton Green who died Sept. 20, 1906. Three sons and three daughters survive him.

EDWARD AUGUSTUS COLLIER, D.D.,

Son of Ezra and Mary Shaw (Atwood) Collier, was born Nov. 21, 1835, in New York City. He made a public confession of his faith in the South Third Street Presbyterian Church of Brooklyn at the age of sixteen. His preparatory studies were pursued in Williamsburg (now Brooklyn), N. Y., under the tuition of Nathaniel S. Prime and Caspar Wistar Hodge and others, and he graduated from the University of New York in 1857 with first honors. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1860. He was licensed by the Presbytery of Nassau, April 20, 1859, and ordained an evangelist by the Presbytery of North River, Nov. 6, 1860. He supplied the Congregational church of Saugerties, N. Y., from October 1860 to October 1861, and the Presbyterian church of Amenia, N. Y., from November 1861 to May 1864. He was pastor of the Reformed church at Kinderhook, N. Y., from May 24, 1864, to June 1, 1907, when he was made pastor-emeritus. He continued his residence in Kinderhook until his death there, Dec. 3, 1920, of heart disease, having just completed his 85th year. He was buried at Kinderhook. He received the honorary degree of D.D. from the University of New York in 1884. He was a delegate from the General

Synod of the Reformed Church to the General Assembly in 1876; was president of the General Synod, 1893-94; was stated clerk of the Classis of Rensselaer for thirty-four years, and was for eleven years its treasurer. Among his publications were Lyrics from the Psalter, 1907, and the History of Old Kinderhook, 1914. He published also a number of sermons and hymns. He helped prepare the Church Hymnary, 1890, and the Sunday School Hymnal, 1899. He was a member of a committee to prepare the tentative Psalms in Meter of 1905.

He was married Aug. 1, 1861, in Williamsburgh, N. Y., to Isabella Graham James, who died Oct. 20, 1904. One son and two daughters survive him.

ROBERT STRONG,

Son of Anthony M. and Sarah Maria (Wait) Strong, was born Nov. 20, 1836, in Albany, N. Y. He made a public confession of his faith in the First Presbyterian Church of Albany at the age of twenty. His preparatory studies were pursued in the Albany Academy and he graduated from Princeton University in 1856. He then spent a year of study in the medical College at Albany. He entered the Seminary at Princeton in 1857, remaining two years. He then spent a year of travel in Europe, returning to Princeton in 1860 and completing his course there, graduating in 1861. He was licensed by the Presbytery of Albany, Feb. 13, 1861, and ordained by the Presbytery of St. Paul, Oct. 29, 1862. He supplied the Westminster Church of Minneapolis, Minn., from October 1861 until installed its pastor Oct. 29, 1862. He was released from this charge October 1864 on account of ill health. He resided after this for a time in Albany, N. Y. He engaged in farming and real estate in Westminster, Calif., from 1872 to 1888, when he moved to Pasadena. He died in Pasadena March 16, 1921, of the infirmities of age, in his 85th year. He was buried in

the Hollywood Cemetery of Los Angeles, Calif. He was stated clerk of the Presbytery of Los Angeles from 1873 to 1890. He published The Episcopal Invitation, and How to Give.

He was married Jan. 6, 1875, in Westminster, Calif., to Villa Marquis, who with two sons survives him.

DAVID WILLIAM MOFFAT, D.D., LL.D.,

Son of David Douglas and Helen (McClymont) Moffat, was born Jan. 9, 1835, in Morris Plains, N. J. He made a public confession of his faith in the Graham Presbyterian Church of Madison, Ind., at the age of twenty-four. His preparatory studies were pursued in the schools of Madison and in the Hanover College Preparatory School, and he graduated from Hanover College in 1858. He engaged in teaching for a short time and in the study of law until January 1860. He entered the Seminary at Princeton in January 1860, taking the full course there and graduating in 1862. He was licensed by the Presbytery of Madison, June 1, 1862, and ordained by the Presbytery of Logansport, April 17, 1863. He supplied the church of Jefferson, Ind., from June 1862 until installed its pastor in April 1863, and was released from this charge July 1864. He was stated supply of the church at Vernon, Ind., from July 1864 to October 1866; pastor of the First Church of Madison, Ind., from October 1866 to January 1870; pastor of the West Street Church, Georgetown, D. C., from January 1870 to May 1872; pastor-elect of the First Church of Fort Wayne, Ind., from May 1872 until installed its pastor in 1874, and was released from this charge Nov. 20, 1905, becoming pastor emeritus. After this he resided in Madison, Ind., until 1909, and then in Fort Wayne, Ind., until 1911, and again at Madison until 1912 and at Fort Wayne until 1918, and in Madison until his death there, Sept. 20, 1920, in the 86th year of his age. He was buried in the Lindenwood Cemetery, Fort

Wayne, Ind. He received the honorary degree of D.D. from Hanover College in 1881 and that of LL.D. from the State University of Kentucky in 1909. He was moderator of the Synod of Indiana in 1883. He was a trustee of Hanover College for fifty years. He was honorary director of McCormick Theological Seminary in 1884 and from 1894 to 1897. He was a member of the General Assembly's Committee on the Revision of the Confession of Faith, 1901-02. He published many sermons and addresses.

He was twice married: (1) Jan. 20, 1870, in Madison, Ind., to Mary J. Cochran, who died Oct. 29, 1882; (2) March 30, 1892, in Madison, Ind., to Susann Waugh Moffett, who with two sons and three daughters survives him.

EDWARD HORACE SPOONER, M.D.,

Son of Horace and Sophia (Stow) Spooner, was born July 31, 1838, in Petersham, Mass. He made a public confession of his faith in the First Congregational Church of North Brookfield, Mass., at the age of eighteen. His preparatory studies were pursued in the North Brookfield high school and in the Claverack Academy, New York, and he graduated from Amherst College in 1859. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1862. He was licensed by the Presbytery of New Brunswick, April 16, 1861. This license was revoked Feb. 6, 1866, on his taking up the practice of medicine. He was chaplain in the U. S. Army from 1863 to 1865. He graduated from the Homoepathic Medical College of New York City in 1869 and engaged in practice as a physician in Reading, Pa., 1869-78; New York City, 1878-80; Brooklyn, 1880-1906, when illness compelled him to cease practice. He resided in Park Ridge, N. J., from this time until his death there, May 30, 1920, of Bright's disease, in the 82nd year of his age.

He was buried in the Pascack Reformed Church Cemetery at Park Ridge.

He was married No. 24, 1863, in New York City, to Levina Betsy Davenport, who with one daughter survives him.

THERON BRITTAIN,

Son of Robert and Sidney (Evans) Brittain, was born Nov. 19, 1833, in Lower Mt. Bethel, Pa. He made a public confession of his faith in the Lower Mt. Bethel Presbyterian Church at the age of twenty-two. He studied for college at home under private tutors and graduated from Princeton University in 1860. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there graduating in 1863. He was licensed by the Presbytery of New Brunswick, June 2, 1863, and ordained an evangelist by the Presbytery of Hudson, May 16, 1865. He was stated supply of the church at Derry, Pa., from August, 1863, to April 1864, and of the Upper Mt. Bethel Church, Pennsylvania, from May to October 1864. He supplied the church of Cochecton, N. Y., from January 1865 until installed its pastor, May 5, 1872, and was released from this charge July 26, 1875. He was stated supply of the church at Ridgebury, N. Y., from August 1875 to February 1900, when he was honorably retired from the active ministry. After this he resided in Middletown, N. Y., until 1915, and in Downsville, N. Y., until his death there, Nov. 17, 1920, of arterio-sclerosis, within two days of the completion of his 87th year. He was buried at Damascus, Pa. He was a commissioner to the General Assembly in 1871, 1884 and 1905. He published a Historical Sketch of Cochecton Church, in 1872. He was secretary of the Orange County, New York, Sunday School Association from 1888 to 1894, and was for some years permanent clerk of the Presbytery of Hudson.

He was twice married: (1) Feb. 28, 1866, in Cochecton,

N. Y., to Henrietta C. Appley, who died Sept. 12, 1888; (2) Oct. 24, 1894, in Damascus, Pa., to Louisa V. Tyler, who died May 26, 1915. One son by his first marriage survives him.

BENJAMIN YOUNG GEORGE,

Son of William McKee and Ann Eliza (Young) George, was born Jan. 3, 1843, in Fulton, Mo. He made a public confession of his faith in the Presbyterian church of Fulton at the age of fourteen. His preparatory studies were pursued in the preparatory department of Westminster College, Missouri, and he graduated from this college in 1859. He entered the Seminary at Princeton in the fall of the same year, being then only sixteen years old. He spent two years in the junior class, graduating in 1863. On account of his youth he divided the first year's work, taking some studies in Princeton College. He was licensed by the Presbytery of New Brunswick, April 21, 1863, and ordained by the Presbytery of Londonderry (now Boston) in April 1864, being at the same time installed pastor of the Second Church of Newburyport, Mass., from which he was released in September 1866. He engaged in missionary work in Texas during the following year. He was stated supply of the church at Columbia, Mo., from April 1867 to September 1870. He was professor of Latin and Hebrew in Westminster College, Missouri, from September 1870 to June 1873. He was stated supply of the Webster Street Church, St. Louis, Mo., from September 1873 to October 1875, and of the Maline Church, Baden, Mo., from 1875 to 1876. He was pastor of the church at Cairo, Ill., 1876-83; of the church at Lewistown, Ill., 1883-94, and of the church at Elmwood, Ill., from Jan. 9, 1895, until his death at Elmwood, Oct. 14, 1920, in the 78th year of his age. He was buried in the Elmwood Cemetery.

He was married Jan. 27, 1869, in Columbia, Mo., to Adeline Gilman, who with one son and one daughter survives him.

JOHN CALVIN ELLIOTT,

Son of Thomas and Barbara (Warren) Elliott, was born July 18, 1839, in Milton, Ohio. He made a public confession of his faith in the Presbyterian church of Hayesville, Ohio, at the age of twenty. His preparatory studies were pursued in the Vermillion Institute of Hayesville and he graduated from the Western Reserve College in 1863. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of New Brunswick, April 20, 1865, and ordained by the Presbytery of Missouri River, July 28, 1867. He supplied the church in Nebraska City, Neb., from June 1866 until installed its pastor July 28, 1867, being released from this charge in October 1869. From 1869 to 1870 he was principal of the Otoe University, Nebraska. He was stated supply of the church at Guilford, Ohio, 1871-79; pastor of the church at Milton, Ohio, 1879-91; pastor-elect of the Central Church of Akron, Ohio, from 1891 until installed its pastor Sept. 17, 1895, being released July 1, 1897; stated supply of the church at Hopewell, Ohio, 1897-1904; stated supply of the church at North Bend, Ore., 1904-06; stated supply of Grace Church, Albany, Ore., 1906-10, when he was honorably retired from the active ministry. He continued his residence in Albany until 1912 and thereafter resided in Washington, D. C., 1912-16; in Silver Spring, Md., 1916-17; in Alma, Mich., 1917-18, in Seville, Ohio, 1918-20, and in Troy, N. Y., until his death there, Sept. 23, 1920, in the 82nd year of his age. He was buried in Arlington Cemetery, Washington, D. C. He wrote frequently for the agricultural papers and also for the religious press. He published: These Hard Times, 1894; Usury, 1904, and Mormonism in Oregon, 1907. He was regent of the Nebraska State University from 1870 to 1871, a trustee of Wooster College from 1880 to 1897, and a trustee of Albany

College for several years after 1907. He also for a time taught in that institution.

He was married May 20, 1866, in Leavittsburg, Ohio, to Maria Antionette Stanley, who with four sons and two daughters survives him.

AUGUSTUS ADOLPHUS JOSS,

Son of John Christian and Lizette (Von Wathelterhauzer) Joss, was born April 30, 1841, in Antwerp, Belgium. He made a public confession of his faith in the Presbyterian church of Hanover, Ind., at the age of seventeen. His preparatory studies were pursued in the Preparatory Department of Hanover College and he graduated from that institution in 1863. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Lake in May 1866. He was stated supply of the church at Cambridge, Wis., from 1866 to 1867, and of the church at Broadhead, Wis., 1867-69. He was ordained by the Presbytery of Dane, May 10, 1869. He was stated supply of the Congregational church of Fort Atkinson, Wis., from 1869 to 1871. During the next two years ill health compelled him to give up ministerial work. He was stated supply of the church at Stevens Point, Wis., from 1873 to 1876, and of the Congregational church of Zumbrota, Minn., from 1876 to 1879. He was ordained to the ministry of the Protestant Episcopal Church in 1881 by Bishop Whipple and served the Episcopal churches of Northfield and Sterling, Ill., from 1882 to 1889. He was rector of the church of Little Falls, Minn., 1889-99; of the church at Bismarck, N. D., 1899-1904; of the church at Blue Earth City, Minn., 1904-06; of St. John's Church, Lake Benton, Minn., 1906-11, and of the Church of the Holy Communion, Redwood Falls, Minn., 1912-17. From this time until his death he resided in Minneapolis,

Minn., where he died Jan. 20, 1921, after a long illness, of cystitis, in the 80th year of his age. His body was cremated and his ashes deposited in the Lakewood Chapel, Minneapolis, Minn.

He was married June 25, 1878, in Buffalo, N. Y., to Mary Putnam Powell, who with one son survives him.

JAMES GRISWOLD MERRILL, D.D.,

Son of the Rev. James Harvey and Lucia Wadsworth (Griswold) Merrill, was born Aug. 20, 1840, in Montague, Mass. He made a public confession of his faith in the Congregational church of Montague, Mass., at the age of thirteen. His preparatory studies were pursued in Phillips Academy, Andover, Mass., and he graduated from Amherst College in 1863. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He completed his theological course in the Andover Seminary, from which he graduated in 1866. He was licensed by the Andover Association of Congregational Ministers at Lowell, Mass., in 1866, and ordained in the Mound City, Kans., Congregational church, Jan. 13, 1867. He supplied the Congregational church of Mound City, Kans., from November 1866, until installed its pastor Nov. 20, 1867, being released from this charge July 4, 1869. He was pastor of the Congregational church of Topeka, Kans., from Oct. 24, 1869, to May 1, 1871. After this for a year he was superintendent of missions in Kansas. He was pastor of the Congregational church of Davenport, Ia., from Dec. 18, 1872, to Aug. 31, 1882; pastor of the First Congregational Church of St. Louis, Mo., from Nov. 24, 1882, to Nov. 18, 1889, and pastor of the Payson Memorial Congregational Church of Portland, Me., from Dec. 11, 1889, to June 30, 1894. He was editor of the *Christian Mirror* and acting pastor of the Congregational church of Scarboro, Me., from June 1894 to June

1899. He was dean of Fisk University from 1889 to 1901, and president of the same from 1901 to 1908. After this he was pastor of the Congregational church of Somerset, Mass., from 1909 to 1912, and of the church at Lake Helen, Fla., from 1912 to 1917. He resided in Winter Park, Fla., from 1917 to 1919, and after this in Mountain Lakes, N. J., until his death there, Sept. 22, 1920, of heart trouble, in the 81st year of his age. He was buried at Andover, Mass. He received the honorary degree of D.D. in 1887 from the Shurtleff College, Illinois, and also in 1903 from Amherst College. He was first assistant moderator of the National Congregational Council of 1907, and was chairman of the National Committee of Ministerial and Religious Education from 1911 to 1913. He published two volumes of children's sermons as well as addresses and contributions to various reviews. After his resignation as president of Fisk University he was made a trustee of that institution.

He was married Oct. 11, 1866, in Andover, Mass., to Louisa Wilder Boutwell, who died Oct. 16, 1919. Two sons and one daughter survive him.

ROBERT STANSBURY VAN CLEVE, D.D.,

Son of Aaron Howell and Henrietta (Chambers) Van Cleve, was born Oct. 16, 1842, in Beaver Meadow, Pa. He made a public confession of his faith in the Second Presbyterian Church of Trenton, N. J., at the age of sixteen. His preparatory studies were pursued in the school at Lawrenceville, N. J., and he graduated from Princeton University in 1863. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of New Brunswick, April 20, 1865, and ordained by the Presbytery of Erie, Dec. 14, 1866. He was stated supply of the church at Westfield,

N. Y., from October 1866 until installed its pastor Feb. 19, 1868, and was released June 8, 1869. He was pastor of the church at Leetsdale, Pa., from June 22, 1870, to Sept. 23, 1886, and stated supply of the Chestnut Street Church of Erie, Pa., from November 1886, until November 1888, and again from January 1890 until 1911. After this he resided in Erie, Pa., until his death. During his residence there he supplied the Kearsarge-Perkins Church from 1918 until his death. He died Oct. 13, 1920, in Erie, of heart failure, suddenly, after an address in the Park Church, in the 78th year of his age. He was buried at Erie. He was stated clerk of the Presbytery of Erie from 1893 to 1920. He received the honorary degree of D.D. from Grove City College in 1895.

He was twice married: (1) May 12, 1868, in Erie, Pa., to Catherine Spencer, who died Jan. 25, 1897; (2) June 30, 1909, in Middleway, W. Va., to Lucy Carter White, who with two daughters by his first wife survives him.

CORNELIUS RYCKMAN BLAUVELT, Ph.D.,

Son of David T. and Adeliza (Williams) Blauvelt, was born May 6, 1843, in New York City. He made a public confession of his faith in the Reformed church of Greenwich, N. Y., at the age of fourteen. His preparatory studies were pursued in the public schools and Free Academy of New York City. He spent one and one-half years at the College of the City of New York and graduated from New York University in 1864. He entered the Seminary at Princeton in the same year, remaining two years. He completed his theological course in Union Seminary, New York, graduating in 1867. He was licensed by the Presbytery of New York, April 17, 1867, and ordained by the South Classis of Long Island of the Reformed Church, May 6, 1868, being at the same time installed pastor of the Reformed church of East New York,

N. Y., and was released from this charge Nov. 23, 1874. He was pastor of the East Reformed Church of Newark, N. J., from Dec. 10, 1874, to Dec. 26, 1876. From 1874 to 1877 he was editor of the Sower and Gospel Field. From 1875 to 1877 he was corresponding secretary of the Board of Publication of the Reformed Church. He was assistant editor of the Christian Intelligencer from 1877 to 1879. He was pastor of the Hyde Park Reformed Church, New York, from 1880 to 1883. He was corresponding secretary of the American Society of Comparative Religions from 1890 to 1902. He resided in Nyack, N. Y., during his later lears and died there Aug. 12, 1920, of valvular heart trouble in the 78th year of his age. He was buried in the Oak Hill Cemetery of Nyack. He received the degree of Ph.D., from New York University in 1891. He published The Spencerian Theory of the Religion of Israel in 1893, as well as many editorials and reviews in the *Christian Intelligencer* and the *Sower* and *Gospel Field.*

He was married April 16, 1868, in New York City, to Aurelia Sage, who died March 18, 1906. Two daughters survive him.

CLARK CARTER,

Son of Elisha and Harriet (Wilson) Carter, was born Oct. 16, 1841, in Boston, Mass. He made a public confession of his faith in the Plymouth Congregational Church of Framingham, Mass., at the age of sixteen. His preparatory studies were pursued in the high school of Framingham and he graduated from Harvard University in 1862. He spent the next two years in government service, caring for abandoned plantations and former slaves near Beaufort, S. C. He entered the Seminary at Princeton in 1864, remaining two years, and completed his theological course in the Hartford Seminary, from

which he graduated in 1867. He was licensed by the Pilgrim Association of Congregational Ministers May 15, 1866, and ordained by a Congregational Council at Neponset, Mass., February 13, 1868. He supplied the Congregational church of Neponset from October 1867 until installed its pastor at the time of his ordination, and was released from this charge July 2, 1869. He supplied the First Congregational Church of Rockville, Conn., from September to December 1869; was pastor of the Congregational church of Great Falls, N. H., from April 27, 1870, to June 30, 1872; supplied the Central Congregational Church of Lawrence, Mass., from July to November 1872, and was pastor of the South Congregational Church of Lawrence, Mass., from Jan. 30, 1873, to July 1, 1888. From this time until January 1920 he was city missionary in Lawrence. He died May 8, 1920, in Andover, Mass., of heart trouble, in the 79th year of his age. He was buried at Andover. He published sermons and addresses in local newspapers, and also the annual reports of the Lawrence City Mission from 1888 to 1907.

He was married May 19, 1870, in Boston, Mass., to Emma Henrietta Pease, who died Nov. 17, 1914. One son and three daughters survive him.

JAMES MOFFAT DOUGLAS,

Son of John and Euphemia (Moffat) Douglas, was born May 26, 1839, in Linton, Bankhead, Roxborough, Scotland. He made a public confession of his faith in the United Presbyterian church of Cambray, Ont., Canada, at the age of eighteen. His preparatory studies were pursued in the high school of Peterboro, Ont., and he graduated from Knox College, Canada, in 1863. He then engaged in mission work under the Canadian Presbyterian Church. He took the first two years of his theological course in the Theological Department of

Knox College, and entered the Seminary at Princeton in 1866 as a senior, graduating in 1867. He was licensed by the Presbytery of New Brunswick April 18, 1867, and ordained by the Presbytery of Ontario, Oct. 16, 1867, being at the same time installed pastor of the church at Uxbridge, Canada, from which he was released in 1872. He was pastor of the church at Cobourg, Canada, from Oct. 5, 1872, to July 4, 1876. From 1876 to 1882 he engaged in missionary work at Indore and Mhow, India. Returning to this country he was pastor of the F Street Church of Brandon, Canada, from Nov. 14, 1883, to Oct. 26, 1887, and of the church of Moosomin, Canada, from 1890 to 1894. From 1894 to 1896 he supplied the Knox Church of Winnipeg. He was a member of the House of Commons of Canada from 1896 to 1904, and a member of the Senate of Canada from that time until his death. From 1896 until his death he resided in Tantallon, Canada. He died Aug. 19, 1920, at "Spy Hill," near Tantallon, Sask., Canada, of pneumonia, in the 82nd year of his age. He was buried at Tantallon. He served on school boards in many of his early charges and was a member of the Ontario Board of Public Instruction.

He was married Aug. 6, 1861, in Darlington, Ont., to Jane Smith, who with four sons and three daughters survives him.

WALTER SMITH NICHOLS,

Son of Alexander and Hannah R. (Ward) Nichols, was born Nov. 23, 1841, in Newark, N. J. He made a public confession of his faith in the First Presbyterian Church of Newark at the age of twenty. His preparatory studies were pursued in the Newark Wesleyan Institute and he graduated from Princeton University in 1863. He then spent a year studying law with U. S. Judge Bradley. Entering the Seminary at Princeton in 1864, he took the full three years' course there, graduating

in 1867. He was licensed by the Presbytery of Newark April 17, 1866, and his license was withdrawn at his own request on account of ill health Oct. 11, 1870. His life was spent as a lawyer, actuary and editor in New York City and Newark, N. J., with his residence in Newark. He died Feb. 9, 1921, in Newark of stomach trouble, in the 80th year of his age. He was buried in the Mt. Pleasant Cemetery of Newark. He published legal and mathematical works and monographs and was a lecturer on Insurance in Yale University for three years, 1903-04 to 1905-06. His professional title was Consulting Actuary. He was vice-president of the Insurance Publication Society.

He was married Sept. 28, 1870, in Janesville, Iowa, to Minnie E. Tompkins, who died Nov. 28, 1900. One son survives him.

WILLIAM HENRY PIERSON, D.D.,

Son of William and Elizabeth (Cutts) Pierson, was born Jan. 12, 1839, in Newburyport, Mass. He made a public confession of his faith in the Fourth Congregational Church of Newburyport at the age of nineteen. His preparatory studies were pursued in the Brown High School of Newburyport and he graduated from Bowdoin College in 1864. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1867. He was licensed by the Congregational Association of Hollis, N. H., July 24, 1866, and ordained by a Congregational Council at Ipswich, Mass., Jan. 1, 1868, being at the same time installed pastor of the South Congregational Church of Ipswich, from which he was released July 15, 1872. After this he was pastor of the Broadway Congregational Church of Somerville, Mass., from Aug. 29, 1872, to Jan. 31, 1881. He was pastor of the First Unitarian Church of Fitchburg, Mass., from June 7, 1881, to March 31, 1891, and of the First Unitarian Church of Somer-

ville, Mass., from April 1, 1891, until 1909, when he retired and resided in West Somerville, Mass., until his death there Aug. 7, 1919 of heart trouble in the 81st year of his age. He was buried at Mt. Auburn, Mass. He received the honorary degree of D.D. from Bowdoin College in 1907. He published sermons, newspaper articles and articles for magazines and reviews.

He was twice married: (1) Jan. 9, 1868, in Newburyport, Mass., to Annie L. Bailey, who died April 9, 1874; (2) Oct. 21, 1875, in Somerville, Mass., to Caroline Hughes Harding, who with one daughter survives him.

ROBERT CUMMING, D.D.,

Son of Robert and Elisabeth (Denoon) Cumming, was born June 24, 1839, in Stellarton, N. S. He made a public confession of his faith in the First Presbyterian Church of Truro, N. S., at the age of twenty-one. His preparatory studies were pursued in the Hopewell Common School and New Glasgow High School, Canada. He was a student for a time in the Presbyterian College of Truro and graduated from Dalhousie University in 1865. He took the first two years of his theological course in the Halifax Theological Seminary, 1865-67. Entering the Seminary at Princeton in the latter year as a senior he graduated in 1868. He was licensed by the Presbytery of New Brunswick, April 21, 1868, and ordained by the Presbytery of Princeton Edward Island, March 16, 1869, being at the same time installed pastor of the church at Richmond Bay, P. E. I., from which he was released Feb. 4, 1872. He was pastor of the Knox Church, New Glasgow, N. S., from Feb. 20, 1872, to Oct. 13, 1874; pastor of the church at Glenelg, Canada, from Oct. 28, 1874, to February 1881, and pastor of the Carmel Church, Westville, Canada, from March 2, 1881, to November 1912. He continued his residence in Westville for

a year and then resided in New Glasgow, N. S., from 1914 until his death there Nov. 1, 1919, of a general breakdown in the 80th year of his age. He was buried at Westville, Canada. He received the honorary degree of D.D. from the Presbyterian College, Halifax, in 1912.

He was married Feb. 11, 1874, in New Glasgow, N. S., to Corinna Grant, who with one son and two daughters survives him.

JOHN RUTHVEN SANSON,

Son of John and Margaret Kirk (Winton) Sanson, was born Dec. 28, 1840, in Florida, N. Y. He made a public confession of his faith in the Associate Reformed Presbyterian church of Princetown, N. Y., at the age of sixteen. His preparatory studies were pursued in Waterford, N. Y., Johnstown, N. Y., and the Union School of Schenectady, N. Y. He graduated from Union College in 1865. He took the first year of his theological course in the Xenia Theological Seminary, 1865-66. Entering the Seminary at Princeton in the latter year he completed his course there, graduating in 1868. He was licensed by the Presbytery of New Brunswick, April 18, 1867, and ordained an evangelist by the Presbytery of Albany, June 10, 1868. He was stated supply of the church at Windsor, N. Y., from May 1868 to May 1869, and pastor of the church at Charlton, N. Y., from Oct. 29, 1869, to Sept. 6, 1875. During the next two years he was obliged to give up work on account of ill health. He was stated supply of the church at Delanco, N. J., from March 1877 to May 1879; stated supply of the church at Fairview, N. J., from March 1877 to September 1880; stated supply of the church at Riverton, N. J., from March 1877 until installed its pastor April 20, 1883, serving this church until April 14, 1886; pastor of the Gibson Church, Martinsburgh, Pa., from Nov. 11, 1886, to April 15, 1891;

stated supply of the church at Duncansville, Pa., from Oct. 16, 1887, to Sept. 28, 1890; stated supply of the Waterside and Yellow Creek churches from September 1890 to April 1891; pastor of the church at Roxborough from May 5, 1891, to December 1, 1895; stated supply of the various churches in Philadelphia and vicinity from 1895 to 1899; pastor of the church at Morrisville, Pa., from May 9, 1899, to June 1, 1901; supplied the church at Harlingen, N. J., and other churches from 1901 to 1903; was stated supply of the Reformed church of Griggstown, N. J., from Jan. 11, 1903, until his death. He died Dec. 3, 1920, at Belle Mead, N. J., of pneumonia and angina pectoris, in the 80th year of his age. He had preached the Sunday before his death. He was buried in the Van Vechten Cemetery, Florida, N. Y. He served in the U. S. Christian Commission during the last months of the Civil War. He was postmaster at Belle Mead, N. J., from June 1904 to July 1907. He was a commissioner to the General Assembly of 1900.

He was twice married: (1) Oct. 7, 1868, in Muscatine, Ia., to Emma Rebecca Morrow, who died Dec. 30, 1873; (2) Nov. 4, 1875, in Charlton, N. Y., to Sarah Elnore Callaghan, who with one daughter survives him.

WILLIAM WILLIAMSON PAGE, D.D.,

Son of John and Sarah Ewell (Williamson) Page, was born Dec. 3, 1840, in Pageland, Va. He made a public confession of his faith in the Presbyterian church of Warrenton, Va., at the age of sixteen. His preparatory studies were pursued in the Academy at Warrenton, and he graduated from Hampden Sidney College in 1862. He then enlisted in the Confederate Army and was Captain of General Robert E. Lee's Body Guard until 1865. He entered the Seminary at Princeton in 1866, taking the full three years' course there and

graduating in 1869. He was licensed and ordained by the First Presbytery of New York, May 7, 1869, being at the same time installed pastor of the New York Church, New York City, and was released from this charge June 8, 1891. He studied for two years as a graduate student in the General Theological Seminary, New York, 1890-92. He was ordained a deacon of the Episcopal Church Jan. 28, 1893, by Bishop Potter, and later a priest by the same. He was minister in charge of the Episcopal churches of Mt. Vernon, Larchmont and Kingston, N. Y., from 1891 to 1896, and rector of St. John's Church, Cornwall, N. Y., from 1897 until his death. He died June 14, 1920, in New York City, of hardening of the arteries and complications due to old age, in his 80th year. He received the honorary degree of D.D. from Hampden Sidney College in 1880. He was religious editor of the New York *Herald* from 1891 to 1892.

He was married Jan. 31, 1877, in Baltimore, Md., to Elizabeth Miller Pierson, who died May 5, 1880. One son survives him.

NINIAN BEALL REMICK, D.D.,

Son of Timothy and Mary Ann (Beall) Remick, was born Feb. 14, 1844, in Williamsport, Md. He made a public confession of his faith in the Methodist Protestant church of Georgetown, D. C., at the age of twelve. His preparatory studies were pursued in the Tuscarora Academy, Pennsylvania, and he graduated from Princeton University in 1866. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He completed his theological course in Union Seminary, New York, graduating in 1869. He was licensed by the Presbytery of Washington, May 4, 1868, and ordained by the Presbytery of Troy, Oct. 28, 1869, being at the same installed pastor of the Ninth Church of Troy, N. Y., from which he was released in April 1890. He was pastor of the North

Church of Geneva, N. Y., from May 15, 1890, to April 17, 1907, and stated supply of the Pine Hill Church, New York from 1907 to 1911. He continued his residence in Pine Hill until 1917, and then resided in Buffalo, N. Y., for a year and again at Pine Hill for the year following and in Buffalo, N. Y., until his death Dec. 2, 1920, at Pine Hill, N. Y., of heart disease, in the 77th year of his age. He was buried in Troy, N. Y. He received the honorary degree of D.D. from Princeton University in 1899. He was correspondent for the *Presbyterian* for many years and wrote occasionally for other religious journals. He published many sermons in pamphlet form and in the magazine *Light and Life* which he published for about twenty-five years.

He was married June 4, 1872, in Courtland, N. Y., to Harriet E. Woodward, who with two sons survives him.

GALEN WILKINS SEILER,

Son of Jeremiah and Ann Elizabeth (Steigelman) Seiler, was born Jan. 22, 1844, in Grantville, Pa. He made a public confession of his faith in the Pine Street Presbyterian Church of Harrisburg, Pa., at the age of eighteen. His preparatory studies were pursued in the Harrisburg Academy and he graduated from Princeton University in 1864. He spent the next two years as clerk in a hospital and in the offices of the Northern Central Railroad. He entered the Seminary at Princeton in 1866, taking the full three' years course there and graduating in 1869. He was licensed by the Presbytery of Carlisle, Oct. 8, 1868, and ordained an evangelist by the same Presbytery, June 15, 1870. He supplied the Congregational church of Gorham, N. H., from June to December 1868, and the Presbyterian church of Emporium, Pa., from November 1869 to May 1870. After his ordination he went to India as a missionary and was stationed at Kolhapur and Ratnagiri, India, from December

1870 to July 1879. He then spent a year on furlough in this country at Harrisburg, Pa. Returning to India he took up the work he had left until 1891 when he returned to this country, remaining four years. He supplied the church at Tustin, Mich., from May 1894 to May 1895. He returned again to India in the latter year, remaining until 1902, when he came back to America. He labored as a colporteur of the American Tract Society in Hillsdale County, Michigan, from September 1905 to September 1906; was stated supply of the Congregational church of Lawrence, Mich., from 1907 until 1912. His residence from 1902 to 1912 was at Hillsdale, Mich, from 1912 to 1913 at Mt. Vernon, Iowa, and from 1913 to 1920 in East Jordan, Mich. He died April 20, 1920, in Hillsdale, Mich., of acute nephritis following paralysis, in the 77th year of his age. He was buried at Hillsdale, Mich. He published a translation of The Woodcutter of Gutech from English into Marathi in 1876.

He was married Sept. 7, 1881, in Hillsdale, Mich., to Mary Elizabeth Ferris, who with two sons and three daughters survives him.

MALCOLM MAC MARTIN,

Son of Peter and Harriet Jackson (Lyon) MacMartin, was born Sept. 12, 1846, in Jersey City, N. J. He made a public confession of his faith in the Second Presbyterian Church of Princeton, N. J., at the age of twenty. His preparatory studies were pursued in Princeton under the Rev. Dr. L. W. Mudge and he graduated from Princeton University in 1867. He entered the Seminary at Princeton in 1868, taking the full three years' course there and graduating in 1871. He remained a graduate student during the following year. He was never licensed or ordained. He resided in New York City after this until his death there June 1, 1920, in the 74th year of his age.

He was a member of the Union League and the University Club of New York. He was unmarried.

EDWARD HYDE ROBBINS, D.D.,

Son of Horace Wolcott and Mary Eldredge (Hyde) Robbins, was born Feb. 7, 1848, in Baltimore, Md. He made a public confession of his faith in the Westminster Presbyterian Church of Baltimore at the age of sixteen. His preparatory studies were pursued in Baltimore in private schools and under tutors and he graduated from Princeton University in 1868. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1871. He remained at Princeton for a half year as a graduate student. He was licensed by the Presbytery of Baltimore, April 13, 1870, and ordained by the Presbytery of Chester, April 17, 1872, being at the same time installed pastor of the church at Media, Pa., from which he was released April 27, 1886. He supplied the Fulton Avenue Church of Baltimore from May 1886 until installed its pastor June 23, 1887, and was released from this charge Jan. 15, 1906. From 1907 until 1908 he was superintendent of the Eye, Ear and Throat Charity Hospital of Baltimore, and after this was secretary of home missions for the Presbytery of Baltimore until his death, Jan. 26, 1921, in Baltimore, of heart disease, in the 73rd year of his age. He was buried in the Loudon Park Cemetery, Baltimore. He received the honorary degree of D.D. from New Windsor College in 1904. He was a commissioner to the General Assembly of 1878 and 1897. He was permanent clerk of the Presbytery of Baltimore from 1892 to 1893 and then its stated clerk until 1896. He was moderator of the Synod of Baltimore in 1898.

He was married Oct. 9, 1873, in Delaware County, Pennsylvania, to Sarah Barber Haldeman, who with one son and three daughters survives him.

WILLIAM SMITH BEAN, D.D.,

Son of Joseph Sanborn and Harriet Craig (Smith) Bean, was born March 18, 1849, in Augusta, Ga. He made a public confession of his faith in the First Presbyterian Church of Augusta at the age of fifteen. His preparatory studies were pursued in Clarksville, Ga., and in the Gilmanton Academy, New Hampshire. He was first a student in Dartmouth College and then entered the University of Georgia, from which he graduated with first honor in 1869. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He completed his theological course in the Columbia Seminary from which he graduated in 1872. He was licensed by the Presbytery of Augusta, April 13, 1872, and ordained by the same Presbytery, June 1, 1873. He was stated supply of the churches of Washington and Lexington, Ga., from May 1872 until installed their pastor at the time of his ordination. He relinquished these charges in December 1878. He then spent a year as a student in the University of Leipzig. The year following his return to this country he was assistant pastor of the church at Augusta, Ga. He engaged in teaching in Augusta from 1880 to 1884. He was pastor of the church at Florence, S. C., from October 1884 to November 1887, and of the church at Mt. Zion, S. C., from December 1887 to March 1893. He was editor of the *Southern Presbyterian* from 1893 to 1897 and stated supply of the church of Rocky Springs, S. C., from 1893 to 1899. He was stated supply of the church at Mountville, S. C., from January 1899 to September 1901. He was professor of German in the Presbyterian College of South Carolina at Clinton from 1893 to 1911, and Professor of Ethics and Psychology in the same institution from 1899 to 1911, and acting professor of the Bible in the same college for some years, and then librarian and assistant professor of English in this college until his death. He supplemented his work as a teacher by serving as

stated supply the Shady Grove and Duncan's Creek churches, South Carolina, from 1902 to 1912, and the latter church again from 1918 until his death, and the church at Rockbridge, S. C., from 1902 to 1914, and again from 1918 until his death. He died June 14, 1920, at Clinton, S. C., of arterio-sclerosis, in the 72nd year of his age. He was buried at Clinton. He received the honorary degree of D.D. from Davidson College and from the Presbyterian College of South Carolina in 1893. He was a commissioner to the Southern General Assembly in 1883 and in 1888. He published The Teaching of the Lad Jesus, 1903, and numerous articles for the religious press. He was principal of the Tubman High School, Athens, Ga., from 1880 to 1884.

He was twice married: (1) July 8, 1873, in Washington, Ga., to Annie Elizabeth Barnett, who died July 2, 1878; (2) Dec. 7, 1881, in Augusta, Ga., to Kate Louise Fleming, who with one son and three daughters by his second marriage survives him.

DAVID WINTERS, LL.D.,

Son of Francis and Elizabeth (McCardle) Winters, was born Jan. 4, 1842, in County Monaghan, Ireland. He was brought to Canada at the age of seven. He graduated from Knox College, Toronto, in 1869, and then spent a year in the Theological Department of Knox College. He entered the Seminary at Princeton as a middler in 1870, remaining one year, and completed his theological course in Union Seminary, New York, from which he graduated in 1872. He was licensed by the Presbytery of New Brunswick, July 8, 1871, and ordained by the Presbytery of Jersey City, April 30, 1872, being at the same time installed pastor of the Third Church of Paterson, N. J., from which he was released June 11, 1874. He was pastor of the Westminster Church, Philadelphia, from 1874 to 1881;

of the church at Olean, N. Y., from 1881 to 1884; of the church at East Williamsport, Pa., from 1884 to 1888; of the First Church of Wichita, Kans., from 1889 to 1895; of the Kanawha Church of Charleston, W. Va., from 1896 until 1898, and of the First Church of Middletown, N. Y., from Oct. 4, 1898, to April 22, 1902. He then resided as an evangelist in Newburgh, N. Y., from 1902 to 1903 and in Philadelphia, Pa., from 1903 to 1905. He was pastor of the First Church of Darby, Pa., with his residence at Glenolden, Pa., from Feb. 14, 1905, until his death, Jan. 31, 1921, at Glenolden, of pneumonia, soon after the completion of his 79th year. He was buried in the Arlington Cemetery of Lansdowne, Pa. He received the honorary degree of LL.D. from Gale College, Wisconsin, in 1900. He organized the Third Church of Paterson, N. J.

He was married Aug. 4, 1874, in New York City to Roxanna Norris, who with one daughter survives him.

CLARENCE WALWORTH BACKUS, D.D.,

Son of the Rev. Dr. Jonathan Trumbull and Anne Eliza (Walworth) Backus, was born April 20, 1846, in Schenectady, N. Y. He made a public confession of his faith in the First Presbyterian Church of Schenectady at the age of twenty. His preparatory studies were pursued in the public schools of Schenectady and in the Pennsylvania Military Academy, of West Chester, Pa., and he graduated from Union College in 1870. He entered the Seminary at Princeton the same year, remaining three years. Poor health and eye trouble prevented his taking the full course. He was licensed by the Presbytery of Albany, June 12, 1872, and ordained an evangelist by the same Presbytery, June 11, 1873. He was stated supply of the church at Northville, N. Y., from May 1873 to July 1874; stated supply of the church at Northampton, N. Y., from May

1873 until installed its pastor July 23, 1874, being released from this charge Aug. 12, 1876; pastor of the church at Charlton, N. Y., from Oct. 17, 1876, to Oct. 18, 1882; stated supply of the church at Princetown, N. Y., 1883-84; pastor-elect of the church at Victor, N. Y., 1884-89; stated supply of the Western Highlands Church, Kansas City, Kans., 1889-91; stated supply of the Grand View Park Church, Kansas City, Kans., from September 1889 until installed its pastor Oct. 14, 1890, being released Sept. 30, 1896; pastor of the First Church of Argentine, Kans., from 1896 to 1901, and stated supply of the Congregational church of Ivanhoe Park, Kansas City, Kans., from 1902 to 1903. At this time he became almost totally blind and resided in Kansas City, Kans., until his death there, March 17, 1920, of heart failure, in the 74th year of his age. He was buried at Schenectady, N. Y. He received the honorary degree of D.D. from the University of Omaha in 1893. He was moderator of the Presbytery of Rochester in 1886 and of the Presbytery of Topeka in 1891. He was a commissioner to the General Assembly of 1888 and of 1895. During the Civil War he served as First Lieutenant of the 97th New York State Volunteers with Sheridan's Army and was aide de camp on the staff of General Hardin and also of General Merritt. He was a member of the Military Order of the Loyal Legion, of the Society of the Sons of the Revolution and was a Royal Arch Mason. He published a Historical Sketch of the Princetown Presbyterian Church, 1884; Official Relation of the Church to the Sunday School, 1885, and a Historical Sketch of the Presbyterian Church of Victor, N. Y., 1888

He was married April 30, 1873, in Schenectady, N. Y., to Susan Maria Livingston Washington, who died Nov. 9, 1908. One son survives him.

JAMES HALL MC ILVAINE, D.D.,

Son of the Rev. Dr. Joshua Hall and Sarah Dwight (Dutton) McIlvaine, was born Nov. 13, 1846, in Utica, N. Y. He made a public confession of his faith in the First Presbyterian Church of Rochester, N. Y., at the age of thirteen. His preparatory studies were pursued in Princeton under Mr. John Schenck and he graduated from Princeton University in 1866. He then spent three years in teaching, most of the time in the Edgehill School of Princeton. Entering the Seminary at Princeton in 1870, he took the full three years' course there, graduating in 1873. He was licensed by the Presbytery of Newark, Feb. 7, 1873, and ordained by the Presbytery of Monmouth, June 26, 1873, being at the same time installed pastor of the church at Beverly, N. J., from which he was released Oct. 7, 1879. He was pastor of the church at Summit, N. J., from Oct. 16, 1879, to June 4, 1883; pastor of the Union Congregational Church of Providence, R. I., from 1883 to 1888; pastor of the Church of the Covenant, New York City, from 1888 to 1894, when this church united with the Brick Church of New York and he became co-pastor of that church until Feb. 10, 1896. He was ordained an Episcopal deacon, Dec. 17, 1897, and a priest Dec. 20, 1898. He was rector of Calvary Church, Pittsburgh, from 1900 to 1916, when he retired from the active ministry. Continuing his residence in Pittsburgh he served the St. Stephen's Church of Sewickley, Pa., in 1919, and was acting-rector of St. Peter's Church, Pittsburgh, from May 1, 1920, untll his death, March 14, 1921, in Pittsburgh, in the 75th year of his age. He was run over by an automobile and died on his way to the hospital. He was buried in the Allegheny Cemetery of Pittsburgh. He received the honorary degree of D.D. from Princeton University in 1888. He published: Modern Thought and Christian Evidences, 1899; St. Francis of Assisi,

1902; Plain Thoughts about the Church, 1905, and several sermons.

He was married March 10, 1873, in Rome, Italy, to Grace Parr Biddle, who died June 17, 1912. One son and three daughters survive him.

WILLIAM HENRY ROBERTS, D.D., LL.D.,

Son of the Rev. Dr. William and Catherine (Parry) Roberts, was born Jan. 31, 1844, in Holyhead, North Wales, Great Britain. He made a public confession of his faith in the Welsh Calvinistic Methodist church of New York City at the age of thirteen. He was prepared for college in New York City by his father and graduated from the College of the City of New York in 1863. He was statistician of the U. S. Treasury Department, Washington, from 1863 to 1867; assistant librarian of the Library of Congress, 1867-72, acting librarian of Princeton Seminary during part of 1873. He entered the Seminary at Princeton in 1870, taking the full three years' course there and graduating in 1873. He was licensed by the Presbytery of Washington City, May 2, 1872, and ordained by the Presbytery of Elizabeth, Dec. 5, 1873, being at the same time installed pastor of the church at Cranford, N. J., from which he was released Dec. 7, 1877. He was librarian of Princeton Seminary from 1877 to 1886, and he was professor of Practical Theology in Lane Seminary from 1886 to 1893. During this time he supplied the Second Church of Cincinnati, Ohio, from 1889 to 1890. In 1884 he was elected stated clerk of the General Assembly and held this office until June 1920, when he was made stated clerk emeritus. He supplied the Fourth Church of Trenton, N. J., from 1894 to 1899. His residence was in Philadelphia from 1893 until his death June 26, 1920, in the Presbyterian Hospital of Philadelphia in the 77th year of his age. He was buried in the West

Laurel Hill Cemetery, Philadelphia. He received the honorary degree of D.D. from Western University of Pennsylvania in 1884, and from Lafayette College in 1907, and the honorary degree of LL.D. from Miami University in 1888. He was permanent clerk of the General Assembly from 1880 to 1884; moderator of the Synod of Ohio in 1901 and Moderator of the General Assembly in 1907. He was American Secretary of the Alliance of the Reformed Churches from 1888 until his death, and President of the Sixth Council of the Alliance in 1896. He was Treasurer of the Centenary Fund for Ministerial Relief from 1880 until 1890; of the Anniversary Reunion Fund from 1895 to 1897, and of the Twentieth Century Fund from 1900 to 1902. He was chairman of the Committee on Federation and Union 1903. He was secretary of the Interchurch Conference on Marriage and Divorce, 1903-09; president of the Interchurch Conference on Federation, 1905; secretary of the Council of Reformed Churches in the U. S., 1907; acting president of the Federal Council of Churches of Christ in America 1908, and chairman of the Executive Committee of this Council, 1912. He was chairman of the Commission on Evangelism of the Federal Council from 1912 to 1916 and chairman of the Conference on Organic Union from 1918 to 1920. Among his publications were: History of the Presbyterian Church, 1888; The Presbyterian System, 1895; Laws Relating to Religious Corporations, 1896; Manual for Ruling Elders, 1897, and many sermons and addresses. He was editor of the Minutes of the General Assembly from 1884 to 1919; of the Digest of the Acts of the General Assembly, 1907, and of the Addresses of the 250th Anniversary of the Westminster Assembly, 1908.

He was married June 11, 1867, in Washington, D. C., to Sarah Esther McLean, who with two sons and two daughters survives him.

WILLIAM ADAMS SMICK,

Son of Lewis and Martha Burton (Adams) Smick, was born Oct. 5, 1845, in Perryville, Ky. He made a public confession of his faith in the Reformed church of Bushnell, Ill., at the age of seventeen. His preparatory studies were pursued in Ashley and Louisiana, Mo., and he graduated from Pardee College, Louisiana, Mo., in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1873. He was licensed by the Presbytery of Palmyra, Sept. 7, 1872, and ordained an evangelist by the Presbytery of Oregon, Nov. 2, 1873. He engaged in home missionary work in Roseburg, Ore., in 1873 and was stated supply of the church there from 1874 until installed its pastor June 22, 1879, being released from this charge May 24, 1893. He was Sunday School missionary for the Presbytery of Willamette from 1894 to 1903, and Sunday School missionary for the Presbytery of Southern Oregon from 1903 to 1904. He resided in Roseburg, Ore., from 1905 to 1907, and supplied the First Church of Myrtle Creek, Ore., from 1907 to 1912, when he was honorably retired from the active work of the ministry. He resided in Roseburg, Ore., from this time until his death there July 27, 1920, of paralysis, in the 75th year of his age. He was buried in the Masonic Cemetery of Roseburg. He was moderator of the Synod of Oregon in 1896. During his ministry he built six houses of worship and organized seven churches.

He was married June 4, 1873, in Roseburg, Oregon, to Helen Godwin, who with two sons and one daughter survives him.

JAMES FRAZER,

Son of John Stirrat and Isabell (McNab) Frazer, was born Dec. 21, 1849, in Glen William, Ont., Canada. He made a public confession of his faith in the Union Presbyterian

Church of County Halton, Ont., at the age of eighteen. His preparatory studies were pursued in Georgetown, Ont., and he graduated from Knox College in 1872. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1875. He was licensed by the Presbytery of New Brunswick, April 14, 1875, and ordained by the Presbytery of Hamilton, Feb. 8, 1876, being at the same time installed pastor of the St. Ann's and Wellandport churches, Canada, being released from these charges July 7, 1879. He was pastor of the church at Sutton, Canada, from July 8, 1879, to March 31, 1899; pastor of the church at Shoal Lake, Man., Canada, from May 23, 1899, to Dec. 31, 1902; stated supply of the church at Fair Oaks, Calif., from 1902 to 1903; stated supply of the churches at Windermere and Columbia Valley, British Columbia, from 1903 to 1905; stated supply of the church at Roblin, Man., Canada, from 1905 to 1906, and stated supply of the churches at Sheho, Foam Lake, Fountain and Kelvin Grove, Sask., Canada, from 1906 to 1914. After this he resided near Foam Lake, Sask., until his death March 12, 1920, of paralysis, in the 71st year of his age. He was buried in the Foam Lake Cemetery, Canada. He was convener of the Home Mission Committee of the Presbytery of Minnedosa from 1899 to 1902, and convener of the Home Mission Committee of the Presbytery of Yorkton, Sask., for several years after 1905.

He was married Oct. 17, 1877, in Welland, Ont., Canada, to Margaret Cooper, who with two sons and three daughters survives him.

DAVID RINEHART MC CASLIN,

Son of Andrew and Dorothea Gray (Rinehart) McCaslin, was born March 10, 1847, in McVille, Pa. He made a public fession of his faith in the State Lick Presbyterian church,

Pennsylvania, at the age of eighteen. His preparatory studies were pursued in State Lick under the Rev. Dr. D. H. Sloan, and he graduated from Princeton University in 1872. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He was licensed by the Presbytery of Louisville, Oct. 10, 1875, and ordained by the Presbytery of Blairsville, June 26, 1877. He was stated supply of the church of Bowling Green, Ky., from August 1875 to July 1876; pastor of the church of Salem, Pa., from Aug. 11, 1877, to Nov. 15, 1883, and of the church at Derry, Pa., from 1877 until 1891, and pastor of the church at Turtle Creek, Pa., from May 13, 1891, until 1900, when ill health compelled him to relinquish this charge. From this time until his death he resided in Cleveland, Ohio. He died Nov. 25, 1920, in Ogden, Utah, of pneumonia, in the 74th year of his age. He was buried in Cleveland, Ohio.

He was married Nov. 26, 1873, in Belleville, N. J., to Jennie Elizabeth Mainwaring, who with two sons and two daughters survives him.

ADOLPH KREBS,

Son of Johann and Elisabeth (Schwendiniann) Krebs, was born Nov. 11, 1846, in Reutigen, Switzerland. He made a public confession of his faith in the Reformed church of Wimmis, Switzerland, at the age of sixteen. His preparatory studies were pursued in the Wimmis Secundar Schule and in Locle, Switzerland. Coming to this country, he graduated from the Dubuque German College and Seminary in 1874. He entered the Seminary at Princeton in 1874, completing his theological course there and graduating in 1876. He was licensed by the Presbytery of Dubuque, April 23, 1873, and ordained by the Presbytery of Austin, April 8, 1877. He was stated supply of the German church at Dallas, Texas, from January 1877

to November 1880; stated supply of the German church of Ramsey, Iowa, 1880-81; stated supply of the German church of Dallas, Texas, 1881-83; pastor of the Bethel German Church, Bay, Mo., from Jan. 22, 1884, to April 18, 1894; pastor of the German church of Campbell, Neb., 1894-1901; pastor elect of the German church of Galena, Ill., from May 1902 until installed its pastor the following year, and was released July 1, 1905; pastor of the German church of Beloit, Wis., 1905-09; pastor of the Nazareth Church, Herman, Mo., 1910-15, and stated supply of the German church of Galena, Ill., 1916-19. At this time he was honorably retired from the active ministry, continuing his residence in Galena until his death. He died Sept. 20, 1920, white attending the Meeting of Synod at Lennox, S. D., suddenly, in the 74th year of his age. He was buried at Galena. He published many articles and sermons for the German religious papers. He was secretary of the Gasconade County Bible Society from 1884 to 1894; agent of Jo Daviess County Bible Society, 1901-05, and secretary of the Rock County Bible Society for several years after 1907. He taught French and German in the Dallas Female Seminary, 1879-80, and again from 1881 to 1883. He was made a life member of the American Bible Society by the Gasconade Bible Society and an honorary life member of the Board of Foreign Missions by his Seminary class of 1876.

He was married June 24, 1880, in Ramsey, Iowa, to Gezina Wilhelmina Liesveld, who with four sons and one daughter survives him.

BENJAMIN BRECKINRIDGE WARFIELD, D.D., LL.D., Litt.D.,

(See page 74.)

DAVID R. WORKMAN, D.D.,

Son of Amos and Hannah Thorp (Earnshaw) Workman, was born Sept. 13, 1851, in Belmont County, Ohio. He made a public confession of his faith in the Concord Presbyterian Church of Demos, Ohio, at the age of seventeen. His preparatory studies were pursued in the McNeely Normal School of Hopedale, Ohio, and in Franklin College, Ohio, and he graduated from Wooster College in 1875. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1878. After this he spent four months in graduate study in McCormick Theological Seminary. He was licensed by the Presbytery of St. Clairsville, April 25, 1877, and ordained by the Presbytery of Chester, Oct. 23, 1879, being at the same time installed pastor of the church at New London, Pa., and was released from this charge Dec. 28, 1883. He was pastor of the Putnam Church, Zanesville, Ohio, from May 1, 1884, to May 20, 1889, and during this pastorate engaged in teaching Mental and Moral Science in the Putnam Ladies' Seminary of Zanesville from 1884 to 1886, and was pastor of the Leacock Church of Leaman Place, Pa., from June 19, 1899, until his death at Leaman Place April 6, 1920, of myocarditis, in the 69th year of his age. He was buried in the Presbyterian Cemetery of Paradise, Pa. He received the honorary degree of D.D. from Wooster College in 1899. He was moderator of the Presbytery of Westminster in 1918.

He was married June 2, 1880, in West Chester, Pa., to Sarah Gibson McCullough, who died April 15, 1915. Three sons, one of whom is the Rev. Robert DuBois Workman of the class of 1915, and one daughter survive him.

ARTHUR BLOOMFIELD CONGER,

Son of Abraham Bogart and Mary Rutgers McCrea (Hedges) Conger, was born March 2, 1854, in Dobbs Ferry, N. Y. He made a public confession of his faith in the First Presbyterian Church of Haverstraw, N. Y., at the age of sixteen. His preparatory studies were pursued in the school at Lawrenceville, N. J., and he graduated from Princeton University in 1876. He entered the Seminary at Princeton in 1879, remaining three years. He was ordained a deacon in the Episcopal Church by the Bishop of New Jersey, June 9, 1878, and a priest June 8, 1879. He was rector of the Holy Cross Church, Perth Amboy, N. J., from October 1879 to March 1880; rector of the Woodside Church, Newark, N. J., from 1880 to 1882; rector of the Church of the Good Shepherd at Rosemont, Pa., from 1883 to 1912, and rector of St. Paul's Church, Centreville, Md., from 1913 to 1916, when ill health compelled him to relinquish the active ministry. From this time until his death he resided at Villa Nova, Pa. He died Sept. 5, 1920, at Spring Lake, N. J., of dropsy and heart trouble, in the 67th year of his age. He was buried in the Greenwood Cemetery, Brooklyn, N. Y. He published a number of sermons and Religion for the Time: Six Conference on Natural Religion, 1902.

He was married June 8, 1880, in Princeton, N. J., to Mary Stockton, who died Nov. 10, 1896. Three sons and three daughters survive him.

JOHN MOORE MC CAHAN,

Son of John and Hannah (Getty) McCahan, was born Sept. 22, 1850, in Ballycastle, Ireland. He made a public confession of his faith in the South Presbyterian Church of Philadelphia at the age of eighteen. His preparatory studies were pursued in Philadelphia under Professor H. D. Gregory, and he graduated from Lafayette College in 1876. Entering the Seminary

at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1879. He was licensed by the Presbytery of Philadelphia, Jan. 6, 1879, and ordained an evangelist by the same Presbytery, May 11, 1879. He was stated supply of the church at Delano, Minn., 1879-80; pastor of the church at Poynette, Wis., 1880-83; labored as a home missionary in Caledonia, Minn., 1883-87; was stated supply at Faulkton, S. D., 1887-91; stated supply at Bloomfield, Iowa, 1891-93; resided in St. Paul, Minn., 1893-94; in Philadelphia 1894-95; was stated supply of the churches at Canton and Crystal, N. D., 1895-96; resided without charge in Chicago, Ill., the following year; was stated supply at Bostwick and Ruskin, Neb., 1898-99; was stated supply at Foley, Minn., 1900-01; after this until 1916 he resided in St. Paul, Minn., Los Angeles, Calif., and again in St. Paul from 1916 until 1919; in Denver, Colo., and then in Phoenix, Ariz., until his death there April 26, 1920, of pulmonary tuberculosis, in the 70th year of his age. He was buried in the Mt. Moriah Cemetery, Philadelphia, Pa. He was unmarried.

ALEXANDER DOAK MC CLURE, D.D.,

Son of Robert Green and Mary Elizabeth (Ewing) McClure, was born July 9, 1850, in Lewisburg, Tenn. He made a public confession of his faith in the Presbyterian church of Lewisburg at the age of twelve. His preparatory studies were pursued in the village schools and under the Rev. William Stoddart of Brick Church, Tenn., and he graduated from Princeton University in 1874. During the next year he was principal of the Jones Academy, Maury County, Tennessee. He entered the Seminary at Princeton in 1875, remaining two years. He engaged in preaching during the year 1877-78 and then returned to Princeton, graduating in 1879. He was licensed by the Presbytery of Columbia, April 28, 2877, and ordained by the

Presbytery of North Mississippi, April 15, 1878. He was stated supply of the church at Fayetteville, Tenn., from May to November 1877 and of the church at Oxford, Miss., from November 1877 to May 1880. He was pastor of the church at Bardstown, Ky., from October 1880 to September 1882; of Highland Church, Louisville, Ky., from October 1882 to April 1888; of the Maryland Avenue Church, Baltimore, Md., from October 1888 to June 1891, and of St. Andrew's Church, Wilmington, N. C., from Oct. 4, 1891, until his death, April 6, 1920, suddenly, in the railway station of Mt. Olive, N. C., in the 70th year of his age. He was buried in the Oakdale Cemetery of Wilmington, N. C. He received the honorary degree of D.D. from Davidson College in 1901. He published Another Comforter, 1897, beside sermons and articles in the religious papers. He was editorial writer for, and associate editor of, the *North Carolina Presbyterian*. He was chaplain of the Seaman's Friend Society for some time after 1895 and of the Second Regiment North Carolina Volunteers, 1895-97.

He was twice married: (1) Dec. 3, 1878, in Oxford, Miss., to Louise Bergman Miller, who died July 14, 1886; (2) Mar. 27, 1888, in New Castle, Ky., to Frances Roberta Callaway, who with one son by his first wife and one son and one daughter by his second wife survives him.

DAVID OWEN GHORMLEY, D.D.,

Son of Thomas and Ann (Martin) Ghormley, was born July 26, 1848, in Huntsville, Ohio. He made a public confession of his faith in the Presbyterian church of Huntsville at the age of eighteen. His preparatory studies were pursued in the Grand Prairie Seminary of Onarga, Ill., and the Preparatory Department of Hanover College, and he graduated from Wooster College in 1876. After this he was principal of the public schools of Seville, Ohio, from 1876 to 1877, and of the public schools of Cortland, Ohio, from 1877 to 1879. Enter-

ing the Seminary at Princeton in the fall of the latter year, he took the full three years' course there, graduating in 1882. He was licensed and ordained by the Presbytery of Bellefontaine May 8, 1882. He was stated supply of the Third Presbyterian Church of Portland, Ore., from September 1882, until installed its pastor Oct. 28, 1883, and was released from this charge in September 1894. He served the church at Moscow, Idaho, from September 1894 until installed its pastor in April 1895, being released in November 1901. He was Synodical Missionary for the Synod of Washington with his residence at Tacoma from November 1901 to April 1911, and was Presbyterial evangelist in three Presbyteries of the northwest from 1911 to 1919 when he retired from active work on account of ill health. After this he resided in Tacoma until his death there June 9, 1920, in the 72nd year of his age. He was buried at Portland, Ore. He received the honorary degree of D.D. from Wooster College in 1898. He was moderator of the Synod of Washington in 1897 and stated clerk of the Presbytery of Walla Walla from 1895 to 1901.

He was married May 17, 1882 in Bellefontaine, Ohio, to Alice M. Irwin, who with four sons and two daughters survives him.

THOMAS S. NAYLOR TODD,

Son of John Snodgrass and Nancy Boal (Robison) Todd, was born Sept. 27, 1854, in Franklin, Ohio. He made a public confession of his faith in the Presbyterian Church of Monroe, Ohio, at the age of fourteen. His preparatory studies were pursued in the high school of Franklin, and he graduated from Marietta College in 1877. During the next two years he taught school in Madison County, Ohio. He then entered Lane Seminary remaining one year. Coming to the Seminary at Princeton in 1880 he spent a year and then returned to Lane Semi-

nary from which he graduated in 1882. He was licensed by the Presbytery of Dayton in 1881 and ordained by the Presbytery of Montana, Feb. 24, 1883. He was pastor of the church at Wickes, Mont., 1883-84; stated supply at Bethel, Md., 1884-85; stated supply at Franklin, Ind., during the summer of 1886; stated supply at Edinburgh, Ind., 1887-89; pastor of the East Washington Street Church of Indianapolis, 1889-91; resided without charge in Indianapolis during the following year and in Franklin, Ind., 1893-96; was stated supply at Elizabethtown, Ind., 1896-1904, and of the church at Scipio, Ind., 1898-1904; pastor of the Providence Church. Lawrenceburg, Ind., from May 30, 1904, to April 19, 1910; stated supply of the churches at Lewisville and Ebenezer, Ind., 1911-12, and of the church at Otisco, Ind., from 1913 until his death April 5, 1920, in Franklin, Ind., of inflammation of the brain, in the 66th year of his age. He was buried at Franklin. He was a member of the Phi Beta Kappa Society. He was vice-president of the Presbytery of New Albany in 1917; stated clerk of the Presbytery of White Water, 1910-12, and permanent clerk of the Presbytery of New Albany, 1918-19.

He was twice married: (1) Sept. 20, 1888, in Franklin, Ind., to Clara Adaline Alexander, who died May 25, 1892; (2) Nov. 16, 1904, in Scipio, Ind., to Katherine Estella Cortner, who, with one son and one daughter by his first wife, wife survives him.

JAMES STEELE HILLHOUSE, D.D.,

Son of Rev. Joseph Bienaime and Esther Love (Steele) Hillhouse, was born July 25, 1854, in Lawrenceville, S. C. He made a public confession of his faith in the Presbyterian church of Newberry, S. C., at the age of fifteen. His preparation for college was principally under his father at his home, and he graduated from Princeton University in 1881. Enter-

ing the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1884. He was licensed by the Presbytery of Cherokee, June 8, 1884, and ordained by the same Presbytery, Sept. 26, 1884. He was stated supply of the churches at Chickamauga, Tunnel Hill and Spring Place, Ga., from August 1884 to April 1886; stated supply of the church at Cartersville, Ga., from April 1886 to January 1893; Synodical evangelist for Georgia from June to September 1893, and pastor of the church at Vicksburg, Miss., from Oct. 1, 1893, until his death in Vicksburg, April 9, 1920, in the 66th year of his age. He was buried in Vicksburg. He received the honorary degree of D.D. from the Southwestern Presbyterian University of Clarksville, Tenn., in 1902.

He was married March 1, 1888, in Calhoun, Ga., to Belle Boaz, who died July 23, 1903. Two sons and one daughter survive him.

JOHN BENJAMIN KOLB,

Son of the Rev. Frederick Francis and Ann Mary (Nice) Kolb, was born Dec. 6, 1850, in Tamaqua, Pa. He made a public confession of his faith in the First Presbyterian Church of Summit Hill, Pa., at the age of fifteen. His preparatory studies were pursued in Easton, Pa., under the Rev. U. W. Condit. He spent one year in Lafayette College, 1880-81. Entering the Seminary at Princeton in the latter year he took the full three years' course there, graduating in 1884. He was licensed by the Presbytery of Lehigh, April 17, 1884, and ordained an evangelist by the same Presbytery, June 10, 1884. His life was spent as a missionary in Brazil. He was stationed at Bahia from 1884 to 1886, and at Larangieras from 1889 to 1892. He came to America on furlough for the year 1892-93. Returning to Brazil he was stationed at Bahia 1893-

1900, and then at Sao Paulo 1900-01. He again returned to this country on a year's furlough. Returning to Brazil he was missionary at Florianapolis 1902-07, and at Guarapuava 1907-11. He spent the following year in the United States. Returning to Brazil he engaged in missionary work at Campos 1912-14; at Guarapuava 1914-20; and at Ponta Grossa, Parana, from 1920 until his death at Ponta Grossa Jan. 13, 1921, of pneumonia, in the 63rd year of his age. He was buried at Ponta Grossa. From 1876 to 1880 he was agent for the Central Railway of New Jersey at Lansford, Pa.

He was married three times: (1) Aug. 14, 1873, in Summit Hill, Pa., to Nancy Allen, who died July 25, 1874; (2) July 3, 1877, in Easton, Pa., to Kate S. King, who died July 4, 1880; (3) Dec. 3, 1884, in Bahia, Brazil, to Keziah Brevard Gaston, who with two sons and six daughters by his third wife survives him.

WILLIAM HENRY BANCROFT, M.D.,

Son of Reuben Foster and Josephine Caroline (Schellinger) Bancroft, was born Aug. 7, 1858, in Philadelphia, Pa. He made a public confession of his faith in the Second Presbyterian Church of Camden, N. J., at the age of seventeen. His preparatory studies were pursued in the schools of Philadelphia and in Camden under Charles F. Woodhull, and he graduated from the Medical Department of the University of Pennsylvania in 1882. He entered the Seminary at Princeton in the fall of the same year, leaving before his graduation on account of ill health. He was licensed by the Presbytery of West Jersey, Oct. 1, 1884, and ordained by the Presbytery of Chester, Oct. 11, 1886. He was pastor of the Chichester Memorial Church of Boothwyn, Pa., from Oct. 15, 1886, to Oct. 10, 1892; pastor of Bethany Church, Thurlow, Pa., from Nov. 1, 1892, to May 21, 1900; pastor of the Buckingham Church, Berlin,

Md., from Oct. 3, 1900, to June 4, 1911; resided in Chester, Pa., engaged in literary work, from 1911 to 1914; was pastor of the Olivet Church, Moores, Pa., from May 14, 1915, until April 29, 1918, and after this resided in Chester, Pa., until his death there Jan. 15, 1921, in the 63rd year of his age. He was buried in the Lawn Croft Cemetery of Chester. He published a volume of poems, Shining Pathways, in 1899, and Anthem Angelic and other Sermons in 1905. He was a frequent contributor to the religious and secular papers. He was at one time moderator of the Presbytery of New Castle and of the Presbytery of Chester and was twice a commissioner to the General Assembly.

He was twice married: (1) Aug. 18, 1886, in Camden, N. J., to Ursula A. Riffert, who died Feb. 18, 1893; (2) April 23, 1896, in Chester, Pa., to Margaret C. Baldwin, who with one son by his first wife survives him.

JOHN PAUL GERRIOR,

Son of John and Jane (Madden) Gerrior, was born March 13, 1853, at Pictou, N. S. He made a public confession of his faith in the Knox Presbyterian Church of Pictou at the age of twenty. His preparatory studies were pursued in the Pictou Academy and he was a student for a time in Queen's College, Canada. He began his theological studies in the Theological Department of Queen's College and continued them in the Bangor Theological Seminary from 1881 to 1882. He entered the Seminary at Princeton in 1883, remaining one year. He was licensed by the Presbytery of Sydney, Canada, March 21, 1886, and ordained by the Presbytery of Prince Edward Island, Feb. 3, 1887, being at the same time installed pastor of the church at Summerside, P. E. I., from which he was released March 4, 1888. He served the church at Stratford, Ont., from 1888 to 1889, and labored as an evangelist in Nova Scotia and

New Brunswick from 1889 to 1890. He labored as pastor at large for the Presbytery of Winona, 1891-92; he was stated supply of the church at Stewartsville, Minn., 1893-96; and of the church at Washington, Minn., from 1893 until installed its pastor April 9, 1895, being released May 5, 1896; stated supply of the churches at Shandon and Pleasant Valley, Calif., from 1897 until installed their pastor in 1898, being released from these charges Aug. 12, 1902; stated supply of the Westminster Church, Berkeley, Calif., 1902-03; Synodical Missionary for Northern California and Nevada 1902-05, and pastor of the Elmhurst Church, Oakland, Calif., from Dec. 21, 1905, until his death April 26, 1920, at Oakland, of cancer, in the 68th year of his age. He was buried in the Evergreen Mausoleum, Oakland, Calif.

He was married Jan. 13, 1886, in Pictou, N. S., to Sarah A. Harris, who, with two daughters, survives him.

LESTER SMITH BOYCE, D.D.,

Son of William and Sarah Jane (Bell) Boyce, was born Dec. 21, 1855, in Stratford, Ohio. He made a public confession of his faith in the First Presbyterian Church of Delaware, Ohio, at the age of twenty. His preparatory studies were pursued in the Delaware High School and the Academic Department of Ohio Wesleyan University, from which institution he graduated in 1884. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1887. He was licensed by the Presbytery of Marion, May 17, 1887, and ordained by the Presbytery of Steuben, Sept. 13, 1887, being at the same time installed pastor of the church at Almond, N. Y., from which he was released April 21, 1889. He was stated supply of the church at Beaver City, Neb., from May 10, 1889, until installed its pastor, Jan. 19, 1890, and was released Jan. 10, 1893; he engaged

in work as an evangelist within the bounds of the Presbytery of Hastings 1893-94; was pastor of the church at Hiawatha, Kans., from Feb. 14, 1894, to Nov. 1, 1899; pastor of the church at Newark, Ohio, from Dec. 19, 1899, to Jan. 7, 1907; pastor of the First Church of Findlay, Ohio, from April 11, 1907, to Dec. 12, 1911, and pastor of the Park Church, Dayton, Ohio, from Dec. 28, 1911, until his death June 9, 1920, at Dayton, of heart failure, in the 65th year of his age. He was buried at Dayton. He received the honorary degree of D.D. from Wooster College in 1909.

He was married May 1, 1889, in Almond, N. Y., to Grace Maria Busby, who with one daughter survives him.

HUBERT CLINTON HERRING, D.D.,

Son of Silas William and Polly Matilda (Webb) Herring, was born Oct. 30, 1859, in Lowville, Wis. He made a public confession of his faith in the Presbyterian church at Lowville at the age of sixteen. His preparatory studies were pursued in the Wayland Academy of Beaver Dam, Wis. He was a student for a time in the University of Wisconsin and then for a year in the University of Chicago. He entered McCormick Seminary in 1884, remaining two years. Coming to Princeton in 1886 as a senior he completed his course there, graduating in 1887. He was licensed by the Presbytery of Madison, May 15, 1887, and ordained by the Presbytery of Fort Dodge, Sept. 21, 1887. He was stated supply of the Second Church of Sioux City, Iowa, from June 1887 to January 1890; pastor of the church at Winterset, Iowa, from May 12, 1890, to July 3, 1894; pastor of the church at Hyde Park, Chicago, Ill., from Aug. 15, 1894, to Aug. 15, 1898, and pastor of the First Congregational Church of Omaha, Neb., from Sept. 25, 1898, to February 1907. He then became general secretary of the Congregational Home Missionary Society with his residence

in New York City, continuing such until his death, by accidental drowning at Martha's Vineyard, Mass., in the 61st year of his age. He was buried in the Edgell Grove Cemetery of Framingham, Mass. He received the honorary degree of D.D. from Tabor College in 1900.

He was married Oct. 4, 1887, in Chicago, Ill., to Mary Woodbridge, who with two sons and three daughters survives him.

RICHARD CECIL HUGHES, D.D.,

Son of the Rev. Thomas Edgar and Myra (Cross) Hughes, was born Feb. 14, 1861, in Springdale, Ohio. He made a public confession of his faith in the Presbyterian church of La Grange, Ind., at the age of fourteen. His preparatory studies were pursued in the La Grange High School and in the Preparatory Department of Wooster College, and he graduated from Wooster in 1884. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He completed his theological course in McCormick Seminary from which he graduated in 1887. He was licensed by the Presbytery of Wooster, May 11, 1886, and ordained by the Presbytery of Council Bluffs, May 15, 1887, being at the same time installed pastor of the church at Sidney, Iowa, and was released from this charge Sept. 2, 1891. He also served during this time as stated supply of the church at Anderson, Iowa. He became acting president and professor of psychology of Tabor College, Iowa, in 1891, and was made president in 1897. He served this institution until 1901. He was president of Ripon College from 1901 to 1909. He was secretary for university work of the Presbyterian General Board of Education from 1909 until his death Oct. 9, 1920, in the Columbus Hospital of Chicago, of a blood clot on the brain, in the 60th year of his age. He was buried in the Forest Hill Cemetery of Madison, Wis. He re-

ceived the honorary degree of D.D. from Wooster College in 1900.

He was married May 13, 1886, in Grafton, W. Va., to Caroline Porter Wilson, who with one son and four daughters survives him.

JACOB EDWARD MALLMANN,

Son of Jacob and Maria Dorothea Carolina (Lehnert) Mallmann, was born Sept. 29, 1858, in Brooklyn, N. Y. He made a public confession of his faith in the First Presbyterian Church of Brooklyn at the age of sixteen. His early studies were pursued in Brooklyn. He was prepared for this theological course in the School for Christian Workers of Springfield, Mass., and also studied privately with the Rev. Dr. Chapin of Springfield. He entered the Seminary at Princeton in 1886, taking the full three years' course there and graduating in 1889. He was licensed by the Presbytery of Brooklyn April 16, 1888, and ordained by the same Presbytery, Oct. 23, 1889. He was stated supply of the Olivet Chapel, Brooklyn, from 1888 to 1890; pastor of the church at Newtown, N. Y., from May 8, 1890, to Oct. 22, 1895, and pastor of the church at Shelter Island, N. Y., from Jan. 21, 1896, to April 15, 1919. After this he resided in Riverhead, L. I., until his death there March 19, 1921, of heart disease, in the 63rd year of his age. He was buried in the cemetery at Shelter Island. He was at one time moderator of the Presbytery of Nassau and several times a commissioner to the Synod of New York and commissioner to the General Assembly in 1901. He was a life member of the American Sunday School Union and also the American Bible Society and was an executive officer of the Long Island Bible Society. He published: A Historical Sermon of the First Presbyterian Church of Newtown, N. Y., 1895; Historical Papers on Shelter Island and its Presbyterian Church,

1899, and The Fanning Ancestry in America of Caroline (Hudson) Young and Family, 1906.

He was married April 11, 1878, in Brooklyn, N. Y., to Hannah Matilda Robinson, who with two daughters survives him.

WILLIAM JESSUP, D.D.,

Son of the Rev. Dr. Henry Harris and Caroline (Bush) Jessup, was born April 26, 1862, in Beirut, Syria. He made a public confession of his faith in the Presbyterian church of Montrose, Pa., at the age of sixteen. His preparatory studies were pursued in the Albany Boys' Academy and he graduated from Princeton University in 1886. He then engaged in teaching for a year. Entering the Seminary at Princeton in 1887, he took the full three years' course there, graduating in 1890. He was licensed by the Presbytery of New Brunswick, April 22, 1890, and ordained an evangelist the day following. He reached Beirut, Syria, as a foreign missionary Nov. 28, 1890. He was stationed at Zahleh from 1891 to 1915 and after this was professor of Theology in the Seminary at Beirut and secretary of the Mission until his death. He came to this country on furloughs in 1899, 1908, 1913 and 1919. He died Dec. 12, 1920, in Beirut of acute bronchitis, in the 59th year of his age. He was buried at Beirut. He was at one time moderator of the Presbytery of Lebanon. He received the honorary degree of D.D. from Temple University in 1917, and was one of the charter members of the Student Volunteer Movement.

He was twice married: (1) Oct. 15, 1890, in Brooklyn, N. Y., to Faith Jadwin, who died Aug. 18, 1911; (2) Nov. 14, 1913, in Yonkers, N. Y., to Kate Prime, who with four daughters by his first wife and one by his second survives him.

ROBERT WILLIAM BLAKE,

Son of Robert and Emily (Dayton) Blake, was born May 21, 1864, in Decorah, Ia. He made a public confession of his

faith in the Reformed Church of America at the age of eighteen. His preparatory studies were pursued in the high school of Newark, N. J., and under private instruction. He entered the University of the City of New York in 1883, remaining one year and then went to Princeton University, from which he graduated in 1887. He then spent a year in study as Classical Fellow of Princeton University. He entered the Seminary at Princeton in 1888, remaining a little more than two years. He was licensed by the Reformed Church Classis of Bergen in 1891 but did not enter the ministry. He spent his life in teaching. He was instructor of Greek in Princeton University from 1890 to 1894 and the following year was a student in the Universities of Leipzig and Erlangen, Germany. He was professor of Latin in Washington and Jefferson College from 1896 to 1899, and professor of Latin in Lehigh University from 1899 until his death, Jan. 27, 1921, in South Bethlehem, Pa., of pneumonia and meningitis, in the 57th year of his age. He was buried in the Laurel Hill Cemetery of Philadelphia. He was a member of the Phi Beta Kappa Society. He edited the Hellenica of Xenophon, Books 1 and 2, in 1894.

He was married June 6, 1894, in Philadelphia, to Emma Alter Hance, who with one son and two daughters survives him.

SIDNEY SEABURY CONGER,

Son of Stephen Halsey and Jane Amelia (Seabury) Conger, was born Dec. 17, 1867, in New York City. He made a public confession of his faith in the Central Presbyterian Church of Summit, N. J., at the age of sixteen. His preparatory studies were pursued in the Essex Academy of Orange, N. J. He was not a college graduate but took special courses in Princeton University as well as special courses under tutors in preparation for his Seminary studies. He was employed in the wholesale dry goods commission business in New York City from

1883 to 1887. From 1887 to 1889 he studied under Prof. Baehler and Prof. Harper, while living in Summit, N. J. He entered the Seminary at Princeton in 1889, taking the full three years' course there and graduating in 1892. He was licensed by the Presbytery of Morris and Orange, April 4, 1891, and ordained by the Presbytery of Boston, July 19, 1892, being at the same time installed pastor of the First Church of Portland, Maine, and was released April 18, 1894. He was pastor of the church at Wyoming, N. J., from Oct. 2, 1894, to Oct. 19, 1898; pastor of the First Church of Cooperstown, N. Y., from Jan. 17, 1899, to Nov. 7, 1910, and stated supply of the church in Mexico City, Mexico, from 1911 to 1915. He resided in Bryn Mawr, Pa., from 1916 to 1917. He was pastor of the church at Balboa in the Panama Canal Zone from 1917 to 1918. He then engaged in Red Cross work in Aix les Bains, France. He died May 6, 1920, in New York City, of pneumonia, in the 53rd year of his age. He was buried at Bloomfield, N. J. He was a member of the Board of Education of Cooperstown, N. Y., from 1906 to 1910.

He was married Oct. 20, 1892, in Summit, N. J., to Augusta Evelyn Jennings, who with one son and two daughters survives him.

JACOB POPPEN, Ph.D.,

Son of Jan and Tryntje (Mulder) Poppen, was born April 17, 1858, in Drenthe, Mich. He made a public confession of his faith in the Christian Reformed Church at the age of twenty-seven. His preparatory studies were pursued in the Preparatory Department of Hope College, and he graduated from Kalamazoo College in 1882. He also completed his academic course in Hope College. He taught Modern Languages in Kalamazoo College from 1882 to 1883 and then for two years engaged in teaching in Nebraska. From 1885 to 1890 he was engaged in mercantile life in Kansas. He entered the Chris-

tian Reformed Seminary at Grand Rapids in 1890, remaining one year. He then came to Princeton Seminary, completing his course there and graduating in 1893. He was licensed by the Curators of the Grand Rapids Theological Seminary in 1891 and ordained by the Reformed Classis of Holland, Jan. 17, 1894, being at the same time installed pastor of the Reformed Church at Jamestown, Mich., and was released Aug. 24, 1895. He supplied the Presbyterian church at Leonia, N. J., from August 1895 to January 1896. At this time he went to Japan and was professor of Old Testament Literature and Exegesis in the Meiji Gakuin in Tokio from March 1896 to September 1897, when ill health compelled him to relinquish his work. He was pastor of the Reformed church of East Overisel, Mich., from Dec. 1, 1898, to May 20, 1902, and pastor of the Reformed church of Wortendyke, N. J., from 1902 to 1908. He was principal of the Cordell Academy, Oklahoma, from 1908 to 1910; pastor of the Centerville Reformed Church at Athema, N. J., from 1911 to 1914, and pastor of the Reformed church of East Overisel, Mich., from 1915 to 1917. Again ill health compelled him to stop work. He resided in Boyden, Ia., after this and in Fairview, S. D., from 1919 until his death there, March 5, 1920, of heart failure, in the 62nd year of his age. He was buried at Sioux Center, Ia. He received the degree of Ph.D. from Princeton University in 1896. He published several pamphlets and magazine articles in the *Christian Intelligencer* and other papers.

He was married Feb. 26, 1890, in Drenthe, Mich., to Anna Van Zwaluwenburg, who with one son and two daughters survives him.

WILLIAM JAMES ROWAN, Ph.D.,

Son of Archibald and Violet (Gardiner) Rowan, was born Feb. 18, 1864, in Philadelphia, Pa. He made a public confes-

sion of his faith in the Second Presbyterian Church of Chester, Pa., at the age of eighteen. His preparatory studies were pursued in the public schools of Chester, and he graduated from Lafayette College in 1891. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1894. He was licensed by the Presbytery of Chester, May 11, 1893, and ordained by the Presbytery of Baltimore, June 22, 1894, being at the same time installed pastor of the Broadway Church of Baltimore and was released from this charge July 17, 1899. He was pastor of the First Church of Newark, Del., from Oct. 25, 1899, until his death. During this pastorate he was instructor in Rhetoric and Oratory in the Delaware College from 1902 until his death. He died May 28, 1920, in Newark, Del., of apoplexy, in the 57th year of his age. He was buried at Newark. He received the degree of Ph.D. from New Windsor College, Maryland, in 1896. He published: Julian the Apostate, 1900; Forming the Nicene Creed, 1901; John Huss, 1901; Benedict Arnold, 1902; Commodore Paul Jones, 1903; Commodore Stephen Decatur, 1904, and Alexander the Great, 1907.

He was married June 1, 1899, in Hillsville, Va., to Mary Lee Johnson, who with two sons and one daughter survives him.

ARCHIBALD MC CULLAGH, JR.,

Son of the Rev. Dr. Archibald and Ella Steen (Kerr) McCullagh, was born Sept. 30, 1873, in Philadelphia, Pa. He made a public confession of his faith in the Ross Street Presbyterian Church of Brooklyn, N. Y., at the age of fourteen. His preparatory studies were pursued in the Brooklyn Polytechnic Institute, and he graduated from the University of Pennsylvania in 1892, remaining one year as a graduate student. He entered the Seminary at Princeton in 1893, taking the

full three years' course there, and graduating in 1896. He was licensed by the Presbytery of Brooklyn, April 15, 1895, but did not enter the ministry. His license was recalled Feb. 6, 1899. From 1896 to 1899 he engaged in travel in the United States and Europe. He engaged in business as a banker and broker in New York City from 1899 to 1904 and travelled in the West Indies and elsewhere from 1904 to 1906. He was superintendent of schools in Bayamon, Rio Grande, Porto Rico, from 1906 until his health began to fail, when he resigned. He died Sept. 11, 1911, in New York City, of cirrhosis of the liver, in the 38th year of his age. He was buried in the Hope Cemetery of Worcester, Mass.

He was married June 8, 1898, in Brooklyn, N. Y., to Margaret Addison James, who survives him.

JOHN THOMAS WESTBROOK TILLAR,

Son of Stephen Olin and Fannie (Harrell) Tillar, was born Sept. 26, 1872, in Selma, Ark. He graduated from Hendrix College in 1891. He entered the Lebanon Theological Seminary in 1893, remaining one year. He entered the Seminary at Princeton in 1894, as a middler, remaining one year. He was licensed by the Cumberland Presbytery of Bartholomew, July 22, 1895, and ordained by the same, Nov. 4, 1898. His places of residence and work were: Hyde School House, near Tillar, Ark.; New Hope, near McGhee, Ark.; Rose Hill and Spring Hill, near Monticello, Ark.; Center, near Rison, Ark.; and Watson Chapel, Ark. He died Oct. 8, 1900, at Tillar, Ark., in the 29th year of his age. He was buried at Selma, Ark. He was unmarried.

HOMER WILLIAM HARRIS,

Son of William Henry and Mary (Otis) Harris, was born Nov. 17, 1870, in Canaseraga, N. Y. He made a public confession

of his faith in the Presbyterian church of Canaseraga at the age of twenty. His preparatory studies were pursued in the High School of Canaseraga, and he graduated from Lake Forest College in 1894. He entered the Seminary at Princeton in the fall of the same year, remaining less than a year. He was obliged to give up his intention of entering the ministry on account of his voice, and took up teaching as his life work. He was principal of the Rome Free Academy, New York, from 1901 until his death. He died Aug. 9, 1918, in Rome, N. Y., of appendicitis in the 48th year of his age. He was buried at Canaseraga, N. Y.

He was married July 6, 1896, in Canaseraga, N. Y., to Caroline L. Dyer, who survives him.

JESSE REINHART ZEIGLER, D.D.,

Son of Henry Harrison and Elizabeth (Mason) Zeigler, was born March 6, 1877, in Mercer, Pa. He made a public confession of his faith in the First Presbyterian Church of Mercer at the age of thirteen. His preparatory studies were pursued in Grove City, Pa., and he graduated from Grove City College in 1894. In 1895 he entered Princeton University as a senior, Graduating in 1896. He then engaged in teaching for a year in the High School of Mercer, Pa. Entering the Seminary at Princeton in 1897, he took the full three years' course there, graduating in 1900. He was licensed by the Presbytery of Lackawanna, May 23, 1900, and ordained by the same Presbytery, June 19, 1900, being at the same time installed pastor of the Stella Church of Maltby, Pa., from which he was released Feb. 3, 1902. He was pastor of the Great Island Church, Lock Haven, Pa., from May 2, 1902, to Feb. 15, 1906. He supplied the American Church in Frankfort, Germany, from March to December 1906. He was a student in the United Free Church College of Glasgow from January to March 1907.

He was pastor of the First Church of Frankfort, Ky., from June 21, 1907, to Dec. 20, 1915; pastor of the First Church of Indiana, Pa., from Oct. 11, 1915, to March 1, 1918, and pastor of the Hyde Park Church, Chicago, from April 7, 1918, until his death, Dec. 23, 1920, in St. Luke's Hospital, Chicago, of erysipelas, in the 44th year of his age. He was buried in the Oakwood Cemetery of Chicago. He received the honorary degree of D.D. from Grove City College in 1914.

He was married Feb. 20, 1906, in Lock Haven, Pa., to Charlotte Calvert Evans, who with one son and two daughters survives him.

WESLEY CORWIN BREWER,

Son of Cornelius David and Susan Jane (Smock) Brewer, was born Jan. 17, 1879, in Vinton, Ia. He made a public confession of his faith in the First Presbyterian Church of Vinton at the age of twelve. His preparatory studies were pursued in the high school of Vinton and he graduated from Coe College in 1900. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1903. Receiving the Green Fellowship in Hebrew he spent the next year in study in Berlin and Leipzig. He was licensed by the Presbytery of Cedar Rapids, June 12, 1902, and ordained by the Presbytery of Des Moines, Nov. 29, 1904. He was stated supply of the First Church of Colfax, Ia., from November 1904 to July 1905, and stated supply of the church at Stillwater, Okla., from November 1905 until installed its pastor Oct. 31, 1906, and was released from this charge in 1911. He was in charge of the Language Department of the Fairmount Congregational College, Wichita, Kans., from 1911 to 1912. He was stated supply of the First Church of Douglas, Ariz., from April 1912 until installed its pastor the following year and continued such until his death Aug. 26, 1920, in

Douglas, of a hemorrhage, in the 42nd year of his age. He was buried in the Calvary Cemetery of Douglas, Ariz.

He was married Dec. 28, 1904, in Atchison, Kans., to Ethel Dever, who survives him.

LORIN ANDREW HANDLEY,

Son of Josiah Handy and Nancy Jane (Carmine) Handley, was born Feb. 12, 1881, in Franklin, Ind. He made a public confession of his faith in the Presbyterian church of Hopewell, Ind., at the age of twelve. His preparatory studies were pursued in the public schools of Johnson County, Indiana, and he graduated from Hanover College in 1902. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1905. During his Seminary course he was a graduate student in Princeton University and received the degree of A.M. in 1904. He was licensed by the Presbytery of Indianapolis, May 15, 1905, and ordained an evangelist by the same Presbytery, May 22, 1905. He was professor of Mental and Moral Science in Emporia College from September 1905 to June 1907, and professor of the Bible and Philosophy in Occidental College from 1907 to 1910. After this he resided in Los Angeles, Calif., until his death Sept. 20, 1920, in Lodi, Calif., as the result of an automobile accident, in the 40th year of his age. He was buried in Tropico, Calif. He was a special lecturer in the Bible Institute of Los Angeles and was city clerk of Los Angeles from 1910 to 1912. He was president of the Board of Public Works of Los Angeles from 1912 to 1920 and State Prohibition Director from July 1920 until his death.

He was married July 12, 1905, in Mt. Carmel, Ill., to Elizabeth Jane Baldridge, who with three sons and one daughter survives him.

EDGERTON SAMUEL CAREY,

Son of Robert and Mary (Parks) Carey, was born April 7, 1874, in Mt. Pleasant, Dundalk, Ireland. He made a public confession of his faith in the United Presbyterian church of West Hebron, N. Y., at the age of seventeen. His preparatory studies were pursued in Mt. Hermon, Mass., and he graduated from Wesleyan University, Middletown, Conn., in 1900. He spent the year 1900-01 in the Theological Department of Knox College, Toronto, and was a student in the Assembly's College, Belfast, Ireland, 1902-03. He entered the Seminary at Princeton as a senior in 1905, graduating in 1906. He was licensed by the Presbytery of New Brunswick, May 14, 1906, and ordained by the Presbytery of Winona, Oct. 9, 1906, being at the same time installed pastor of the church at Blooming Prairie, Minn., from which he was released in 1909. He was pastor of the church at Hayfield, Minn., and stated supply of the church at Ashland, Minn., from 1909 to 1916; pastor of the churches at Onslow and Bethel, Ia., from 1916 to 1919, and then took up his residence in Hayfield, Minn., until his death there May 8, 1920, of a tumor on the brain, in the 47th year of his age. He was buried at Hayfield.

He was married June 23, 1910, in Hayfield, Minn., to Nellie M. Daggett, who with two sons and two daughters survives him.

JOHN MACLAY DIEHL,

Son of James Frederick and Arabella Erwin (Pomeroy) Diehl, was born Dec. 26, 1880, in Cashtown, Pa. He made a public confession of his faith in the Methodist Episcopal church of Cashtown at the age of thirteen. His preparatory studies were pursued in the Steven's Hall Preparatory School of Gettysburg, Pa., and he graduated from the Pennsylvania College, Gettysburg, in 1904. He entered the Lutheran Theo-

logical Seminary at Gettysburg in 1904, remaining one year. He entered the Seminary at Princeton in 1905, taking the full three years' course there and graduating in 1908. He was licensed and ordained by the Presbytery of Carlisle, April 14, 1908. He was stated supply of the First Church of Belfield, N. D., 1908-09, pastor of the churches of McConnellsburg and Greenhill, Pa., from June 11, 1909, to June 16, 1913; pastor of the Robert Kennedy Memorial Church, Greencastle, Pa., from July 24, 1913, to Feb. 18, 1919, and pastor of the Second Church of East Liverpool, Ohio, from that time until his death, March 30, 1921, in East Liverpool, of typhoid fever, in the 41st year of his age. He was buried at Shakopee, Minn.

He was married Sept. 16, 1909, in Shakopee, Minn., to Jennette Pond, who with one son and one daughter survives him.

EARL RAYMOND YEATTS,

Son of Charles Wilson and Emma Catharine (Glatfelter) Yeatts, was born Feb. 22, 1894, in York, Pa. He made a public confession of his faith in the Third United Brethren Church of York at the age of fourteen. His preparatory studies were pursued in the York High School and he graduated from Ursinus College in 1916. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1919. He was licensed by the Presbytery of Westminster, April 9, 1919, and ordained by the Presbytery of Champlain, Sept. 25, 1919, being at the same time installed pastor of the church at Burke, N. Y., and continued in this charge until his death, Dec. 11, 1920, in Burke, of a tumor on the brain, in the 27th year of his age. He was buried at York, Pa.

He was married May 28, 1919, in York, Pa., to Esther Marie Lehr, who survives him.

RAY APPLETON SELLMAN,

Son of Edwin M. and Emma (Duncan) Sellman, was born July 20, 1889, at South Lyon, Mich. He made a public confession of his faith in the South Lyon Presbyterian church at the age of fourteen. His preparatory studies were pursued in the Houghton Seminary, New York, and he graduated from the University of Michigan in 1913. He then engaged in teaching for one year. He was licensed to preach by the Michigan Conference of the Wesleyan Methodist Church of Grand Rapids, Mich., in 1914. He was pastor of the Wesleyan Methodist Church of Grand Rapids, Mich., from August, 1914, to August, 1920. He entered the Seminary at Princeton in September 1920 and died while a student there, March 13, 1921, in the University Infirmary, of pneumonia, in the 32nd year of his age. He was buried at South Lyon, Mich.

He was married June 25, 1914, in Brighton, Mich., to Edna May Smith, who with one son and one daughter survives him.

PARTIAL STUDENT

HENRY HAMMOND PINCKNEY,

Son of Joseph Daniel and Priscilla Owens (Hammond) Pinckney, was born Jan. 11, 1860, in Charleston, S. C. He made a public confession of his faith in the Emanuel A. M. E. Church of Charleston at the age of fifteen. His preparatory studies were pursued in the Avery Normal Institute of Charleston, and he was a student in the South Carolina University for two and one half years. He was licensed by the Quarterly Conference of the A. M. E. Church in Charleston, S. C., in January 1884, and was ordained an elder by Bishop A. W. Wayman at the session of the New Jersey Conference of the A. M. E. Church,

April 24, 1887. He was pastor of the A. M. E. church, Rahway, N. J., 1887-90; of the A. M. E. church in Jersey City, 1890-92; of the A. M. E. church, Snow Hill, N. J., 1892-94; of the A. M. E. church, Gouldtown, N. J., 1894-96; of the A. M. E. church, Burlington, N. J., 1896-98, and of the A. M. E. church, Bordentown, N. J., 1898-99. He then became a student in the Reformed Episcopal Seminary in Philadelphia for fifteen months. He entered the Seminary at Princeton in 1899 as a partial student, remaining two years. While a student at Princeton he was pastor of the A. M. E. church of Princeton. He was presiding elder of the Trenton District of the A. M. E. Church from 1901 to 1905. He was assistant editor of the *Christian Recorder* from 1900 to 1906, and presiding elder of the Newark District of the A. M. E. Church, 1905-07, and presiding elder of the New York Conference of the A. M. E. Church in 1907. During the later years of his life he resided in Camden, N. J., and supplied the A. M. E. church in Salem, N. J., for some years until his death, April 2, 1920, in Camden, N. J., of a complication of diseases, in the 61st year of his age. He was buried in the Mount Peace Cemetery of Camden, N. J. He was three times a delegate to the Quadrennial General Conference of the A. M. E. Church.

He was married Sept. 23, 1883, in Charleston, S. C., to Harriet Ann Generette, who died March 11, 1895.

GRADUATE STUDENTS

JOHN REA,

Son of Samuel and Elizabeth Jane (McKee) Rea, was born Dec. 31, 1843, in Pittsburgh, Pa. He made a public confession of his faith at the age of fourteen. His preparatory studies were pursued in the Western University of Pennsylvania, and he graduated from Jefferson College in 1865. He entered the Western Theological Seminary the same year, graduating in 1868. He then entered the Seminary at Princeton as a graduate student, remaining one year. He was licensed by the Presbytery of Pittsburgh in April 1868, and ordained by the Presbytery of Chester, May 6, 1869. He was pastor of the church at Downingtown, Pa., 1869-72; labored as a home missionary at Port Townsend, Wash., 1872-78, and at Oakland, Calif., 1878-80. He served the church of Watsonville, Calif., as pastor-elect from 1880 to 1883. He was assistant to the pastor of the Congregational church of Oakland, Calif., from 1883 to 1891; he served the First Presbyterian Church of San Francisco, Calif., from October 1891 to June 1893; the First Congregational Church of San Francisco from June 1893 to June 1894; the First Presbyterian Church of Sausalito, Calif., and the Congregational church of Mill Valley, for a short time, having founded the latter church, and the First Presbyterian Church of Oakland, Calif., from 1896 to 1897, when he retired from the active work of the ministry. He died July 5, 1920, at Mill Valley, Calif., of heart trouble, in the 77th year of his age. He was buried at Oakland, Calif.

He was married May 6, 1877, in Oakland, Calif., to Cathar-

ine Pauline Ford, who with one son and two daughters survives him.

ROBERT BROWN MC ALPINE,

Son of Aurelius Emmons and Harriet Newell (Brown) McAlpine, was born Jan. 25, 1848, in Coosa County, Alabama. He made a public confession of his faith at the age of eighteen. He graduated from Davidson College, North Carolina, in 1870. He entered the Columbia Theological Seminary, Columbia, S. C., in 1870, graduating in 1873. He was a student in the University of Virginia from 1874 to 1876. He was licensed by the Presbytery of Concord in 1873, and ordained by the Presbytery of South Alabama, May 12, 1877. He was stated supply of the churches at Uniontown and Dayton, Ala., from 1876 until installed their pastor in 1877, being released in 1879. He entered the Seminary at Princeton in 1879 as a graduate student, remaining one year. He served the church in Goldsboro, N. C., as pastor-elect from 1880 to 1882. He was pastor of the church at Columbus, Miss., 1882-87, and stated supply of the churches at Livingston and Boligee, Ala., from 1888 to 1889. He was professor of Theology in the Stillman Institute of Tuscaloosa, Ala., from 1889 to 1898; pastor of the church at Gadsden, Ala., 1899-1903; of the church in East Tuscaloosa, Ala., 1904-08; of the Second Church of East Tuscaloosa, 1908-10, and stated supply of the Second Church of Bethel and of the Northport church, Alabama, 1911-13. After this he resided in Tuscaloosa, Ala., serving several churches in the neighborhood occasionally and died July 5, 1920, in Tuscaloosa, in the 73rd year of his age. He was buried at Tuscaloosa, Ala. He was at one time a trustee of Davidson College.

He was married June 2, 1880, in Selma, Ala., to Mary Elvira Craig, who with one son and three daughters survives him.

SAMUEL ALBERT MARTIN., D.D.,

Son of William and Mary Ann Watson (Houston) Martin, was born Nov. 1, 1853, in Canonsburg, Pa. He made a public confession of his faith in the Chartiers United Presbyterian Church of Canonsburg at the age of eighteen. His preparatory studies were pursued in the Canonsburg Academy, and he graduated from the Scientific Department of Westminster College, Pennsylvania, in 1872, and later from Lafayette College in 1877, receiving the Phi Beta Kappa key. Because of his having graduated from Westminster College his course in Lafayette was shortened, enabling him to enter the Western Theological Seminary in 1876, and he remained there one year. He then spent a year in the New College of the Free Church in Edinburgh, Scotland. He took his senior year in the Western Theological Seminary, graduating in 1879. He entered the Seminary at Princeton in the same year as a graduate student, remaining one year. He was licensed by the Presbytery of Pittsburgh, May 7, 1878, and ordained by the Presbytery of Westminster, Jan. 9, 1882. He was stated supply of the church at Woodberry, Md., 1880-81, and pastor of Christ Church, Lebanon, Pa., from Jan. 9, 1882 to April 15, 1885. He was professor of Sacred Rhetoric in Lincoln University from 1885 to 1895. He was President of Wilson Female College, Pennsylvania, from 1895 to 1903; acting professor of Homiletics in Princeton Theological Seminary, 1902-03; president of the Pennsylvania College for Women at Pittsburgh, Pa., from 1903 to 1906; principal of the State Normal School at Shippensburg, Pa., from 1907 to 1913, and professor of Philosophy in Lafayette College from 1913 until his death, March 26, 1921, in Easton, Pa., of arterio-sclerosis, in the 68th year of his age. He was buried at Canonsburg, Pa. He received the honorary degree of D.D. from Lafayette College in 1892. He published: The Man of Uz, 1891; Our Inheri-

tance of Sacred Song, 1892; The Oracles of God, 1916; Philosophy of Conduct, 1917, as well as numerous articles in the magazines.

He was twice married: (1) Feb. 24, 1881, in Easton, Pa., to Kate Kunkel Porter, who died March 19, 1899; (2) Dec. 19, 1900, in Kirkwood, Mo., to Mary Augusta Ricker, who with two sons and two daughters survives him.

WILLIAM ROBERTSON DE VILLIERS,

Son of the Rev. Pieter Jan Albertus and Katharina Anna (Wege) de Villiers, was born Oct. 8, 1887, in Petrusville, South Africa. He made a public confession of his faith in the Dutch Reformed church of Stellenbosch, South Africa, at the age of twenty-four. He graduated from Victoria College of Stellenbosch, in 1908. He spent the following four years in teaching. He entered the Stellenbosch Seminary in 1912, graduating in 1915. He came to Princeton Seminary in the latter year as a graduate student, remaining one year. He was ordained in July 1917, and was pastor of the Reformed church at Maclean, C. P., South Africa, from the date of his ordination until his death, September 18, 1919, in Maclean, in the 32nd year of his age. His wife and one daughter survive him.

BENJAMIN POST,

Son of Cornelius and Cornelia (Vinkemulder) Post, was born Feb. 16, 1890, in Allendale, Mich. His preparatory studies were pursued in Allendale and he graduated from Calvin College, Grand Rapids, Mich., in 1915. He took his theological course in the Theological School and Calvin College from which he graduated in 1918. He then entered the Seminary at Princeton as a graduate student, remaining one year. He was licensed by the Curatorium of Grand Rapids of the Christian Reformed Church, June 6, 1916, and ordained by

the Classis of East Friesland of the Reformed Church, Sept. 9, 1919, being at the same time installed pastor of the Reformed church of Wright, Iowa, continuing in this relation until his death, Nov. 26, 1920, in Wright, of erysipelas, in the 31st year of his age. He was buried at Allendale, Mich.

He was married June 24, 1919, in Edgerton, Minn., to Anna Masselink, who with one daughter survives him.

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 9th, 1922

BY THE EDITOR

Entered at the Post Office at Princeton, N. J., as second-class mail matter

NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS
OF
THE ALUMNI ASSOCIATION

FOR THE YEAR 1922-1923

REV. HENRY B. MASTER, D.D., '98, *President.*
REV. STUART N. HUTCHISON, D.D., '03, *Vice-President.*
REV. ROBERT M. RUSSELL, '15, *Secretary.*
REV. PROF. CHARLES R. ERDMAN, D.D., '91, *Treasurer.*
REV. LEE W. BEATTIE, D.D., '83,
REV. T. H. POWERS SAILER, PH.D., '93,
REV. ROBERT ROBINSON, '03,
} *Additional Members of the Executive Committee.*

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

Princeton, N. J., May 9, 1922.

The Alumni Association met for luncheon in Stuart Hall at 12:30 P.M., with the President, the Reverend Professor M. W. Jacobus, D.D., LL.D., '81, in the chair. A blessing was asked by the Rev. John H. Morron, D.D., of the Class of '62. After luncheon the Association was called to order for a business session.

The Executive Committee recommended the election of the following officers for the ensuing year, and they were duly elected:

President—Rev. Henry B. Master, D.D., '98
Vice-President—Rev. Stuart Nye Hutchison, D.D., '03
Secretary—Rev. Robert M. Russell, Jr., '15
Treasurer—Rev. Charles R. Erdman, D.D., '91

Additional members of the Executive Committee—Rev. Lee Wm. Beattie, D.D., of the Class of '83; T. H. P. Sailer, Ph.D., of the Class of '93; Rev. Robert Robinson, of the Class of '03.

The Rev. Wm. Brenton Greene, Jr., D.D., '80, offered the report of the Treasurer, which was accepted.

The Rev. J. Ross Stevenson, D.D., LL.D., President of the Seminary, addressed the Association.

The Rev. Wm. T. Elsing, D.D., '82, made a memorial tribute to the Rev. A. W. Halsey, D.D., of the Class of '82.

The Rev. Professor M. W. Jacobus, D.D., introduced the topic of discussion, "The Ministry and the Problem of Modern Education."

The Rev. Harold M. Robinson, D.D., '04, made the opening address on this subject.

Dean Andrew F. West, LL.D., followed with an address on the same subject.

The Rev. John Carruthers, of the Class of '17, spoke about the Religious Education in Lafayette College.

The Rev. John H. Morron, D.D., '62, spoke in behalf of the sixty year class.

The benediction was pronounced by the Rev. Henry B. Master, D.D.

The meeting adjourned.

ROBERT M. RUSSELL, JR.,
Secretary.

ABSTRACT OF THE NECROLOGICAL REPORT

The Report for the year ending March 31, 1922, contains notices of fifty-four former students of the Seminary. Nine of these died in previous years, but the fact of their death did not come to the attention of the Editor in time for an earlier Report.

Of the fifty-four the oldest was the Rev. James S. Simonton of the class of 1857, who died at the age of ninety-two years and nine months. Eleven others had passed their eightieth year, six their seventieth and twenty-one their sixtieth. The youngest died at the age of thirty years and eleven months. The average age of the fifty-four was sixty-five years, two months and nineteen days. The average confessional age was sixteen years and two months.

The report contains the following names:

ALUMNI

CLASS.		DIED.
1857.	James Snodgrass Simonton	Dec. 27, 1921
1859.	Robert Hamill Nassau, D.D.	May 6, 1921
	Isaac Matheson Patterson	July 3, 1921
1864.	Peter Haverly Brooks, D.D.	Feb. 27, 1921
1865.	Robert Allen Davison, D.D.	Nov. 7, 1921
	William James Day	May 20, 1921
	Benjamin Angier Dean	Dec. 2, 1921
	Solomon Clarke McElroy	April 10, 1921
	Joseph Campbell Wyckoff	Dec. 31, 1921
1867.	Henry Leutzinger	July 8, 1913
	Charles Frederick William Lippe	May 14, 1921
	John Dunlap Stokes	May 29, 1921

1868.	John Newton Freeman, D.D.	May	8, 1921
	Joseph Milton Greene, D.D.	July	10, 1921
1870.	Augustus Elisha Curtis	Feb.	10, 1915
1873.	David William Cassat	July	7, 1921
1876.	Abram Worman Long	Dec.	3, 1921
	William Dayton Roberts, D.D.	May	5, 1921
1878.	James McNall Farrar, D.D.	June	22, 1921
	George Washington Gallagher, LL.D.	July	17, 1921
1879.	Joseph Kirkwood Alexander	Nov.	16, 1921
	Daniel Wallace Culp	Oct.	11, 1918
	William Gould Woodbridge, D.D.	March	29, 1922
1880.	Francis Stockton Blayney, Ph.D., D.D.	July	9, 1921
	Robert McCheyne Mateer, D.D.	Sept.	5, 1921
1882.	Charles MacQueen Fisher, D.D.	June	2, 1921
	Abram Woodruff Halsey, D.D.	April	20, 1921
	John Thompson Kerr, D.D.	Dec.	24, 1921
1883.	James Ballantyne, D.D.	Dec.	21, 1921
	Samuel Green Webb, M.D.	July	19, 1920
1884.	Josiah Still	Oct.	8, 1921
1886.	John Hardgrove Boyd, D.D.	Jan.	12, 1922
	Rees W Edwards	Oct.	10, 1921
1887.	Henry Mohr Landis	Sept.	6, 1921
1888.	David Butchard Greigg, Ph.D., D.D.	Nov.	5, 1914
	Morgan John Morgan		1918
	James McIver Wicker	Aug.	3, 1921
1890.	William Alexander Annin	Feb.	26, 1922
1892.	Albert Lincoln Mershon	July	15, 1920
1895.	Charles Dalzell	Feb.	19, 1922
1896.	George Dugan, D.D.	Oct.	14, 1921
1903.	Robert Bachman, Jr.	Nov.	28, 1921
1905.	Clarence Emmanuel Strubel	July	26, 1920
1911.	Henry Edgar Giles	Aug.	16, 1921
1913.	Frank Edgar Mason	Feb.	20, 1922

PARTIAL STUDENTS

1887.	Peter Gray Evans	July	5, 1921
1897.	John Hamilton Cowan	Oct.	30, 1921
1907.	Edward King Hardin, D.D.	Oct.	16, 1918

GRADUATE STUDENTS

1860-1861.	Charles MacPherson MacKeracher	Aug.	5, 1896
1879-1880.	James Lawrence Brownlee	Nov.	5, 1921
1903-1904.	Stanton Olinger, Ph.D.	July	24, 1921
1914-1915.	Clarence Cooper	June	18, 1921
	Herman Heyns	May	8, 1921
1919-1920.	Frank De Roos	Aug.	10, 1921

ALUMNI

JAMES SNODGRASS SIMONTON,

Son of William and Martha Davis (Snodgrass) Simonton, was born March 20, 1829, in Dauphin County, Pa. He made a public confession of his faith in the Derry Presbyterian Church of Washingtonville, Pa., at the age of sixteen. His preparatory studies were pursued in the Harrisburg Academy, Pennsylvania, and he graduated from Princeton University in 1852. He then engaged in teaching in Louisville, Miss., and Aberdeen, Miss., until 1854. Entering the Seminary at Princeton in the latter year he took the full three years' course there, graduating in 1857. He was never licensed or ordained. He was engaged as a tutor in Princeton University from 1854 to 1856 and continued teaching in Princeton until 1858, travelling in Europe during the following year as a tutor. He was a professor in the Fernandez College, Vassouras, Brazil, S.A., from 1862 to 1865. The next two years were spent in France and Germany in study and in travel. He was principal of a college in St. Paul, Minn., from 1867 to 1869 and a professor in Washington and Jefferson College from 1869 to 1900. He was professor of Mathematics until 1871 and then of Modern Languages until 1888 and of the French Language and Literature until 1900, when he was made professor emeritus and continued his residence in Washington, Pa., until his death there, Dec. 27, 1921, of old age, in his 93rd year. He was buried at Washington, Pa.

He was married Aug. 4, 1866, in Zürich, Switzerland, to Jane Le Moyne, who died Sept. 3, 1917.

ROBERT HAMILL NASSAU, M.D., S.T.D.,

Son of the Rev. Dr. Charles William and Hanna McClintock (Hamill) Nassau, was born Oct 11, 1835, in Montgomery Square, Pa. He made a public confession of his faith in the Presbyterian church of Lawrenceville, N. J., at the age of sixteen. His preparatory studies were pursued under his father and in the Lawrenceville School and he spent one year in Lafayette College, 1849-50, entering Princeton University in 1851 and graduating in 1854. He then spent two years in teaching in the school at Lawrenceville. He entered the Seminary at Princeton in 1856, taking the full three years' course and graduating in 1859. He was licensed by the Presbytery of New Brunswick, April 26, 1859, and ordained by the same Presbytery, April 17, 1861. He took a course in medicine in the University of Pennsylvania, received the doctor's degree in 1861. His active life was spent as a missionary in Africa, in Corisco from 1861 to 1864 and in Benita from 1865 to 1871. He spent the next year on furlough in the United States. After this he labored in Ogove River, Africa, from 1873 to 1880 and spent the next year in the United States on furlough. He returned to Ogove River in 1881, remaining until 1891. From 1891 to 1893 he was again in the United States. Returning to Africa he labored at Gaboon from 1893 to 1898 and spent the year following in the United States. From 1900 to 1902 he labored at Batanga, Africa, and the following year in Gaboon. He was in the United States during the year 1903-04. From 1904 to 1906 he labored again at Batanga and then returned finally to the United States. From 1907 to 1908 he supplied the churches at Starke, Waldo and Hawthorne, Fla. He resided in Germantown, Pa., from 1908 to 1910 and in Ambler, Pa., from 1910 until his death there, May 6, 1921, of pneumonia, in the 86th year of his age. He was buried in the cemetery at Lawrenceville, N. J. He received the honorary

degree of S.T.D. from the University of Pennsylvania in 1891. He was moderator of the Synod of New Jersey in 1892 and was seven times a commissioner to the General Assembly. He was stated clerk of the Presbytery of Corisco for forty years. He was a corresponding member of the Archaeological Society of the University of Pennsylvania; was a member of the National Geographic Society; of the American Society of Comparative Religion and of the Society of the Sons of the Revolution. He published a number of works chiefly connected with his work in Africa. Among these were Crowned in Palmland, 1874; Maweds, 1881; Fetichism in West Africa, 1904; The Path She Trod, 1909; Corisco Days, 1910; Tales out of School, 1911; The Youngest King, 1911; Where Animals Talk, 1912; In an Elephant Corral, 1912; My Ogowe, 1913; A History of the West Africa Mission, 1919. He also wrote grammars and Bible translations in the Benga and Fanwe languages, as well as pamphlets and articles for religious and scientific periodicals.

He was twice married: (1) Sept. 17, 1862, in Corisco, West Africa, to Mary Cloyd Latta, who died Sept. 10, 1870; (2) Oct. 10, 1881, in Lakewood, N. J., to Mary Brunette Foster, who died Aug. 8, 1884. Two sons and one daughter survive him.

ISAAC MATHESON PATTERSON,

Son of Robert and Elizabeth (Matheson) Patterson was born Nov. 30, 1832, in Pictou, N.S., Canada. He made a public confession of his faith in the Prince Street Presbyterian church of Pictou at the age of eighteen. His preparatory studies were pursued in the Pictou public high school and he graduated from Dalhousie College in 1854. He then spent one year in travel in Canada, the United States and Great Britain. He was a student in the Presbyterian College of Halifax from 1855 to 1857 and during the same time was principal of an Academy

in Pugwash, N.S. He entered the Seminary at Princeton in 1857, completing his course there and graduating in 1859. He was licensed by the Presbytery of New Brunswick, April 14, 1858, and ordained by the Presbytery of Baltimore, Oct. 10, 1859, being at the same time installed pastor of the Deer Creek church, Harmony, Md. He was released from this charge Oct. 31, 1860. He was stated supply of the Franklin Street Church, Baltimore, from Nov. 15, 1860, to July 1, 1861. In September of the same year he began serving the church at Annapolis, Md., as pastor elect and was installed pastor June 17, 1862, being released from this charge July 31, 1866. He was pastor of the churches of Emittsburg and Piney Creek, Md., from November 1866 to July 1873; pastor of the churches of Milford and Holland, N. J., from Oct. 8, 1873, to Jan. 29, 1889; pastor of the church at Bloomsburg, Pa., from May 15, 1889, to Sept. 30, 1896, and stated supply of the Walnut Avenue Church (now Westminster), Trenton, N. J., from 1896 until installed its pastor, Oct. 16, 1898. He was released from this charge Sept. 30, 1903, and made pastor emeritus. He continued his residence in Trenton until his death there, July 3, 1921, of a stomach trouble in the 89th year of his age. He was buried at Milford, N. J. He was chaplain of the Senate of Maryland from 1861 to 1866 and chaplain of the Maryland Constitutional Convention of 1862.

He was married Sept. 17, 1863, in Baltimore, Md., to Frances Graham Linton, who died Aug. 29, 1900. Two sons and two daughters survive him.

PETER HAVERLY BROOKS, D.D.,

Son of Aaron Swart and Fanny (Duncan) Brooks, was born Dec. 16, 1837, in Glenville, N. Y. He made a public confession of his faith in the First Presbyterian Church at Schenectady, N. Y., at the age of sixteen. His preparatory studies were

pursued in the Schenectady Union School and with a private tutor. He was a student in Union College until the end of his junior year. He entered the Seminary at Princeton in 1861, taking the full three years' course and graduating in 1864. He was licensed by the Presbytery of Albany, May 3, 1864, and ordained by the same Presbytery, July 13, 1865. He supplied the church at Tom's River, N. J., from May 1864 to February 1865. He was pastor of the church at West Milton, N. Y., from July 13, 1865, to April 1, 1869; of the churches of Knowlton and Hope, N. J., from June 7, 1869, to Oct. 4, 1871, and of the First Church of Susquehanna Depot, Pa., from Nov. 8, 1871, to Oct. 29, 1889. After this he was Presbyterial missionary for the Presbytery of Lackawanna, with his residence in Wilkes-Barre, Pa. He supplied Christ's Church, Scranton, Pa., from 1910 to 1920. He died Feb. 27, 1922, in Wilkes-Barre, Pa., of old age, in his 85th year. He was buried in the Hollenback Cemetery, Wilkes-Barre, Pa. He received the honorary degree of D.D. from Union College in 1897. He was a commisioner to the General Asembly in 1874, 1882, 1888 and 1899, and was temporary clerk of the Assembly of 1899. He was temporary clerk of the Presbytery of Lackawanna from 1876 to 1878; its permanent clerk from 1879 to 1883 and its stated clerk thereafter until his death. He published The History of the Presbytery of Lackawanna, 1888; History of the First Presbyterian Church of Susquehanna Depot, Pa., 1876; Fifty Golden Years: The Pastorate of the Rev. Nathan G. Parke, D.D., in Pittston, Pa., 1894, and Eden's Sunny Slopes, 1901.

He was married Sept. 1, 1864, in Kingston, N. J., to Kate Sarah Colby, who with one son and one daughter survives him.

ROBERT ALLEN DAVISON, D.D.,

Son of James and Margaret (McCleary) Davison, was born March 16, 1840, in Georgetown, Pa. He made a public confes-

sion of his faith in "The Boatmen's Church" of St. Louis, Mo., at the age of fourteen. His preparatory studies were pursued in the high school of St. Louis and he graduated from Westminister College, Missouri, in 1861. He then engaged in teaching for one year in the public school near St. Louis. He entered the Seminary at Princeton in 1862, taking the full three years' course and graduating in 1865. He was licensed by the Presbytery of Philadelphia Central, April 5, 1864, and ordained by the Presbytery of Hudson, May 16, 1865, being at the same time installed pastor of the church at Monticello, N. Y., from which he was released Feb. 14, 1869. He was pastor of the church at Throgg's Neck, N. Y., from June 17, 1869, to April 15, 1884; of the church at Greenbush, N. Y., May 14, 1884 to June 13, 1893; of the church at St. Georges, Del., from Oct. 30, 1893, to Sept. 11, 1900, and at Falls Church, Va., from Nov. 9, 1900, until Sept. 9, 1918. He continued his residenec in Falls Church until his death there, Nov. 7, 1921, in the 82nd year of his age. He was buried at Falls Church, Va. He received the honorary degree of D.D. from Westminster College, Missouri, in 1904. He was moderator of the Synod of Baltimore in 1915. He published a History of the Presbyterian Church of St. Georges, Del., and several sermons.

He was married March 2, 1876, in Mount Kisco, N. Y., to Charlotte E. Amerman, who died March 26, 1921. One daughter survives him.

WILLIAM JAMES DAY,

Son of William James and Mary Charlotte (Munro) Day, was born Feb. 20, 1840, in Paspebiac, Canada. He made a public confession of his faith in the North Tenth Street Presbyterian Church of Philadelphia, Pa., at the age of fifteen. His preparatory studies were pursued in the Coleman's Presbyterian Institute of Philadelphia and in the Wells Academy, Goshen,

N. Y. He then became a student in the University of Pennsylvania, leaving during the junior year. He entered the Seminary at Princeton in 1862, taking the full three year's course and graduating in 1865. He was licensed by the Presbytery of Philadelphia Central, Jan. 2, 1865, and ordained by the Presbytery of Luzerne, Sept. 21, 1865. He engaged in work as a home missionary in Ashley, Nanticoke, and other towns in Pennsylvania from July 1865 until October 1, 1873, when he was installed pastor of the church at Ashley. He was released from this charge Jan. 22, 1889. He was pastor of the First Church of Plymouth, Pa., from Jan. 23, 1889, to Sept. 23, 1896, and of the Bennett church, Luzerne, Pa., from Feb. 9, 1897, until his death, May 20, 1921, in Luzerne, of pneumonia, in the 82nd year of his age. He was buried at Luzerne. He was a commissioner to the General Assembly in 1901. He was chaplain of the Ninth Regiment Pennsylvania National Guards from March 1889 to April 1897. He was a member of the Christian Commission and served in the 44th Pennsylvania Volunteers during the Civil War.

He was married Aug. 28, 1865, in Philadelphia, Pa., to Mary Ann Henderson, who died Nov. 2, 1905. Three sons survive him.

BENJAMIN ANGIER DEAN,[3]

Son of James and Keziah Stearns (Hyde) Dean, was born Nov. 4, 1838, in Shrewsbury, Mass. He made a public confession of his faith in the Methodist Episcopal church at Shrewsbury at the age of seventeen. His preparatory studies were pursued in the Phillips Academy, Andover, Mass., and he graduated from Amherst College in 1862. He entered the Seminary at Princeton in the fall of the same year remaining two years. He completed his theological course in Union Theological Seminary, New York, graduating in 1865. He

then spent a year of study in Andover Theological Seminary. He was licensed by the Presbytery of Philadelphia Central, April 4, 1864, and ordained by a Congregational Council, in Shrewsbury, Mass., July 20, 1866. After this he was stated supply of the following Congregational churches: Zumbrota, Minn., from December 1866 to June 1867; Monticello, Minn., from September 1867 to September 1869; Garnaville, Iowa, from September 1869 to September 1871; Sibley, Iowa, from March 1872 to April 1878; Clarksville, Neb., from April 1878 to April 1879, and Exeter, Neb., from April 1879 to April 1883. He was pastor of the Congregational church of Meriden, N. H., from May 1, 1883, to June 20, 1886; of the churches of Harrisonville and Nelson, Neb., from July 1, 1886 to July 1, 1888, and of the church at Brentwood, N. H., from July 1, 1888, to July 1, 1891; stated supply of the Congregational church of South Medford, Mass., from August 1891 to August 1895, and of the Congregational church of Colebrook, Conn., from August 1895, to September 1901. He was stated supply of the Presbyterian church of South Wales, N. Y., from November to April 1903; of the Congregational church of North Hyde Park, Vt., from March 1903 to March 1906; pastor of the Congregational church of Vershire, Vt., from 1906 to 1908; stated supply of the Congregational church of Hartland, Conn., 1908-09; stated supply of the church at Center, Neb., 1910-11; of the church of Hildreth, Neb., 1911-13. From this time he resided in Berea, Ky., until his death there, Dec. 2, 1921, of uraemic poisoning, in the 84th year of his age. He was buried in Berea. He published the Outward Structure of the New Testament Church, 1875; Bible Temperance Catechism, 1881; Youth's Bible Catechism, 1882, and Annals of the Brentwood, N. H., Congregational Church and Parish, 1889.

He was twice married: (1) Sept. 2, 1867, in Woodstock, Conn., to Ellen Pleroma Palmer, who died Feb. 27, 1899;

(2) Nov. 21, 1905, in North Hyde Park, Vt., to Eloise Partridge, who with three sons and one daughter by his first wife and one son and two daughters by his second survives him.

SOLOMON CLARKE McELROY,

Son of James and Mary (Rankin) McElroy, was born Oct. 8, 1840, in St. John, New Brunswick, Canada. His preparatory studies were pursued in Thomasville, Conn., and he graduated from New York University in 1862. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course and graduated in 1865. He was licensed by the Presbytery of Nassau in 1865, and ordained an evangelist by the Presbytery of Luzerne, Sept. 21, 1865. He was stated supply of the church at Shickshinny, Pa., from May 1866 to December 1867 and engaged in teaching during this time. After this he supplied the following churches: Garden City, Minn., from December 1867 to May 1868; Blue Earth City, Minn., July 1868 to April 1869, and Waterford, N. J., 1869-70. He was pastor of the Washingtonville and Derry churches, Pa., from 1870 to 1871; stated supply of the Shamokin and Elysburg churches, Pa., 1872-74; pastor of the church at Coudersport, Pa., 1875-78; stated supply of the church at Bowman's Creek, Pa., 1879-84; pastor of the church at Bethany Centre, N. Y., from June 10, 1885, to April 10, 1888; stated supply of the church at Denton, N. Y., 1888-89; stated supply of the churches at Forestport and Alder Creek, N. Y., 1890-92, and stated supply of the church at West Milton, N. Y., 1893-96. He then resided in Jonesville, N. Y. until his death April 10, 1921, in the Thayer Sanitorium of Ballston Spa, N. Y., of arterio-sclerosis, in the 81st year of his age. He was buried at Jonesville, N. Y. He was the first permanent clerk of the Presbytery of Genesee in 1885.

He was married in 1870 in Exchange, Pa., to Susan Craig, who died in 1912. One son survives him.

JOSEPH CAMPBELL WYCKOFF,

Son of James and Mary (Campbell) Wyckoff, was born March 2, 1834, in Sparta, N. J. He made a public confession of his faith in the Presbyterian Church of Hackettstown, N. J., at the age of seventeen. His preparatory studies were pursued in Hackettstown under John S. Labar and he graduated from Princeton University in 1854. After his graduation he engaged in teaching. He entered the Seminary at Princeton in 1862, remaining one and a half years. He was licensed by the Presbytery of North River in April 1867 and ordained by the Presbytery of Jersey City, June 29, 1882. Before his ordination he engaged in teaching in Cranbury and Mt. Holly, N. J., in New Canaan, Conn., in Wilmington, Del., and in West Chester, Pa. He was principal of a school at Kingston, N. Y., 1864-69; in Elizabeth, N. J., 1869-76, and in Paterson, N. J., 1876-82. During a part of 1878 he supplied the Westminster Church of Paterson and in 1882 the church in Berlin, Md. He was professor of classical languages in Albany College, Oregon, from 1882 to 1884. In 1883 he supplied the church at Newport, Ore. From 1884 to 1890 he was principal of the New York Military Academy at Cornwall, N. Y. He engaged in teaching in New Haven, Conn., from 1891 to 1894; taught in a select school in Albany, Ore., from 1894 to 1900 and was superintendent of schools in New Canaan, Conn., from 1900 to 1915. He moved to Ambler, Pa., in 1920 and died there Dec. 31, 1921, of acute indigestion, in the 88th year of his age. He was buried in New Canaan, Conn.

He was married Sept. 1, 1869, in New Canaan, Conn., to Sarah Esther Crissey, who died Oct. 20, 1919.

HENRY LEUTZINGER,

Son of Jacob and Maria (Weber) Leutzinger, was born April 2, 1831, in Nettstal, Switzerland. He made a public confession of his faith in the Second Presbyterian Church of

Utica, N. Y., at the age of twenty-four. His preparatory studies were pursued in the Utica Free Academy and he graduated from Hamilton College in 1864. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He was licensed by the Presbytery of New Brunswick, April 1866, and ordained by the Presbytery of Guelph, Canada, Jan. 2, 1867. He labored as a home missionary in Canada and then in Hessville and Helena, Ohio, and in Colon and Sherman, Mich. After this he resided in Sturgis, Mich., and later in Canada. He died July 8, 1913, in Moddersville, Mich., in the 83rd year of his age.

He was married Sept. 15, 1868, in Woolwich, Canada, to Caroline Gross, who with several children survives him.

CHARLES FREDERICK WILLIAM LIPPE,

Son of Paulus and Bertha (Reichhelm) von der Lippe, was born Sept. 11, 1835, in Maltsch, Silesia, Prussia. He made a public confession of his faith in the First German Presbyterian Church of St. Louis, Mo., at the age of twenty-eight. He studied in the St. Elizabeth Gymnasium, Breslau, Prussia, leaving after his junior year in 1852. He engaged in work as a piano maker from 1852 to 1855 and in travelling from 1855 to 1858. From 1858 to 1863 he was in the United States Army. He spent two years, 1864-66, in the Danville Theological Seminary, Kentucky, and in the latter year came to the Seminary at Princeton as a senior and graduated in 1867. He was licensed by the Presbytery of Transylvania, March 28, 1866, and ordained by the Presbytery of St. Louis, Sept. 16, 1867. He was pastor of the church at Salem, Mo., from Oct. 6, 1867, to Aug. 31, 1875; pastor of the church at New Frankford, Mo., from August 1875 to May 1877; he labored as a colporteur from August 1877 to May 1878; was pastor of the German Church of Salem with postoffice at Sutter, Ill., from 1880 to 1884; pastor elect of the church at Burton, Ill., from 1884 until

installed pastor the following year, being released in 1887; was stated supply at Riley, Kan., from 1887 to 1889; pastor at Mulberry, Kan., from 1889 to 1893, and pastor at Salem, Mo., from 1893 to 1897. He was honorably retired April 20, 1897. He resided at Boeger's Store, Mo., 1897-99; at Clay Centre, Kan., 1899-1900; at Hope, Mo., 1901-08; at Miltonville, Kan., 1908-10; at Hope, Mo., 1910-14; at Jefferson City, Mo., 1914-15; at Kings, Ill., 1915-16; at Jefferson City, Mo., 1916-18, and at Clay Centre, Kan., from 1918 until his death there May 14, 1921, in the 86th year of his age. He was buried in the Salem Church Cemetery at Hope, Mo.

He was married Oct. 5, 1867, in Bay, Mo., to Sophia Charlotte Louisa Kirchhoff, who died March 7, 1909. Two sons and three daughters survive him.

JOHN DUNLAP STOKES, D.D.,

Son of Joseph and Ann (Wallace) Stokes, was born Sept. 17, 1839, in Marion, Ohio. He made a public confession of his faith in the First Presbyterian church at Marion at the age of nineteen. His preparatory studies were pursued in the Marion Union School and in the Vermillion Institute of Hayesville, Ohio, and he graduated from Washington College, Pennsylvania, in 1864. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of New Brunswick, April 18, 1866, and ordained by the Presbytery of Long Island, May 21, 1867, being at the same time installed pastor of the First Church of East Hampton, L. I., N. Y. He was released from this, his only charge, Oct. 24, 1909, after a service of forty-two years, and was made pastor emeritus. He continued his residence in East Hampton until his death there, May 29, 1921, of myocarditis, in the 82nd year of his age. He received the honorary degree of D.D. in 1901 from New York University. He published a History of the

Presbyterian Church of East Hampton, L. I., and a Memorial Sermon on President Garfield. He was a classical tutor for many private students and chairman of the Language Committee of the Presbytery of Long Island for thirty-nine years.

He was married June 20, 1867, in Marion, Ohio, to Mary Benjamin Williams, who died March 25, 1915. One son and two daughters survive him.

JOHN NEWTON FREEMAN, D.D.,

Son of the Rev. John Edgar and Mary Ann (Beach) Freeman, was born July 17, 1844, in Allahabad, India. He made a public confession of his faith in the Presbyterian church at Hackettstown, N. J., at the age of fourteen. His preparatory studies were pursued in Hackettstown, under Mr. John S. Labar and for one year in Elizabeth, N. J., under the Rev. Daniel Pierson, and he graduated from Princeton University in 1863. During the next two years he taught in an institution for deaf mutes in New York City. Entering the Seminary at Princeton in 1865 he took the full three years' course there, graduating in 1868. He was licensed by the Second Presbytery of New York, Oct. 9, 1867, and ordained by the same Presbytery, May 14, 1868, being at the same time installed pastor of the First Church of Peekskill, N. Y., from which he was released Jan. 18, 1876. After this he was pastor of the following churches: First Church, Lockport, N. Y., from May 16, 1876, to Nov. 29, 1881; Immanuel Church, Milwaukee, Wis., from Jan. 12, 1882, to March 10, 1889; Centre Church, Denver, Colo., 1889-96, and Calvary Church, Cleveland, Ohio, from May 2, 1897, to April 9, 1901. From 1901 to 1905 he engaged in work as an evangelist in New York City and vicinity. He was associate pastor of the Fourth Church, Chicago, Ill., from 1905 to 1909. He continued his residence in Chicago until his death there May 8, 1921, of pneumonia, in the 77th year of his age. He was buried in the Graceland Cemetery,

Chicago. He received the honorary degree of D.D. from Princeton University in 1891.

He was twice married: (1) June 17, 1868, in New York City, to Kate Benedict, who died March 10, 1870; (2) May 5, 1872, in Chicago, Ill., to Mary Helen Yoe, who with one daughter by his first wife and three by his second survives him.

JOSEPH MILTON GREENE, D.D.,

Son of Russell and Sabrina (Davis) Greene, was born Aug. 11, 1842, in Smithtown, L. I., N. Y. He made a public confession of his faith in the Presbyterian church of Setauket, N. Y., at the age of fourteen. His preparatory studies were pursued at Setauket under the Rev. James S. Evans, D.D., and he graduated from Princeton University in 1865. He entered the Seminary at Princeton in the fall of the same year, remaining until January 1867. He then went to Union Seminary, New York, from which he graduated in 1868. He was licensed by the Presbytery of New York, April 17, 1867, and ordained by the Presbytery of Brooklyn, May 12, 1868, being at the same time installed pastor of the Third Church of Brooklyn, and was released from this charge March 25, 1873. He was pastor of Calvary Church, West New Brighton, S. I., N. Y., from 1873 to 1881; engaged in work as a missionary in Mexico from 1881 to 1893; was pastor of the church at Fort Dodge, Iowa, from 1893 to 1899; engaged in missionary work in San Juan, Porto Rico from 1899 to 1901, and in Havana, Cuba, from 1901 to 1904. He was stated supply of the First Church of Havana from 1905 to 1917. After this he resided in Oconomowoc, Wis., until his death there, July 10, 1921, of erysipelas and heart failure, in the 79th year of his age. He was buried at Oconomowoc, Wis. He received the honorary degree of D.D. from Lake Forest College in

1886. He published a Historical Sketch of the Missions in Persia in 1881, and he translated into Spanish Charles Hodges' Way of Life, Alexander Mair's Studies in the Christian Evidences and Henry Drummond's Natural Law in the Spiritual World, as well as several small books for youth.

He was married July 31, 1867, in Bridgeborough, N. J., to Annie Virginia Kemble, who with four sons and two daughters survives him.

AUGUSTUS ELISHA CURTIS[S],

Son of Asa Waterman and Ann Carolina Curtis, was born July 16, 1847, in Ballston Centre, N. Y. He made a public confession of his faith in the Presbyterian church of Ballston Centre at the age of twelve. His preparatory studies were pursued in the Academy at Charlton, N. Y., and he graduated from Union College in 1866, receiving the Phi Beta Kappa key. He then spent one year in teaching. He entered the Seminary at Princeton in 1867, taking the full three years' course there and graduating in 1870. He was licensed by the Presbytery of Albany, June 9, 1869, and returned his license Feb. 4, 1874, having been obliged to cease preaching on account of ill health. From April to August 1870 he engaged in home missionary work in Minnesota. The rest of his life was spent in teaching, in Norwalk, Conn., Saginaw, Mich., and Adrian, Mich., until 1912. He died Feb. 10, 1915, in Adrian, in the 70th year of his age. He was buried in the Oakwood Cemetery of Adrian, Mich.

He was married July 24, 1873, in Adrian, Mich., to Eleanor E. Kent, who died Nov. 25, 1894. One daughter survives him.

DAVID WILLIAM CASSAT,

Son of Jacob and Sarah C. (McIlhenny) Cassat, was born May 21, 1844, near Hunterstown, Pa. He made a public

confession of his faith in the Great Conewago Presbyterian Church, Hunterstown, Pa., at the age of twenty-two. His preparatory studies were pursued in the Hunterstown Academy and under a private tutor and he graduated from Pennsylvania College, Gettysburg, Pa., in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1873. He was licensed by the Presbytery of Carlisle, April 10, 1872, and ordained by the Presbytery of Clarion, March 31, 1874, being at the same time installed pastor of the church at Reynoldsville, Pa., from which he was released April 26, 1876. He was stated supply of the church at Perryville, Pa., 1877-78; pastor of the churches of Perryville and Richland, Pa., 1878-82; pastor of the church at Emerson, Iowa, from May 10, 1883, to Sept. 28, 1887; pastor of the church at Woodbine, Iowa, from Oct. 28, 1887, to Sept. 4, 1889; pastor of the church at Sac City, Iowa, from Nov. 1, 1899, to Nov. 1, 1891; pastor elect of the church at Vail, Iowa, from November 1891, to 1894, and its stated supply until 1895; pastor of the Pine Creek Church, Winthrop, Ia., from Oct. 3, 1895 to April 20, 1898; pastor of the church at Hazleton, Iowa, from Oct. 11, 1898, to April 17, 1901, and stated supply of the Platte Centre and Prairie Star churches with his residence in Kent, Iowa, 1901-03. He was field agent for the Corning Academy, Iowa, from 1903 to 1905. He continued his residence in Corning until 1912. He supplied the church in Birmingham, Iowa, 1912-14, and the church at Kossuth, Iowa, 1915-16. In 1917 he was honorably retired and resided in Corning from that time until his death there, July 7, 1921, of acute indigestion, in the 78th year of his age. He was buried at Corning.

He was married April 18, 1888, near Red Oak, Iowa, to Lillian M. Berryhill, who with three sons and one daughter survives him.

ABRAM WORMAN LONG,

Son of Samuel Smith and Elizabeth (Worman) Long, was born Sept. 27, 1845, in Tinicum, Pa. He made a public confession of his faith in the Central Presbyterian Church of Philadelphia at the age of fifteen. His preparatory studies were pursued in the Spring Garden Academy, Philadelphia, and in the West Branch High School, Jersey Shore, Pa., and he graduated from Lafayette College in 1871. He spent the next three years in teaching in Chester Valley Academy, Downington, Pa., and in study. He entered the Seminary at Princeton in 1874 as a middler, graduating in 1876. He was licensed by the Presbytery of Chester, April 5, 1876, and ordained by the Presbytery of Philadelphia, North, Nov. 1, 1877, being at the same time installed pastor of the church at Merion Square, Pa., from which he was released Nov. 1, 1886. He was stated supply of the Springfield Church, Flourtown, Pa., from November 1886 until installed its pastor, March 30, 1899, and was released from this charge May 11, 1920, being made pastor emeritus. In connection with the Springfield Church he had charge of the mission at Ambler, Pa., from November 1886 to September 1891, when it was organized as a church. He resided in Upper Darby, Pa., until his death there, Dec. 3, 1921, of pneumonia, in the 77th year of his age. He was buried at Durham, Pa.

He was married April 6, 1882, in Philadelphia, Pa., to Anna Catherine Stricker, who survives him.

WILLIAM DAYTON ROBERTS, D.D.,

Son of Isaac and Sarah Ann (Lippincott) Roberts, was born July 29, 1852, in Moorestown, N. J. He made a public confession of his faith in the New York Avenue Church, Washington, D. C., at the age of twenty. His preparatory studies were pursued in the public schools of Philadelphia. He did

not go to college. Before taking up the study of theology he was a newspaper reporter and a clerk in the office of the Secretary of the Navy. He spent two years in the Theological Department of Howard University and entered the Seminary at Princeton in 1873, taking the full three years' course there and graduating in 1876. He was licensed and ordained by the Presbytery of Philadelphia, North, June 7, 1876, being at the same time installed pastor of the Thompson Memorial Church, Brownsburgh, Pa., from which he was released March 10, 1881. He was pastor of the Temple Church, Philadelphia, from March 15, 1881, to March 2, 1896; of the First Church, Camden, N. J., 1896-97; of the First Church of Williamsport, Pa., from Jan. 17, 1898 to April 1, 1904, and again of the Temple Church, Philadelphia, from May 10, 1904, until his death, May 5, 1921, in Philadelphia of apoplexy, in the 69th year of his age. He was buried in the Laurel Hill Cemetery, Philadelphia. He received the honorary degree of D.D. from Lafayette College in 1899. He was moderator of the Presbytery of Philadelphia in 1910. He published several pamphlets.

He was married three times: (1) April 27, 1876, in Mt. Holly, N. J., to Lucy A. Sooy, who died June 28, 1885; (2) Oct. 15, 1889, in Bridgeton, N. J., to Mrs. Jennie (Reeves) Porter, who died May 1, 1897; (3) April 25, 1899, in Philadelphia, to Anna E. Agnew, who with one son and one daughter by his first wife survives him.

JAMES McNALL FARRAR, D.D., LL.D.,

Son of James and Jane (McNall) Farrar, was born June 16, 1853, in Candor, Pa. He made a public confession of his faith in the Second United Presbyterian Church of New Wilmington, Pa., at the age of sixteen. His preparatory studies were pursued in the Preparatory Department of Westminster College, New Wilmington, Pa., and he graduated

from Westminster College in 1875. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1878. He was licensed by the United Presbyterian Presbytery of Frankford, April 30, 1878, was ordained by the U. P. Presbytery of Wheeling, Dec. 10, 1878, being at the same time installed pastor of the United Presbyterian Church of Harrisville, Ohio, from which he was released June 10, 1884. He was pastor of the Fourth U. P. Church, Philadelphia, from Sept. 29, 1884, to May 29, 1890, and pastor of the First Reformed Church of Brooklyn, N. Y., from Sept. 25, 1890, to Dec. 31, 1916. After this he resided in Brooklyn until 1919. During this time he supplied the Fort Washington Reformed Church, New York City, from April to July 1917, and was acting pastor of the Lewis Avenue Congregational Church, Brooklyn, for two years. He then resided in Mahwah, N. J., until his death there, June 22, 1921, of heart failure, in the 69th year of his age. For a short time before his death he was acting pastor of the Ramapo Church, Mahwah. He died while in sleep. He was buried in the Greenwood Cemetery, Brooklyn. He received the degree of A.M. from Westminster College, Pennsylvania, in 1904; the honorary degree of D.D. from Westminster College, Tennessee, in 1891, and the honorary degree of LL.D., from Ursinus College in 1909. He published among other things "A Junior Congregation, 1908; Little Talks to Little People, 1910, and Chats with Children of the Church, 1912. He was president of the General Synod of the Reformed Church in America, 1905-06, and of the Board of Domestic Missions of that Church from 1911 until his death. He was a director of the Bible Training School, New York City. He was a member of the Federal Council of the Churches of Christ in America, of the Board of Superintendents of the Theological Seminary at New Brunswick, N. J., of the Board

of Superintendents of the Theological Seminary at Holland, Mich., and of the Board of Education of New York City for some years after 1913.

He was married Oct. 22, 1879, in Kennett Square, Pa., to Ella Jane Merrick, who with five sons and one daughter survives him.

GEORGE WASHINGTON GALLAGHER, LL.D.,

Son of Joseph Peter and Mary Elizabeth (Mullen) Gallagher, was born Jan. 25, 1849, in Peekskill, N. Y. He made a public confession of his faith in the Westminster Presbyterian Church of Yonkers, N. Y. at the age of nineteen. His preparatory studies were pursued under the Rev. Lewis W. Mudge, D.D., of Yonkers, and he graduated from Princeton University in 1875. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1878. He was licensed by the Presbytery of Winchester, April 25, 1877, and ordained an evangelist by the same Presbytery, May 8, 1878. He was stated supply of the church at Ogden, Utah, 1878-80, and the church at Eureka, Nev., 1880-81, and pastor of the Westside Unitarian Church, New York City, 1882-86. He was a professor in the College of Oratory, New York City, and a lecturer, 1883-88; pastor of the Unitarian Congregational Society of Keene, N. H., 1885-88; pastor of the Bethany Congregational Church, Montpelier, Vt., 1889-93; pastor of the Atkinson Memorial Church, Tacoma, Wash., 1893-95; pastor of the church at Dickinson, N. D., 1895-97; pastor of the First Congregational Church, Brainerd, Minn., 1897-1900; pastor of the First Free Congregational Church, Lockport, N. Y., 1900-05; pastor of the church at Geddes, S. D., 1905-10; pastor of the church at Plainview, Neb., 1910-12, and pastor of the Presbyterian church of Hartington, Neb., 1913-14. After this he resided

in Madison, Wis., until 1917 and then in Baltimore, Md., until his death there, July 17, 1921, of pneumonia, in the 73rd year of his age. He received the honorary degree of LL.D. from the Nashville College of Law in 1903 and from the American College of Law, Washington, D.C., in 1904. He published One Man's Struggle, 1900, and numerous magazine articles, lectures and poems. He was a member of the Academy of Political Science, Philadelphia, from 1890 to 1895.

He was married May 8, 1878, in Bay Shore, L. I., N. Y., to Emma A. Smith, who died Jan. 1, 1913. Three children survive him.

JOSEPH KIRKWOOD ALEXANDER,

Son of the Rev. Dr. James and Margaret Ann (Kirkwood) Alexander, was born Dec. 10, 1852, at Martin's Ferry, Ohio. He made a public confession of his faith in the Presbyterian Church at Bellefonte, Pa., at the age of eighteen. His preparatory studies were pursued in the School in the Mountains at Bellefonte and he graduated from Lafayette College in 1876. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1879. He was licensed by the Presbytery of Washington, April 25, 1878, and ordained by the Presbytery of Mankato, Oct. 18, 1879. He was pastor of the church at Jackson, Minn., from Oct. 21, 1879, to April 12, 1883; stated supply of the churches at Sigourney and Keota, Iowa, 1883-84; pastor of the church at Keota, 1884-91; pastor of the church at Morning Sun, Iowa, from May, 21, 1891, to May 15, 1899; pastor of the church at Santa Paula, Calif., from Oct. 3, 1899, to June 5, 1900; pastor of the church at Libertyville, Iowa, from Oct. 5, 1900, to April 28, 1902; pastor of the church at New London, Iowa, from June 26, 1902, to Dec. 1, 1907, and stated supply of the church at Bloomfield,

Iowa, from 1907 to 1911. After this he resided in Vineland, N. J. He supplied the church at Vineland during a part of 1912. In 1912 he was honorably retired and continued his residence in Vineland until his death there, Nov. 16, 1921, of uraemic poisoning, in the 69th year of his age. He was buried at Vineland. He was stated clerk of the Presbytery of Iowa for six years.

He was married June 12, 1879, in Wheeling, W. Va., to Mary Oldham Caldwell, who with two daughters survives him.

DANIEL WALLACE CULP, M.D.,

Son of Benjamin and Marilla (Hill) Culp, was born Feb. 29, 1852, in Unionville, S.C. He made a public confession of his faith in the Second Presbyterian Church of Charlotte, N.C., at the age of eighteen. His preparatory studies were pursued in the Unionville Academy and he graduated from Biddle University in 1876. He entered the Seminary at Princeton in the fall of the same year, taking the full three years' course there and graduating in 1879. He was licensed by the Presbytery of Fairfield, Dec. 4, 1879, and ordained by the same Presbytery the day following. He supplied the churches at Pitts and Mt. Pisgah, S.C., and the Sloan Chapel, 1879-80. He served the Third Church, Jacksonville, Fla., as pastor elect from 1881 to 1885. He then engaged in teaching in Lake City, Fla., for a short time. He was pastor of the Congregational church at Florence, Ala., 1887-88; and of the Knowles Street Congregational Church, Nashville, Tenn., 1888-90. He then studied medicine in the University of Michigan and graduated from the Medical College of Columbus, Ohio, in 1891. He engaged in the practice of medicine in Nashville, Tenn., 1891-92; in Augusta, Ga., 1892-94; in Palatka, Fla., 1894-1907; in Plant City, Fla., 1907-11, and in

Augusta, Ga., from 1911 until his death there, Oct. 11, 1918, of influenza, in the 67th year of his age. He was buried in the Mt. Olive Cemetery of Jacksonville, Fla.

He was married Aug. 10, 1884, in Jacksonville, Fla., to Mrs. Mary Emily (McKenzie) Jefferson, who with one son and one daughter survives him.

WILLIAM GOULD WOODBRIDGE, D.D.,

Son of the Rev. Jahleel and Martha Jane (Witherspoon) Woodbridge, was born July 23, 1845, in Baton Rouge, La. He made a public confession of his faith in the Presbyterian Church of Henderson, Ky., at the age of fourteen. His preparatory studies were pursued in the Academy at Henderson and he graduated from Princeton University in the class of 1865, although he did not receive his degree until 1883. He engaged in business in Henderson, Ky., from 1864 to 1872 and taught in the schools of Mississippi from 1872 to 1876. He entered the Columbia Theological Seminary in 1876, remaining two years. He came to the Seminary at Princeton in 1878 as a senior, graduating in 1879. He was licensed by the Presbytery of Tombeckbee, June 10, 1878, and ordained by the same Presbytery, July 17, 1879. He was pastor of the church at Enterprise, Miss., and stated supply of the churches at Philadelphia and Bethel, Miss., 1879-80; pastor elect of the church at Hot Springs, Ark., 1880-81; stated supply of the churches at Memphis, Tenn., and Natchez, Miss., 1881-82; stated supply of the church at Warrenton, Va., 1882-83; pastor of the Fifth Church, Chicago, Ill., 1884-88; stated supply of the church at Mattituck, N. Y., 1889-91; pastor of the church at Griffin, Ga., 1891-1901; pastor elect of the church at Kirkwood, Ga., 1901-05; stated supply of the church at Hope, Ga., 1902-04, and pastor of the Avondale Church, Birmingham, Ala., 1905-12. At this time ill health com-

pelled him to give up the work of the active ministry. He resided in Tacoma, Wash., from 1912 to 1917 and in Seattle, Wash., from that time until his death there, March 29, 1922, of angina pectoris, in the 77th year of his age. He was buried in Tacoma, Wash. He received the honorary degree of D.D. from Erskine College, South Carolina, in 1899. He was moderator of the Synod of Georgia in 1900. He wrote for the religious papers and at one time was editor of the "Gulf State Presbyterian."

He was married Feb. 10, 1880, in Portsmouth, Va., to Mary Stella Stubbs, who died Sept. 1, 1912. One son survives him.

FRANCIS STOCKTON BLAYNEY, Ph.D., D.D.,

Son of John Buchanan and Catherine Cox (Stockton) Blayney, was born July 31, 1852, in Iberia, Ohio. He made a public confession of his faith in the Presbyterian Church of Sandusky, Ohio, at the age of sixteen. His preparatory studies were pursued in the Savannah Academy, Ohio, and in the Westminster Academy, Ohio, and he graduated from Wooster College in 1877. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1880. He was licensed by the Presbytery of Bellefontaine, June 10, 1879, and ordained by the Presbytery of Omaha, April 20, 1881. He was stated supply of the North Church (now Second Church) of Omaha, Neb., from February 1881 to January 1886. During this pastorate he was acting president and professor of Mental, Moral and Political Science in Bellevue College, Nebraska, from 1883 to 1884. He was pastor of the church at Hebron, Neb., from April 16, 1886, to Jan. 1, 1889, and was president of Bellevue College from 1887 to 1890. He was pastor of the church at Abilene, Kan., from 1891 until his death. Dur-

ing this pastorate he engaged in teaching in Abilene from 1895 to 1898; was professor of English Literature in Emporia College from 1898 to 1901 and professor of Mental, Moral and Political Science in Emporia College from 1901 to 1905. He died July 9, 1921, in Abilene,, Kan., of pericarditis in the 69th year of his age. He was buried at Abilene. He received the degree of Ph.D. in course from Bellevue College in 1888 and the honorary degree of D.D. from Emporia College in 1907. He received the honorary degree of Ph.D. from Omaha University in 1889. He was moderator of the Synod of Kansas in 1918 and was a member of the Synod's Committee on Ministerial Relief and Sustentation. He published: Outline of Ethics and Psychology; the Educational Value of the Sensuous Element in Poetry; and The Educational Value of Symbols. He was Chaplain and Orator of the Kansas Masonic Grand Lodge. He was unmarried.

ROBERT McCHEYNE MATEER, D.D.,

Son of John and Mary Nelson (Diven) Mateer, was born Feb. 8, 1853, in Petersburg, Pa. He made a public confession of his faith in the Presbyterian Church of Monmouth, Ill, at the age of nineteen. His preparatory studies were pursued in the high school at Henry, Ill., and at the Preparatory Department of Monmouth College and he graduated from Princeton University in 1877. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1880. He was licensed by the Presbytery of Carlisle, June 9, 1880, and ordained an evangelist by the same Presbytery, April 13, 1881, having devoted his life to the work of foreign missions. In October 1881 he sailed for China and spent the first sixteen months mainly at Tengchow in the study of the Chinese language. During this time he took an itinerating tour with Dr. Hunter Corbett and

Weihsien was decided on for the location of the new station and he and his wife removed to this place in the spring of 1883. Weihsien was the center of his missionary labors from this time until his death. In February 1920 he was obliged to give up active work on account of ill health. He died Sept. 5, 1921, in Weihsien, of arterio-sclerosis, in the 69th year of his age. He was buried at Weihsien. He received the honorary degree of D.D. from Monmouth College in 1912. He published Character Building in China; The Life Story of Julia Brown Mateer in 1912. He translated the Life of John Paton into Chinese, and he left a manuscript commentary on Hebrews in Chinese soon to be published. He helped to organize the Inter-Seminary Missionary Alliance. For some time he had charge of the Weihsien Academy and engaged in extensive itinerating work.

He was twice married: (1) March 29, 1882, in Tungchow, China, to Sadie Archibald, who died April 8, 1886; (2) Jan. 20, 1891, in Chefoo, China, to Dr. Madge Dickson, who with one daughter by his first wife survives him.

CHARLES MacQUEEN FISHER, D.D.,

Son of Charles and Janet (MacQueen) Fisher, was born Oct. 4, 1855, in Peoria, Ill. He made a public confession of his faith in the First Presbyterian Church of Peoria at the age of ten. His preparatory studies were pursued in the Peoria High School and he graduated from Monmouth College, Illinois, in 1879. He then entered the McCormick Theological Seminary, remaining two years. He entered the Seminary at Princeton in 1881 as a senior, completing his course there and graduating in 1882. He was licensed by the Presbytery of Peoria, May 16, 1881, and ordained by the same Presbytery, Oct. 14, 1882. He went to Japan as a missionary after his ordination and settled in Osaka where he remained until 1891.

He returned to this country in February of that year and became stated supply of the Grandview Church (now West Adams) Los Angeles, Calif., remaining until May 1894. He was stated supply of the Mizpah Church, Philadelphia, Pa., from November 1894 to July 1895; stated supply of the First Church of Tustin, Calif., from September 1895 to November 1896; stated supply of the Grandview Church, Los Angeles, from November 1896 until installed its pastor May 1, 1898, being released from this charge Sept. 24, 1902; pastor of the church at Monrovia, Calif., from Oct. 2, 1903, to June 27, 1907, and pastor of the church of South Pasadena, from Nov. 17, 1907, to June 27, 1916. He continued in residence in South Pasadena until 1917 and then resided in Lomita, Calif., until 1919. He resided in Los Angeles from 1919 until his death there, June 2, 1921, of pernicious anaemia, in the 66th year of his age. He was buried in the Inglewood Cemetery of Los Angeles. He received the honorary degree of D.D. from Monmouth College, Illinois, in 1910.

He was married Sept. 11, 1883, in Morning Sun, Iowa, to Lillian Nancy Green, who with one daughter survives him.

ABRAM WOODRUFF HALSEY, D.D.,

Son of Meline Winans and Henrietta Perlee (Crane) Halsey, was born March 22, 1853, in Elizabeth, N. J. He made a public confession of his faith in the First Presbyterian Church of Elizabeth at the age of ten. His preparatory studies were pursued in Elizabeth under John Young, Esq., and he graduated from Princeton University in 1879. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there graduating in 1882. He was licensed by the Presbytery of Elizabeth, April 18, 1882, and ordained by the same Presbytery, Oct. 10, 1882. He became associate pastor of the Spring Street Church, New York City, on June

25, 1882, and its pastor March 25, 1884, being released from this charge Oct. 3, 1899. At this time he was appointed a secretary of the Board of Foreign Missions and continued such until his death. He was in charge of the Home Department of the Foreign Board until January 1921, when he was made a foreign secretary with special care of Latin America interests. In his work as secretary he travelled frequently in foreign countries, visiting various missionary stations. He died April 20, 1921, in New York City, of angina pectoris, in the 69th year of his age. He was buried in the Greenwood Cemetery, Brooklyn. He received the honorary degree of D.D. from Princeton University in 1898. He published The Seventy-fifth Anniversary of the Old Spring Street Presbyterian Church, New York City, 1886; Go and Tell John, 1914; Presbyterian Medical Missions, 1914; By Hammer and Hand, 1918, as well as many pamphlets and articles on missionary subjects. He was president of the Princeton Seminary Alumni Association during the year 1903-04.

He was married March 3, 1893, in New York City, to Ella Gertrude Lithgow, who survives him.

JOHN THOMPSON KERR, D.D.,

Son of Matthew and Julia Ann (Thompson) Kerr, was born June 28, 1853, in York Furnace, Pa. He made a public confession of his faith in the Presbyterian church of Wrightsville, Pa., at the age of sixteen. His preparatory studies were pursued in the York Collegiate Institute, Pa., and he graduated from Princeton University in 1879. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1882. He was licensed by the Presbytery of Westminster, April 13, 1881, and ordained by the Presbytery of Elizabeth, June 14, 1882, being at the same time installed pastor of the church at Lamington,

N. J., from which he was released April 20, 1886. His only other pastorate was that of the Third Church of Elizabeth, N. J., from May 14, 1886, to June 30, 1917, a period of thirty-one years. He retired at this time on account of ill health and continued his residence in Elizabeth until his death there, Dec. 24, 1921, of heart disease, in the 69th year of his age. He was buried at Wrightsville, Pa. He received the honorary degree of D.D. from Wooster College in 1910. He was vice-moderator of the Synod of New Jersey in 1921; recording clerk of the Synod of New Jersey from 1895 until his death; stated clerk of the Presbytery of Elizabeth from 1915 until his death, having been provious to this its permanent clerk.

He was married June 5, 1883, in Wrightsville, Pa., to Julia Ann McConkey, who with one son and one daughter survives him.

JAMES BALLANTYNE, D.D.,

Son of Thomas and Mary Ballantyne, was born Aug. 22, 1857, in Stratford, Ont., Canada. He made a public confession of his faith in the Knox Presbyterian Church of Stratford at the age of nineteen. His preparatory studies were pursued in the Galt Collegiate Institute, St. Marys, Ontario, and he graduated from Toronto University in 1880. He took the first year of his theological course in Knox College, Toronto, coming to Princeton in 1881 for his second year, remaining only one year. He returned to Knox College in 1882, completing his course and graduating in 1883. He then spent one year in the Divinity Hall at Edinburgh, Scotland, and one semester in the University of Leipzig. He was licensed by the Presbytery of Stratford (Canada), July 10, 1883, and ordained by the Presbytery of London, April 7, 1885, being at the same time installed pastor of the Knox Church of Lon-

don, Ont., from which he was released June 10, 1894. He was pastor of the Knox Church, Ottawa, from June 11, 1894, to July 15, 1896. At this time he became professor of Church History and Church Government in Knox College, continuing such until his death, Dec. 21, 1921, in Toronto, after a brief illness, in the 65th year of his age. He was buried in Mt. Pleasant Cemetery, Toronto. He received the honorary degree of D.D. from Manitoba College in 1906 and Queen's University in 1907. He was moderator of the General Assembly of the Presbyterian Church of Canada in 1920.

He was married Jan. 12, 1886, in Stratford, Canada, to Florence Clarke, who with one son and one daughter survives him.

SAMUEL GREEN WEBB, M.D.,

Son of the Rev. Edward and Mary Allyn (Foote) Webb, was born July 2, 1860, in Worcester, Mass. He made a public confession of his faith in the First Presbyterian Church of Oxford, Pa., at the age of thirteen. His preparatory studies were pursued in the Oxford Institute and he took a special course in Lincoln University. He graduated from Williams College in 1880 and then spent one year in Auburn Theological Seminary. He entered the Seminary at Princeton in 1881, remaining one year, returning to Auburn, he completed his course there graduating in 1883. After this he took a medical course in New York University, receiving the degree of M.D. in 1886. He was licensed by the Presbytery of Chester, Oct. 2, 1883, and ordained by the same Presbytery, Dec. 5, 1886. He was stated supply of the churches at Grandin and Quincy, N. D., during the summer of 1882; stated supply of the churches of Barnegat and Forked River, N. J., from May to November 1885; stated supply of the church of Wild Rice, N. D., from April to September 1887; pastor of the church

of New Gretna, N. J., from Nov. 9, 1888, to May 6, 1896. He engaged in teaching in Lakewood, N. J., from 1896 to 1901, supplying the church of West Mantoloking from 1900 to 1901. He was principal of the Webb School, Lakewood, N. J., from 1901 until his death, July 19, 1920, in Lakewood in the 61st year of his age. He was buried in Woodlawn Cemetery, Lakewood.

He was married July 19, 1893, in Lakewood, N. J., to Nellie Freeman, who with two sons and one daughter survives him.

JOSIAH STILL,

Son of George and Elizabeth (Spotten) Still, was born Nov. 28, 1856, in Lansingburg, N. Y. He made a public confession of his faith in the Olivet Presbyterian Church of Lansingburg at the age of sixteen. His preparatory studies were pursued in the Lansingburg Academy and in the Vale Institute of Hudson, N. Y., and he graduated from Union College in 1881. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1884. He was licensed by the Presbytery of Troy, April 20, 1886, and ordained by the same Presbytery, Nov. 1, 1887. He was stated supply of the Third Church of Troy, N. Y., from November 1887 to November 1889; of the church of Bay Road, N. Y., from Jan. 1, 1890, to March 1, 1891, and after this resided at Lansingburg for one year without charge. He was stated supply of the church at Masonville, N. Y., 1892-95; at Jefferson, N. Y., 1897-99; pastor of the church at Wassaic, N. Y., 1902-03; served the church at Howard, N. Y., as pastor elect 1903-04; was stated supply of the church at Dresden, N. Y., 1905-09; stated supply of the Central Church, Mayfield, N. Y., 1910-13; pastor elect of the church of Brooklin, Pa., in 1915, continuing his residence there

one year; pastor of the churches of Sinking Creek and Milesburg, Pa., from Feb. 14, 1917, to April 8, 1918, and pastor of the church at Shenandoah, Pa., from 1918 to 1920. He resided in Unionville, Va., for a year and then in Schenectady, N. Y., from 1920 until his death there, Oct. 8, 1921, in the Ellis Hospital, of anaemia, in the 65th year of his age. He was buried in Masonville, N. Y. He was a member of the Phi Beta Kappa Society.

He was married June 28, 1893, in Masonville, N. Y., to Mary Emeline Barnaby, who died Jan. 11, 1916. One son survives him.

JOHN HARDGROVE BOYD, D.D.,

Son of James Hervey and Eliza Morehead (Ellis) Boyd was born Jan. 19, 1861, in Jackson, Miss. He made a public confession of his faith in the First Presbyterian Church of Jackson, at the age of eighteen. His preparatory studies were pursued in the Jackson common schools and under private tutors, and he graduated from the Southwestern Presbyterian University of Clarksville, Tenn., in 1883. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1886. He was licensed by the Presbytery of Central Mississippi, Oct. 9, 1886, and ordained by the same Presbytery, Oct. 26, 1886, being at the same time installed pastor of the churches of Durant and Winona, Miss., from which he was released Feb. 18, 1889. He was pastor of the Laudervale Street Church, Memphis, Tenn., from April 28, 1889, to Jan. 10, 1893; of the Second Church, Charlotte, N. C., from April 30, 1893, to Aug. 16, 1895; of the First Church, Evanston, Ill., from Nov. 7, 1895. to Dec. 9, 1907; of the First Church, Detroit, Mich., from Jan. 23, 1908, to April 24, 1911, and of the First Church, Portland, Ore., from 1911 to 1919. At this time he was elected pro-

fessor of Homiletics and Missions in McCormick Theological Seminary and occupied this chair from April 29, 1920, until his death, Jan. 12, 1922, in the Presbyterian Hospital, Chicago, of pernicious anaemia, in the 61st year of his age. He was buried at Portland, Oregon. He received the honorary degree of D.D. from Davidson College in 1894. A number of his sermons were published regularly in Portland.

He was married Nov. 13, 1889, in Clarksville, Tenn., to Ellen Morris Henry, who died May 6, 1915. Two sons and two daughters survive him.

REES W EDWARDS,

Son of Lodwick and Catherine (Jones) Edwards was born Sept. 3, 1856, in Cincinnati, Ohio. He made a public confession of his faith in the First Presbyterian Church of Portsmouth, Ohio, at the age of sixteen. His preparatory studies were pursued in the high school of Portsmouth and in the Preparatory Department of Wooster College. He graduated from Wooster in 1883. He then spent the first year of his theological course in Lane Seminary. Coming to the Seminary at Princeton in 1884 he spent one year there and then returned to Lane Seminary from which he graduated in 1886. He was licensed by the Presbytery of Portsmouth, July 23, 1885, and ordained by the Presbytery of Bellefontaine, Dec. 23, 1886, being at the same time installed pastor of the church of Spring Hills, Ohio, from which he was released April 15, 1891. During this pastorate he was stated supply of the church of West Liberty, Ohio, from June 1886 until installed its pastor May 12, 1887, being released April 15, 1891; he was pastor of the Riverdale Church, Dayton, Ohio, from May 12, 1891, to Feb. 27, 1894; of the First Church of Ottawa, Ohio, from April 24, 1894, to Oct. 22, 1902; pastor of Calvary Church, Canton, Ohio, from Dec. 15, 1902, to Oct. 5, 1908;

he labored as pastor evangelist in Montana from 1908 to 1911 and after this as pastor evangelist within the bounds of the Presbytery of Florida with his residence at Jacksonville from 1912 until his death there, Oct. 10, 1921, in the 66th year of his age. He was buried in Jacksonville. He was a commissioner to the General Assembly of 1901.

He was married Oct. 22, 1889, in Jackson, Ohio, to Frances Isham Messenger, M.D., who with one son and one daughter survives him.

HENRY MOHR LANDIS,

Son of George Oberholtzer and Mary (Mohr) Landis, was born March 9, 1857, in Colebrookdale, Pa. He made a public confession of his faith in the Mennonite Church at the age of nineteen. His preparatory studies were pursued in the Keystone State Normal School of Kutztown, Pa., and also under private tutors, and he graduated from Princeton University in 1883, being awarded the J. S. K. Mathematical Fellowship. He engaged in study under this fellowship in the University of Berlin for one year. Entering the Seminary at Princeton in 1884 he took the full three years' course there, graduating in 1887. He was licensed by the Presbytery of New Brunswick, April 27, 1887, and ordained by the same Presbytery, April 24, 1888. After his ordination he sailed for Japan as a missionary and was professor of Psychology and Logic in the Meigi Gakuin, Tokyo, from 1888 to 1893, and professor of the New Testament in the same institution from 1893 to 1919, when ill health obliged him to give up his work and he returned to this country on furlough, remaining one year. He returned to Japan in 1920, resuming his work until his death Sept. 6, 1921, at Karuiuzama, Japan, of paralysis, in the 65th year of his age. He was buried in the Temple Ground of the Meiji Gakuin at Tokyo.

He was married July 16, 1888, in Kamenz, Saxony, Germany, to Emma Stiefler, who with two sons and three daughters survives him.

DAVID BUTCHARD GREIGG, Ph.D., D.D.,

Son of David H. and Anna (Salmond) Greigg, was born March 26, 1861, in Cresswell, Iowa. His preparatory studies were pursued in the Iowa State Normal School and he graduated from Wabash College in 1885. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1888. He was licensed and ordained by the Presbytery of New Brunswick, April 24, 1888. He was pastor of the Twelfth Church of Baltimore, Md., 1888-97; served the Memorial Church of Bay City, Mich., as pastor elect 1899-1900; the Peotone Church of Chicago during a time in 1901, and pastor of the Roseland Church, Chicago, from 1902 to 1903. He continued his residence in Chicago from this time until his death there, Nov. 5, 1914, of nephritis, in the 54th year of his age. He received the degree of Ph.D. in 1895, and the honorary degree of D.D. from Grove City College, Pa., in 1896.

MORGAN JOHN MORGAN,

Son of Owen and Hannah Morgan, was born July 19, 1861, in Carnarvon, North Wales. He graduated from a college at Llandovery, South Wales in 1882. He entered the Seminary at Princeton in 1885, remaining one year. He was licensed by the Welsh Calvinistic Methodist Presbytery at Arvon, Wales, in 1878, and ordained by the Welsh Calvinistic Methodist Presbytery at Plymouth, Pa., in 1890; he was pastor for a time of the Welsh Presbyterian Church of Sugar Notch, Pa., and later of the Welsh Presbyterian Church of Carbondale, Pa. In 1908 he took up his residence in Philadelphia, Pa. After this noth-

ing is known of him. He died in Philadelphia in 1917, in the 57th year of his age.

JAMES McIVER WICKER,

Son of Alexander Munroe and Caroline (McIver) Wicker, was born Dec. 28, 1855, near Sanford, N.C. He made a public confession of his faith in the Buffalo Presbyterian Church near Sanford at the age of sixteen. His preparatory studies were pursued in the Bingham Military School of Mebaneville, N. C., and he graduated from Princeton University in 1885. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1888. He was licensed by the Presbytery of New Brunswick, Nov. 27, 1888, and ordained by the Presbytery of Lehigh, Feb. 12, 1889, being at the same time installed pastor of the church at Shenandoah, Pa., from which he was released June 17, 1891. He was pastor of the Carmel Church, Edgehill, Philadelphia, from Oct. 26, 1891, to April 20, 1897; stated supply of the Puritan Church, Philadelphia, from November 1897 until installed its pastor May 15, 1906, being released Sept. 14, 1909; pastor of the St. Paul's Church, St. Paul, N. C., and stated supply of Mt. Tabor Church, Red Springs, N. C., 1909-14. After this he resided for a year in Sanford, N. C., and was pastor of the church at Asheboro, N. C. and stated supply of the church at Worthville, N. C., from 1916 until 1917. He then took up his residence in Sanford where he died Aug. 3, 1921, in the 66th year of his age. He was buried in the Buffalo Cemetery near Sanford, N. C.

He was married Oct. 1, 1891, near Cumnock, N. C., to Margaret Russell Gilmour, who with three daughters survives him.

WILLIAM ALEXANDER ANNIN,

Son of the Rev. John Alexander and Elizabeth Dyer (Fisher) Annin, was born Sept. 22, 1860, in Cedarville, N. J. He made a public confession of his faith in the First Presbyterian Church of Princeton, N. J., at the age of nineteen. His preparatory studies were pursued under his father in Las Vegas, New Mexico, and he graduated from Princeton University in 1883. During the following year he was general agent for a publishing house and engaged in teaching in the Kemper Family School of Boonville, Mo., from September 1885 to June 1887. He entered the Seminary at Princeton in the latter year, taking the full three years' course there and graduating in 1890. He was never licensed or ordained. He taught in the Kemper Family School of Boonville from 1890 to 1899; was superintendent of schools in Boonville from 1899 to 1903, and superintendent of schools in Macon, Mo., from 1903 to 1908. He taught in the McKinley High School of St. Louis from 1908 to 1915, and in the Cleveland High School of St. Louis from 1915 until his death, Feb. 26, 1922, in St. Louis of pneumonia, in the 62nd year of his age. He was buried at Rolla, Mo.

He was married June 27, 1899, in Rolla, Mo., to Anna Laurie Wilkins, who with one son and one daughter survives him.

ALBERT LINCOLN MERSHON,

Son of William D. and Mary A. (Cox) Mershon, was born Aug. 3, 1866, in Newark, N. J. He made a public confession of his faith in the Wickliffe Presbyterian Church of Newark at the age of thirteen. His preparatory studies were pursued in the Newark Academy and High School and he graduated from Princeton University in 1887. He then spent two years in teaching at Northfield, Mass. He entered the Seminary

at Princeton in 1889, taking the full three years' course there and graduating in 1892. He was licensed by the Presbytery of Newark, April 1, 1891, and ordained by the Presbytery of Lackawanna, June 22, 1892, being at the same time installed pastor of the church at Wyalusing, Pa., from which he was released Sept. 26, 1893. He was pastor of the Reformed churches of Bound Brook and Annandale, N. J., from September 1893 to August 1898 and pastor of the church at Astoria, N. Y., from August 1898 to September 1906. He was professor of Bible, Church History and Greek in Asbury College at Wilmor, Ky., from 1906 to 1907. He was stated supply of Faith and Bethany Chapels, Washington, D. C., from 1907 to 1908. After this he engaged in teaching in New York City, mainly in The Home School with his residence in Brooklyn. He died July 15, 1920, in Brooklyn, in the 54th year of his age. He was for several years lecturer in History under the New York Board of Education.

He was twice married: (1) June 9, 1892, in Jersey City, N. J., to Bessie Stires, who died March 10, 1898; (2) April 22, 1901, to Mamie Young, who died before he did. He is survived by one son and one daughter by his second wife.

CHARLES DALZELL,

Son of George and Lavina Jane (Robinson) Dalzell, was born March 14, 1865, in Laporte, Calif. He made a public confession of his faith in the First Presbyterian Church of San Francisco, Calif., at the age of twenty-three. His preparatory studies were pursued in the Preparatory Department of the San Francisco Seminary and he was for a time in the Leland Stanford Junior University. He took the first two years of his theological course in McCormick Seminary, entering the Seminary at Princeton in 1894 as a senior. Illness prevented his taking the final examinations for graduation. He was

licensed by the Presbytery of Chicago in May 1894, and ordained by the Presbytery of Erie, Sept. 12, 1895. He was pastor of the churches of Garland and Pittsfield, Pa., from Sept. 17, 1895, to March 18, 1897, and stated supply of several churches with his residence in Pittsburgh from 1897 to 1900; stated supply of Second Church of Pine Creek, Pa., 1900-02, and of the church at Allison Park, Pa., 1902-03. He spent the following year in Europe. He supplied the church at Allison Park again during 1904. He was pastor of the Lower Marsh Creek Church, Fairfield, Pa., from April 27, 1905, to Feb. 4, 1913; of the Baiting Hollow Congregational Church, Calverton, L. I., N. Y., from 1913 to 1918; resided after this until 1920 in Philadelphia and was stated supply of the White Lake and Mongaup Valley Presbyterian churches with his residence in Bethel, N. Y., from 1920 to 1921. He then resided in Middletown, N. Y., for a year. He died Feb. 19, 1922, in New York City, of diabetes, in the 57th year of his age. He was buried in the Hiland Cemetery, Perryville, Pa.

He was married Oct. 7, 1897, in Allegheny, Pa., to Sarah Elizabeth Brown, who survives him.

GEORGE DUGAN, D.D.,

Son of Joseph and Isabella (Sloan) Dugan, was born Feb. 13, 1872, in County Down, Ireland. He made a public confession of his faith in the First Presbyterian Church of Frankford, Pa., at the age of twelve. His preparatory studies were pursued in the Rittenhouse Academy, Philadelphia, and he graduated from Princeton University in 1891. He spent two years in Y. M. C. A. work in Nyack, N. Y. He entered the Seminary at Princeton in 1893, taking the full three years' course there and graduating in 1896. He was licensed by the Presbytery of Philadelphia, North, April 17, 1895, and ordained by the Presbytery of Philadelphia, May 21, 1896, being

at the same time installed pastor of the Bethesda Church, Philadelphia, from which he was released Oct. 3, 1898. After this he was pastor of the following churches: Ninth Church, Troy, N. Y., from Nov. 15, 1898, to Jan. 1, 1904; the Fullerton Avenue Church, Chicago, Ill., from Feb. 3, 1904, to Sept. 2, 1907; the Collingwood Avenue Church, Toledo, Ohio, from Oct. 17, 1907, to April 12, 1910; the Fourth Church of Albany, New York, from April 26, 1911, to April 30, 1920, and the Third Church of Trenton, N. J., from May 3, 1920, until his death in Trenton, Oct. 14, 1921, of heart failure, in the 50th year of his age. He was buried in the Greenwood Cemetery of Trenton. He received the honorary degree of D.D. from Wooster College in 1909. At the beginning of the late war he was appointed head of the Draft Board at Albany.

He was twice married: (1) Oct. 1, 1898, in Nyack, N. Y., to Mary Eleanor Blauvelt, who died Feb. 15, 1909; (2) March 29, 1911, in Toledo, Ohio, to Mrs. Jeannette (Skinner) Wright, who with one son and one daughter survives him.

ROBERT BACHMAN, JR.,

Son of the Rev. Dr. Robert Luckey and May (Rose) Bachman, was born June 14, 1877, in Fayetteville, N. Y. He made a public confession of his faith in the First Presbyterian Church of Utica, N. Y., at the age of fourteen. His preparatory studies were pursued in the Hotchkiss School, Lakeville, Conn., and under a private tutor, and he graduated from Princeton University in 1899. He entered the Seminary at Princeton in 1900, remaining two and a half years, and completed his theological course in Union Theological Seminary, New York, graduating in 1904. He engaged in settlement work in New York City from 1904 to 1906; was superintendent of men's work in connection with St. Bartholomew's

Parish House, New York, from 1906 to 1907, and was engaged in the Bureau of Municipal Research of New York City from 1908 to 1911. He was ordained a deacon in the Episcopal Church, June 11, 1911, and a priest May 18, 1913. He was assistant to the rector of Grace Church, New York, from 1911 to 1914; assistant rector of St. James Church, New York, 1914-16; rector of St. Paul's Church, Portsmouth, R. I., 1916-1920, and rector of St. James Church, Great Barrington, Mass., from 1920 until his death, Nov. 28, 1921, in New York City, of cancer of the stomach, in the 45th year of his age. He was buried at Utica, N. Y. He was unmarried.

CLARENCE EMMANUEL STR[E]UBEL,

Son of Ludwig and Ebezena Rebecca (Owen) Streubel, was born Jan. 2, 1876, in Newton, N. J. He made a public confession of his faith in the Episcopal Church of Newton at the age of fourteen. His preparatory studies were pursued in the West Jersey Academy of Bridgeton, N. J., and he graduated from Princeton University in 1902. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1905. He was licensed by the Presbytery of Morris and Orange, April 12, 1904, and ordained by the same Presbytery, Feb. 6, 1905. He was stated supply of the Ozone, Crab Orchard, Jewett and Grassy Cove churches, Tenn., from July 1905 to April 1906; of the Caledonia, Blaine, Shunem and Washington churches, Tenn., with his residence in Corryton, from 1906 to 1909; stated supply of the Caledonia and Washington churches, Tenn., for a short time in 1909; pastor of the church at Flanders, N. J., from Sept. 29, 1909, to April 11, 1911; pastor of the church at Monrowton, Pa., from July 26, 1911, to Sept. 28, 1915, supplying the church at Greenwood, Pa., during this time; stated supply of the church at Castile, N. Y., from 1916

to 1917, and continued his residence in Castile until 1918. His last pastorate was that of the Livingston Manor Church, Pa., from Feb. 5, 1919, until April 1, 1920. He died July 26, 1920, in West Sunbury, Pa., in the 45th year of his age. He was buried at Newton, N. J.

He was married Oct. 7, 1914, in Newark, N. J., to Mary Elizabeth Crammer, who survives him.

HENRY EDGAR GILES,

Son of Henry Ward and Rachel Theressa (Milligan) Giles, was born May 5, 1883, at Roney's Point, W. Va. He made a public confession of his faith in the Presbyterian church of Claysville, Pa., at the age of seventeen. His preparatory studies were pursued in the Triadelphia High School and the Wheeling High School, W. Va., and under a tutor in Claysville, Pa., and he graduated from Muskingum College in 1908. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1911. He was licensed by the Presbytery of Wheeling, June 27, 1910, and ordained by the same Presbytery June 19, 1911, being at the same time installed pastor of the church at Newell, W. Va., being released from this charge in 1913. He was pastor of the Prospect Street Church of Ashtabula, Ohio, from 1913 to Sept. 16, 1919, and of the Hope Church, Portland, Ore., from 1919 until his death, Aug. 16, 1921, near Portland, Ore., in the 39th year of his age. He was drowned in Sandy River while saving one of his boy scouts. He was buried at East Liverpool, O.

He was married Oct. 8, 1913, in Leetonia, Ohio, to Mary Lawrence, who with one son survives him.

FRANK EDGAR MASON,

Son of the Rev. Edgar Cooper and Annie (Moore) Mason, was born July 14, 1890, in Greenville, Tenn. He made a

public confession of his faith in the Calvary Presbyterian Church of Newark, N. J., at the age of nine, and he graduated from Rutgers College in 1910. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1913. He was licensed by the Presbytery of Newark, April 15, 1913, and ordained by the same Presbytery, June 3, 1913. After this he supplied the church of Port Angeles, Wash., for about three months in 1913. He then went to reside in Saranac Lake, N. Y., on account of ill health. He resided in Toms River, N. J., from 1914 to 1915, then in Albuquerque, N. M., to 1917; in Tucson, Ariz., from 1917 to 1921 and in Albuquerque, N. M., from September 1921 until his death in the Presbyterian Sanatorium of Albuquerque, Feb. 20, 1922, of tuberculosis, in the 32nd year of his age. He was buried at Snow Hill, Md.

He was married July 24, 1921, in Tucson, Ariz., to Mollie Jane Coulbourn, who survives him.

PARTIAL STUDENTS

PETER GRAY EVANS,

Son of Edward and Catherine (Williams) Evans, was born May 1, 1861, in Bethesda, North Wales. He made a public confession of his faith in the Welsh Presbyterian Church at the age of twelve. He studied in the Troy Conference Academy of Poultney, Vt., but did not have a college education. He entered the Seminary at Princeton in 1887, spending three years there as a partial student. He was licensed by the Presbytery of Vermont of the Welsh Presbyterian Church, Oct. 3, 1886, and ordained by the Synod of New York of the Welsh Presbyterian Church, June 4, 1891. He was pastor of the Welsh Presbyterian church of Dodgeville, Wis., from January 1891 to April 1895; pastor of the Welsh Presbyterian church of Jackson, Ohio, from May 1895 to July 1898; pastor of the Second Welsh Presbyterian Church, Wilkes-Barre, Pa., from January 1899 to August 1900; of the Welsh Presbyterian church of Dodgeville, Wis., from September 1900 to September 1904 and of the Welsh Presbyterian church of Scranton, Pa., from October 1904 to May 1911. After this he served the following Welsh Presbyterian churches: in Montreal, Canada, from May 1913 to June 1914, and in Vancouver, B. C., from June 1914 to April 1916; the Lyme Valley Church, North Vancouver, from April 11 to Nov. 19, 1916, and the church at Moneta, Calif., from Oct. 14, 1917, until his death, July 5, 1921, in Moneta, Calif., of cerebral hemorrhage, in the 61st year of his age. He was buried at Inglewood, Calif. He was moderator at one time of the Synod of Pennsylvania of the Welsh Presbyterian Church. He published a History

of the Welsh Churches of the Presbytery of Dodgeville, Wis., and a pamphlet entitled History of the Welsh Presbyterian Churches from the Beginning until the Present Time, 1893.

He was married May 27, 1902, in Dodgeville, Wis., to Margaret Angelius Hughes, who survives him.

JOHN HAMILTON COWAN,

Son of John and Helen (Hamilton) Cowan, was born June 11, 1872, in Pittston, Pa. He made a public confession of his faith in the Presbyterian church of Pittston at the age of sixteen. His preparatory studies were pursued in the Wyoming Seminary of Kingston, Pa., and he was a student for a time in Princeton University, but did not complete his course. He entered the Seminary at Princeton in 1897 as a partial student remaining one year. He then spent two years as a partial student in Auburn Seminary. He was licensed by the Presbytery of Lackawanna, Sept. 20, 1899, and ordained by the Presbytery of Huntingdon, June 16, 1903. He engaged in missionary work under the Episcopal Church in Pennsylvania from 1901 to 1903. He was pastor of the Presbyterian church of Winburne, Pa., from 1903 to 1905 and of the church at Fairview, W. Va., from 1905 to 1908. At this time ill health compelled him to give up the active work of the ministry. He resided in Richmond, Mo., from 1908 to 1914; then for three years in Kansas City, Mo.; in Richmond again from 1917 to 1920, and in Fulton, Mo., from 1920 until his death there in the State Hospital for the Insane, Oct. 30, 1921, in the 50th year of his age. He was buried in the Hospital Cemetery of Fulton, Mo. He was unmarried.

EDWARD KING HARDIN, D.D.,

Son of Edward King and Ida (Clinkscales) Hardin, was born June 29, 1884, in Abbeville, S. C. He made a public confession

of his faith in the St. John's M. E. Church south of Batesburg, S. C., at the age of ten. His preparatory studies were pursued in the grade school of Batesburg and he graduated from Wofford College, Spartanburg, S. C., in 1904. He then engaged in teaching in the Carlisle Fitting School of Wofford College, 1904-05, and served as supply in the churches of the South Carolina Conference of the M. E. Church, South, from 1905 until 1906. He was licensed to preach by the Columbia District Conference of the M. E. Church, South, July 14, 1905. He came to the Seminary at Princeton in 1907 as a partial student remaining one year. He was admitted on trial as a missionary evangelist in the South Carolina Conference, Nov. 26, 1908. He supplied the Main Street M.E. Church of Greenwood, S.C., from June to September 1908; was missionary evangelist in the South Carolina Conference from November 1908 to September 1909; attended Vanderbilt University, 1909-10; supplied the St. John's M. E. Church, Orangeburg, S. C., from June to September 1910; was associate professor of Psychology and Bible in Wofford College from September 1910 to June 1911; pastor of St. John's M. E. Church, Rock Hill, S. C., 1910-13; pastor of Mt. Vernon Place M. E. Church, Washington, D. C., 1913-18, and pastor of the Central M. E. Church, Asheville, N. C., from March 1918 until his death Oct. 16, 1918, in Asheville of pneumonia, in the 35th year of his age. He was buried in Chester, S. C. He received the honorary degree of D.D. from Wofford College in 1915.

He was married June 14, 1911, in Chester, S. C., to Kate Glenn, who with three sons and one daughter survives him.

GRADUATE STUDENTS

CHARLES MacPHERSON MacKERACHER,

Son of Alexander and Christina (Kennedy) MacKeracher, was born Feb. 2, 1827, in Aberfeldy, Scotland. He was graduated from the University of Edinburgh in 1856. He took his theological course in the Free Church College of Edinburgh. He entered the Seminary at Princeton as a graduate student in 1860, remaining one year. He was ordained by the Presbytery of Brockville, Canada, Aug. 22, 1861. He was pastor of the churches at Gwillimbury and Bradford, Canada, from 1861 to 1867 and of the churches of English River and Howick Canada, from 1867 until his death, Aug. 5, 1896, in Howick, in the 70th year of his age. He was buried at Riverfield, Canada.

He was married Nov. 26, 1861, in West Gwillimbury, Canada, to Dolina Grant McKay, who died July 16, 1913. Three sons and one daughter survive him.

JAMES LAWRENCE BROWNLEE,

Son of Samuel Robertson and Louisa (Padgett) Brownlee, was born July 28, 1855, in Due West, S. C. He made a public confession of his faith in the Associate Reformed church of Due West at the age of fifteen. His preparatory studies were pursued in the Preparatory Department of Erskine College and he graduated from that college in 1874. He then spent a year in teaching. The first two years of his theological course were spent in Erskine Theological Seminary and the last in Columbia Theological Seminary, from which he graduated in 1878. He entered the Seminary at Princeton as a

graduate student in 1879, remaining one year. He was licensed, April 13, 1878, by the Presbytery of South Carolina and ordained by the same Presbytery, Oct. 27, 1880, being at the same time installed pastor of the churches at Honea Path, Midway and Williamston, S. C. He was released from these charges in April 1882. He was stated supply of the churches at Edwards, Brandon, Queen's Hill and Raymond, S. C., from 1882 to 1885 and of the First Church of Decatur, Ala., from 1887 to 1889. After this he was pastor of the following churches: First Church of Union Springs, Ala., 1889-98; First Church of Covington, Tenn., 1898-1902, and of the First Church of Albany, Ga., 1902-12. He was pastor elect of the church at Madison, Ga., from 1913 until installed its pastor the year following and continued in this relation until 1916. His last pastorate was that of the church of Senatobia, Miss., 1916-19. After this he resided in Birmingham, Ala., until his death there, Nov. 5, 1921, of heart trouble in the 67th year of his age. He was buried in the Oak Hill Cemetery of Birmingham. He published a few sermons, pamphlets and newspaper articles.

He was married Nov. 17, 1880, in Marion, Ala., to Bettie Thomson, who with one son and four daughters survives him.

STANTON OLINGER, Ph.D.,

Son of David Graham and Charlotte (Meeker) Olinger, was born Dec. 27, 1868, in Huron, Kan. He made a public confession of his faith at the age of twelve. His preparatory studies were pursued in the Highland Academy, Kansas, and he graduated from the Kansas State University in 1895. He spent nearly two years, 1895-97, in McCormick Theological Seminary, and took the last year of his theological course in the Omaha Seminary, from which he graduated in 1898.

He was licensed by the Presbytery of Topeka, April 13, 1898, and ordained by the Presbytery of Council Bluffs, May 26, 1898, being at the same time installed pastor of the church at Carson, Iowa, from which he was released Oct. 15, 1901. He was stated supply of the churches at Sharon and Macedonia, Iowa, during the remainder of 1901; pastor of the church of St. Paul, Nebr., 1902-03. In the latter year he entered the Seminary at Princeton as a graduate student, remaining one year, and received the degree of Bachelor of Divinity. He was pastor of the church at Great Bend, Kan., 1905-07; pastor elect of the church at Coffeyville, Kan., from 1907 until installed its pastor in 1908, remaining until 1911, and pastor of the Kansas State University from September 1911 to June 1917. He was president of Buena Vista College, Storm Lake, Iowa, from 1917 to 1920, and associate secretary of the General Board of Education from this time until his death, July 24, 1921, in St. Bartholomew's Hospital, New York City, of uraemia, in the 53rd year of his age. He was buried at Topeka, Kan. He received the degree of Ph.D. from the University of Kansas in 1920. He was a trustee of Westminster Hall in Lawrence, Kan., for several years.

He was married May 12, 1898, in Manhattan, Kan., to Anna Cook Cooper, with with one son and two daughters survives him.

CLARENCE COOPER,

Son of Peter and Martha (Drolenga) Cooper, was born Oct. 24, 1885, in Chicago, Ill. He made a public confession of his faith in the Lagrave Avenue Christian Reformed Church of Grand Rapids, Mich., at the age of twenty. His preparatory studies were pursued in the public schools of Chicago and in the Richard T. Crane Technical School. He spent two years, 1908-10, in Calvin College. He entered

the Theological Seminary of the Christian Reformed Church, Grand Rapids, Mich., in 1910, graduating from the same in 1914. He entered the Seminary at Princeton as a graduate student in the latter year, remaining one year. He then spent a year in graduate work in Calvin College. He was licensed by the Board of Trustees of Calvin College and Theological School in June 1912 and ordained by the Moderator of the Classis of Grand Rapids East of the Reformed Church, Jan. 4, 1917. From this time until his death he was pastor of the Christian Reformed Church of Willard, Ohio. He died June 18, 1921, in Chicago, Ill., after an operation in the 36th year of his age. He was buried at Englewood, Chicago, Ill.

He was married Dec. 12, 1916, in Englewood, Chicago, Ill., to Jennie Meyer, who with one son and one daughter survives him.

HERMAN HEYNS,

Son of Rev. William Wijnert and Hendrika (Tien) Heyns, was born Nov. 16, 1889, in Allendale, Mich. He made a public confession of his faith in the Oakdale Christian Reformed Church, Grand Rapids, Mich., at the age of nineteen. He graduated from Calvin College in 1911 and from the Seminary of the Christian Reformed Church, Grand Rapids, in 1914. He entered the Seminary at Princeton in this year as a graduate student, remaining one year. He was licensed by the Zeeland Classis of the Christian Reformed Church, June 4, 1912, and ordained by the same Classis, Aug. 4, 1915. From 1915 to 1918 he engaged in missionary work among the Navajo Indians for the Classis of Zeeland. He was pastor of the Reformed Church at Noordeloos, Mich., from 1919 to 1920, and of the church at East Paris, Mich., from 1920 until his death, May 8, 1921, in Grand Rapids after an operation for appendicitis, in the 32nd year of his age. He was buried at Grand Rapids.

He was married July 15, 1915, in Willard, Ohio, to Dena Joldersma, who with two daughters survives him.

FRANK De ROOS,

Son of Gerlof and Theresa (Rypstra) De Roos, was born Aug. 20, 1890, in Franeker, Netherlands. He was brought to this country in 1894 to Springfield, S. D. He made a public confession of his faith in the Reformed church of Springfield at the age of eighteen. His preparatory studies were pursued in the Preparatory Department of Hope College, and he graduated from Hope College in 1916. His theological course was taken in the Western Theological Seminary at Holland, Mich., from which he graduated in 1919. Entering the Seminary at Princeton in this year as a graduate student, he remained one year. He was licensed by the Classis of Dakota of the Reformed Church, June 23, 1920, and ordained by the Classis of Michigan, July 20, 1920, being at the same time installed pastor of the Bethany Reformed Church of Kalamazoo, Mich., serving this church until his death, Aug. 10, 1921, in the Methodist State Hospital of Mitchell, S. D., after an operation for appendicitis, in the 31st year of his age. He was buried at Springfield, S. D.

He was married June 9, 1920, in Overisel, Mich., to Ruth Veldhuis, who with one daughter survives him.

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NECROLOGICAL REPORT

PRESENTED TO THE ALUMNI ASSOCIATION

OF PRINCETON THEOLOGICAL

SEMINARY

AT ITS ANNUAL MEETING

MAY 8th, 1923

BY THE EDITOR

NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

Entered at the Post Office at Princeton, N. J., as second-class mail matter

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OFFICERS OF THE ALUMNI ASSOCIATION

FOR THE YEAR 1923-1924

REV. STUART NYE HUTCHISON, D.D., '03, *President.*
REV. CHARLES L. CANDEE, D.D., '98, *Vice-President.*
REV. ROBERT M. RUSSELL, JR., '15, *Secretary.*
REV. PROF. CHARLES R. ERDMAN, D.D., '91, *Treasurer.*
REV. CLARENCE G. REYNOLDS, D.D., '84,
MR. DELAVAN L. PIERSON, '94,
REV. EDWARD J. RUSSELL, '04,
REV. KARL P. MILLER, '14,
} *Additional Members of the Executive Committee.*

ANNUAL MEETING

OF THE ALUMNI ASSOCIATION

OF PRINCETON THEOLOGICAL SEMINARY

Princeton, N. J., May 8, 1923.

The Alumni Association met for luncheon in Stuart Hall at 12:45 p.m., with the President, the Reverend Henry B. Master, D.D., '98, in the chair. A blessing was asked by the Rev. Wallace Radcliffe, Ph.D., D.D., LL.D., of the Class of '66. After luncheon the Association was called to order for a business session. The Association was favored by a selection from the Seminary chorus.

The Executive Committee recommended the election of the following officers for the ensuing year, and they were duly elected:

President—Rev. Stuart Nye Hutchison, D.D., '03

Vice-President—Rev. Charles L. Candee, D.D., '98

Secretary—Rev. Robert M. Russell, Jr., '15

Treasurer—Rev. Charles R. Erdman, D.D., '91

Additional members of the Executive Committee—Rev. Clarence G. Reynolds, D.D., '84; Mr. Delavan L. Pierson, '94; Rev. Edward J. Russell, '04; Rev. Karl Palmer Miller, '14.

The Rev. Charles R. Erdman, D.D., '91, offered the report of the Treasurer, which was accepted.

The Rev. Stuart Nye Hutchison, D.D., newly elected President of the Association, was introduced.

The Rev. J. Ross Stevenson, D.D., LL.D., President of the Seminary, addressed the Association.

The Rev. Professor John D. Davis, D.D., LL.D., '83, addressed the Association.

The Rev. Professor George L. Robinson, Ph.D., D.D., LL.D., '93, addressed the Association.

The Rev. George Alexander, D.D., '70, pronounced the benediction.

The meeting adjourned.

ROBERT M. RUSSELL, JR.
Secretary.

ABSTRACT OF THE NECROLOGICAL REPORT

The Report for the year ending March 31, 1923, contains notices of fifty-five former students of the Seminary. Seven of these died in previous years, but the fact of their death did not come to the attention of the Editor in time for an earlier Report.

Of the fifty-five the oldest was the Rev. John H. Morron, D.D., of the class of 1862, who died at the age of eighty-seven years and six months. Fourteen others had passed their eightieth year, and fifteen their seventieth year. The youngest died at the age of twenty-six years and six months. The average age of the fifty-five was sixty-seven years, eight months and twenty-eight days. The average confessional age was eighteen years and two months.

The Report contains the following names:

ALUMNI

CLASS		DIED
1861.	Smith Curtis	March 25, 1921
1862.	John Herschel Morron, D.D.	Feb. 8, 1923
1864.	Joseph Clark Kelly	May 5, 1922
1865.	James McGregor Alexander, D.D.	Sept. 8, 1922
	John R. Fisher	Feb. 26, 1923
	James Michael Nourse	Nov. 23, 1922
1868.	Matthew Henry Calkins, D.D.	Sept. 20, 1922
	Frank Thompson	Sept. 26, 1922
1869.	Perez Dickinson Cowan	Feb. 10, 1923
	Jacob Barnes Krewson	Sept. 19, 1922
	William Stewart Cross Webster, D.D.	June 4, 1922
1870.	Ira Seymour Dodd	Aug. 3, 1922
1871.	Robert Christie, D.D.	Jan. 8, 1923
	Archibald McCullagh, D.D., LL.D.	Dec. 12, 1922
	Edwin Smith, D.D.	Nov. 21, 1922
1872.	Edward Payson Elcock	May 4, 1922
1873.	James Macdonald Denton	Jan. 15, 1923
	William Luther Findley	Oct. 12, 1922

	Oliver Cromwell Morse, D.D.	May	5, 1922
	Winfield Scott Stites	March	8, 1923
1874.	Samuel Mustard Perry	Aug.	12, 1922
	Alexander Green Van Cleve	June	4, 1922
1875.	Roswell Randall Hoes	Oct.	26, 1921
1876.	Moses Fuller Paisley	March	22, 1923
1879.	James Morrison Barkley, D.D., LL.D.	Aug.	18, 1922
	William Andrew Hunter, D.D.	Dec.	7, 1922
	William McNile Porter	July	27, 1922
1880.	George Porter Wilson, D.D.	Oct.	14, 1922
1881.	John P. Moffat, D.D.	Dec.	8, 1922
1882.	James Luther Leeper, D.D.	April	8, 1922
	Robert Morrison	April	22, 1922
1884.	James Buchanan Clark	April	18, 1922
	Alexander McTavish	Feb.	10, 1922
	Thomas Corwin Smith, D.D.	Jan.	17, 1923
	David Wills, D.D.	Nov.	22, 1922
1889.	Samuel John McClenaghan	Nov.	27, 1922
1890.	Samuel Polk	Jan.	12, 1923
1891.	William John Brown Edgar	Aug.	4, 1922
1892.	Denton William Brannen, D.D.	Feb.	21, 1923
	George Coulson	Jan.	31, 1922
1895.	Edward Hays Lyle, Ph.D.	Oct.	26, 1922
1900.	William Heberton Liggett	Sept.	11, 1922
1902.	Eliphalet Bradford Terry	Oct.	9, 1922
1907.	Lloyd Annesley Joseph	Oct.	20, 1920
	Leonard Walker Matthews	Aug.	16, 1922
1918.	William Bowen Bruere	July	20, 1922
1919.	Thomas Derby Carey	Feb.	18, 1923

GRADUATE STUDENTS

1866-1867.	Alexander MacLennan	Sept.	12, 1895
1885-1886.	James Duncan Ferguson	July	31, 1922
1905-1906.	Edmund Janes Gwynn	June	18, 1922
1909-1910.	Ainsworth Hope	Nov.	16, 1922
1913-1914.	Pieter Cornelius Hitchcock	Oct.	13, 1922
1914-1915.	James Kelley Argo	June	6, 1921
1916-1917.	Robert Ewing Willson	Feb.	18, 1923
1920-1921.	Sadao Fujisawa	Aug.	28, 1922

ALUMNI

SMITH CURTIS, Esq.,

Son of John and Elsie (Jones) Curtis, was born Dec. 21, 1834, in Sherburne, N. Y. He made a public confession of his faith in the Congregational church of Sherburne at the age of fifteen. His preparatory studies were pursued in the Franklin Seminary, New York, and he graduated from Union College in 1858. He entered the Seminary at Princeton the same year, remaining one year. He completed his theological course in Union Theological Seminary, New York, from which he graduated in 1861. He was licensed by a Congregational Council in New York City in 1861, and ordained by a Congregational Council in Columbus, Ohio, Jan. 16, 1862. He was stated supply of the Presbyterian church of Fostoria, Ohio, 1862-63; was an evangelist and teacher in Fostoria 1863-64; he engaged in teaching in Georgetown and Beaver, Pa., 1868-72. After this he was editor and proprietor of the Argus and Radical, 1872-73, and 1880-1919. He was also during this period for a time editor of the following papers: The Rochester Daily Argus, the Daily Radical of Beaver Falls, and the Weekly Journal of Beaver Falls. His residence was in Beaver, Pa., until his death there, March 25, 1921, in the 87th year of his age.

He was married March 1, 1865, in Georgetown, Pa., to Isadore M. Calhoon, who died Feb. 29, 1904.

JOHN HERSCHEL MORRON, D.D.,

Son of Allen and Submit Flag (Tufts) Morron, was born July 30, 1835, in Wardsboro, Vt. He made a public confession of his

faith in the Central Presbyterian Church of Buffalo, N. Y., at the age of sixteen. His preparatory studies were pursued in the Yates Academy, Orleans County, N. Y., and at the Academy at Clinton, N. Y., and he graduated from Hamilton College in 1859, receiving the degree of A.M. in 1862. He entered the Seminary at Princeton in 1859, taking the full three years' course there and graduating in 1862. He was licensed by the Presbytery of Buffalo City, June 25, 1863, and ordained by the same Presbytery, June 18, 1863. He was stated supply of the church at Pompey Hill, N. Y., from October 1862 to October 1863; stated supply of the church at Brockport, N. Y., from October 1863 to March 1864, and of the First Church of Peoria, Ill., from March 1864 until installed its pastor, Oct. 11, 1865. He was released from this charge Oct. 11, 1870. He served the Fourth Church, Indianapolis, Ind., as pastor elect from January 1871 to January 1873. From this time until his death he supplied ocasionally churches in St. Paul, Minn., Des Moines, Iowa, and Chicago, Ill. From 1902 to 1911 he was chaplain of the Illinois State Reformatory at Pontiac. He resided in Peoria, Ill., until his death there, Feb. 8, 1923, of pneumonia, in the 88th year of his age. He was buried in Peoria. He received the honorary degree of D.D. from Hamilton College in 1904. He published several sermons and addresses.

He was married Oct. 18, 1866, in Peoria, Ill., to Eleanor M. Reynolds, who died in 1914. One son and one daughter survive him.

JOSEPH CLARK KELLY,

Son of Joseph and Ann Bryson (Stewart) Kelly, was born March 31, 1838, in Spruce Hill, Pa. He made a public confession of his faith in the Presbyterian church of Lower Tuscarora, Pa., at the age of sixteen. His preparatory studies were pursued in the Tuscarora Academy and he graduated from Jef-

ferson College in 1859. He then spent two years in reading law in the office of Edwin S. Doty in Mifflintown, Pa. The first year of his theological course was spent in the Western Theological Seminary at Allegheny, Pa., from 1861 to 1862. He entered the Seminary at Princeton in the latter year, completing his course there and graduating in 1864. He was licensed by the Presbytery of Huntingdon, June 17, 1864, and ordained by the Presbytery of Winnebago, Feb. 14, 1865, being at the same time installed pastor of the church at Cambria, Wis., which he had been serving as pastor elect since September 1864. He was released from this charge June 11, 1867. His other pastorates were: Neenah, Wis., from Dec. 10, 1867, to Jan. 4, 1870; Spruce Creek, Pa., from June 15, 1870, to Dec. 9, 1890, and Williamsburg, Pa., from Jan. 13, 1891, to April 11, 1907. He resided in Vandergrift, Pa., from 1907 to 1913, and after that in Sunbury, Pa., until his death there, May 5, 1922, of chronic myocarditis, in the 85th year of his age. He was buried at Williamsburg, Pa. He published "Westminster Standards," "Calvinism Freedom's Friend," and other historic addresses.

He was married April 18, 1866, in Kilbourn City, Wis., to Mary Gertrude Weber, who died Feb. 5, 1907.

JAMES McGREGOR ALEXANDER, D.D.,

Son of James and Elizabeth (McGregor) Alexander, was born April 8, 1840, in Bridgeport, Ohio. He made a public confession of his faith in the Presbyterian church of Washington, Ohio, at the age of fifteen. His preparatory studies were pursued in the Miller Academy of Washington and in the Lindsey Institute of Wheeling, W. Va., and he graduated from Washington College in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1865. He was licensed by the Presbytery of St. Clairsville, April 27, 1865, and ordained an evangelist by the same Presby-

tery, June 20, 1865, having devoted himself to the work of foreign missions in India. He was stationed at Allahabad from 1865 to 1869; at Mynpoorie from 1869 to 1882; again at Allahabad from 1883 to 1900 and at Fatehpur from 1900 to 1901. At this time he returned to this country. He resided in Oakland, Calif., from 1902 to 1903, in Los Gatos, Calif., from 1903 to 1904, supplying the church at Lakeside, Calif., in the latter year, and in Delta, Pa., from 1905 to 1906. He returned to California, residing in Los Angeles, Long Beach, and again in Los Angeles, from 1920 until his death. He died Sept. 8, 1922, in Hollywood, Calif., of paralysis, in the 83rd year of his age. He was buried at Long Beach, Calif. He received the honorary degree of D.D. from Richmond College, Ohio, in 1896. He was a commissioner to the General Assembly in 1902. He published various tracts in the Hindustani language. He was honorary secretary of the North India Tract Society in Allahabad from 1886 to 1889, and Secretary of the British and Foreign Bible Society in Allahabad in 1899. He was Treasurer of the Furrukhabad Mission from 1886 to 1896, and from 1897 to 1901.

He was married Sept. 21, 1865, in Steubenville, Ohio, to Susan Potter Alexander, who with one son survives him.

JOHN R. FISHER,

Son of Gerret Wendell and Eunice (Sherman) Fisher, was born June 17, 1839, in Cambridge, N. Y. He made a public confession of his faith in the United Presbyterian church of Cambridge at the age of nineteen. His preparatory studies were pursued in the Washington Academy of Cambridge. He spent one and one half years in Williams College, 1860-61. He was principal of the Putnam Academy, New York, from 1861 to 1862, and then spent four months in theological studies. He entered the Seminary at Princeton in 1862, remaining three years. He was licensed by the United Presbyterian Presbytery of Ar-

gyle, May 2, 1865, and ordained by the same Presbytery, June 14, 1866, being at the same time installed pastor of the United Presbyterian church of Hebron, N. Y., which he had been serving as stated supply since May 1865. He was released from this charge June 14, 1874. He was pastor of the Second Presbyterian Church of Jersey City, N. J., from July 14, 1874, to Dec. 21, 1883, and of the First Church of South Orange, N. J., from Jan. 5, 1884, to May 7, 1893. He supplied the Brick Church of East Orange from May to October 1893. After this he resided in Newark, N. J., where he organized a mission church in which he worked until his retirement on account of his wife's health. During the rest of his life his residence in the winter was in Denver, Colo., and in the summer in Cambridge, N. Y. He died Feb. 26, 1923, in Denver, of apoplexy, in the 84th year of his age. He was buried in Woodland Cemetery, Cambridge, N. Y. He published "In Memoriam. Samuel Fletcher Pierson," 1890.

He was married June 2, 1863, in Benson, Vt., to Laura E. Joy, who died May 28, 1907. One son and one daughter survive him.

JAMES MICHAEL NOURSE,

Son of James and Sarah North (Harvey) Nourse, was born May 14, 1840, in Milroy, Pa. He made a public confession of his faith in the Brainerd Presbyterian Church at Easton, Pa., at the age of seventeen. His preparatory studies were pursued in the Central Academy of Washington, D. C., and in the Milroy Academy, Pennsylvania, and he graduated from Lafayette College in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1865. He was licensed by the Presbytery of Huntingdon, April 12, 1865, and ordained an evangelist by the Presbytery of Parkersburg, Oct. 21, 1866. He engaged in work as a home missionary at Mill Creek, W. Va., from June 1865 to

December 1866; was stated supply of the churches of Bethel and Sistersville, W. Va., from January 1867 to July 1870; was pastor of the churches of Hughes River and Pennsboro, W. Va., from 1870 to 1874; pastor of the church at Athens, Ohio, from 1874 to 1881; pastor of the church at Middleport, Ohio, from 1881 to 1883; pastor of the church at Darnestown, Md., from 1883 to 1885, being also during this time principal of the Darnestown Academy; pastor of the church at Alexandria, Va., from 1885 to 1890; pastor of the Madison Avenue Church of Elizabeth, N. J., from Jan. 23, 1890, to Oct. 4, 1893; missionary of the Fourth Church Chapel of Washington, D. C., from April 1894 to April 1895, and pastor of the church at Manassas, Va., from April 17, 1895, to Oct. 4, 1898. He was dean of New Windsor College, Maryland, from 1898 to 1899 and its president from 1899 to 1902. He labored as stated supply of various churches in the Presbytery of Washington City from 1902 to 1908. After this he was pastor of the church at Vienna, Va., from Jan. 5, 1908, to Oct. 5, 1914, and stated supply of the Lewinsville Church of Alexandria, Va., from 1914 to 1918. He then was honorably retired from active service and resided in Westminster, Md., until his death there, Nov. 23, 1922, of cerebral hemorrhage, in the 83rd year of his age. He was buried at Absecon, N. J. He was permanent clerk of the Synod of Baltimore from 1906 to 1911, and was a commissioner to the General Assembly four times. He was chaplain of the Southeastern Ohio Insane Asylum at Athens, Ohio, during his pastorate there. He was superintendent of the Athens County Children's Home and of the Meigs County Children's Home during his pastorate in Middleport, Ohio. He was chaplain of the Sons of the American Revolution and of the Masonic Lodge at Westminster, Md.

He was married May 18, 1865, in Port Republic, N. J., to Sarah Frances Blackman, who died June 18, 1914. Two sons and three daughters survive him.

MATTHEW HENRY CALKINS, D.D.,

Son of Calvin Pardee and Betsy (Smith) Calkins, was born March 15, 1842, in Ballston, N. Y. He made a public confession of his faith in the Ballston Centre Presbyterian church at the age of sixteen. His preparatory studies were pursued in the Charlton Academy, New York, and he graduated from Princeton University in 1865. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of Albany, June 12, 1867, and ordained by the Presbytery of Raritan, Aug. 20, 1868, being at the same time installed pastor of the church at Solebury, Pa. He was released from this charge April 28, 1873. He was pastor of the Second (Central) Church of New Castle, Pa., from June 25, 1873, to May 28, 1899, and of the churches at Mifflinburg and Buffalo, Pa., from Oct. 4, 1900, to April 15, 1918. During this pastorate he supplied the church of Hartleton, Pa., from 1900 to 1918, and the church of New Berlin from 1915 to 1918. He was honorably retired in 1918 and continued his residence in Mifflinburg until his death there, Sept. 20, 1922, in the 81st year of his age. He was buried at New Castle, Pa. He received the honorary degree of D.D. from Grove City College in 1892. He was a commissioner to the General Assembly in 1880, 1891, 1894, 1903, and 1918. During the Civil War he was agent for the Sanitary Commission with Sherman's Army from April to July 1864.

He was twice married: (1) June 9, 1868, in Charlton, N. Y., to Anna Maria Cavert, who died May 28, 1896; (2) Dec. 23, 1897, in New Castle, Pa., to Mary Elizabeth Barnett, who survives him.

FRANK THOMPSON,

Son of Launcelot and Elizabeth (Tuck) Thompson, was born Dec. 14, 1835, in Knapton Wood, Queen's Co., Ireland. He made

a public confession of his faith in the First Presbyterian Church of Cohoes, N. Y., at the age of twenty-two. His preparatory studies were pursued in the public school of Cohoes, N. Y., and in the Burr and Burton Seminary of Manchester, Vt., and he graduated from Williams College in 1865. He entered the Seminary at Princeton in the fall of the same year, remaining only a short time. He spent the remainder of the first year of his theological course in Union Seminary, New York, and then spent the following year in Hartford Theological Seminary. He was licensed by the Hampden East Congregational Association, May 7, 1867, and ordained by the same Association, Nov. 12, 1868. He was chaplain of the Y. M. C. A. in Springfield, Mass., from October 1867 to May 1868, and then supplied for a time the Congregational church in Russell, Mass. He was pastor of the Foreign Congregational Church of Hilo, Hawaii, from Feb. 1, 1869, to June 10, 1874; pastor of the First Congregational Church of Windham, Conn., from June 8, 1875, to Nov. 23, 1880; pastor of the Congregational church of Wilton, Conn., from Feb. 22, 1881, to Nov. 7, 1883; chaplain of the American Seamen Friends Society at Valparaiso, Chile, from Dec. 8, 1883, to March 31, 1906, and after this continued his residence in Valparaiso as chaplain emeritus until 1913. He returned to this country, residing in Ansonia, Conn., from 1913 until his death there, Sept. 26, 1922, in the 87th year of his age. He was buried in Ansonia. He was a member of the Masonic Order. He published the "History of the Seamen's Mission, Port of Valparaiso" in 1897.

He was married Feb. 19, 1862, in Lansingburgh, N. Y., to Louisa Esther Deitz, who died Nov. 29, 1914. Two daughters survive him.

PEREZ DICKINSON COWAN,

Son of James Harvey and Lucinda Foster (Dickinson) Cowan, was born Dec. 26, 1843, in Knoxville, Tenn. He made a public confession of his faith in the Second Presbyterian Church of Knoxville at the age of fourteen. His preparatory studies were pursued in Knoxville under Professor Milford C. Butler and in the Preparatory Department of East Tennessee University, and he graduated from Amherst College in 1866. He took the first year of his theological course in Union Seminary, New York, 1866-67, and his second year, 1867-68, in the Seminary at Princeton. Returning to Union Seminary, he completed his course there graduating in 1869. He was licensed by the Fourth Presbytery of New York, April 6, 1868, and ordained an evangelist by the same Presbytery, April 5, 1869. He was stated supply of the church at Rogersville, Tenn., from July 1869 to July 1872, and of the church at New Market, Tenn., from July 1869 to August 1871. He was president of the Female College of Rogersville, Tenn., from September 1871 to July 1872. He was stated supply of the church at Jonesboro, Tenn., from December 1872 to December 1877. During this time he was editor of The Record, afterwards the Tennessee Presbyter, from Jan. 1873 to Jan. 1875. He served the Congregational church of Wellesley, Mass., as pastor-elect, from Nov. 1878 until installed its pastor, April 9, 1879, and was released from this charge June 30, 1890. He then resided in Falmouth, Mass., until 1892. He was pastor of the Presbyterian church of Canastota, N. Y., from Oct. 11, 1892, to June 4, 1906. After this he resided in Summit, N. J, until his death there, Feb. 10, 1923, of pneumonia, in the 80th year of his age. He was buried in Knoxville, Tenn. He received the degree of A.M. from East Tennessee University in 1870. He published sermons, historical and other addresses and magazine articles. He was a member of the Executive Committee of the Massachusetts Home Missionary Society from 1887 to 1890.

He was married Oct. 26, 1870, in Knoxville, Tenn., to Margaret Elizabeth Rhea, who with one son and one daughter survives him.

JACOB BARNES KREWSON,

Son of John and Sarah Ann (Barnes) Krewson, was born Nov. 3, 1838, in Moreland Township, Montgomery County, Pa. He made a public confession of his faith in the Presbyterian church of Abington, Pennsylvania, at the age of twenty. His preparatory studies were pursued in the Tennent School, near Hartsville, Pa., and he graduated from Princeton University in 1866. Entering the seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1869. He was licensed by the Presbytery of Philadelphia Second, April 22, 1868, and ordained by the same Presbytery, May 20, 1869, being at the same time installed pastor of the Forestville church with his postoffice at Forest Grove, Pa. He was released from this charge Jan. 9, 1912, after the unusually long pastorate of forty-three years. This was his only charge. He was made pastor emeritus and continued his residence in Forest Grove. He died Sept. 19, 1922, in Doylestown, Pa., of dilation of the heart, in the 84th year of his age. He was buried in the church cemetery at Forest Grove, Pa.

He was married Nov. 3, 1869, in Philadelphia, Pa., to Mary Alice Ward, who died Dec. 18, 1920. Two sons and five daughters survive him.

WILLIAM STEWART CROSS WEBSTER, D.D.,

Son of Rev. Richard and Elizabeth (Cross) Webster, was born Sept. 12, 1844, in Baltimore, Md. He made a public confession of his faith in the Presbyterian church of Mauch Chunk, Pa., at the age of fourteen. His preparatory studies were pursued in Mauch Chunk and he graduated from Princeton University in

1864. He then spent two years as a private tutor. Entering the Seminary at Princeton in 1866, he took the full three years' course there, graduating in 1869. He was licensed by the Presbytery of Luzerne, April 28, 1869, and then supplied the church at Paris, Ky., for one year. He was ordained by the Presbytery of Lehigh, March 19, 1872, being at the same time installed pastor of the church at Weatherly, Pa., from which he was released Aug. 5, 1875. During the next year he labored as an evangelist in Elizabeth, N. J. After this he was pastor of the following churches: Port Jefferson, L. I., N. Y., from May 9, 1877, to April 6, 1885; Islip, L. I., from July 29, 1885, to June 30, 1897, and of the Reformed church of Bronxville, N. Y., from September 15, 1897, to July 1, 1903. He then resided in Mauch Chunk, Pa., for the next two years. He was pastor of the Presbyterian church of Andover, N. J., from April 6, 1905, to Nov. 7, 1910, and stated supply of the church at Remsenburg, L. I., from April 1911 to September 1921, when he was honorably retired from active service. From that time he resided in Wayne, N. J., until his death there, June 4, 1922, in the 78th year of his age. He was buried at Islip, L. I., N. Y. He received the honorary degree of D.D. from Emporia College in 1895. He was a commissioner to the General Assembly in 1881, 1892 and 1909. He was a frequent contributor to the religious press, especially as a reviewer of books. He was Recording Secretary of the Long Island Bible Society from 1885 to 1886 and its Corresponding Secretary from 1886 to 1897.

He was married Oct. 21, 1875, in Reading, Pa., to Harriet Elizabeth Ripley, who with two sons and three daughters survive him.

IRA SEYMOUR DODD,

Son of Moses Woodruff and Rachel (Hoe) Dodd, was born March 2, 1842, in Bloomfield, N. J. He made a public confession

of his faith in the Presbyterian Church of Bloomfield at the age of fifteen. His preparatory studies were pursued in the Bloomfield Academy and he graduated from Yale University in 1867. He then took the first year of his theological course in the Seminary at Princeton, 1867-68, and the second year in Union Seminary, New York. Returning to Princeton in 1869, he completed his course there graduating in 1870. He was licensed by the Presbytery of Newark, Dec. 22, 1869, and ordained an evangelist by the same Presbytery, May 11, 1870. He was stated supply of the church at Garnett, Kan., from July 1870 until installed its pastor, April 8, 1871, and was released from this charge April 5, 1872. He was pastor of the church at Winnebago City, Minn., from October 1872 to October 1881, and stated supply of the Riverdale Church, New York City, from May 1882, until installed its pastor, June 12, 1883, and was released from this charge Nov. 13, 1916, when he was retired as pastor emeritus. He continued his residence in New York City. He died Aug. 3, 1922, in Wakefield, R. I., of heart trouble, in the 81st year of his age. He was buried in the Mount Hebron Cemetery, Upper Montclair, N. J. During the Civil War he served as First Sergeant of Company F, 26th N. J. Regiment in the campaigns of Fredericksburg and Chancellorsville. He published the following: "A Lesson from the Upper Room," 1895; 'The Song of the Rappahannock," 1898; "The Brother and the Brotherhood," 1908, and was editor of the "Riverdale Hymn Book," 1912. He also published articles in the religious papers and magazines.

He was married April 28, 1870, in Manlius, N. Y., to Louise Storm Morley, who with one son and two daughters suvives him.

ROBERT CHRISTIE, D.D., LL.D.,

Son of Robert and Mary (Dobbie) Christie, was born Sept. 20, 1837, in St. Ninians, Scotland. He made a public confession of

his faith in the Presbyterian church of Lithopolis, Ohio, at the age of twenty. His preparatory studies were pursued in Lithopolis and in the Normal School of Lebanon, Ohio, and he graduated from Miami University in 1866. During the next four years he was principal of the Preparatory Department of Miami University. He studied theology during three summer sessions in Danville Seminary, 1868-70. He entered the Seminary at Princeton in 1870, graduating in 1871. He was licensed by the Presbytery of Dayton, June 13, 1871, and ordained by the Presbytery of Louisville, May 8, 1872. He was stated supply of the church in Shelbyville, Ky., after his graduation until installed its pastor, May 8, 1872, and was released Dec. 24, 1873. He was pastor of the Second Church of Lexington, Ky., 1874-79; of the College Street Church, Louisville, Ky., 1879-85, and of the House of Hope Church, St. Paul, Minn., 1885-92. He was professor of Didactic and Polemic Theology in the Western Theological Seminary from 1892 to 1912, and professor of Apologetics in the same Seminary from 1912 until his death, Jan. 8, 1923, in Pittsburgh, Pa., of apoplexy, in the 86th year of his age. He was buried in Frankfort, Ky. He received the honorary degree of D.D. from Hanover College in 1882, and that of LL.D. from Washington and Jefferson College in 1902. He was moderator of the Synod of Kentucky in 1878 and vice-moderator of the General Assembly of 1892. He was a trustee of Centre College, Kentcky, from 1879 to 1885. He never relinquished his Scottish citizenship.

He was married July 26, 1882, in Frankfort, Ky., to Pauline Clay Watson, who with two sons and one daughter survives him.

ARCHIBALD McCULLAGH, D.D., LL.D.,

Son of Archibald and Jane (Jenkinson) McCullagh, was born Jan. 2, 1842, in Kildarton, County Armagh, Ireland. He made a public confession of his faith in the Mariners Church, New

York City, at the age of seventeen. His preparatory studies were pursued under the private tuition of the Rev. Spencer K. Finney in New York City, and he graduated from Princeton University in 1868. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1871. He was licensed by the Presbytery of New York, April 13, 1870, and ordained by the Presbytery of Philadelphia North, May 4, 1871, being at the same time installed pastor of the Second Church of Germantown, Philadelphia, from which he was released March 4, 1878. He was pastor of the Ross Street Church, Brooklyn, N. Y., from April 23, 1878, to Oct. 1, 1890, and of the Plymouth Congregational Church, Worcester, Mass., from October 1890 to Jan. 1, 1900. He continued his residence in Worcester until his death there, Dec. 12, 1922, of a blood clot, in the 81st year of his age. He was buried in Hope Cemetery, Worcester, Mass. He received the honorary degree of D.D. from the University of New York in 1885 and that of LL.D. from Washburn College, Kansas, in 1905. He travelled extensively in Asia, Africa, Europe, Central America and the West Indies. He published: "Beyond the Stars; or Human Life in Heaven," 1887, and "The Peerless Prophet; or Life and Times of John the Baptist," 1888, besides numerous sermons and addresses.

He was married three times: (1) Dec. 16, 1869, in Philadelphia, Pa., to Ella Steen Kerr, who died March 15, 1887; (2) May 1889, in New York City, to Dolores Pritchard, who died Sept. 13, 1894; (3) Dec. 16, 1897, in Worcester, Mass., to Abbie Louise Sumner, who died April 7, 1916. Two sons and one daughter by his first wife survive him.

EDWIN SMITH, D.D.,

Son of Daniel C. and Elizabeth (Dunlop) Smith, was born March 9, 1847, in Truro, Nova Scotia. He made a public confes-

sion of his faith in the First Presbyterian Church of Truro at the age of eighteen. His preparatory studies were pursued in the Truro Model School, and he graduated from Dalhousie College, Halifax, in 1867. He then spent a year as a clerk in a store. He entered the Seminary at Princeton in 1868, taking the full three years' course there and graduating in 1871. He was licensed by the Presbytery of Truro in May 1871, and ordained by the same Presbytery, Oct. 7, 1871, being at the same time installed pastor of the churches of Middle Stewiacke and Brookfield, N. S., being released from these charges Aug. 6, 1893. He was pastor of the church of Middle Musquodoboit, N. S., from 1894 to 1910. After this he resided in Truro, St. Andrews, and in Hamilton, Bermuda. In 1915 he retired from active service and resided in Halifax, N. S., until 1919, and then in Vancouver, B. C., until his death there, Nov. 21, 1922, in the 76th year of his age. He was buried in the Ocean View Cemetery of Vancouver. He received the honorary degree of D.D. from the Presbyterian College of Halifax in 1904. He was moderator of the Maritime Synod of the Presbyterian Church of Canada in 1907. He was a member of the Foreign Mission Board of the Presbyterian Church of Canada for some years. His ministerial jubilee was celebrated in 1921 by the Presbytery of Westminster.

He was married July 5, 1882, in New Glasgow, N. S., to Margaret K. McIntosh, who with three sons and two daughters survives him.

EDWARD PAYSON ELCOCK,

Son of the Rev. Thomas and Elizabeth Howard (Moody) Elcock, was born Aug. 20, 1847, in Covington, Ohio. He made a public confession of his faith in the First Presbyterian Church of Decatur, Ind., at the age of seventeen. His preparatory studies were pursued in the Vermillion Institute of Hayesville, Ohio, and he graduated from Washington and Jefferson Col-

[illegible] in 1872, in [illegible], N.S., [illegible] Elizabeth Putnam [illegible] in 1870; [illegible]

lege in 1869. Entering the Seminary at Princeton in the fall of the same year, he took full three years' course there, graduating in 1872. He was licensed by the Presbytery of Lima, May 9, 1871, and ordained by the Presbytery of New Castle, May 7, 1872, being at the same time installed pastor of the church of Port Deposit, Md., from which he was released July 1, 1873. After this he served the following churches: stated supply at Bridgeville, Del., from August 1873 to August 1875; pastor-elect at Galion, Ohio, from August 1875 until installed its pastor, April 26, 1876, being released October 1895; pastor at Belle Center, Ohio, from October 1895 to September 1903; pastor of the Arundel Avenue Church, Emporia, Kans., 1903-07; pastor of the Oak Street Church, Wichita, Kans., 1907-10; pastor of the First Church, Kingman, Kans., 1911-13, and pastor of the First Church, Conway Springs, Kans., 1914-18. He was then honorably retired from active service and resided in Wichita, Kans., until his death there, May 4, 1922, of cancer of the stomach, in the 75th year of his age. He was buried in Wichita. He at one time declined the degree of LL.D. from Gale College, Wisconsin. He was for a time stated clerk of the Presbytery of Emporia and of the Presbytery of Wichita. He was a commissioner to the General Assembly of 1901.

He was married Oct. 15, 1884, in Akron, Ohio, to Mary Helen Sill, who with three sons and three daughters survives him.

JAMES MACDONALD DENTON,

Son of William Ludlum and Lydia (Ludlum) Denton, was born Jan. 4, 1846, in Jamaica, N. Y. He made a public confession of his faith in the First Presbyterian Church of Jamaica at the age of fourteen. His preparatory studies were pursued in Union Hall Academy, Jamaica, and he graduated from the University of the City of New York in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three

years' course there, graduating in 1873. He was licensed by the Presbytery of Nassau, April 15, 1873, and ordained by the Presbytery of Monmouth, Nov. 25, 1873, being at the same time installed pastor of the church of Forked River, N. J., from which he was released Oct. 6, 1875. He was stated supply of the Forked River and Barnegat churches, New Jersey, from October 1875 to October 1880, and of the church at Ocean Beach, N. J., from October 1880 to June 1883. He was pastor of the Ocean Beach (Belmar) church, N.J., from June 14, 1883, to Apr. 9, 1889, and of the church at Yaphank, N. Y., from May 15, 1889, to Oct. 1, 1921. He was then made pastor emeritus and honorably retired from active service, continuing his residence in Yaphank until 1922, and then resided in Jamaica, N. Y., from that time until his death there, Jan. 15, 1923, of Bright's disease, in the 78th year of his age. He was buried in the Prospect Cemetery, Jamaica. He was moderator of the Presbytery of Monmouth in 1882, of the Presbytery of Long Island in 1891 and 1902, and a commissioner to the General Assembly in 1887, 1894 and 1907. He was financial agent for the Jamaica Bible Society, 1866-69; Recording Secretary of the Suffolk County, New York, Sunday School Association for several years, and also of the Long Island Bible Society for some years after 1903. He was a life director of the American Bible Society.

He was married Nov. 25, 1873, in Forked River, N. J., to Theodosia Bower, who died March 29, 1914. One son and two daughters survive him.

WILLIAM LUTHER FINDLEY,

Son of William and Elizabeth (Cunningham) Findley, was born Aug. 23, 1843, in Prospect, Pa. He made a public confession of his faith in the United Presbyterian church of Westminster College, Pennsylvania, at the age of eighteen. His preparatory studies were pursued in the preparatory school of

Westminster College, from which institution he graduated in 1863. From 1863 to 1870 he engaged in teaching, study and secular work in Washington, D. C., and in New York City. He entered the Seminary at Princeton in 1870, remaining two years. He completed his theological course in Union Theological Seminary, New York, graduating in 1873. He was licensed by the Presbytery of Newark, April 17, 1872, and his license was withdrawn at his own request in April 1876. During the rest of his life he engaged in the practice of law in New York City, dying there Oct. 12, 1922, in the 79th year of his age. He was buried in Greenwood Cemetery of Brooklyn, N. Y.

He was married in New York City to Carlibelle Chase, who with one son and three daughters survives him.

OLIVER CROMWELL MORSE, D.D.,

Son of Richard Cary and Sarah Louise (Davis) Morse was born Sept. 18, 1847, in New York City. He made a public confession of his faith in the Madison Square Presbyterian Church, New York, at the age of fifteen. His preparatory studies were pursued in Phillips Academy, Andover, Mass., and he graduated from Yale University in 1868. He spent the following year as a student in Union Seminary, New York. He then went to Germany and was a student in the University of Berlin and also in the University of Leipzig. He entered the Seminary at Princeton in 1872, remaining one year, and then returned to Union Seminary, from which he graduated in 1874. He was licensed by the Presbytery of New York, April 7, 1874, and ordained an evangelist by the Presbytery of St. Lawrence, June 18, 1885. He was stated supply of the Congregational church of Greenport, L. I., from June 1874 to August 1875; engaged in teaching at Orange, N. J., from 1875 to 1876. He was general secretary of the Y. M. C. A. at Schenectady, N. Y., 1876-78; secretary of the Y. M. C. A. of Washington, D. C., 1878-81;

secretary of the Y. M. C. A. of Cleveland, Ohio, 1881-84; stated supply of the First Church of Watertown, New York, 1885-86; secretary of the Y. M. C. A. of New York State, 1886-87; secretary of the Y. M. C.A. Training School of Springfield, Mass., 1887-98; a professor in Rollins College, Florida, 1898-1904; vice-president and business manager of the Bible Teachers Training School, New York City, 1904-05; and secretary of the American Bible League, 1905-07. After this he engaged in real estate business. He resided in Winter Park, Fla., and then in Greenlawn, N. Y., until his death, May 5, 1922, in Melville, N. Y., in the 75th year of his age. He was buried in the Greenwood Cemetery of Brooklyn. He received the honorary degree of D.D. from Rollins College in 1905. He was secretary of the National Bible Institute, New York, from 1912 to 1914; field secretary of the Eastern Association School, New York, from 1913 to 1914; was connected with the War Work Council of the Y. M. C. A. from 1917 to 1919, and was a trustee of the Foreign Sunday School Association from 1872 until his death.

He was married June 22, 1881, in Washington, D. C., to Ella Jones, who with three sons and two daughters survives him.

WINFIELD SCOTT STITES,

Son of John Kennedy Freeman and Harriet Matilda (Marcy) Stites, was born Aug. 9, 1847, in Cape May, N. J. He made a public confession of his faith in the First Presbyterian Church of Camden, N. J., at the age of thirteen. His preparatory studies were pursued in the Central High School of Philadelphia and under Professor William Fewsmith in Camden, N. J., and he graduated from Princeton University in 1869. He spent the following year in the study of law with Peter L. Voorhees in Camden. He took the first two years of his theological course in the Western Seminary, 1870-72. Entering the Seminary at Princeton as a Senior in the latter year, he completed his course

there, graduating in 1873. He was licensed by the Presbytery of West Jersey, April 17, 1872, and ordained by the Presbytery of Lackawanna, Oct. 2, 1873, being at the same time installed pastor of the church at Wyoming, Pa., from which he was released April 1, 1877. He was pastor of the Second Church of Pittsburgh, Pa., from May 13, 1877, to Dec. 2, 1879; stated supply of the First Church of Helena, Mont., from Oct. 1880 to Sept. 1881; stated supply of the First Church of Carbondale, Pa., from Dec. 1881 to March 1882; stated supply of the church at Wyoming, Pa., from Dec. 1882 until installed its pastor, Oct. 2, 1884, being released April 19, 1887; stated supply of the church at Luzerne, Pa., from May 1887 to April 1888; stated supply of the church at Long Branch, N. J., from April 1888 to March 1890; stated supply of the church at Shickshinny, Pa., from March 1890 to Jan. 1895; pastor of the church at Wyoming, Pa., from Oct. 30, 1895, to June 19, 1900; stated supply of the church at Forty Fort, Pa., from March to June 1903, and of the Stella Church at Maltby, Pa., for a time after 1905. His residence from 1895 to 1914 was in Wyoming, Pa. After this he resided in Wilkes-Barre, Pa., until his death there, March 8, 1923, of pylonephritis, in the 76th year of his age. He was buried at Forty Fort, Pa. He was a commissioner to the General Assembly in 1885 and 1894, and for ten years was treasurer of the Presbytery of Lackawanna. He was chaplain of the Senate of Montana from 1880 to 1881. He published various newspaper articles and sermons.

He was married June 16, 1874, in Wyoming, Pa., to Lydia Atherton Henry, who with one son and four daughters survives him.

SAMUEL MUSTARD PERRY,

Son of William and Lydia Ann (Mustard) Perry, was born Sept. 3, 1839, in Cool Spring. Del. He made a public confession

of his faith in the Presbyterian church of Cool Spring at the age of twenty. His preparatory studies were pursued in the school at Hightstown, N. J., and he graduated from Princeton University in 1871. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1874. He was licensed by the Presbytery of New Castle, May 1, 1873, and ordained by the Presbytery of Baltimore, Nov. 3, 1874, being at the same time installed pastor of the church at Ashland, Md., from which he was released Dec. 27, 1889. His only other pastorate was that of the church at Chesapeake City, Md., from June 1890 to Nov. 1907, when he was compelled to give up active work in the ministry. He resided in Chesapeake City, Md., until 1908, in Elkton, Md., from 1908 to 1919, and in Baltimore, Md., from that time until his death there, Aug. 12, 1922, in the 83rd year of his age. He was buried in the cemetery at Smyrna, Del.

He was married Oct. 27, 1874, in Smyrna, Del., to Mary Oliver Mustard, who with one daughter survives him.

ALEXANDER GREEN VAN CLEVE,

Son of John Moore and Martha Anthony (Green) Van Cleve, was born March 5, 1848, in Ewing Township, N. J. He made a public confession of his faith in the Presbyterian church of Ewing at the age of nineteen. His preparatory studies were pursued in the Pennington Seminary, New Jersey, and under the Rev. Dr. Samuel M. Studdiford, and he graduated from Princeton University in 1871. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He did not complete his theological course, but engaged in business in connection with Fairbanks and Company in New York City, with his residence in Brooklyn, N. Y. He died June 4, 1922, in Brooklyn, in the 75th year of his age. He was buried in Princeton, N. J.

He was married April 25, 1877, in Princeton, N. J., to Matilda Hendrickson, who died June 20, 1915. One daughter survives him.

ROSWELL RANDALL HOES,

Son of John Cantine Farrell and Lucy Maria (Randall) Hoes, was born Feb. 28, 1850, in Kingston, N. Y. He made a public confession of his faith in the Reformed Protestant Dutch church of Kingston at the age of fourteen. His preparatory studies were pursued in the Old Kingston Academy. He was a student in Amherst College from 1867 to 1869, when he entered Princeton University, from which he graduated in 1871. He then spent one year teaching Latin, Greek and English in a select school at Lambertville, N. J. He entered the Seminary at Princeton in 1872, taking the full three years' course there and graduating in 1875. He was licensed by the Presbytery of North River, Oct. 6, 1874, and ordained by the Presbytery of Monmouth, July 1, 1875, being at the same time installed pastor of the church at Mt. Holly, N. J., from which he was released June 28, 1878. He was pastor of the church at New Rochelle, N. Y., from Nov. 21, 1878, to April 18, 1881. In July 1882 he was appointed a chaplain in the U. S. Navy and served as such during the remainder of his life. He died Oct. 26, 1921, In Washington, D. C., of broncho-pneumonia, in the 72nd year of his age. He was buried in Kingston, N. Y. In 1903 he was given the rank of Captain, the highest rank for Navy chaplains. He was a life member of the American Bible Society and of the American Tract Society; a corresponding member of several historic societies and Corresponding Secretary of the New York Genealogical and Biographical Society for two years.

He was married twice: (1) May 12, 1875, in Lambertville, N. J., to Elizabeth Seabrook Welch, who died April 8, 1879; (2) Dec. 5, 1888, in New York City, to Rose de Chine Gouverneur,

who with one son and one daughter by his first wife and two sons by his second survives him.

MOSES FULLER PAISLEY,

Son of Samuel and Clarissa (Fuller) Paisley, was born Nov. 2, 1843, in Hillsboro, Ill. He made a public confession of his faith in the Presbyterian church of Hillsboro at the age of sixteen. His preparatory studies were pursued in Hillsboro Academy and in Monmouth College, Illinois, and he graduated from Princeton University in 1873. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1876. He was licensed by the Presbytery of New Brunswick, April 25, 1876, and ordained by the Presbytery of Mattoon, Nov. 19, 1879. He was stated supply of the Presbyterian church of Shannon, and the Congregational Church of Lanark, Ill., from Dec. 1877 to Dec. 1878; stated supply of the Presbyterian church of Ridott, Ill., in 1879; stated supply of the church at Effingham, Ill., from September 1879 to October 1880; stated supply of the church at Somonauk, Ill., from Dec. 1881 to June 1883; stated supply of the churches of Granville and Union Grove, Ill., from June 1883 to Sept. 1886; pastor of the church at Moberly, Mo., from Oct. 11, 1886, to Oct. 1, 1887; stated supply of the church at Cassopolis, Mich., from Nov. 1887 to June 1889; stated supply of the church at Morrisonville, Ill., from Nov. 1889 to May 1892; stated supply of the church at Prairie Home, Ill., from 1893 to 1898; stated supply of the church at Moneaqua, Ill., from 1899 to 1900, and stated supply of the church at Towanda, Ill., from 1901 to 1907. He continued his residence in Towanda until 1908, and then resided in Normal, Ill., until 1912 and in Urbana, Ill., from 1912 until his death there, March 22, 1923, of pneumonia, in the 80th year of his age. He was buried in the Woodlawn Cemetery,

Urbana. During the Civil War he served in the U. S. Army from Aug. 1862 to Aug. 1865.

He was married May 23, 1882, in Ottawa, Ill., to Harriet Louisa Smeeton, who died March 22, 1914. Three daughters survive him.

JAMES MORRISON BARKLEY, D.D., LL.D.,

Son of John Cathey and Eliza Julia (Morrison) Barkley, was born Nov. 22, 1846, near Statesville, N. C. He made a public confession of his faith in the Bethesda Presbyterian Church (South) Iredell County, N. C., at the age of nineteen. His preparatory studies were pursued in the Hillsboro Academy, Illinois, and in the Freehold Institute, New Jersey, and he graduated from Princeton University in 1876. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1879. He was licensed by the Presbytery of Monmouth, April 8, 1879, and ordained by the Presbytery of Newark, May 9, 1879, being at the same time installed pastor of the Wickliffe Church, Newark, N. J., from which he was released Sept. 11, 1882. He served as pastor-elect of the church at Hillsdale, Mich., from Oct. 1882 until installed its pastor, April 5, 1883, being released April 6, 1885. From May 1885 to Feb. 1887 he was state secretary of the Y. M. C. A. of Michigan. His only other pastorate was that of the Third Avenue (Forest Avenue) Church of Detroit, Mich., being installed May 9, 1887, and released Nov. 20, 1916. He continued his residence in Detroit until his death there, Aug. 18, 1922, of penumonia, in the 76th year of his age. He was buried in the Woodlawn Cemetery, Detroit. He received the honorary degree of D.D. from Alma College in 1899, and that of LL.D. from the same college in 1912. He was a member of the General Assembly of 1890, 1898, 1906, and 1910. He was moderator of the Monroe Presbytery in 1885 and of Detroit Presbytery in

1894; moderator of the Synod of Michigan in 1894 and of the General Assembly of 1909. He was a member of the Ecumenical Missionary Conference in New York in 1900. He was chairman of the Board of Trustees of Alma College from 1913 until his death and its acting president for several months in 1915. He was a member of Detroit Board of Commerce and a trustee of Michigan Seminary, being president of its Board of Trustees for a number of years. He was the author of many articles and sermons. During the Civil War he served as a private, later advanced to a lieutenant of Company F, 73 of the North Carolina Infantry, 1864-65.

He was married May 27, 1879, in Evanston, Ill., to Mary Eliza Conwell, who died April 26, 1913. One son and two daughters survive him.

WILLIAM ANDREW HUNTER, D.D.,

Son of William and Elizabeth (Harvey) Hunter, was born May 7, 1852, in Cincinnati, Ohio. He made a public confession of his faith in the Presbyterian church of Macomb, Ill., at the age of fifteen. His preparatory studies were pursued in Macomb under Professor Mathew Andrews, and he graduated from Hanover College in 1876. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1879. He was licensed by the Presbytery of Schuyler, May 9, 1878, and ordained by the same Presbytery, Dec. 9, 1879, being at the same time installed pastor of the church at Wythe, Ill., and was released from this charge Dec. 10, 1884. He was pastor of the church at Clinton, Ill., from October 1884 to September 1899; of the church at Fort Collins, Colo., from September 1899 to December 1901; of the church at Vincennes, Ind., from Dec. 19, 1901, to Nov. 2, 1906; of the church at Spokane, Wash., from May 21, 1907, to April 30, 1908, and of the First Church of Los Angeles, Calif., from June 9, 1908,

to Sept. 28, 1910. During the next year he served the church at Covina, Calif., as pastor-elect. He was pastor of the church of Chico, Calif., from Jan. 3, 1912, to Dec. 1, 1913; of Calvary Church, Fresno, Calif., from 1913 to 1916; stated supply of Westminster Church, Fresno, Calif., from 1916 to 1918, and pastor of the Garvalia Church, San Gabriel, Calif., from Oct. 6, 1918, to Sept. 30, 1920. At this time he was honorably retired from active service and resided in Los Angeles until his death there, Dec. 7, 1922, of chronic myocarditis, in the 71st year of his age. He was buried in the Inglewood Park Cemetery of Los Angeles. He received the honorary degree of D.D. from Blackburn University in 1893. He was moderator of the Synod of Illinois in 1895 and the Synod of Colorado in 1900. He was a trustee at one time of Hanover College and also of Blackburn University.

He was married twice: (1) May 18, 1880, in Hanover, Ind., to Martha C. Dunn, who died Oct. 10, 1905; (2) June 25, 1907, in Tacoma, Wash., to Adda Elizabeth Wilson, who with one son and one daughter survives him.

WILLIAM McNITE PORTER,

Son of Robert Wray and Ann Matthews (Doyle) Porter was born Jan. 18, 1849, in Shirleysburg, Pa. He made a public confession of his faith in the Presbyterian church of Norwood, Ill., at the age of seventeen. His preparatory studies were pursued in Monmouth Academy, Illinois, and he graduated from Monmouth College in 1876. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He took a third year in McCormick Theological Seminary, being listed in the class of 1881. He was licensed by the Presbytery of Rock River, May 21, 1878, and ordained by the Presbytery of Cedar Rapids, Oct. 21, 1880, being at the same time installed pastor of the church at Linn Grove, Iowa, from which he was released

Sept. 30, 1885, resigning on account of ill health. He was pastor of the church at Alamosa, Colo., from October 1886 to September 1887; stated supply of the church at Black Hawk, Colo., from September 1887 until installed its pastor, May 1, 1888, being released Oct. 5, 1891; pastor-elect of the church at Nelson, Nebr., from November 1891 until installed June 12, 1893, being released Aug. 1, 1905, and pastor of the church at Delphos, Kans., from 1905 to 1912. He then resided in Salt Lake City, Utah, until taking up his work as pastor of the church at Ong, Nebr., in 1914, remaining one year. He then served as stated supply of the churches at Kaysville and Clinton, Utah, from 1915 to 1917, when he was honorably retired from active service and resided in Salt Lake City until his death there, July 27, 1922, of arterial sclerosis, in the 74th year of his age. He was buried in Salt Lake City. He was stated clerk of the Presbytery of Denver from 1889 to 1891; stated clerk of the Presbytery of Hastings from 1895 to 1905, and moderator of the Synod of Nebraska in 1899. He was a commissioner to the General Assembly in 1911.

He was married twice: (1) May 16, 1878, in Monmouth, Ill., to Anna M. Hamilton, who died Dec. 16, 1883; (2) Sept. 20, 1885, in Linn Grove, Iowa, to Agnes Boxwell, who with one son by his first wife and six sons and two daughters by his second survives him.

GEORGE PORTER WILSON, D.D.,

Son of James and Mary (Skinner) Wilson, was born Sept. 9, 1853, in McClellandtown, Pa. He made a public confession of his faith in the Presbyterian church of McClellandtown at the age of fourteen. His preparatory studies were pursued in the Southwestern Normal School of California, Pa., and in the Delmont Academy, Westmoreland County, Pa., and he graduated from Washington and Jefferson College in 1877. He then

engaged in the study of law in Washington, Pa., until January 1878, when he entered Western Theological Seminary at Allegheny, Pa., remaining until the close of that Seminary year. He entered the Seminary at Princeton in 1878, completing his course there and graduating in 1880. He was licensed by the Presbytery of Washington, April 23, 1879, and ordained by the Presbytery of Ebenezer, Oct. 14, 1880, being at the same time installed pastor of the church at Lexington, Ky., from which he was released Jan. 24, 1884. After this he was pastor of the following churches: Lafayette Park Church, St. Louis, Mo., from Feb. 24, 1884, to Jan. 20, 1889; the First Church, Kansas City, Mo., from May 2, 1889, to Dec. 9, 1890; the Arch Street Church, Philadelphia, from April 26, 1891, to Feb. 1, 1897; the church at Hagerstown, Md., from March 2, 1897, to Dec. 13, 1898; the Northminster Church, Washington, D. C., from Jan. 17, 1899, to Oct. 3, 1911, and pastor of Little Redstone Church, Fayette City, Pa., from Dec. 20, 1911, to Dec. 3, 1918. During this pastorate he supplied the Franklin Church at Smock, Pa., from 1916 to 1918. During the next year he resided in Clarksburg, Va., after which he took up his residence in Lexington, Ky., supplying country churches as occasion occurred until his death in Lexington, Oct. 14, 1922, of myocarditis, in the 70th year of his age. He was buried at Lexington. He received the honorary degree of D.D. from Washington and Jefferson College in 1889. He was moderator of the Presbytery of Ebezener in 1881, of the Synod of Missouri in 1889, of the Presbytery of Philadelphia in 1896, and of the Presbytery of Washington City in 1899. He was a commissioner to the General Assembly of 1888, 1896 and 1901. He was a corporator of the Presbyterian Ministers' Fund and served as a director from 1896 to 1898.

He was married Dec. 14, 1881, in Lexington, Ky., to Laura Norton, who with two sons and three daughters survives him.

JOHN P. MOFFAT, D.D.,

Son of James and Elizabeth Maria (Klapp) Moffat, was born April 28, 1853, in Elizabethtown, Ind. He made a public confession of his faith in the Hanover Presbyterian Church, Indiana, at the age of twenty. His preparatory studies were pursued in the Preparatory Department of Hanover College, from which institution he graduated in 1877. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1881. Illness presented the completion of his course with the class of 1880. He remained for one year as a post-graduate student. He was licensed by the Presbytery of New Albany, April 26, 1882, and served the church at Weatherly, Pa., as pastor-elect from May 1882 to July 1884. He was ordained by the Presbytery of Lehigh, June 17, 1884. He was pastor of the church at Weatherly, Pa., from July 2, 1884, until Nov. 11, 1895. He was pastor of the Washburn Street Church, Scranton, Pa., from Dec. 19, 1895, to June 29, 1907; pastor of the Second Church, New Albany, Ind., from Oct. 3, 1907, to Jan. 24, 1911, and stated supply of the West Washington Street Church, Indianapolis, Ind., from 1911 until his death there, Dec. 8, 1922, in the 70th year of his age. He was buried in the Crown Hill Cemetery, Indianapolis. He received the honorary degree of D.D. from Franklin College in 1899. He was moderator of the Presbytery of Indianapolis in 1916.

He was married June 16, 1885, in Weatherly, Pa., to Mary E. Hoffecker, who with one son survives him.

JAMES LUTHER LEEPER, D.D.,

Son of Samuel Harper and Mary Jane (Miller) Leeper, was born June 7, 1855, in Frankfort Springs, Pa. He made a public confession of his faith in the United Presbyterian church of Frankfort Springs at the age of sixteen. His preparatory studies were pursued in the Frankfort Springs Academy and he grad-

uated from Princeton University in 1879. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1882. He was licensed by the Presbytery of New Brunswick, March 29, 1882, and ordained by the Presbytery of Washington, Sept. 13, 1882, being at the same time installed pastor of the church at Claysville, Pa., from which he was released March 4, 1886. He was pastor of the First Church of Reading, Pa., from May 12, 1886, to Jan. 1, 1889, and of the Second Westminster Church, Fort Wayne, Ind., from May 1889 to March 1901. From 1900 to 1902 he was secretary of the Committee on Vacancy and Supply of the Synod of Indiana. From 1901 to 1906 he edited the Leeper Sunday School Lesson Helps. He was stated supply of the Second Church of Newark, N. J., from June to September 1906. He then engaged in literary work, taking up his residence in Summit, N. J., until 1911. He was pastor of the First Reformed Church of Kingston, N. Y., from 1911 to 1920. He supplied the First Church (South) of St. Joseph, Mo., from 1920 to 1921, and the church at Roanoke, Va., in 1921. He died April 8, 1922, in Roanoke, Va., of a paralytic stroke, in the 67th year of his age. He was buried in the Wiltwyck Cemetery, Kingston, N. Y. He received the honorary degree of D.D. from Hastings College, Nebraska, in 1897. He published: "The Leeper Photoglyphs in Bible and Classic Lands," 1899; "The Leeper Lesson Lights, a Serial for Seniors in Sunday School," and "The Leeper Lesson Pictures for Intermediate Department." He was a contributor to Rams Horn, The Interior, Biblical World, and other papers.

He was married Aug. 9, 1882, in Murdocksville, Pa., to Jennie Donaldson McLaren, who with two sons survives him.

ROBERT MORRISON,

Son of the Rev. Dr. John Hunter and Anna (Williams) Morrison, was born May 24, 1855, in Lahore, India. He made a public confession of his faith in the Presbyterian church of Oxford, Ohio, at the age of twelve. His preparatory studies were pursued in the Preparatory Department of Miami University and he graduated from Princeton University in 1879. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1882. He was licensed and ordained as an evangelist by the Presbytery of Dayton, May 12, 1882, having devoted his life to the work of foreign missions. He was stationed at Lahore, India, from 1883 to 1884, and at Rawal Pindi from December 1884 to March 1892. He was professor of New Testament Exegesis and Systematic Theology in the Saharanpur Theological Seminary from April 1892 to March 1894. After this he engaged in missionary work in Lahore from 1894 to 1898. During this time he was professor of English Literature in the Forman Christian College of Lahore from 1896 to 1897. From 1898 to 1903 he was stationed at Ferozepur-Kasur. At this time failing health compelled him to give up his missionary labors and to return to this country. He was pastor of the church at Penfield, Pa., from April 25, 1905, to Sept. 19, 1911, and of the church at Big Run, Pa., from 1911 to 1917. He resided in Cutoff, La., from 1917 until his death. He died April 22, 1922, in New Orleans, La., in the 67th year of his age. He was buried in New Orleans.

He was married Feb. 4, 1885, in Rawal Pindi, India, to Annie Browning Herron, who with four sons and one daughter survives him.

JAMES BUCHANAN CLARK,

Son of Peter and Sarah McTavish, was born Sept. 17, 1847, in 1855, near Manor Dale, Westmoreland County, Pa. He made a

public confession of his faith in the Presbyterian church of Murryville, Pa., at the age of sixteen. His preparatory studies were pursued in the Laird Institute of Murryville, and he graduated from Washington and Jefferson College in 1880. He then took the first year of his theological course in the Western Theological Seminary. Entering the Seminary at Princeton in 1881, he took the full three years' course there, graduating in 1884. He was licensed by the Presbytery of Blairsville, April 26, 1882, and ordained by the Presbytery of Chester, Oct. 16, 1884, being at the same time installed pastor of the church at New London, Pa., from which he was released June 9, 1886. He was stated supply of the church at Clifton Heights, Pa., from September 1886 to December 1887; pastor of the Lower Mt. Bethel Church, Pennsylvania, from June 5, 1888, to April 20, 1892; pastor of the Second Church, Amwell, N. J., from May 4, 1893, to May 6, 1902, and pastor of the church at Dayton, N. J., from May 26, 1902, to Nov. 8, 1921. After this he resided in Philadelphia until his death there, April 18, 1922, in the 67th year of his age. He was buried at Stroudsburg, Pa. He was a commissioner to the General Assembly in 1898 and 1906.

He was married Oct. 11, 1894, in Westgrove, Pa., to Margaret Patterson Turner, who survives him.

ALEXANDER McTAVISH,

Son of Peter and Sarah McTavish, was born Sept. 17, 1847, in Valderson, County Lanark, Ontario, Canada. He made a public confession of his faith in the Presbyterian church of Beachburgh, Ont., at the age of twenty-seven. His preparatory studies were pursued in Beachburgh and in the high school of Renfrew, Ont., and he graduated from Queen's College, Kingston, in 1881. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1884. He was licensed by the Presbytery of New Brunswick,

April 30, 1884, and ordained by the Presbytery of Brandon, Canada, Aug. 12, 1884. He engaged in work as a missionary at Indian Head, Manitoba, from July 1884 to April 1885. He was pastor of the churches at Chater and Humesville, Canada, from June 20, 1886, to Nov. 27, 1894, pastor of the church at Treherne, Canada, from April 2, 1895, to March 1, 1898; stated supply of the church at Carnduff, Canada, from April 1898 to April 1904; stated supply of the church at Shiho, Canada, from April 1904 to December 1905; stated supply of the church at Macdonald, Canada, from 1905 to 1910, and pastor of the churches of Bradwardine and Tarbolton, Canada, from 1911 to 1913. At this time he was obliged to give up active work on account of a painful disease of the eyes. He later supplied the church at Eyebrow, Canada, from 1914 to 1917. He then labored in the Golden Plains Mission for one year, after this retiring from active work. He resided in Saskatchawan from 1918 to 1920, and in Portage la Prairie from 1921 until his death there, Feb. 16, 1922, of a kidney and bladder trouble, in the 75th year of his age. He was buried in Humesville, Manitoba. He was moderator of the Synod of Manitoba in 1908.

He was married Aug. 24, 1886, in White Lake, Canada, to Isabella Bremner, who died Oct. 23, 1912.

THOMAS CORWIN SMITH, D.D.,

Son of Enos and Hannah Baker (Fairfield) Smith, was born Nov. 27, 1842, in Amelia, Ohio. He made a public confession of his faith with the Christian's Church at the age of fifteen. His preparatory studies were pursued in the Academy at Amelia and in Merom, Ind., under Professor Ira W. Allen, and he graduated from Union Christian College, Meron, in 1866. After this he was professor of Mathematics in the Union Christian College until 1869. He was then superintendent of schools of Owensville, Ind., from 1869 to 1871, and of the schools of

Hagerstown, Ind., from 1871 to 1873, and superintendent of schools of Wayne County, Ind., from 1873 to 1875, being president of the same from 1875 to 1882. He entered the Seminary at Princeton in the fall of the latter year as a middler, remaining one year. He was licensed by the Presbytery of New Brunswick, April 10, 1883, and ordained by the Presbytery of Council Bluffs, Oct. 10, 1883, being at the same time installed pastor of the church at Shenandoah, Iowa, from which he was released April 25, 1887. He was pastor of the church at Clarinda, Iowa, from 1887 to 1901. After this until 1903 he engaged in evangelistic work under the General Assembly's Committee. He was pastor of the church at Springville, Utah, from Aug. 27, 1904, to Sept. 30, 1907. He then took up his residence in Denver, Colo. He supplied the Englewood Church of Denver from 1907 to 1908; the First Avenue Church of the same city from 1908 to 1909, and the Highland Park Church of Denver from 1913 to 1914. He was honorably retired from active service in 1918. He died Jan. 17, 1923, in Denver, Colo., suddenly of paralysis, in the 81st year of his age. He was buried at Crown Hill, Denver. He received the honorary degree of D.D. from Union Christian College in 1891. He was a commissioner to the General Assembly in 1886, 1892 and 1900. He published: "Presence and Providence of God," 1881; "Eulogy: Henry F. Irons; Temperance Martyr," 1882, and "What is Mormonism?", 1907. He was editor of the Christian Pulpit in 1873.

He was married March 24, 1867, in Cynthiana, Ind., to Nannie M. McConnell, who with two sons and one daughter survives him.

DAVID WILLS, D.D.,

Son of David and Frances Rebecca (Watt) Wills, was born July 12, 1860, in Laurens, S. C. He made a public confession of his faith in the First Presbyterian Church of Atlanta, Ga., at

the age of fourteen. His preparatory studies were pursued in the Columbian University, Washington, D. C., and he graduated from Princeton University in 1881. He took the first year of his theological course in the San Francisco Theological Seminary, 1881-82. Entering the Seminary at Princeton in the latter year, he completed his course there, graduating in 1884. He was licensed by the Presbytery of Washington City in April 1884, and ordained by the Presbytery of New Brunswick, May 28, 1884, being at the same time installed pastor of the Kirkpatrick Memorial Church of Ringoes, N. J., from which he was released Feb. 11, 1886. His other pastorates were as follows: the Spring Garden Street Church, Philadelphia, from March 8, 1886, to Feb. 21, 1887; the church at Pennington, N. J., from March 2, 1887, to April 24, 1894; Grace Church, Oswego, N. Y., from May 14, 1894, to April 12, 1910, and Astoria, N. Y., from Oct. 12, 1911, until his death there, Nov. 22, 1922, in the 63rd year of his age. He was struck by a taxicab and instantly killed. He was buried at Pennington, N. J. He received the honorary degree of D.D. from Hamilton College in 1908. He was a commissioner to the General Assembly in 1921.

He was married Oct. 6, 1886, in Somerville, N. J., to Eloise Baker, who with one son and one daughter survives him.

SAMUEL JOHN McCLENAGHAN,

Son of Samuel Cochran and Agnes Hutchinson (Barnett) McClenaghan, was born March 17, 1862, in Fairfield, Pa. He made a public confession of his faith in the Chestnut Level Presbyterian Church, Pennsylvania, at the age of seventeen. His preparatory studies were pursued in the York Collegiate Institute, and he graduated from Princeton University in 1886. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1889. He was licensed by the Presbytery of Westminster, April 11, 1888, and

ordained by the Presbytery of Morris and Orange, May 9, 1889, being at the same time installed pastor of the church at Pleasant Grove, N. J., from which he was released June 16, 1891. He was stated supply of the Elmwood Chapel of East Orange, N. J., from 1891 to 1899; pastor of the Oakland Heights Church, Asheville, N. C., from 1899 to 1904; pastor of the Fort Sanders Church, Knoxville, Tenn., from June 8, 1904, to July 22, 1907, and pastor of the church at Jamesburg, N. J., from Oct. 4, 1907, to Nov. 21, 1913. At this time he was appointed Superintendent of Missions of the Synod of New Jersey and served in the office with his residence at Princeton, N. J., until his death there, Nov. 27, 1922, after a lingering illness, in the 61st year of his age. He was buried at Princeton. He was stated clerk of the Presbytery of French Broad from 1900 to 1903 and of the Presbytery of Union from 1905 to 1907. He was a commissioner to the General Assembly in 1901.

He was married June 4, 1889, in Princeton, N. J., to Anna Bishop Marsh, who with one son and one daughter survives him.

SAMUEL POLK,

Son of Joseph Littleton and Mary (Wilson) Polk, was born Dec. 27, 1866, in Pocomoke City, Md. He made a public confession of his faith in the Presbyterian church of Newark, Del., at the age of twelve. His preparatory studies were pursued in Newark. He took the first three years of his college course in Delaware College and then entered Lafayette College from which he graduated in 1886. After this he engaged in teaching one year. He entered the Seminary at Princeton in 1887, taking the full three years' course there and graduating in 1890. He was licensed by the Presbytery of Chester, June 5, 1889, and ordained by the Presbytery of Westminster, April 8, 1890. He was pastor of the church at Chanceford, Pa., from June 4, 1890,

to April 11, 1893; stated supply of the church at Gainesville, Texas, from April 1893 to January 1896; pastor of the church at Eddington, Pa., from Feb. 3, 1896, to Sept. 20, 1904; pastor of the West Nottingham Church, Colora, Md., from Oct. 4, 1904, to March 17, 1912, and pastor of the church at Lawrenceville, N. J., from May 1, 1912, until his death there, Jan. 12, 1923, in the 57th year of his age. He was buried at West Nottingham, Md. He was moderator of the Presbytery of New Brunswick in 1919. During the World War he served in France in the work of the Y. M. C. A.

He was married Dec. 14, 1893, in Chanceford, Pa., to Mary Amos, who died Dec. 20, 1922. One son and one daughter survive him.

WILLIAM JOHN BROWN EDGAR,

Son of John Campbell and Eliza (Brown) Edgar, was born Oct. 13, 1867, in New York City. He made a public confession of his faith in the Second United Presbyterian Church of Jersey City, N. J., at the age of thirteen. He was a student in the Jersey City High School. From 1884 to 1886 he engaged in business as a bookkeeper and commercial traveller. He was a student in the Xenia Theological Seminary, Ohio, from 1887 to 1889. He then spent a year in Princeton University as a special student. He entered the Seminary at Princeton as a senior in 1890, completing his course there and graduating in 1891. He was licensed by the United Presbyterian Presbytery of New York, June 18, 1889, and ordained by the United Presbyterian Presbytery of Argyle, Dec. 29, 1890, being at the same time installed pastor of the United Presbyterian church of South Argyle, N. Y., from which he was released, June 9, 1893. He was pastor of the First United Presbyterian Church of Philadelphia from Sept. 19, 1893, to March 20, 1914; pastor of the Presbyterian church of Jamesburg, N. J., from April 24, 1914, to Aug. 5, 1921, and

stated supply of the First Presbyterian Church of Titusville, Pa., from November 1921 to July 1922. He died Aug. 4, 1922, in Wildwood, N. J., in the 55th year of his age. He was buried at Jamesburg, N. J. He was for a time President of the Board of Relief of the United Presbyterian Church. He was the author of a Historical Sketch of the First United Presbyterian Church of Philadelphia, 1902.

He was married June 11, 1891, in Jersey City, J. N., to Lucy L. Lowndes, who died two years before him. Three sons and two daughters survive him.

DENTON WILLIAM BRANNEN, D.D.,

Son of Walter Alexander and Sarah Ann (Hall) Brannen, was born Sept. 25, 1869, in Zebulon, Ga. He made a public confession of his faith in the Third Presbyterian Church of Atlanta, Ga., at the age ol twelve. His preparatory studies were pursued in the public school of Atlanta and in the Thornwell Orphanage, Clinton, S. C., and he graduated from the Presbyterian College of South Carolina in 1889. He then took two years of his theological course in the Theological Seminary of Columbia, S. C., 1889-91. Entering the Seminary at Princeton in the latter year as a senior, he completed his course there, graduating in 1892. He was licensed by the Presbytery of Enoree, April 10, 1891, and ordained by the Presbytery of Augusta, Nov. 23, 1892, being at the same time installed pastor of the church at Milledgeville, Ga., which he served until 1919. After this he was field secretary for Georgia of the Interchurch World Movement until November 1920, with his residence at Atlanta. He was pastor of the First Church of Moultrie, Ga., from November 1920 until his death there, Feb. 21, 1923, of a cerebral hemorrhage, in the 54th year of his age. He was buried at Milledgeville, Ga. He received the honorary degree of D.D. from Davidson College

in 1911. He was moderator of the Synod of Georgia in 1904. He published sermons and addresses in the church papers.

He was married Jan. 8, 1896, in Milledgeville, Ga., to Eliza Neyle Thomas, who with five sons and three daughters survives him.

GEORGE COULSON,

Son of George James Atkinson and Maria Deborah (Bromwell) Coulson, was born June 17, 1855, in Cecil County, Maryland. He made a public confession of his faith in the First Presbyterian Church of Paterson, N. J., at the age of fourteen. His preparatory studies were pursued in the University Grammar School of New York City, and he graduated from Princeton University in 1878. He then studied law and was admitted to the bar of New Jersey Nov. 10, 1882, and engaged in the practice of his profession. He entered the Seminary at Princeton in 1889, remaining two years. He was licensed by the Presbytery of Jersey City, and ordained by the same Presbytery, Oct. 28, 1892. He was stated supply of the church at Perryville, Md., from October 1892 until installed its pastor May 15, 1894, and was released from this charge Oct. 2, 1894. He was engaged at work as an evangelist at the Warren Point Mission, Paterson, N. J., for several years. After this he was in charge of the Albion Place Chapel from January 1911 to December 1914, and again of the Warren Point Mission from 1916 to 1917. Thereafter he had no stated employment. He died Jan. 31, 1922, in Paterson, N. J., of heart disease, in the 67th year of his age. He was buried in the West Nottingham Church Cemetery at Colora, Md. He was unmarried.

EDWARD HAYS LYLE, Ph.D.,

Son of John Newton and Margaret Trimble (Hays) Lyle, was born June 7, 1867, in Monroe City, Mo. He graduated from

Westminster College in 1888. He was professor of Languages in Synodical College, Fulton, Mo., from September 1888 to June 1892. He entered the Seminary at Princeton in the latter year, remaining two years. He was licensed by the Presbytery of Missouri (South), Sept. 24, 1894, and ordained by the Presbytery of Pueblo, Oct. 30, 1894. He was stated supply of the church at La Junta, Colo., from September 1894 until installed its pastor, July 5, 1895, and was released Dec. 3, 1896. He was pastor of the Second Church of Colorado Springs, Colo., from May 1897 to March 1904. He was professor of Sciences in the Texas Presbyterian College, Milford, Texas, from 1904 to 1905; pastor of the church at Lancaster, Texas, from September 1905 to March 1907, and pastor of the First Church of Cleburne, Texas, from 1907 to 1920. He was president of the Oklahoma Presbyterian College for Girls at Durant, Texas, from 1921 to 1922. He died Oct. 26, 1922, in Dallas, Texas, in the 56th year of his age. He was buried in the Grove Hill Cemetery of Dallas. He received the honorary degree of Ph.D. from Westminster College, Missouri, in 1899.

He was married Oct. 2, 1900, in St. Louis, Mo., to Marie H. Brown, who with one son and one daughter and one step-daughter survives him.

WILLIAM HEBERTON LIGGETT,

Son of James Cowan and Caroline Sarah (Scott) Liggett, was born Aug. 22, 1870, in West Brandywine Township, Chester County, Pa. He made a public confession of his faith in the Forks of the Brandywine Presbyterian Church at the age of twelve. His preparatory studies were pursued in Professor Clarke's Private Academy in Parkesburg, Pa., and in the Blair Presbyterial Academy of Blairstown, N. J., and he graduated from Princeton University in 1897. Entering the Seminary at Princeton in the fall of the same year, he took the full three

years' course there, graduating in 1900. He was licensed and ordained by the Presbytery of Chester, Sept. 12, 1900. He was stated supply of the churches of Evansville and Ashby, Minn., from Sept. 23, 1900, until installed their pastor, June 11, 1901, and was released Oct. 10, 1906. From April until May of this latter year he supplied the churches at Garfield and Carlos, Minn. He was stated supply of the churches of Crystal Bay, Long Lake and Maple Plain, Minn., from November 1906 until installed their pastor, June 11, 1907, and was released from these charges Jan. 3, 1910. He was pastor of the church at Appleton City, Mo., from June 8, 1910, to April 8, 1913; pastor of the Au Sable Grove Church, Yorkville, Ill., from June 18, 1913, to April 14, 1915, and stated supply of the church at Hannibal, N. Y., from 1916 to 1917. He continued his residence in Hannibal until 1919, when he moved to Philadelphia. He purchased a farm at Brandywine Manor, Pa., and engaged in farming until his death, Sept. 11, 1922, at Brandywine Manor, of a hemorrhage of the brain, resulting from a fracture of his skull, in the 53rd year of his age. He was a commissioner to the General Assembly in 1905.

He was married June 10, 1897, at Brandywine Manor, Pa., to Susan Thomas Bell, who with one daughter survives him.

ELIPHALET BRADFORD TERRY,

Son of Edmund and Anna (Prentice) Terry, was born Oct. 1, 1866, in Brooklyn, N. Y. He made a public confession of his faith in the Second Presbyterian Church of Brooklyn at the age of fourteen. His preparatory studies were pursued in the Brooklyn Polytechnic Institute and he graduated from Yale University in 1888. He then engaged in business and later in the practice of law. He entered the Seminary at Princeton in 1899, taking the full three years' course there and graduating in 1902. He was licensed by the Presbytery of Brooklyn, April 23,

1901, and ordained by the same Presbytery, Nov. 29, 1903. He engaged in home missionary work in North Dakota during the winter of 1903. Returning to Brooklyn in 1904, he made his home there, engaging in various forms of evangelistic work and social service until his death, Oct. 9, 1922, in Brooklyn, of sarcoma, eight days after the completion of his 56th year. He was buried in the Greenwood Cemetery of Brooklyn. He was unmarried.

LLOYD ANNESLEY JOSEPH,

Son of Oscar Gerard and Lucy (Loos) Joseph, was born May 19, 1879, in Colombo, Ceylon. He made a public confession of his faith in the Reformed Dutch church of Wolfendahl, Colombo, at the age of eighteen. His preparatory studies were pursued in the Gerton Place High School of Colombo, and he graduated from the Royal College of Colombo in 1898. He then engaged in business as a clerk in the Colonial Treasury Government of Ceylon. He entered the Seminary at Princeton in 1904, taking the full three years' course there and graduating in 1907. He remained a further year as a graduate student, receiving the degree of B.D. in 1908. He was licensed and ordained by the Classis of Ceylon, Oct. 7, 1908. He was collegiate minister of the Reformed church of Wolfendahl, Colombo, from 1908 until a short time before his death, when he was minister of the Regent Street Reformed Church, this being a branch of the Wolfendahl church. He continued to serve this church until his death, Oct. 20, 1920, in Colombo, of sub-acute nephritis, in the 42nd year of his age. He was buried in the General Cemetery of Colombo. He received the degree of A.M. from Princeton University in 1907.

He was married June 1, 1911, in Colombo, Ceylon, to Ruth Van Geyzel, who with four daughters survives him.

LEONARD WALKER MATTHEWS,

Son of John Walker and Caroline Martha (Walker) Matthews, was born July 20, 1878, in Matthews, N. C. He made a public confession of his faith in the Providence Church of Davenport, N. C., at the age of sixteen. His preparatory studies were pursued in the Weddington Academy and at Pensacola, Fla., and he graduated from the Presbyterian College of South Carolina in 1902. He then engaged in teaching for one year. He entered the Seminary at Princeton in 1903, remaining one year. He then became a student in the University of North Carolina, and graduated from this institution in 1905. He returned to the Seminary at Princeton in the latter year as a middler, remaining one year. During this year he was a student in Princeton University from which he received the degree of A.M. in 1906. He entered Union Theological Seminary, Richmond, Va., in 1906, remaining two years and graduating in 1908. He was licensed by the Presbytery of Mecklenburg, June 13, 1908, and ordained by the Presbytery of Cherokee, April 8, 1909, being at the same time installed pastor of the South Broad, Rome and Lindale churches, Georgia, being released from these charges in 1911. After this he resided in Matthews, N. C., for two years. He was stated supply of the Alpine Church of Longview, Texas, the Center Church of Elderville, Leverett Chapel of Kilgore, the church at Big Sandy, and the Effie Gladney Memorial Church of Tatum, Texas, from 1912 to 1913. He served the churches of Lufkin and Groveton, Texas, as pastor-elect from 1914 until installed pastor of the Lufkin church in 1915. He ceased serving these churches in 1917. During the next year he engaged in evangelistic work in connection with the Central Church of Houston, Texas. He was pastor of the First Church of La Grange and stated supply of the church at Giddings, Texas, the year following. He was stated supply of the churches of Pecos and Midland, Texas, from 1920 to 1921, and pastor

of the church at Silsbee, Texas, from Sept. 1, 1921, until his death there, Aug. 15, 1922, suddenly of apoplexy, in the 55th year of his age. He was buried at Mt. Pleasant, Texas.

He was married Oct. 24, 1917, in Mt. Pleasant, Texas, to Genevieve May Caldwell, who with two daughters survives him.

WILLIAM BOWEN BRUERE,

Son of William Wynne and Carrie Jane (Palmer) Bruere, was born Aug. 15, 1892, in Bombay, India. He made a public confession of his faith in the First Methodist Church of Aububon, N. J., at the age of fourteen. He graduated from Mount Union College, Alliance, Ohio, in 1914. He then engaged in teaching in the Collingswood High School, New Jersey, for one year. During this year and the year following he served as preacher for the Parkside M. E. Church of Camden, N. J. He took the first term of his theological course in Drew Theological Seminary, New Jersey, and entered the Seminary at Princeton in January 1916, and graduated in 1918. He was licensed in November 1914 and admitted to full membership of the New Jersey Conference of the M. E. Church in 1916. He preached at Old Bridge and Spotswood, N. J., from 1916 to 1918, after which he went to India as a missionary. He was pastor of the Taylor Memorial Church of Byculla, Bombay, India, from 1918 to 1919, and missionary in charge of the vernacular work of the Bombay District during the next year. He was pastor of the church at Pumtumba from 1921 until his death July 20, 1922, in the St. George's Hospital, Bombay, of appendicitis, after a three days' illness, in the 30th year of his age. He was buried at Byculla, Bombay.

He was married Feb. 14, 1921, in Byculla, India, to Elizabeth Noble, who with one son survives him.

THOMAS DERBY CAREY,

Son of William and Jane Shaw (Derby) Carey, was born March 11, 1894, in Wilkes-Barre, Pa. He made a public confession of his faith in the Moosic Presbyterian Church at the age of fourteen. His preparatory studies were pursued in the Scranton High School, Pennsylvania, and he graduated from Lafayette College in 1916. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1919. He was licensed by the Presbytery of Lackawanna, April 16, 1918, and ordained by the Presbytery of Troy, Oct. 1, 1919. He was pastor of the church at Fort Edward, N. J., from October 1919 to November 1922, and of the First Church of Watervliet, N. Y., from November 1922 until his death at Watervliet, Feb. 18, 1923, of pneumonia, in the 29th year of his age. He was buried at Moosic, Pa. He received the degree of A.M. from Princeton University in 1918.

He was married Oct. 22, 1919, in Moosic, Pa., to Helen Galbraith Brown, who with two daughters survives him.

GRADUATE STUDENTS

ALEXANDER MacLENNAN,

Son of Findlay and Belle (McRae) MacLennan, was born Dec. 25, 1835, in Aberdeen, Scotland. He graduated from Knox College, Canada, in 1866. He then came to Princeton as a graduate student, spending one year there. He was ordained by the Presbytery of Owen Sound, Canada, May 25, 1869, being at the same time installed pastor of the Knox-Sydenham Church with his address at Hoath Head, Ont., Canada, serving this church until his death, Sept. 12, 1895, in Owen Sound, Canada, in the 60th year of his age. He was buried in Greenwood Cemetery, Owen Sound.

He was twice married: (1) to Mary McClelland in Toronto, Canada; (2) June 11, 1874, in Collingwood, Ont., to Katherine Creelman, who died April 1912. Two sons and two daughters by his second wife survive him.

JAMES DUNCAN FERGUSSON,

Son of Gilbert and Jane (McDermid) Fergusson, was born March 3, 1859, at Epsom, Ont., Canada. He made a public confession of his faith in the Chalmers Church at Quebec, at the age of twenty. He graduated from Morrin College, Quebec, in 1880, and then took the theological course of Morrin College, 1880-83. He was licensed by the Presbytery of Quebec, June 6, 1883, and ordained by the same Presbytery, Oct. 9, 1883, and during the next two years was a home missionary at Kennebec Road, Canada. He came to the Seminary at Princeton in 1885 as a graduate student, remaining one year. He was pastor of the

Windsor Mills and Lower Windsor churches, Quebec, Canada, from Dec. 16, 1886, to Nov. 10, 1891; engaged in missionary work at Chicoutimi from November 1891 to July 1892; was pastor of the churches of Burns and Brooksdale, Zorra, Ontario, from 1893 to 1905, and pastor of the church at Monkton, Ontario, from 1905 to 1917. He then retired from active service and resided in Windsor Mills until his death there, July 31, 1922, of heart trouble, in the 64th year of his age. He was buried at Windsor Mills. He was stated clerk of the Presbytery of Stratford, Canada, from 1898 to 1907, and treasurer of the same Presbytery for some time after 1903.

He was married June 5, 1889, in Windsor Mills, Canada, to Annie Lucinda Brown, who with one daughter survives him.

EDMUND JANES GWYNN, Ph.D., D.D., LL.D.,

Son of the Rev. William and Matilda (Beverson) Gwynn, was born June 22, 1857, in Cumberland City, Md. He graduated from Illinois Wesleyan University in 1887, where he studied later as a graduate student and received the degree of Ph.D. in 1892. He was ordained by the New Jersey Methodist Episcopal Conference in 1888. He entered the Seminary at Princeton as a graduate student in 1905, remaining one year. He was president of Scio College, Ohio, in 1900. From 1902 to 1905 he was president of Keystone College, Martinsburg, Pa., an institution which was started but collapsed on account of lack of financial support. He was pastor of the Presbyterian church at Elmer, N. J., from May 9, 1907, to June 30, 1919. After this he resided in Martinsburg, Pa., until his death, June 18, 1922, in the Nason Hospital of Roaring Spring, Pa., of a complication of diseases, in the 65th year of his age. He was buried in the Fairview Cemetery, Martinsburg, Pa. He received the honorary degree of D.D. from Wesleyan University, Illinois, in

1893, and that of LL.D. from the University of Pennsylvania in 1909.

He was married Dec. 20, 1880, in Martinsburg, Pa., to Mary Lowry Bloom, who survives him.

AINSWORTH HOPE,

Son of Joseph and Rebecca Agnes (Neil) Hope, was born May 4, 1870, in Winterset, Ohio. He graduated from Muskingum College in 1894, and from Xenia United Presbyterian Theological Seminary in 1898. He was licensed by the United Presbyterian Presbytery of Xenia, April 29, 1898, and ordained by the United Presbytery of Indiana, June 7, 1898, being at the same time installed pastor of the United Presbyterian churches of Milroy and Richmond, Ind., being released from these charges in 1902. He was pastor of the South Argyle U. P. Church, New York, from Sept. 9, 1902, to June 17, 1908. He entered the Seminary at Princeton as a graduate student in 1909, remaining one year. From 1909 to 1911 he resided in Cambridge, N. Y., and from 1911 to 1913 in Cleveland, Ohio. He was pastor of the First United Presbyterian Church of Cedar Rapids, Iowa, from Jan. 5, 1915, to June 5, 1917. He resided after this in Cambridge, N. Y., 1917-18, and then in Clinton, N. Y. He supplied the United Presbyterian church of Clinton from 1917 until his death there, Nov. 16, 1922, of cerebral hemorrhage, in the 53rd year of his age. He was buried at Cambridge, Ohio.

He was married April 24, 1918, in Long Beach, Calif., to Helen Rebecca Donnan, who survives him.

PIETER CORNELIUS HITCHCOCK,

Son of James Edward and Anna Sophia (du Preez) Hitchcock, was born March 31, 1882, in Richmond, Cape Colony, South Africa. He made a public confession of his faith in the Dutch

Reformed church of South Africa at Paarl at the age of twenty. He was a student in the Victoria College, Stellenbosch, South Africa, from 1907 to 1909, and then a student in the Theological Seminary of Stellenbosch. He was ordained by the Presbytery of Hartebeest-fontin, May 18, 1913. He entered the Seminary at Princeton in 1913 as a graduate student, remaining one year. He was pastor of the Reformed church of Barberton, South Africa, from Dec. 19, 1914, until his death. At the time of his death he was the pastor-elect of the Reformed church at Daspoort, South Africa, but had not been released from his charge at Barberton. He died Oct. 13, 1922, in Barberton of enlargement of the heart and complications, in the 41st year of his age.

He was married Nov. 11, 1913, in Dorchester, South Africa, to Elizabeth Kriel, who with four sons and one daughter survives him.

JAMES KELLEY ARGO,

Son of Solomon Dillon and Mary Jane (Lambert) Argo, was born Feb. 17, 1857, in Ironton, Ohio. He made a public confession of his faith in the First Methodist Episcopal Church of Lebanon, Ohio, at the age of twenty. His preparatory studies were pursued in the Kingsbury High School of Ironton, and he graduated from the National Normal University at Lebanon, Ohio, in 1881. He then entered Drew Theological Seminary, from which he was graduated in 1884. He was ordained as a travelling elder by the Ohio Conference of the M. E. Church, Oct. 2, 1889. He served the following M. E. churches: Palestine, Ohio, 1884-85; Jerome, Ohio, 1885-86; Burlington, Ohio, 1886-87; Portland, Ohio, 1887-89; Mifflin and McKendree, Ohio, 1889-91; the Christian Evangelical Lutheran Church of Galion, Ohio, 1891-93; the Presbyterian church of Belle Centre, Ohio, 1893-95; the Second Presbyterian Church of Findlay, Ohio, 1895-98; was stated supply of the church at Columbus Grove, Ohio,

1899-1900; pastor of the Auburndale Church, Toledo, Ohio, 1902-04; pastor of the Brighton Church, Zanesville, Ohio, 1904-06; pastor of the church at Chicago, Ohio, 1906-08; pastor of the church at Hyattsville, Md., 1909-12, and of the churches of Glen Campbell and Arcadia, Pa., 1913-14. He entered the Seminary at Princeton in the latter year as a graduate student, remaining one year. After this he was stated supply of the church at Lauderdale, Fla., 1915-16, and of the Green Hill Church, Philadelphia, in 1917. He was pastor of the church at Cherry Valley, N. Y., from 1917 to 1920. He died June 6, 1921, in Tampa, Fla., of heart trouble, in the 65th year of his age. He was buried at Tampa.

He was married twice: (1) Aug. 13, 1884, in Lamartine, Pa., to Margie J. Welker, who died July 15, 1914; (2) May 18, 1915, in Princeton, N. J., to Mrs. Inez Rossell (Chamberlain) Totten, who with one son and two daughters by his first wife survives him.

ROBERT EWING WILLSON,

Son of Samuel Ewing and Sarah (Elliott) Willson, was born July 4, 1879, in Morning Sun, Iowa. He made a public confession of his faith in the Reformed Presbyterian church of Sharon, Iowa, at the age of twelve. He graduated from Geneva College, Beaver Falls, Pa., in 1905, and from the Reformed Presbyterian Theological Seminary of Pittsburgh in 1908. He was licensed by the Reformed Presbytery of Iowa, May 14, 1907, and ordained by the same Presbytery, Sept. 10, 1908. He engaged in mission work in Mersine, Asia Minor, from 1908 to 1914. He spent the following year at home on furlough. He was stated supply of the Southfield Reformed Presbyterian Church of Birmingham, Mich., from 1915 to 1916, and entered the Seminary at Princeton the latter year as a graduate student, remaining one year. From 1917 to 1919 he was pastor of the

Southfield Reformed Presbyterian Church of Birmingham, Mich. After this he returned to Mersine, Asia Minor, to engage in mission and relief work. He died Feb. 18, 1923, in Mersine of typhus fever, contracted during his relief work, in the 44th year of his age. He was buried at Mersine.

He was married July 9, 1908, in Morning Sun, Iowa, to Margaret Kilpatrick, who with one son and two daughters survives him.

SADAO FUJISAWA,

Son of Yen-Sei and Takeyo Kikuchi, was born Feb. 8, 1896, in Iwate-ken, Japan. He made a public confession of his faith in the Congregational church of Hongo, Japan, at the age of sixteen. He graduated from the Tokyo Gakuin College in 1916. From 1916 to 1919 he was a student in the Meiji Gakuin Seminary of Tokyo and then a student for one year in the Pacific School of Religion at Berkeley, Calif. He entered the Seminary at Princeton as a graduate student in 1920, remaining two years, receiving the degree of Master of Theology from the Seminary in 1922. He died Aug. 28, 1922, in Bellevue Hospital, New York City, of tuberculosis, in the 27th year of his age. He was unmarried.

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 6, 1924

BY THE EDITOR

Entered at the Post Office at Princeton, N. J., as second-class mail matter

NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

Entered at the Post Office at Princeton, N. J., as second-class mail matter

OFFICERS OF THE ALUMNI ASSOCIATION

FOR THE YEAR 1924-1925

REV. CHARLES L. CANDEE, D.D., '98, *President.*
REV. JOHN T. REEVE, D.D., '00, *Vice-President.*
REV. ROBERT M. RUSSELL, JR., '15, *Secretary.*
REV. CHARLES R. ERDMAN, D.D., LL.D., '91, *Treasurer.*

REV. GERARD B. F. HALLOCK, D.D., '85,
REV. MAITLAND V. BARTLETT, '95,
REV. WILLIAM L. MCCORMICK, '05,
REV. PETER K. EMMONS, '15,
} *Additional Members of the Executive Committee*

ANNUAL MEETING

OF THE ALUMNI ASSOCIATION

OF PRINCETON THEOLOGICAL SEMINARY

Princeton, N.J., May 6, 1924.

The Alumni Association met for luncheon in Stuart Hall at 12:30 p.m., with the President, the Reverend Stuart Nye Hutchison, D.D., '03, in the chair. A blessing was asked by the Reverend J. C. R. Ewing, D.D., LL.D., K.C.I.E. After luncheon the Association was called to order for a business session. The Association was favored with selections by the Seminary Chorus.

The Executive Committee recommended the election of the following officers for the ensuing year, and they were duly elected:

President—Rev. Charles L. Candee, D.D., '98
Vice-President—Rev. John T. Reeve, D.D., '00
Secretary—Rev. Robert M. Russell, Jr., '15
Treasurer—Rev. Charles R. Erdman, D.D., '91
Additional mmebers of the Executive Committee—
Rev. Gerard B. F. Hallock, D.D., '85
Rev. Maitland V. Bartlett, '95
Rev. William L. McCormick, '05
Rev. Peter K. Emmons, '15

The Rev. Charles R. Erdman, D.D., '91, offered the report of the Treasurer, which was accepted.

The Rev. Charles L. Candee, D.D., '98, newly elected President of the Association was introduced.

The Rev. J. Ross Stevenson, D.D., LL.D., President of the Seminary, addressed the Association.

Dr. Robert E. Speer, '93, addressed the Association.

The Rev. Maitland Alexander, D.D., LL.D., '92, addressed the Association.

The Rev. S. I. Woodbridge, D.D., '82, pronounced the benediction.

The meeting adjourned.

Robert M. Russell, Jr.
Secretary

ABSTRACT OF THE NECROLOGICAL REPORT

The Report for the year ending March 31, 1924, contains notices of fifty-five former students of the Seminary. Three of these died in previous years, but the fact of their death did not come to the attention of the Editor in time for an earlier Report.

Of the fifty-five one was Professor John DeWitt of the class of 1864. The oldest was the Rev. George W. Harlan, a graduate student, 1851-1852, who died at the age of ninety-seven years and ten months. One other had passed his ninetieth year, sixteen their eightieth year, and fourteen their seventieth year. The youngest died at the age of twenty-nine years and six months. The average age of the fifty-five was sixty-nine years and nine months. The average confessional age was sixteen years.

The Report contains the following names:

PROFESSOR

CLASS		DIED
1864.	John DeWitt, D.D., LL.D.	Nov. 19, 1923

ALUMNI

1861.	James McCommon Morrison	Aug. 29, 1923
1862.	Henry Burman Townsend	April 17, 1923
1863.	George Andrew Gordon Hutchison	May 13, 1923
1864.	Charles Dor Kellogg	Aug. 22, 1923
	William Appleton Lawrence	Nov. 10, 1921
	Richard Wylie, D.D.	May 21, 1923
	Theodore Stephen Wynkoop	April 29, 1923
1865.	William Alexander Holliday, D.D.	Jan. 21, 1924
	Samuel Huston Thompson, D.D.	June 6, 1923
1866.	Henry Seymour Butler, D.D.	Sept. 11, 1923
	William Thomas Wilkins, D.D.	Jan. 28, 1924
1868.	James Whalen Van Dyke	May 6, 1923
1869.	Daniel Forbes Lockerby	Aug. 21, 1923
1870.	John Beatty Howell	Jan. 23, 1924
1871.	Edwin Pember Foresman	Sept. 6, 1923
	John Henderson Miller, D.D.	April 19, 1923

	Alexander Murray Smeallie	Aug.	28, 1923
1872.	William Henry Cobb, D.D.	May	1, 1923
	Isaac Smith Simpson	Aug.	20, 1923
1873.	David Andrew Planck, D.D.	May	12, 1923
1875.	Minot Spaulding Morgan	March	12, 1924
1877.	Arthur Huntington Allen	April	20, 1923
	John Morris Davies, D.D.	Aug.	16, 1923
1878.	Hugh Mason Browne	Oct.	30, 1923
	Calvin Rice Shields	Nov.	13, 1923
	John Newton Wright, D.D.	July	25, 1923
1879.	Louis Henry Jordan	Oct.	4, 1923
1880.	John Knox McClurkin, D.D., LL.D.	Nov.	9, 1923
1881.	Charles Herr, D.D.	Dec.	5, 1923
	George Augustus Marr	Jan.	28, 1924
1882.	Richard Thomas Jones, D.D.	May	17, 1923
	Rowland Sawel Thomas	June	4, 1923
1886.	Hartley Titus Updike	Dec.	28, 1923
1887.	Francis Jacob Cheek, D.D.	Nov.	14, 1923
1891.	James R. Mann	March	10, 1924
	Thomas Wright Pulham	July	26, 1923
1894.	Hiram Grant Person, D.D.	Aug.	20, 1923
1895.	Archibald Harmon Bradshaw	June	8, 1923
	James Nelson Knipe	Feb.	1, 1924
1896.	Frank Denison Breed	Jan.	4, 1924
	John Alexander Brown	Oct.	19, 1923
1897.	Henry Stewart Van Osten	Nov.	25, 1923
1899.	Francis Treadway Clayton	July	29, 1923
1904.	Hugh Brown	June	18, 1923
1914.	James Watt	June	1, 1923
1915.	Joseph Elliott Kennedy	June	10, 1923
1918.	Paul DeWitt Twinem	Sept.	23, 1923

PARTIAL STUDENT

1908.	Leon Artemus Losey	July	8, 1923

GRADUATE STUDENTS

1851-1852.	George William Harlan	July	11, 1922
1869-1870.	John Randolph Paxton, D.D.	April	11, 1923
1888-1889.	Robert Agnew McEwen Bell	Feb.	23, 1922
1904-1905.	Alexander Leonard Mackay	Jan.	5, 1924
1905-1906.	Robert Ewing Stewart	July	13, 1923
1911-1912.	Jan Hendrik Blignault	June	27, 1923

PROFESSOR

JOHN DeWITT, D.D., LL.D.,

Son of William Radcliffe and Mary Elizabeth (Wallace) DeWitt, was born October 10, 1842, in Harrisburg, Pa. He made a public confession of his faith in the First Presbyterian Church of Harrisburg at the age of nineteen. His preparatory studies were pursued in the Harrisburg Academy and under his father, and he graduated from Princeton University in 1861. After his graduation he studied law in Harrisburg. Immediately after his conversion and uniting with the church he gave up the study of law and began his studies for the ministry, entering the Seminary at Princeton in March 1862, remaining two years. He completed his theological studies in Union Theological Seminary, New York, from which he graduated in 1865. He was licensed by the First Presbytery of New York, April 20, 1864, and ordained by the Third Presbytery of New York, June 9, 1865. He was pastor of the church at Irvington, N.Y., from July 6, 1865, to Dec. 1, 1869; pastor of the Central Congregational Church of Boston, Mass., from 1869 to 1876, and pastor of the Tenth Presbyterian Church, Philadelphia, from Oct. 12, 1876, to June 5, 1882. He was professor of Ecclesiastical History in Lane Theological Seminary from 1882 to 1888; professor of Apologetics in McCormick Theological Seminary from 1888 to 1892, and professor of Church History in Princeton Theological Seminary from 1892 to 1912, when he resigned and was made professor emeritus, continuing as such until his death, Nov. 19, 1923, in Princeton, N.J., in the 82nd year of his age. He was buried at Harrisburg, Pa. He received the honorary degree of D.D. from Princeton University in 1877 and that of LL.D. from Hanover

College, Indiana, in 1888. He published "Sermons on the Christian Life," 1885, also many sermons, articles in religious periodicals and pamphlets—historical, biographical and theological. He was for five years editor of the *Princeton Theological Review*. He was commissioner to the General Assembly in 1901 and a trustee of Princeton University from 1905 to 1920. He was a member of the General Assembly's Committee on the Revision of the Confession of Faith in 1901 and also of the committee that prepared the Book of Common Worship. He was a member of the General Council of the Alliance of the Reformed Churches holding the Presbyterian System, Philadelphia, 1880. He was also a member of the Victoria Institute of London, the American Historical Association and the Archaeological Institute of America.

He was twice married: (1) Aug. 20, 1874, in Danville, Pa., to Laura Aubrey Beaver, who died June 10, 1892; (2) July 26, 1894, in Erie, Pa., to Mrs. Elinor (Maclay) Allen, who survives him.

ALUMNI

JAMES McCOMMON MORRISON,

Son of Alexander Wilson and Margaret (McCommon) Morrison, was born July 31, 1832, in Coleraine, Pa. He made a public confession of his faith in the Presbyterian church of Newark, Del., at the age of twenty-two. His preparatory studies were pursued in the Hopewell Academy, Pennsylvania, and the Strasburg Academy, Pennsylvania, and he graduated from Delaware College in 1856. He entered the Seminary at Princeton in the fall of the same year, graduating in 1861. On account of ill health he was compelled to drop out of the Seminary twice, remaining out a year each time. He was licensed by the Presbytery of Donegal, June 4, 1861. He served the church at Upper West Nottingham, Pa., as pastor-elect from December 1862 to September 1863; was a teacher in the Spring Run Academy, Pennsylvania, from September 1863 to March 1865; a teacher in the Female Seminary at Newburgh, Pa., from April 1865 to March 1868; a teacher in Oregon, Mo., from March 1869 to March 1872, and during the same time supplied the churches of Rockport and Tarkio, and was stated supply of the churches of Union and King's City, Mo., from April 1872 to April 1876. He was ordained by the Presbytery of Platte, April 6, 1876. He was stated supply of the churches of Shenandoah and Riverside, Iowa, 1877-80; stated supply of the churches of College Springs and Blanchard, Iowa, 1880-84; stated supply of the church at Weston, Ore., 1884-86; stated supply of the church of Grass Valley, Ore., 1886-93, and of the churches of Monkland and Moro, 1893-99. From 1899 to 1906 he resided in Albany, Ore., as an evangelist. He was honorably retired from the active min-

istry in 1907 and resided in Portland, Ore., from that time until his death, Aug. 29, 1923, in Portland, suddenly, in the 92nd year of his age. He was buried in the Riverview Cemetery of Portland. He was a commissioner to the General Assembly in 1895.

He was married Nov. 18, 1862, in Baileyville, Pa., to Nancy Bailey, who died June 6, 1919. Three sons and four daughters survive him.

HENRY BURMAN TOWNSEND,

Son of Samuel and Anne (Vaughan) Townsend, was born Feb. 22, 1840, in Cleveland, Ohio. He made a public confession of his faith in the Richmond Presbyterian Church of Philadelphia at the age of eighteen. His preparatory studies were pursued in the Freeland Seminary (now Ursinus College), and he graduated from the University of Pennsylvania in 1859. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1862. He was licensed by the Presbytery of Philadelphia Central, July 7, 1862, and ordained by the Presbytery of Philadelphia Second, May 5, 1863, being at the same time installed pastor of the church at Conshohocken, Pa., which he had been serving as supply since September 1862. He was released from this charge April 10, 1867. He was pastor of the First Church of Phillipsburg, N.J., from Oct. 29, 1867, to April 11, 1888, and of the church at Elkhart, Ind., from 1888 to 1899. After this for one year he travelled in Palestine, Egypt and Europe. He was pastor of the church at Bedford, Pa., from May 11, 1902, to April 13, 1909. After this he resided as an evangelist in Philadelphia from 1909 to 1912; in Allston, Mass., from 1912 to 1915, in Philadelphia from 1915 to 1919, and in Bedford, Pa., from 1919 until his death there, April 17, 1923, from shock after being struck by

an automobile, in the 84th year of his age. He was buried at Montgomery Square, Pa.

He was twice married: (1) April 28, 1863, at Montgomery Square, Pa., to Amanda Woodward Rogers, who died Sept. 5, 1902; (2) in 1912 at Boston, Mass., to Sarah Boynton, who died in 1915.

GEORGE ANDREW GORDON HUTCHISON,

Son of Andrew and Edilia Jane (Gordon) Hutchison, was born Nov. 5, 1837, in Xenia, Ohio. He graduated from Monmouth College, Illinois, in 1862. He studied theology during his junior and senior years at Monmouth College, and after his graduation, for one year in the Northwest Theological Seminary of the Associate Reformed Church at Monmouth, Ohio. He entered the Seminary at Princeton in 1862 as a senior, remaining one year. He was licensed by the Presbytery of Schuyler, April 10, 1862, and ordained by the U.P. Presbytery of Chillicothe in April 1864. He was stated supply of the church at Doddsville, Ill., 1867-68; of the church at Brooklyn, Ill., 1868-69; of the church at Westpoint, Iowa, 1869-70; of the church at Plymouth, Ind., 1870-71; of the church at Poynette, Wis., 1871-73; of the church at North Platte, Neb., 1873-75, and of the church at Plum Creek, 1873-76. He was pastor of the Westminster Church of Eureka, Kan., 1876-78. During the next four years he resided first in Denver, Colo., and then in Grand Junction, Colo. He was stated supply of the Woodbridge Church of San Francisco, Calif., in 1882; pastor of the Olivet and Memorial churches in San Francisco, 1884-86; stated supply at Colusa, Calif., 1886-87; stated supply at Dallas, Ore., 1887-89; stated supply at Dell Rapids, S.D., 1889-91; pastor at Casselton, N.D., 1891-94; stated supply at Grizzly Bluff, Calif., 1894-97; stated supply at Fort Bragg, Calif., 1897-99, and stated supply at Oakdale, Calif., 1900-03. After this he resided in San Bernardino,

Calif., 1904-05; in San Diego, 1905-06; in San Bernardino 1906-08; in Highland Park, Los Angeles, Calif., 1908-21, and in San Francisco from that time until his death, May 13, 1923, in Oakland, Calif., in the 86th year of his age. He was buried in the Rosedale Cemetery of Los Angeles.

He was married in 1866 in Xenia, Ohio, to Elizabeth Jane Dean, who died May 3, 1916. One son and one daughter survive him.

CHARLES DOR KELLOGG,

Son of Daniel W. and Esther Almira (Bull) Kellogg, was born July 3, 1842, in Ann Arbor, Mich. He made a public confession of his faith in the First Presbyterian Church of Peekskill, N.Y., at the age of fifteen. His preparatory studies were pursued in the Peekskill Academy and in the Brooklyn Polytechnic Institute, and he graduated from Princeton University in 1861. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He was licensed by the Presbytery of New York Second, April 22, 1863, and ordained by the Presbytery of New Castle, Oct. 21, 1863, and at the same time installed pastor of the First Church of Wilmington, Del. He was released from this charge May 14, 1867. He was pastor of the Reformed church of Bacon Hill, N.Y., from July 10, 1867, to Aug. 30, 1872; pastor of the Reformed church of Fort Miller, N.Y., from Oct. 19, 1868, to Aug. 30, 1872; pastor of the Reformed church of Passaic, N.J., from Aug. 28, 1872, to Sept. 29, 1879, and stated supply of the Presbyterian church of Fort Edward, N.Y., from October 1879 until installed its pastor in 1882. He was released from this charge Sept. 18, 1899. With this pastorate he also combined that of the church at Sandy Hill, N.Y., from 1880 until Sept. 20, 1920. He then became pastor emeritus and resided in Hudson Falls, N.Y., until his death there, Aug. 22, 1923, of apoplexy in the 82nd year of his age. He was

buried in Union Cemetery at Hudson Falls, N.Y. He published "The Ideal Man," "The Village Pulpit," two volumes, and occasional sermons.

He was married Oct. 28, 1863, in Bacon Hill, N.Y., to Mary Jane Baucus, who died May 8, 1921. Two sons and two daughters survive him.

WILLIAM APPLETON LAWRENCE,

Son of Ephraim Appleton and Clara Pamela (Buttrick) Lawrence, was born Oct. 26, 1834, in Pepperell, Mass. He made a public confession of his faith in the Congregational church of Pepperell at the age of sixteen. His preparatory studies were pursued in the Lawrence Academy at Groton, Mass., and he graduated from Amherst College in 1861. Entering the Seminary at Princeton in the fall of the same year, he remained one year. He entered the service of the United States Christian Commission in 1862, being its first permanent agent. He was later made general field agent for Sherman's Army. Later he worked with the Army of the Potomac and closed the commission at Washington in 1865. He completed his theological course in Union Seminary, New York, from which he graduated in 1866. He was licensed by the Middlesex Union Congregational Association, July 3, 1866, and ordained by the Middlesex North Congregational Association, July 6, 1866. He was superintendent of the Children's Aid Society of Brooklyn, N.Y., from April 1866 to April 1873. After this he engaged in business as a manufacturing chemist in New York City from 1873 to 1875. He was superintendent of the Extract Works, Waterville, N.Y., from 1875 to 1903, and vice-president of the Continental Rubber Company of New York City from 1903 to 1905, and director of the laboratory of the same company from 1905 to 1908. He died Nov. 10, 1921, in Jamaica, N.Y., fifteen days after the completion of his 87th year. He was buried at Springfield, L.I.,

N.Y. He was a member of the Board of Education of Waterville, N.Y., and also of its Board of Health. He was an honorary member of the Long Island Historical Society. He published "Scientific Education in Brewing Academy," 1880; "Scientific Treatment of Hops," 1882; "Facts about Beer," 1903, and "Bottled Beer as a Temperance Drink," 1906.

He was married July 19, 1864, in Gallipolis, Ohio, to Mary Ann Reeves, who died Feb. 16, 1914. One daughter survives him.

RICHARD WYLIE,

Son of James and Susan (Macfarlane) Wylie, was born March 28, 1841, in Easton, N.Y. He made a public confession of his faith in the First Presbyterian Church of Stillwater, N.Y., at the age of twelve. His preparatory studies were pursued under Robert Cruikshanks in Stillwater, N.Y., and under John S. Schenck in Princeton, N.J., and he graduated from Princeton University in 1861. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1864. He was licensed by the Presbytery of New Brunswick, Feb. 3, 1864, and ordained an evangelist by the same Presbytery, April 28, 1864. He was pastor of the church at Corvallis, Ore., from June 1864 to August 1866; stated supply of the church at Napa, Calif., from August 1866 until installed its pastor, July 31, 1867, and was released from this charge April 19, 1922, after an unusual pastorate of fifty-five years. He was pastor emeritus from this time until his death, May 21, 1923, in Napa of pneumonia, in the 83rd year of his age. He was buried at Napa. He was moderator of the Synod of the Pacific in 1879 and a commissioner to the General Assembly in 1881.

He was married April 29, 1878, in San Francisco, Calif., to Harriet M. Gibbs, who died in November 1922. One daughter survives him.

THEODORE STEPHEN WYNKOOP,

Son of Stephen Rose and Aurelia Dwight (Mills) Wynkoop, was born Nov. 22, 1839, in Wilmington, Del. He made a public confession of his faith in the First Presbyterian Church of Wilmington at the age of fourteen. His preparatory studies were pursued in Wilmington under various teachers, and he graduated from Yale University in 1861. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1864. He was licensed by the Presbytery of New York, April 20, 1864, and ordained by the Presbytery of Long Island, Oct. 13, 1864, being at the same time installed pastor of the Second Church of Huntington, L.I., and was released from this charge in October 1868. He was a missionary in Allahabad, India, from January 1869 to August 1876. Returning to this country he was pastor of the Western Church, Washington, D.C., from Oct. 23, 1878, to Aug. 21, 1893. At this time he returned to India as a secretary of the British and Foreign Bible Society stationed at Allahabad, and continued in this work until 1912. He then traveled extensively until 1916, when he returned to this country and took up his residence in Princeton, N.J. In 1922 he moved to New York City. He died April 29, 1923, in Greenport, L.I., of pleurisy, in the 84th year of his age. He was buried in the Woodlawn Cemetery, New York City. He published various reports and pamphlets relating to Bible work and Christian literature in North India and was an instructor in the Theological Training School of the Synod of India from 1873 to 1876.

He was married Oct. 10, 1893, in Washington, D.C., to Mary Mason Dodge, who died May 16, 1919.

WILLIAM ALEXANDER HOLLIDAY, D.D.,

Son of William Adair and Lucia Shaw (Cruft) Holliday, was born Dec. 30, 1841, near Paris, Ky. He made a public confession

of his faith in the First Presbyterian Church of Indianapolis, Ind., at the age of sixteen. His preparatory studies were pursued in the high school of Indianapolis and in private study, and he graduated from Princeton University in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1865. He was licensed by the Presbytery of New Brunswick, April 20, 1864, and ordained by the Presbytery of North River, Nov. 28, 1866, being at the same time installed pastor of the Bethlehem Church in Orange County, N.Y. He was released from this charge Oct. 8, 1872. He was pastor of the First Church of Belvidere, N.J., from June 25, 1874, to April 8, 1884; was president of Biddle University from 1884 to 1885. He founded and was stated supply of the Prospect Heights Church of Brooklyn, N.Y., from May 1888 until installed its pastor, May 14, 1889, being released from this charge, Feb. 1, 1897. After this he was lecturer on Presbyterian Polity in the Hartford Theological Seminary from 1900 to 1907. During this time his residence was in Lakewood, N.J., where he continued to reside until 1909. After this he resided in Plainfield, N.J., until his death, Jan. 21, 1924, in Plainfield, of apoplexy, in the 83rd year of his age. He was buried in Greenwood Cemetery, Brooklyn, N.Y. He received the honorary degree of D.D. from Princeton University in 1885 and from Lafayette College in the same year. He was a trustee of Lafayette College from 1887 to 1892. He was also a trustee of Lincoln University and a member of the Board of Church Erection. He wrote many articles for newspapers and magazines, both religious and secular. He published a pamphlet: "Fifty Years; a historical discourse relating to the First Presbyterian Church of Belvidere, N.J., 1884."

He was twice married: (1) Jan. 16, 1868, in Brooklyn, N.Y., to Marie Antoinette Trask, who died July 21, 1906; (2) Sept. 12, 1907, in Bayside, Mass., to Alice L. Trask, who survives him.

SAMUEL HUSTON THOMPSON, D.D.,

Son of the Rev. Samuel and Fannie (Huston) Thompson, was born May 24, 1842, in Brookfield, Donegal, Ireland. He made a public confession of his faith in the St. James Street Presbyterian Church of Londonderry, Ireland, at the age of sixteen. His preparatory studies were pursued in Donegal under the Rev. Dr. William Niblock, and he graduated from the University of Glasgow in 1862. Coming to this country he entered the Seminary at Princeton in the fall of the same year. He left in the third year of his Seminary course on account of ill health. He was licensed by the Presbytery of New Brunswick, April 20, 1864, and ordained by the Presbytery of Clogher, Ireland, Dec. 29, 1865, being at the same time installed pastor of the church at Maguirebridge, Ireland, from which he was released April 6, 1869. He was pastor of the Fourth Church of Pittsburgh, Pa., from Nov. 3, 1869, to Nov. 7, 1870; pastor of the First Church of Canandaigua, N.Y., from Nov. 14, 1870, to Jan. 30, 1873; pastor of the church at Lewisburg, Pa., from March 24, 1873, to March 20, 1879; pastor of the Central Church of Des Moines, Iowa, from April 1879 to March 1880; pastor of the Govans Chapel, Govanstown, Md., from 1881 to 1882; resided without charge in Baltimore, Md., from 1883 to 1885, and in St. Paul, Minn., from 1887 to 1892. He served the church at New Brighton, Pa., as pastor-elect from April 1893 until installed its pastor, May 10, 1894, and was released Sept. 8, 1896; served the church at Waynesburgh, Pa., as supply from April 1897 to April 1898; was pastor of the church at Pontiac, Mich., from April 28, 1898, to Sept. 19, 1899, and pastor of the church at Red Bank, N.J., from Oct. 4, 1900, to Jan. 26, 1909. After this he resided in Pittsburgh, Pa., until his death, June 6, 1923, in St. Margaret's Hospital, Pittsburgh, of pneumonia, in the 82nd year of his age. He was buried in the Homewood Cemetery of Pittsburgh. He received the honorary degree of D.D. from

Harriman University in 1900. He was a commissioner to the General Assembly in 1909. During the Civil War he was for a time a member of the U.S. Christian Commission. He published occasional sermons.

He was married July 25, 1867, in Saltsburg, Pa., to Martha Jane McIlwain, who with four sons and two daughters survives him.

HENRY SEYMOUR BUTLER, D.D.,

Son of Henry and Martha (Hinsdale) Butler, was born Dec. 19, 1840, in New York City. He made a public confession of his faith in the Remsen Street Presbyterian Church of Brooklyn, N.Y., at the age of seventeen. His preparatory studies were pursued in the Classical School of Joshua Huntington in Brooklyn, and in the Brooklyn Polytechnic Institute, and he graduated from Princeton University in 1862. He was principal of the Academy of Red Mills (now Mahopac Falls), in New York, for one year after his graduation from the University. He entered the Seminary at Princeton in 1863, taking the full three years' course there and graduating in 1866. He was licensed by the Presbytery of New Brunswick, April 18, 1866, and ordained by the Presbytery of Burlington, Oct. 23, 1866, being at the same time installed pastor of the churches of Columbus and Bustleton, N.J., being released from these charges April 15, 1868; he then supplied the church at South Salem, N.Y., for four months; he was pastor of the church at Clearfield, Pa., from June 23, 1869, to Feb. 5, 1884; pastor of the church at Blairstown, N.J., from April 10, 1884, to Sept. 1, 1907, and stated supply of the churches of Huntsville and Helenwood, Tenn., from 1907 to 1915. After this he resided in Washington, D.C., until his death there, Sept. 11, 1923, in the 83rd year of his age. He was buried at Clearfield, Pa. He received the honorary degree of D.D. from Lafayette College in 1885. He was mod-

erator of the Synod of Harrisburg in 1880; convener of the Synod of Pennsylvania, 1882; moderator of the Synod of New Jersey, 1895, and chairman of the Committee on Foreign Missions of the Synod of New Jersey from 1896 to 1905. He was president of the Board of Directors of the Blair Academy at Blairstown, N.J., during his pastorate there.

He was twice married: (1) May 18, 1867, in Poundridge, N.Y., to Maria Thatcher Patterson, who died Sept. 24, 1901; (2) Jan. 27, 1904, in Clearfield, Pa., to Mary R. Mossop, who died Jan. 25, 1924. Two daughters and one son by his first marriage survive him, the latter being the Rev. Courtlandt P. Butler of the class of 1895.

WILLIAM THOMAS WILKINS, D.D.,

Son of John and Catharine (Simon) Wilkins, was born July 15, 1843, in St. John, N.B., Canada. He made a public confession of his faith in St. Paul's Church at Fredericton, N.B., at the age of eighteen. His preparatory studies were pursued in the grammar school of St. John, N.B., and he graduated from the University of New Brunswick in 1863. He then took three years of his theological course in the Theological Hall of Queen's College, Kingston, Ont. He entered the Seminary at Princeton in 1865 as a senior, graduating in 1866. He was licensed by the Presbytery of Niagara of the Presbyterian Church of Canada, June 13, 1866, and ordained by the Presbytery of St. John, New Brunswick, in September 1866. From 1866 to 1869 he engaged in missionary work in Woodstock and other places in New Brunswick. He was pastor of St. Paul's Church, Truro, N.S., from September 1869 to September 1872; pastor of St. Andrew's Church, Stratford, Canada, from April 10, 1873, to Dec. 31, 1876; pastor of Knox Church, Belgrave, Canada, from April 3, 1878, to July 11, 1882, and pastor of St. Andrew's Church, Trenton, Canada, from 1883 to 1913, when he retired from the

active work of the ministry. He continued his residence in Trenton until his death there, Jan. 28, 1924, of heart trouble, in the 81st year of his age. He was buried in Evergreen Cemetery, Trenton, Canada. He received the honorary degree of D.D. from Queen's University in 1922. He was stated clerk of the Presbytery of Kingston from 1891 to 1922. He was the first moderator of the Presbytery of Stratford in 1875, and was at one time moderator of the Synod of Toronto and Kingston. He was a member of the Masonic Order in Canada and its Grand Chaplain.

He was married Sept. 30, 1874, in Kingston, Ont., to Jessie Craig, who with three sons and three daughters survives him.

JAMES WHALEN VAN DYKE,

Son of Benjamin and Elsie (Smith) Van Dyke, was born Aug. 7, 1838, in Bound Brook, N.J. He made a public confession of his faith in the Presbyterian church of Pluckemin, N.J., at the age of fourteen. His preparatory studies were pursued in Woodbury Academy and under Dr. W. W. Blauvelt in Lamington, N.J., and he graduated from Princeton University in 1864. During the following year he engaged in work in the U.S. Sanitary Commission with General Sherman's Army in Georgia, and also taught school in Somerset County, N.J. He entered the Seminary at Princeton in 1865, taking the full three years' course there and graduating in 1868. He was licensed by the Presbytery of Raritan, Oct. 2, 1867, and ordained an evangelist by the same Presbytery, Aug. 20, 1868. He then went to Siam as a missionary, arriving at Bangkok in 1869. He was stationed at Petchaburi from 1869 to 1875 and at Bangkok from 1875 to 1880. He was engaged as pastor of a missionary church at Sam Ray, Bangkok, from 1881 to 1887. After this he returned to the United States. He was pastor of the church at Stockton, N.J., from May 1889 to August 1903. He resided in New Park, Pa.,

from 1903 to 1905; in East Orange, N.J., from 1905 to 1907; in Cranbury, N.J., from 1907 to 1918, and in Ocean Grove, N.J., from that time until his death there, May 6, 1923, of apoplexy, in the 85th year of his age. He was buried in the cemetery of the Second Presbyterian Church of Cranbury, N.J. He was a commissioner to the General Assemblies of 1881 and 1897. He published a number of religious tracts in the Siamese language, also in the same language a Primary School Geography, a Primary Arithmetic, a volume on Natural Philosophy and a school reader. He translated First and Second Chronicles into Siamese.

He was married Oct. 1, 1868, in Bloomsbury, N.J., to Anna E. Gardner, who with four sons and two daughters survives him.

DANIEL FORBES LOCKERBY,

Son of John and Margaret (Forbes) Lockerby, was born April 22, 1840, in Cavendish, P.E.I., Canada. He made a public confession of his faith in the Poplar Grove Presbyterian Church in Halifax, N.S., at the age of twenty-three. His preparatory studies were pursued in Cavendish under the Rev. Isaac Murray and in a Select Academy in Charlottetown and he graduated from Truro Seminary (later merged into Dalhousie College) N.S., in 1863. He was principal of the Bedford Grammar School, Nova Scotia, for one year and then principal of the Granville Street Classical Academy, Halifax, for two years. While teaching in Halifax he took the first year of his theological course in the Presbyterian Theological Hall in that city. He entered the Seminary at Princeton in 1866, taking the full three years' course there and graduating in 1869. He was licensed by the Presbytery of New Brunswick, April 21, 1868, and ordained by the Presbytery of Monmouth, July 13, 1869, being at the same time installed pastor of the Millstone Church at Perrineville, N.J., and was released from this charge in January, 1872. He was pastor of the churches of Knowlton, Hope

and Delaware, N.J., from May 15, 1872, to April 16, 1873; stated supply of the Lehigh Avenue Church, Philadelphia, Pa., from April 1873 until installed its pastor, May 11, 1875, and was released March 20, 1876. At his own request he was dropped from the roll of the Presbytery April 4, 1876. He engaged in preaching, lecturing and doing evangelical work from 1876 until 1920. Thereafter he resided in Elkton, Md., until his death there, Aug. 21, 1923, of cancer of the liver, in the 84th year of his age. He was buried in the Northwood Cemetery, Philadelphia, Pa. He published the Pen Portraits of the Presidents of the United States, 1876.

He was twice married: (1) June 18, 1863, in Bedford, N.S., to Eleanor Alice Fitz Maurice, who died in 1916; (2) July 24, 1918, in Wildwood, N.J., to Mrs. Mary Virginia (Peale) Arlington, who with two sons and three daughters survives him.

JOHN BEATTY HOWELL,

Son of Archibald Alexander and Isabella (Beatty) Howell, was born March 31, 1847, in Allentown, N.J. He made a public confession of his faith in the Presbyterian church of Allentown at the age of fifteen. His preparatory studies were pursued in the Classical Institute of Water Gap, Pa., and he graduated from Princeton University in 1866. He then engaged in teaching for one year. Entering the Seminary at Princeton in 1867, he took the full three years' course there, graduating in 1870. He was licensed by the Presbytery of Burlington April 13, 1870, and ordained an evangelist by the Presbytery of Lackawanna, April 18, 1872. From 1873 to 1890 he was a missionary stationed at Sao Paulo, Brazil. From 1874 to 1883 he was principal of the mission school in Sao Paulo, instructor of theological students and co-editor of a weekly religious paper. While stationed at Sao Paulo he supplied the churches at Brotas and Dois Corregos, 1878-81; the churches at Lorena and Cruzeiro,

1883-84, and the churches at Brotas, Dois Corregos, and St. Carlos do Pinhal, 1885-87. Returning to this country in 1897 he was stated supply of the Tennent Memorial Church, Philadelphia, from March 1897 until installed its pastor, April 12, 1900, and this relation was dissolved Dec. 5, 1904. He was chaplain of the Presbyterian Hospital in Philadelphia from 1903 to 1912. He continued his residence in Philadelphia until 1919, when he moved to Newtown, Conn., residing there until his death, Jan. 23, 1924, in Atlantic City, N.J., of heart failure in the 77th year of his age. He was buried in the Mount Moriah Cemetery, Philadelphia. He was a commissioner to the General Assemblies of 1877, 1884 and 1911.

He was married June 14, 1877, in Wilkes-Barre, Pa., to Elizabeth Hibler Day, who with one son and one daughter survives him.

EDWIN PEMBER FORESMAN

Son of James and Elizabeth Knox (Woods) Foresman, was born May 1, 1841, in Milesburg, Pa. He made a public confession of his faith in the Presbyterian church of Moshannon, Pa., at the age of twenty. His preparatory studies were pursued in Tuscarora Academy, Academia, Pa., and he graduated from Lafayette College in 1868. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1871. He was licensed by the Presbytery of Huntingdon, June 14, 1870, and ordained by the same Presbytery, June 10, 1873. He was stated supply of the churches of Chilisquaque and Mooresburgh, Pa., from May 1871 to May 1872; stated supply of the church at Shellsburg, Pa., from October 1872 until installed its pastor June 10, 1873. He was released from this charge Oct. 6, 1875; stated supply of the churches of Saxton and Yellow Creek from October 1875 to March 1878; pastor of the churches of Kylertown and Brad-

ford, Pa., from April 1, 1878 to April 10, 1883; stated supply of the churches of Hillsboro and Kelso, N.D., from May 1883 to October 1886; pastor of the Fruithill Church, Ansonville, Pa., from January 1887 to August 1893; pastor of the churches of Marion and Plumville, Pa., from Oct. 17, 1893, to Sept. 13, 1905; pastor of the Appleby Manor Memorial Church and the Crooked Creek Church from Oct. 1, 1905, to April 8, 1912; pastor of the Pine Run Church of Markle, Pa., from May 21, 1912, to Sept. 12, 1916. After this he resided in Hadley, Pa., until 1922 and in Oakmont, Pa., from this time until his death there, Sept. 6, 1923, of cancer of the stomach and liver, in the 83rd year of his age. He was buried at Oakmont.

He was twice married: (1) June 6, 1871, in West Town, N.Y., to Emma Virginia Houghwout, who died Oct. 29, 1880; (2) Dec. 21, 1881, in Kylertown, Pa., to Eliza Jane Mons, who with three sons and six daughters survives him.

JOHN HENDERSON MILLER, D.D.,

Son of John Knox and Ellen (Wise) Miller, was born May 11, 1845, in Mansfield, Ohio. He made a public confession of his faith in the First Presbyterian Church of Kansas City, Mo., at the age of fourteen. His preparatory studies were pursued in Kansas City under the Rev. Robert S. Simington, D.D., and he graduated from Wittenberg College, Ohio, with the highest honor, in 1868. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1871. He was licensed by the Presbytery of New Brunswick, April 22, 1870, and ordained by the Presbytery of Topeka, May 5, 1872. He served the church of Olathe, Kan., as pastor elect from October 1871 until installed its pastor May 5, 1872, and was released Oct. 3, 1872; pastor of the First Church of Sedalia, Mo., from Oct. 20, 1872, to April 12, 1876; stated supply of the church at Junction City, Kan., from November

1876 until installed its pastor Oct. 1, 1879, being released July 15, 1881; stated supply of the Second Church of Kansas City, Mo., from July 1881 to July 1882; pastor of the Fourth Church, Kansas City, Mo., from May 5, 1883, to Sept. 27, 1888; pastor of the Rich Hill church, Mo., 1889-98, and pastor of the church at Nevada, Mo., from 1898 to 1907. After this he resided in Kansas City, Mo., until his death. He supplied the Third Church of Kansas City in 1910 and was stated supply of the Prospect Avenue Church of Kansas City from 1911 until installed its pastor March 31, 1912, this relation being dissolved April 1, 1915. He died April 19, 1923, in Kansas City, Mo., of dropsy due to an automobile accident eighteen months previous, in the 78th year of his age. He was buried in the Mt. Moriah Cemetery, Kansas City. He published: Annals of the Presbytery of Kansas City, 1887; When the Rainbow touches the Ground, 1906, and several Masonic stories and sermonettes. He was Grand Chaplain of the Grand Chapter of the Royal Arch Masons of Missouri from 1896 to 1897. He was Grand Prelate of the Grand Commandery of the Knights Templar of Missouri. He was moderator of the Synod of Missouri in 1898; permanent clerk of the Synod of Missouri, 1884 to 1891; stated clerk of the Presbytery of Kansas City from 1887 to 1905; stated clerk of the Synod of Missouri from 1891 until his death, and treasurer of the Synod of Missouri from 1891 to 1907. He was a commissioner to the General Assemblies of 1891, 1896 and 1900. He received the honorary degree of D.D. from Highland University in 1885.

He was married Nov. 11, 1879, in Junction City, Kan., to Emma Frances Orr, who with one daughter survives him.

ALEXANDER MURRAY SMEALLIE,

Son of James and Mary (Smeallie) Smeallie, was born Jan. 31, 1843, in Princeton, N.Y. He made a public confession of his

faith in the United Presbyterian church of Johnstown, N.Y., at the age of fifteen. His preparatory studies were pursued in the Johnstown Academy and he graduated from Union College in 1867. During the next two years he engaged in teaching, at the same time studying theology under the Rev. D. S. McHewey. He entered the Seminary at Princeton in 1869 as a middler, graduating in 1871. He was licensed by the U. P. Presbytery of Delaware, April 27, 1870, and ordained by the same Presbytery Jan. 30, 1872, being at the same time installed pastor of the U.P. church at Kortright, N.Y., from which he was released March 27, 1888. After this he served the following United Presbyterian churches: North Kortright, N.Y., from Aug. 28, 1888, to Dec. 15, 1896; Northfield, Ohio, from Feb. 19, 1900, to Sept. 10, 1907; the churches of Ontario and East Mansfield, N.Y., as stated supply from 1908 to 1909; pastor of the church at Martin, Mich., from Jan. 4, 1910, to Dec. 10, 1912, and the Beechview Church of Pittsburgh, Pa., as stated supply from 1913 to 1915. He continued his residence in Pittsburgh until his death there, Aug. 28, 1923, in the 81st year of his age. He was buried in the Mt. Lebanon Church Cemetery, Pittsburgh. He published a Historical Sketch of the United Presbyterian Congregation of Kortright, 1776-1876. He was moderator of the U.P. Synod of New York in 1892.

He was married Feb. 21, 1872, in Walton, N.Y., to Isabel McFadden, who with one daughter survives him.

WILLIAM HENRY COBB, D.D.,

Son of Leander and Julia Ann (Scribner) Cobb, was born April 2, 1846, in Rochester, Mass. He made a public confession of his faith in the Congregational church of Marion, Mass., at the age of sixteen. His preparatory studies were pursued in the public schools of Marion and in private study and he graduated from Amherst College in 1867. He then engaged in teaching

for two years in Wilmington, Del. He entered the Seminary at Princeton in 1869, remaining one year. He took the other two years of his theological course in Andover Seminary, from which he graduated in 1872. He was licensed by the Andover Association of Congregational Ministers, June 6, 1871, and ordained by a Council of Congregational Churches at Plymouth, Mass., Sept. 18, 1872, being at the same time installed pastor of the Fourth Congregational Church of Plymouth (Chiltonville), Mass., and was released from this charge May 18, 1876. He then supplied the Congregational church at Medfield, Mass., from November 1876 to September 1878. He was pastor of the Congregational church at Uxbridge, Mass., from Sept. 18, 1878, to Nov. 28, 1887. After this he was librarian and assistant treasurer of the American Congregational Association with his residence in Boston until his death. He died May 1, 1923, in Newton Centre, Mass., of pleurisy, in the 78th year of his age. He was buried at Marion, Mass. He published: A Criticism of Systems of Hebrew Metres, 1905; The Meaning of Church Unity, 1915; Seven Centuries Illustrated in the Congregational Library, 1921, and many articles in the Bibliotheca Sacra, the Journal of Biblical Literature, and other periodicals. He was an editor of the Journal of Biblical Literature from 1889 to 1915, and recording secretary of the Society of Biblical Literature and Exegesis from 1890 to 1915. He received the honorary degree of D.D. from Amherst College in 1892.

He was married Oct. 30, 1872, in Philadelphia, Pa., to Emily Wollaston Wiggins, who with two sons and two daughters survives him.

ISAAC SMITH SIMPSON,

Son of Andrew and Jane (Archibald) Simpson, was born Feb. 29, 1844, in Merigomish, N.S., Canada. He made a public confession of his faith in the Presbyterian church of Stellarton,

N.S., at the age of twenty-four. His preparatory studies were pursued in the grammar schools of Merigomish, and he graduated from Dalhousie College in 1868. He then spent a year as principal of the high school in Stellarton, N.S. Entering the Seminary at Princeton in the fall of 1869, he took the full three years' course there, graduating in 1872. He was licensed by the Presbytery of New Brunswick, April 12, 1871, and ordained by the Presbytery of St. John, Canada, July 16, 1873, being at the same time installed pastor of the church at Nerepis, N.B., and was released from this charge Jan. 11, 1876. He was pastor of the church at Upper Musquodoboit, N.B., from Oct. 23, 1876, to Nov. 30, 1879; pastor of the church at La Have, N.S., from March 1, 1880, to Dec. 31, 1887; served the churches of Constable and Westville, N.Y., as pastor elect from May 1888 to August 1889; was stated supply of the church at Nokomie, Ill., 1899-90; stated supply of the church at Cambridge, Wis., 1891-93; stated supply of the churches at Lucerne and Concord, Ind., 1894-95, and stated supply of the church at Gary, S.D., 1896-97. At this time ill health compelled him to give up pastoral work and he resided in Minneapolis, Minn., and San Francisco, Calif., until 1900. He was stated supply of the Hardin church, Council Bluffs, Iowa, 1900-03; stated supply of the church at Rossville, Iowa, 1903-04; stated supply of the church in Coal Valley, Ill., 1904-06; stated supply of the church at Pontoosuc, 1907-08, and stated supply of the church at Hannaford, N.D., 1908-09. He then resided in Davenport, Iowa, until 1910, and in Chicago, Ill., until his death there, Aug. 20, 1923, of cancer of the stomach, in the 80th year of his age. He was buried in the Evergreen Cemetery, Chicago.

He was married Sept. 30, 1880, in Truro, N.S., to Carrie Baxter, who with two sons and two daughters survives him.

DAVID ANDREW PLANCK, D.D.,

Son of Isaac and Nancy (Howe) Planck, was born April 5, 1846, in Flemingsburg, Ky. He made a public confession of his faith in the Presbyterian church of Elizaville, Ky., at the age of eighteen. His preparatory studies were pursued in the high school of Elizaville, and he graduated from Centre College, Kentucky, in 1869. He was a student in the Danville Theological Seminary, from 1869 to 1870, and in Union Theological Seminary, Virginia, from 1870 to 1871. During the following year he engaged in mission work in Louisville, Ky. He entered the Seminary at Princeton in 1872 as a senior, graduating in 1873. He was licensed by the Presbytery of Transylvania, June 6, 1872, and ordained by the Presbytery of Mississippi, Oct. 10, 1873. He was pastor of the church at Port Gibson, Miss., from Dec. 14, 1873, to April 13, 1889; stated supply of the church at San Angelo, Texas, from May to November 1889, and pastor of the Central (Jackson Street) Church, Mobile, Ala., from Dec. 8, 1889, to Sept. 1, 1919, when he was made honorary pastor. He continued his residence in Mobile until his death there, May 12, 1923, of cardiacal asthma, in the 78th year of his age. He was buried at Mobile. He received the honorary degree of D.D. from the Southwestern Presbyterian University in 1900. He was a commissioner to the General Assemblies of 1879, 1886 and 1892.

He was married Jan. 5, 1875, in Port Gibson, Miss., to Blanche Sale Hopkins, who died June 12, 1920. One son and three daughters survive him.

MINOT SPAULDING MORGAN,

Son of Minot Canfield and Margaret Seguine (Ludlow) Morgan, was born Sept. 3, 1842, in New York City. He made a public confession of his faith in the First Dutch Reformed Church of Jersey City, N.J., at the age of eighteen. His pre-

paratory stidies were pursued in the grammar school of Jersey City, in Bloomfield, N.J., under Charles M. Davis, in the Hasbrouck Institute of Brooklyn, and in Princeton under Professor H. C. Cameron. Until coming to Princeton Seminary he was a leather merchant in New York City. He entered the Seminary at Princeton in 1872, taking the full three years' course there and graduating in 1875, and remaining a year longer as a graduate student. He was licensed by the Presbytery of New Brunswick, Oct. 7, 1874, and ordained by the same Presbytery, April 6, 1878, being at the same time installed pastor of the church at Hopewell, N.J., from which he was released Oct. 7, 1879. After this he resided in Princeton from 1880 to 1893, and then in New York City. He was pastor of the church at Remsenburg, L.I., N.Y., from April 12, 1895, to Dec. 23, 1898; stated supply of the King's Bridge Church, New York City, from 1898 to 1900, and pastor of the Brainerd Memorial Church at Elwood, N.J., from July 16, 1901, to July 1, 1917, when he retired from active service. He resided in Detroit, Mich., from this time until his death there, March 12, 1924, of heart trouble, in the 82nd year of his age. He was buried at Princeton, N.J. He was at one time moderator of the Presbytery of West Jersey. He was secretary of the Atlantic County Bible Society and treasurer of the Atlantic County Sunday School Association.

He was married May 14, 1872, in Princeton, N.J., to Mrs. Anna Corilla (Green) Yeomans, who died Sept. 9, 1894. One son, the Rev. Minot C. Morgan, D.D., of the class of 1900, survives him.

ARTHUR HUNTINGTON ALLEN

Son of Richard Lamb and Sarah Outram (Lyman) Allen, was born Oct. 20, 1851, in New York City. He made a public confession of his faith in the Reformed Church of Stapleton, S.I.,

N.Y., at the age of thirteen. His preparatory studies were pursued in the Tompkinsville, Staten Island, School. Before entering college he traveled in Europe and was a tutor in New Haven, Conn. He graduated from Yale University in 1873. He then spent a year as an instructor in the University of California. Entering the Seminary at Princeton in 1874, he took the full three years' course there, graduating in 1877. He was licensed by the Presbytery of Brooklyn, April 4, 1876, and ordained by the Presbytery of Nassau, April 15, 1879. He was stated supply of the church at Islip, N.Y., from September 1878 until installed its pastor April 15, 1879, and was released from this charge Jan. 9, 1885. He was pastor of the Woodside Church, Troy, N.Y., from Feb. 12, 1885, to June 20, 1901; was stated supply of the church at Chestertown, N.Y., for two months in 1901; stated supply of the church at Margaretville, N.Y., from June to December 1902 and pastor of the Brighton Heights Reformed Church of New Brighton, S.I., from Jan. 13, 1903, to April 16, 1907. He then resided for a time in Lakehurst, N.J., traveled in Europe; he resided in Newark, N.J., and then in Troy, N.Y., until 1914. In 1911 he was made associate secretary of Synodical Home Missions in New York Synod and continued to fill this office until his death, April 20, 1923, in New York City, in the 72nd year of his age. He was buried in the Woodlawn Cemetery, New York City. He was stated clerk of the Presbytery of Troy from 1886 to 1901; was commissioner to the General Assemblies of 1882 and 1889; was at one time moderator of the Presbytery of Nassau, and also of the Presbytery of Troy, and was president of the Classis of New York. He was for a time secretary of the Long Island Bible Society, and corresponding secretary of the Rensselaer County Bible Society. He was a trustee of the American Seamen's Friend Society from 1911 until his death.

He was married Jan. 16, 1889, in New York City, to Agnes

Givan Crosby, who died March 18, 1891. One daughter survives him.

JOHN MORRIS DAVIES, D.D.,

Son of John J. and Ann (Davies) Davies, was born Oct. 16, 1848, in Ebbw Vale, South Wales, G.B. He made a public confession of his faith in the Welsh Calvinistic Methodist church of Ironton, Ohio, at the age of fourteen. His preparatory studies were pursued in the Marietta Colege Academy and he graduated from Marietta College in 1874. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1877. He was licensed by the Presbytery of Athens, Sept. 12, 1876, and ordained by the Presbytery of Dayton, Nov. 5, 1878. He was stated supply of the church at Hanover, Ohio, from December 1877, to June 1878; stated supply of the church at Osborne, Ohio, from June 1878 to May 1879; pastor of the church at Brecksville, Ohio, from December 1879 to March 1881; pastor of the church at Niles, Ohio, from 1881 to 1883; stated supply of the church at Kingsville, Ohio, from October 1883 to May 1885. Superintendent of Home Missions in Tennessee from January 1886 to October 1890; stated supply of the church at Caro, Mich., from October 1890 to October 1891; pastor of Immanuel Church, Grand Rapids, Mich., from Dec. 3, 1891, to March 21, 1893; pastor of the church at Noblesville, Ind., from April 1893 to September 1899; engaged in mission work in Philadelphia, Pa., from that time until 1901, and was pastor of the First Church of Gloucester City, N.J., from Oct. 3, 1901, to December 16, 1921, when he was honorably retired from active service. After this he resided in Philadelphia, Pa., until his death, Aug. 16, 1923, in Los Angeles, Calif., of heart disease, in the 75th year of his age. He was buried in Ironton, Ohio. He received the honorary degree of D.D. from Greenville and Tusculum College in 1888. He was a

commissioner to the General Assemblies of 1886, 1890, 1899 and 1907. He was at one time moderator of the Presbytery of Grand Rapids, of the Presbytery of Muncie and of the Presbytery of West Jersey.

He was married Aug. 23, 1880, in Ironton, Ohio, to Mary Catherine Jynkins, who with one son and one daughter survives him.

HUGH MASON BROWNE,

Son of John and Elizabeth (Wormley) Browne, was born June 12, 1851, in Washington, D.C. He made a public confession of his faith in the Fifteenth Street Presbyterian Church of Washington at the age of sixteen. His preparatory studies were pursued in the Preparatory Department of Howard University, from which institution he graduated in 1875. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1878. He then spent a year of study in the Free Church College of Edinburgh, Scotland. He was licensed by the Presbytery of Washington, May 20, 1878, but was never ordained. He was a professor in Liberia College, West Africa, from 1883 to 1886; a teacher in the colored high school of Washington, D.C., from 1886 to 1897; a teacher in Hampton Institute, Hampton, Va., from 1897 to 1901; principal of the colored high school of Baltimore, Md., from 1901 to 1902, and principal of the Institute for Colored Youth in Cheyney, Pa., from 1902 to 1913. He then spent some time in study in various cities of Germany, afterwards residing in Washington, D.C., as "consulting school director" until his death, Oct. 30, 1923, in Philadelphia, Pa., in the 73rd year of his age. He was buried at Washington, D.C. He contributed articles relating to the negro to various magazines.

He was married Feb. 11, 1905, in Washington, D.C., to Mrs. Julia A. (Shadd) Purnell, who survives him.

CALVIN RICE SHIELDS,

Son of Samuel Croxton and Maria Woods (Sterrett) Shields, was born Sept. 21, 1849, near Bowling Green Ky. He made a public confession of his faith in the Presbyterian church of Highland, Kan., at the age of sixteen. His preparatory studies were pursued in Highland University and he graduated from Princeton University in 1875. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1878. He was licensed and ordained by the Presbytery of Highland, May 5, 1878. He was stated supply of the church at Union, Ore., from June 1878 until installed its pastor in 1882, and was released from this charge in 1885; was stated supply of the churches at Lostine, Joseph, and Shiloh, Ore., from 1885 to 1889; stated supply of the Mizpah Church, Portland, Ore., from May 1889 until installed its pastor in November 1890. He was released from this charge in 1894; resided as an evangelist in Portland, Ore., 1895-96; was stated supply of the church at Union, Ore., 1897-98; stated supply of the churches at Davenport and Larene, Wash., 1889-1900; stated supply of the Bethel Church, Spokane, Wash., from 1901 until installed its pastor, May 14, 1902. He was released from this charge July 20, 1905; was stated supply of the church at Oxnard, Calif., in 1906, and pastor of the Dayton Avenue Church, Los Angeles, Calif., from April 28, 1907, to April 15, 1915. After this he resided in Los Angeles, Calif., until his death there, Nov. 13, 1923, of rupture of the heart, in the 77th year of his age. He was buried in the Forest Lawn Cemetery of Los Angeles.

He was married May 8, 1878, in Highland, Kan., to Mary Maxcy, who with one daughter survives him.

JOHN NEWTON WRIGHT, D.D.,

Son of Esby and Jane Elizabeth (Bar) Wright, was born Feb. 8, 1852, in Lyndon, Ohio. He made a public confession of his

faith in the Presbyterian church of South Salem, Ohio, at the age of eighteen. His preparatory studies were pursued in South Salem Academy and he graduated from the College of Wooster in 1875. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1878. He was licensed and ordained by the Presbytery of Chillicothe May 1, 1878. After his ordination he went to Persia as a missionary, being stationed at Tabriz from 1878 to 1885; at Salmas from 1885 to 1896, and again at Tabriz from 1896 to 1910, when he returned to this country. He resided in Wooster, Ohio, from 1911 until his death there, July 25, 1923, of angina pectoris, in the 72nd year of his age. He was buried at Wooster, Ohio. He received the honorary degree of D.D. from the College of Wooster in 1892. He made a number of translations into Turkish; among these were the Shorter Catechism in 1883; Spiritual Songs, revised and enlarged, in 1892; the Larger Catechism, Intermediate Political Geography, and Sweet Story of Old. He also helped in the translation of the Old Testament into Turkish and in revising and editing the New Testament translation in 1893.

He was married three times: (1) April 25, 1878, in South Salem, Ohio, to Mary Letitia Caldwell, who died Feb. 5, 1879; (2) Dec. 3, 1885, in Oroomiah, Persia, to Mary Susan Oshanna, who died June 1, 1890; (3) Aug. 2, 1892, in New California, Ohio, to Martha K. Evans, who with one son and one daughter by his second wife and three sons and one daughter by his third, survives him.

LOUIS HENRY JORDAN,

Son of William and Anne (McElwaine) Jordan, was born July 27, 1855, in Halifax, N.S., Canada. He made a public confession of his faith in the Brunswick Street Wesleyan Methodist Church of Halifax at an early age. He graduated from Dal-

housie College in 1875, receiving the degree of M.A. in 1878. He then spent a year in reading and taking a special course in Dalhousie College. He entered the Seminary at Princeton in 1876, remaining two years. He then attended Union Seminary, New York, from which he graduated in 1879. He was licensed by the Presbytery of Halifax, July 3, 1879, and ordained by the same Presbytery, Dec. 7, 1882. After graduating from Union Seminary he spent some time as a student in the University of Edinburgh and in the University of Leipzig. He received the degree of B.D. from the University of Edinburgh in 1881. He was pastor of St. Andrew's Church, Halifax, N.S., from December 7, 1882, to March 31, 1885, and pastor of the Erskine Church, Montreal, Canada, from May 7, 1885, to April 3, 1890. During this pastorate he was a lecturer on Church Polity in the Presbyterian College of Montreal from 1887 to 1889. He spent a year in travel, 1890-91; was a student in the University of Berlin, 1891-92; and Oxford University, England, 1892-93. He served St. James Square Church, Toronto, Canada, as pastor elect from November 1893 until installed its pastor March 27, 1894. He was released from this charge March 25, 1900. He then spent some time in study in the University of Berlin and after that was a lecturer on Comparative Religion in Cambridge University, England, in 1902. He resided in Oxford, England, from this time until 1909. After this he traveled until 1913. He resided in Eastbourne, England, from 1914 to 1918, and in London from that time until his death there, Oct. 4, 1923, after an operation for gall stones, in the 69th year of his age. He was cremated and his ashes placed in a vault in a cemetery of Halifax, N.S. He published many volumes, among which were: "The Pastor's Diary and Clerical Record," 1885; "The Communion Register," 1886; Comparative Religion: Its Genesis and Growth," 1905; "Comparative Religion: A Survey of its Recent Literature," 1906; "Comparative Religion: Its Meaning and Value," 1908;

"Institutional Churches and Social Settlements in London," 1908; "Comparative Religion: Its Method and Scope," 1908; "Modernism in Italy," 1909; three further volumes on Comparative Religion published in 1913, 1915, and 1916, and he made contributions to several reviews, among them the Hibbert Journal, the Princeton Theological Review, and the Biblical World.

He was married Sept. 9, 1890, in Halifax, N.S., to Catherine Pollok McDonald, who survives him.

JOHN KNOX McCLURKIN, D.D., LL.D.,

Son of John Johnson and Maria Stevenson (Patton) McClurkin, was born Nov. 23, 1853, in Sparta, Ill. He made a public confession of his faith in the Reformed Presbyterian church of Springfield, Pa., at the age of sixteen. His preparatory studies were pursued in the public school of Mercer, Pa., and he graduated from Westminster College, Pennsylvania, in 1873. After this he mas professor of Latin in Westminster College until 1874, professor of Greek in Geneva College, 1874-75, and professor of Greek in Westminster College, 1875-83. He entered the Seminary at Princeton in 1877, remaining only ten weeks. He was a student for two and a half years in the Reformed Presbyterian Seminary, Allegheny, Pa., from which he graduated in 1880. He was licensed by the Reformed Presbyterian Presbytery of Pittsburgh, April 8, 1881, and ordained by the Reformed Presbyterian Presbytery of Philadelphia, Oct. 9, 1884, being at the same time installed pastor of the Second Reformed Presbyterian Church of Philadelphia, from which he was released Aug. 16, 1887. He was professor of Theology and Church History in the Allegheny Theological Seminary of the Reformed Presbyterian Church from 1887 to 1891 and pastor of the U.P. church of Shadyside, Pittsburgh, Pa., from September 12, 1891, until his death, Nov. 9, 1923, in Pittsburgh,

of pneumonia, in the 70th year of his age. He was buried in Homewood Cemetery of Pittsburgh. He received the honorary degree of D.D. from Westminster College in 1887, and that of LL.D., from the same college in 1919. He was president of the Board of Directors of the American University of Cairo; a member of the Board of Home Missions of the United Presbyterian Church, and its president for several years, and a member of the Board of Directors of the following: Pittsburgh Theological Seminary, the Pennsylvania College for Women, the University of Pittsburgh, the Pennsylvania Anti-Saloon League, and of the Winona Bible Conference Committee. He was moderator of the U. P. General Assembly in 1906, and was a delegate to the Pan-Presbyterian Council of 1904. He was unmarried.

CHARLES HERR, D.D.,

Son of Abraham H. and Narcissa (Hoffman) Herr, was born Oct. 20, 1856, at Harper's Ferry, Va. (now W. Va.). He made a public confession of his faith in the West Street Presbyterian Church of Georgetown, Washington, D.C., at the age of twenty-one. His preparatory studies were pursued in Georgetown under the Rev. Julius Sofer, and he graduated from Princeton University in 1875. He then spent three years in the study and practice of law. Entering the Seminary at Princeton in 1878, he took the full three years' course there, graduating in 1881. He was licensed by the Presbytery of Washington City, May 3, 1880, and ordained by the same Presbytery, April 6, 1881. He was assistant pastor of the Central Church of Baltimore, Md., from May 1881 to November 1882; pastor of the church at Mansfield, Ohio, from Sept. 21, 1883, to Dec. 22, 1885, and pastor of the First Church of Jersey City, N.J., from April 27, 1886, to April 20, 1915, when he was made pastor emeritus. He resided in New York City from 1915 to 1922 and then in Wayne,

Pa., until his death, Dec. 5, 1923, in Bryn Mawr, Pa., of arteriosclerosis, in the 68th year of his age. He was buried in the Laurel Hill Cemetery, Philadelphia. He received the honorary degree of D.D. from Princeton University in 1892. He was a commissioner to the General Assemblies of 1894 and 1899, and was moderator of the Synod of New Jersey in 1901.

He was married June 14, 1881, in Washington, D.C., to Helen Dougal, who with one son and three daughters survives him.

GEORGE AUGUSTUS MARR,

Son of Phineas Barber and Mary (Graham) Marr, was born March 26, 1856, in Lewisburg, Pa. He made a public confession of his faith in the First Presbyterian Church of Lewisburg at the age of twenty-two. His preparatory studies were pursued in the public schools of Lewisburg and in the Preparatory Department of Bucknell University, from which institution he graduated in 1877. He then spent a year and a half in the study of law. He entered the Seminary at Princeton in January 1879, taking the full three years course there and graduating in 1881. He spent the year following as a graduate student in Union Theological Seminary, New York. He was licensed by the Presbytery of Northumberland, July 1, 1880, and ordained by the East Machias Congregational Conference of New Brunswick, Canada, Oct. 24, 1882. He was stated supply of the Congregational church of Milltown, Canada, 1882-83; stated supply of the Presbyterian churches of Warrior Run, Washingtonville, Derry and New Columbia, Pa., 1883-86; resided without charge in Dunkirk, N.Y., 1887-89, and in Philadelphia, Pa., 1889-98, and was stated supply of the Leiper Memorial Church, Swarthmore, Pa., 1900-14. He continued his residence in Swarthmore from this time until his death there, Jan. 28, 1924, in the 68th year of his age. He was buried at Lewisburg, Pa.

He was married Oct. 6, 1886, in McEwensville, Pa., to Helen

Lowry Montgomery who with one son and two daughters survives him.

RICHARD THOMAS JONES, D.D.,

Son of William R. and Margaret (Lewis) Jones, was born March 25, 1855, in Penllwyn, Cardiganshire, South Wales. He made a public confession of his faith in the Welsh Presbyterian church of Spring Brook, Pa., at the age of thirteen. His preparatory studies were pursued in the Wyoming Seminary of Kingston, Pa., and he graduated from Princeton University in 1879. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1882. He was licensed by the Welsh Presbytery of Lackawanna, Dec. 17, 1876, and ordained by the Presbytery of Philadelphia Central, June 8, 1882, being at the same time installed pastor of the Susequehanna Avenue Church, Philadelphia, from which he was released April 2, 1923. This was his only pastorate, extending over a period of forty-one years. He died May 17, 1923, in Philadelphia, suddenly, in the 69th year of his age. He was buried at Rome, N.Y. He received the honorary degree of D.D. from Rutherford College, North Carolina, in 1895.

He was married Dec. 18, 1883, in Rome, N.Y., to Jennie Evans, who with two sons survives him.

ROWLAND SAWIL THOMAS,

Son of Thomas and Margaret (Richards) Thomas, was born April 24, 1844, in Llansawil, South Wales. He made a public confession of his faith in the Welsh Calvinistic church of Aberaman, South Wales, at the age of twenty. His preparatory studies were pursued under Dr. Evan Davies of Swansea, Wales, and the Rev. E. Williams of Merthyr, South Wales. He entered the Seminary at Princeton in 1879, taking the full three years' course there and graduating in 1882. He was licensed by the

Welsh Calvinistic Methodist Presbytery of Northern Pennsylvania, Dec. 14, 1878, and ordained by the Welsh Calvinistic Methodist Synod of Pennsylvania, Oct. 20, 1883, being at the same time installed pastor of the Welsh Presbyterian Church of Taylorsville, Pa., from which he was released in 1885; pastor of the Welsh church at Nanticoke, Pa., 1885-90, and pastor of the churches of Penderyn and Ystradfellte, South Wales, 1893-94. After this he engaged in work as an evangelist and an author, residing in Abercynon, South Wales, until his death there, June 4, 1923, in the 80th year of his age. He was at one time moderator of the Welsh Synod of Pennsylvania. He worked in the coal mines of Wales and Pennsylvania from his ninth year until entering the Seminary in his thirty-fifth year. He published the following books in Welsh: "Justification by Faith," 1894; "Review of Paul in the Light of Jesus," 1898; "Personal Unity of the God Man," 1900; "The Atonement," 1904; "Answers to Two Series of Questions on the Person of Christ by L. Edwards," "Predestination, Election and Free Will," 1911, and also articles for Welsh magazines in the United States and Wales.

He was married Dec. 29, 1868, in Talyllychan, South Wales, to Margaret Evans, who survives him.

HARTLEY TITUS UPDIKE,

Son of Archibald and Mary Elizabeth (Titus) Updike, was born Oct. 19, 1860, in Pennington, N.J. He made a public confession of his faith in the First Presbyterian Church of Pennington at the age of fourteen. His preparatory studies were pursued in the Pennington Seminary, and he graduated from Princeton University in 1883. Entering the Seminary at Princeton in the fall of the same year, he remained two years. He took the third year of his theological course in Union Seminary, New York, from which he graduated in 1886. He was licensed by the

Presbytery of New Brunswick, April 27, 1886, and ordained an evangelist by the same Presbytery, Jan. 17, 1887. He was stated supply of the church at Poplar Bluff, Mo., from June 1886 to January 1888; stated supply of the churches of LaGrange and Canton, Mo., from January 1888 to January 1889; pastor of the church at Lebanon, Ill., from May 1, 1889, to April 22, 1891; stated supply of the church at Blair, Neb., from May 1891 to May 1892, and stated supply of the church at Livonia, Ind., 1893-97. After this he engaged in business as a real estate agent with his residence in Trenton, N.J., until his death, Dec. 28, 1923, in Zolfo, Fla., of apoplexy, in the 64th year of his age. He was buried at Pennington, N.J.

He was married July 21, 1891, in Kansas City, Mo., to Virginia Emily Blackwood, who with two sons and one daughter survives him.

FRANCIS JACOBS CHEEK, D.D.

Son of the Rev. Samuel Best and Ann Frances Mary (Jacobs) Cheek, was born Feb. 19, 1857, in Danville, Ky. He made a public confession of his faith in the Second Presbyterian Church at Danville at the age of sixteen. His preparatory studies were pursued in the Preparatory Department of Centre College, from which institution he graduated in 1876. After this he engaged in teaching in Danville for four years; attended Johns Hopkins University for one year and studied law in the University of Michigan Law School, from which he graduated in 1883, and engaged in the practice of law for a short time at Danville, Ky. He entered the Seminary at Princeton in 1884, taking the full three years' course there and graduating in 1887. He was licensed by the Presbytery of Transylvania, May 11, 1886, and ordained by the same Presbytery, Oct. 8, 1888. He was stated supply of the First Church of Paris, Ky., from August 1887 until installed its pastor, Nov. 12, 1888. He was released from

this charge Feb. 10, 1903. During this pastorate he was stated supply of the First Church of Sharpsburg, Ky., from April 1891 to February 1903. He was pastor of the Church of the Covenant, Louisville, Ky., from March 15, 1903, to June 30, 1910. He was superintendent of Synodical Home Missions of the Synod of Kentucky with his residence at Danville from 1910 to 1922, and afterwards engaged in work as pastor-at-large until his death, Nov. 14, 1923, in Danville, of heart trouble, in the 67th year of his age. He was buried at Danville. He received the honorary degree of D.D. from Centre College in 1899. He was stated clerk of the Presbytery of Louisville from 1905 to 1922, and moderator of the Presbytery of Ebenezer in 1898. He was a director of the Danville Theological Seminary and of the Presbyterian Theological Seminary of Kentucky from the time of the consolidation with Louisville Seminary.

He was married Nov. 10, 1892, in Paris, Ky., to Elizabeth Ann Ingels, who with two sons and one daughter survives him.

JAMES R. MANN,

Son of Alexander and Elizabeth (Thompson) Mann, was born Sept. 27, 1861, in Baltimore, Ont., Canada. He made a public confession of his faith in the Presbyterian church of Baltimore at the age of seventeen. His preparatory studies were pursued in the Cobourg Collegiate Institute, Ontario, and he graduated from the University College of Toronto in 1889. While a student in this institution he took one year of his theological course in the Knox College, Toronto. He entered the Seminary at Princeton in 1889 as a middler, graduating in 1891. He was licensed by the Presbytery of New Brunswick, April 21, 1891, and ordained by the Presbytery of Lehigh, Oct. 7, 1891, being at the same time installed pastor of the churches of Ashland and Centralia, Pa., being released from these churches Sept. 19, 1894; pastor of the church at Scotchtown, N.Y., from May 7,

1895, to April 16, 1901; stated supply of St. Andrew's Church, Sault Ste. Marie, Canada, in 1902; pastor of the church at Sturgeon Falls, Ont., from April 3, 1903, to June 14, 1908; pastor of the churches at Auburn and Smith's Hill, Ont., 1908-12, and pastor of the church at Port Elgin, Ont., 1912-20. After this he resided in St. Mary's Canada, 1920-22, and in Coboconk, Canada, from 1922 until his death there, March 10, 1924, in the 63rd year of his age. He was buried at Baltimore, Ont.

He was married Dec. 29, 1892, in Baltimore, Canada., to Jessie E. Haig, who died April 20, 1900. Two sons survive him.

THOMAS WRIGHT PULHAM,

Son of William and Sarah (Wright) Pulham, was born June 5, 1850, in Carrick-on-Suir, County Tipperary, Ireland. He made a public confession of his faith in the St. Nicholas Church, Cork, Ireland, at the age of fourteen. He was a student in the National School governed by the Episcopal Church of Ireland. He engaged in trade at the age of thirteen. Coming to this country in 1870, he engaged in business, at the same time attending a night school. Before entering the Seminary he servd the Bruce Street Chapel of Newark, N.J., for four years. He entered the Seminary at Princeton in 1888, taking the full three years' course there and graduating in 1891. While a student in the Seminary he continued to serve the Bruce Street Chapel. He was licensed by the Presbytery of Newark, April 2, 1890, and ordained by the same Presbytery, May 6, 1891. He served the church at Fairton, N.J., as pastor-elect from May 1891 until installed its pastor, May 3, 1892, and was released from this charge, June 27, 1893. He was pastor of the Olivet Church of Canton, Baltimore, Md., from Sept. 26, 1893, to May 10, 1911; of a church in Vancouver, B.C., 1911-14, and for a second time of the Olivet Church, Baltimore, Md., from 1914 to 1921, when he was made pastor emeritus. He continued his residence in Baltimore until

his death there, July 26, 1923, of asthma, in the 74th year of his age. He was buried in the Oaklawn Cemetery at Baltimore.

He was married Jan. 25, 1882, in Newark, N.J., to Jennie Eliza Bevan, who with one son and three daughters survives him.

HIRAM GRANT PERSON, D.D.,

Son of Hiram and Emily Jane (Noyes) Person, was born Sept. 17, 1866, in Batchellerville, N.Y. He made a public confession of his faith in the Presbyterian church at Batchellerville at the age of eighteen. His preparatory studies were pursued in the Troy Conference Academy at Poultney, Vt., and he graduated from Williams College in 1891. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He completed his theological course in Auburn Theological Seminary, graduating in 1894. He was licensed by the Presbytery of Albany, June 13, 1893, and ordained by the Presbytery of Syracuse, Sept. 26, 1894, being at the same time installed pastor of the church at Chittenango, N.Y., and was released from this charge April 4, 1898; was pastor of the church at Seneca Falls, N.Y., from June 27, 1898, to Dec. 10, 1906, and pastor of the Eliot Congregational Church of Newton, Mass., from Jan. 2, 1907, until his death, Aug. 20, 1923, near Guillaumes, France, in a motor bus accident, while he was travelling to Evian, France, in the 47th year of his age. He was buried in the Green Ridge Cemetery, Saratoga Springs, N.Y. He received the honorary degree of D.D. from Williams College in 1916.

He was married May 10, 1898, in Saratoga Springs, N.Y., to Georgia Harriett Ferry, who died Aug. 20, 1923, in the same accident in which he died. Two sons survive him.

ARCHIBALD HARMON BRADSHAW,

Son of John William and Clara (Harmon) Bradshaw, was born Aug. 18, 1870, in Indianapolis, Ind. He made public confession

of his faith in the Second Presbyterian Church of Indianapolis at the age of twelve. His preparatory studies were pursued in the Boys Classical School of Indianapolis, and he graduated from Franklin College, Indiana, in 1890. He also took a special course in Princeton University when a student in the Seminary. After his graduation from college he engaged in business for two years as general manager of the American Canning Company. He entered the Seminary at Princeton in 1892, taking the full three years' course there and graduating in 1895. He was licensed and ordained by the Presbytery of Indianapolis, June 4, 1895. He was assistant pastor of the Marble Collegiate Reformed Church, New York City, from 1895 to 1903. He then studied for a year in the Philadelphia Divinity School. From 1903 to 1905 he was assistant to the rector of the Episcopal Church of the Atonement in Philadelphia. He was ordained a priest in Christ Church, Reading, Pa., May 25, 1905, by the Bishop of Bethlehem. From 1905 to 1906 he was associate rector of the Church of the Atonement in Philadelphia; was rector of Calvary Church, Conshohocken, Pa., from 1906 to 1910, and rector of Trinity Church, Easton, Pa., from 1910 until his death. He died June 8, 1923, in Clifton Heights, Pa., in the 53rd year of his age. He was buried at Easton, Pa. During the Spanish War he was chaplain of the 171st and of the 71st Regiments of New York.

He was married June 10, 1902, in Lancaster, Pa., to Mary Elizabeth Zehner, who survives him.

JAMES NELSON KNIPE,

Son of James Johnston and Elizabeth (Slain) Knipe, was born April 15, 1864, in New York City. He made a public confession of his faith in the Seventh Avenue U.P. Church of New York City at the age of fourteen. He was a student in the public schools of New York but did not have a college education. Be-

fore coming to the Seminary he engaged in the mercantile and publishing business. He entered the Seminary at Princeton in 1892, remaining one year, and afterward attended the Seminary of the General Synod of the Reformed Presbyterian Church in Philadelphia from 1893 to 1895. He was licensed by the U.P. Presbytery of Philadelphia, May 15, 1893, and ordained by the same Presbytery, Aug. 12, 1895, being at the same time installed pastor of the U.P. church at Octoraro, Pa., from which he was released March 22, 1897. He was stated supply of the Fairhill U.P. Church in Philadelphia, from April 1897 until installed its pastor, April 29, 1902, being released from this charge Dec. 19, 1905, and pastor of the U.P. church in Albany, N.Y., from Feb. 15, 1906, until his death. He was obliged to give up his work in June 1923 on acount of illness, and died Feb. 1, 1924, in Albany, N.Y., as the result of an operation in June 1923, in the 60th year of his age. He was buried at Yonkers, N.Y. He was clerk of the U.P. Presbytery of Albany from 1914 until his death, and clerk of the U.P. Synod of New York for several years before his death. He was editorial contributor to the Christian Instructor and a contributor to the United Presbyterian.

He was married Sept. 18, 1890, in New York City to Sara Osborne Cowan, who with one son and one daughter survives him.

FRANK DENISON BREED,

Son of Thomas Hazzard and Lucy Ann (Scranton) Breed, was born Dec. 16, 1868, in Dundee, Mich. He made a public confession of his faith in the Presbyterian church of Irving, Kan., at the age of fifteen. His preparatory studies were pursued in the Academy at Wyandotte, Kan., and in the high school at Emporia, Kan., and he graduated from Emporia College in 1893. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He completed his theological course

in McCormick Theological Seminary, from which he graduated in 1896. He was licensed and ordained by the Presbytery of Emporia, May 12, 1896. From May to November of that year he supplied the church at Garden City, Kan. He was stated supply of the churches at Florence, Cedar Point and Clements, Kan., from November 1896 to November 1897; stated supply of the churches at Riley and Sedalia, Kan., from November 1897 to November 1899; pastor of the church at Burlingame, Kan., from Jan. 1, 1900, to Dec. 8, 1901; stated supply of the churches at Madison and Leroy, Kan., from January to April, 1902, and stated supply of the church at Elmendaro, Kan., from April 1902 to April 1905. During this latter period he also engaged in business as an insurance agent. In 1905 he entered the United States mail service in Emporia, Kan., continuing in this service until 1921. At this time ill health compelled him to give up this work. He continued his residence in Emporia until his death there, Jan. 4, 1924, of tuberculosis, in the 56th year of his age. He was buried at Emporia, Kan. He received the honorary degree of A.M. from Emporia College in 1896.

He was married Feb. 16, 1898, in Emporia, Kan., to Essie Towell Salisbury, who with four sons and one daughter survives him.

JOHN ALEXANDER BROWN,

Son of John and Mary (Jelly) Brown, was born April 18, 1865, in Newtownards, County Down, Ireland. He made a public confession of his faith in the First Presbyterian Church of Muscatine, Iowa, at the age of twenty-two. His preparatory studies were pursued in Muscatine with private tutors, and he graduated from New Windsor College, Maryland, in 1893. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1896. He was licensed by the Presbytery of West Jersey, April 17, 1896, and

ordained by the same Presbytery, May 14, 1896, being at the same time installed pastor of the First Church of Williamstown, N.J., from which he was released June 27, 1899. He was pastor of the First Van Voorst Reformed Church at Jersey City from September 1899 to November 1905; pastor of the First Reformed Church of Clinton, N.J., from 1906 to 1907, and pastor of the First Reformed Church of Grand Rapids, Mich., from 1907 to 1917. He was camp director of religious work in Camp McArthur, Texas, from 1918 to 1919; pastor of the Presbyterian church of Clayton, N.J., from June 16, 1921, to April 30, 1922, and pastor of the Richland Church, Wheeling, W.Va., from May 1922 until his death there, Oct. 19, 1923, of cerebral hemorrhage, in the 59th year of his age. He was buried in North Laurel Hill Cemetery, Philadelphia. He was stated clerk of the South Classis of Bergen from 1900 to 1905. For many years he was a contributor to the Christian Intelligencer.

He was married Sept. 2, 1896, in Philadelphia, Pa., to Adaline Creveling Jelly, who with three sons survives him.

HENRY STEWART VAN OSTEN,

Son of James William and Annie Maria (Arrison) Van Osten, was born Dec. 14, 1864, in Philadelphia, Pa. His preparatory studies were pursued in the Friends Select School of Philadelphia. He was a student for a time in the University of Pennsylvania and then engaged in business before entering the Seminary. He entered the Seminary at Princeton in 1894, taking the full three years' course and graduating in 1897. He was licensed by the Presbytery of Philadelphia, May 8, 1896, and ordained by the Presbytery of Chester, June 15, 1897, being at the same time installed pastor of the Chichester Memorial Church of Boothwyn, Pa., from which he was released Sept. 19, 1905. He was pastor of the Kirkpatrick Memorial Church of Ringoes, N.J., from Dec. 5, 1905, to June 30, 1908; stated supply of the

churches of Anderson and Llanerch, Pa., from 1909 to 1911. After this he resided in Philadelphia until 1918. He was pastor of the church at Dilworthtown, Pa., from June 19, 1919, with his residence at West Chester until his death at Dilworthtown, Nov. 25, 1923, of pneumonia, in the 59th year of his age. He was buried in the Mt. Vernon Cemetery, Philadelphia.

He was married Aug. 11, 1882, in Philadelphia, to Adelaide M. Falls, who survives him.

FRANCIS TREADWAY CLAYTON,

Son of James Stead and Frances Augusta (Treadway) Clayton, was born July 3, 1875, in Brooklyn, N.Y. His preparatory studies were pursued in the Brooklyn High School and he graduated from New York University in 1896. Entering the Seminary at Princeton in the fall of the same year he remained one year. He completed his theological course in Union Theological Seminary, New York, from which he graduated in 1900. During his senior year at Union Seminary he was also a graduate student in New York University. He was licensed by the Presbytery of Rochester, May 7, 1900, and ordained by the same Presbytery May 10, 1900. He was pastor's assistant of the Third Church of Rochester, N.Y., from 1900 to 1903, and pastor of the First Congregational Church of Williamstown, Mass., from 1904 to 1909. He was dean and professor of philosophy and English literature in Rollins College, at Winter Park, Fla., from 1909 to 1911. He then spent a year as a graduate student in Harvard University. He was principal of Proctor Academy, Andover, N.H., from 1912 to 1919, and assistant superintendent of the schools of Concord, N.H., from that time until his death, there, July 29, 1923, of "pinphegus," in the 49th year of his age. He was buried in the Blossom Hill Cemetery of Concord.

He was married Nov. 13, 1907, in Williamstown, Mass., to Mabel J. Andrews, who died April 5, 1920. One son and one daughter survive him.

HUGH BROWN,

Son of John and Margareth (Black) Brown, was born Dec. 2, 1874, in Banbridge, Ireland. He made a public confession of his faith in the Duncairn Presbyterian Chunrch, of Belfast, Ireland, at the age of sixteen. He was a student in Cliff College, England, from 1895 to 1896. He then engaged in evangelistic work in London and for a time had charge of a Congregational church in Ireland. He entered the Seminary at Princeton in 1901, taking the full three years' course and graduating in 1904. After this he remained one year as a graduate student, receiving the degree of B.D. From 1905 to 1911 he was a student in the University of Edinburgh and at the same time assistant minister to St. Stephen's Church, Edinburgh. He was ordained in 1911, and was pastor of the Strathmiglo church, Scotland, from Aug. 30, 1911, until his death at Strathmiglo, June 18, 1923, from inflammation of the brain, the result of injury to his ear received in the war. He died in the 49th year of his age. He was buried at Strathmiglo. He engaged in war service with the Y.M.C.A. in January 1915 and in April was appointed chaplain to the forces with the King's Own Scottish Borderers, and later as senior chaplain to the 33rd Division. He was decorated with the Order of the British Empire for his work in the war in 1918 by the king in Holyrood Papace. He was unmarried..

JAMES WATT,

Son of Peter T. and Laura Louise (Geiger) Watt, was born June 27, 1888, in Lancaster, Pa. He made a public confession of his faith in the First Presbyterian Church of Lancaster at the age of twelve. He graduated from Franklin and Marshall College in 1910. He then engaged in teaching during the following year. He entered the Seminary at Princeton in 1911, taking the full three years' course there and graduating in 1914. He was licensed by the Presbytery of Westminster, April 15, 1914, and

ordained by the same Presbytery, May 24, 1914. After his ordination he went to India as a missionary, being stationed first at Mainpuri and then at Etah where he engaged in teaching, and finally at Cawnpore. He returned to the United States in March 1922, entering the Seminary at Princeton in September as a graduate student and remaining one year. He died June 1, 1923, in Lancaster, Pa., after an operation for appendicitis, in the 35th year of his age. He was buried in Lancaster. He received the degree of A.M. from Princeton University in 1914.

He was married Aug. 25, 1914, in Fordham, N.Y., to Shirley Bangs, who with four sons survives him.

JOSEPH ELLIOTT KENNEDY,

Son of the Rev. Dr. David Scott and Frances (Schulze) Kennedy, was born June 11, 1889, in Pittsburgh, Pa. He made a public confession of his faith in the First Presbyterian Church of Allegheny at the age of ten. His preparatory studies were pursued in the Shadyside Academy in Pittsburgh, and he graduated from Princeton University in 1911. After this he engaged in business for one year. Entering the Seminary at Princeton in 1912, he took the full three years' course there, graduating in 1915. He was licensed by the Presbytery of Pittsbugh, May 1, 1914, and ordained by the Presbytery of Providence, June 21, 1915, being at the same time installed pastor of the First Church of Lonsdale, R.I., from which he was released in 1917. He was pastor of the First Church of Lowell, Mass., from 1917 until his death, June 10. 1923, in Lowell of pneumonia, within one day of the completion of his 34th year. He was buried in the Greenwood Cemetery of Lancaster, Pa.

He was married Oct. 8, 1921, in Lancaster, Pa., to Agnes Shand, who survives him.

PAUL DeWITT TWINEM,

Son of Leonard and Mary Rachel (Luthy) Twinem, was born March 5, 1894, in Harrisville, Ohio. He made a public confession of his faith in the First Presbyterian Church of Orrville, Ohio, at the age of ten. His preparatory studies were pursued in the public schools of Orrville and in Wooster Academy, and he graduated from Wooster University in 1915. He entered the Seminary at Princeton in the fall of the same year, remaining three years. During the next year he engaged in war work in connection with the Y.M.C.A. He then spent a year in the Hartford Theological Seminary, from which he received the degree of B.D. in 1919. He was ordained by the Presbytery of Houston, July 13, 1918. In the fall of 1919 he went to Nanking, China, as a teacher in the Nanking University. He was a teacher of astronomy, mathematics and religious education from 1919 until his death in Nanking, Sept. 23, 1923, after an operation for peritonitis, in the 30th year of his age. He was buried in Nanking. In 1917 he received the degree of A.M. from Princeton University.

He was married May 30, 1922, in Hwai-Yuew, China, to Mary Dorothy Fine, who survives him.

PARTIAL STUDENT

LEON ARTEMUS LOSEY,

Son of James Taggert and Jennie Maria (Merritt) Losey, was born May 28, 1880, in Nelson Pa. He made a public confession of his faith in the First Presbyterian Church of Beecher's Island (Nelson), Pa., at the age of twelve. His preparatory studies were pursued in the Cook Academy at Montour Falls, N.Y., and he graduated from Princeton University in 1907. During the next year he attended the Moody Bible Institute. He entered the Seminary at Princeton in 1908 as a partial sutdent, remaining one year. From 1909 to 1910 he was stated supply of the church at Esperance, N.Y. He was licensed by the Presbytery of Wellsboro, Sept. 22, 1909, and ordained by the Presbytery of Albany, May 31, 1910. He entered the Auburn Theological Seminary in 1910, graduating therefrom in 1911 and remaining a year longer as a graduate student. He was pastor of the Westminster Church of Auburn, N.Y., from April 26, 1911, to Jan. 23, 1915; pastor of the church at Preble, N.Y., from 1915 to 1918, and pastor of the church at Byron, N.Y., from 1918 to 1919. He was secretary of the Inter-Church World Movement from 1919 to 1920, stated supply of the First Church of Basin, Wyo., from 1920 to 1922, and pastor of the church at Terry, Wyo., from April 6, 1923, until his death there, July 8, 1923, following an operation for appendicitis, in the 44th year of his age. He was buried at Terry.

He was married June 13, 1907, in May's Landing, N.J., to Nellie Madeline Moore, who with one son and one daughter survives him.

GRADUATE STUDENTS

GEORGE WILLIAM HARLAN,

Son of Levi and Frances Eliza (Street) Harlan, was born Sept. 7, 1824, in Cadiz, Ky. He made a public confession of his faith in the First Presbyterian Church (now State Street), Jacksonville, Ill., at the age of fifteen. His preparatory studies were pursued in the Preparatory Department of Illinois College, from which institution he graduated in 1846. He then engaged in teaching in the Preparatory Department of Illinois College. He was a student in Andover Theological Seminary from 1848 to 1851. He entered the Seminary at Princeton as a graduate student in the latter year, remaining six months. He was stated supply of the church at Carrollton, Mo., 1852-53; stated supply of the church at Brazeau, Mo., 1853-54, and of the church at Osceola, Mo., 1854-58. He was licensed by the Andover Congregational Association in April 1851 and ordained by the Presbytery of Osage, April 20, 1856. From 1858 to 1859 he was principal of the Osage Academy at Osceola, Mo.; associate principal of the academy at Pleasant Hill, Mo., 1860-61; principal of the academy at Pleasant Hill, Mo., 1861-63; principal of the Elmwood School of Farmington Mo., 1865-68, and stated supply of the church at Farmington, Mo., from 1867 to 1881. He was stated supply of the church at Clark's Creek, Mo., from 1885 to 1892, and stated supply of the church at Syenite, Mo., from 1892 to 1902. After this he resided in Farmington, Mo., until his death there, July 11, 1922, of pneumonia, in the 98th year of his age. He was buried at Farmington. He was stated clerk of the Presbytery of Potosi from 1865 to 1920.

He was twice married: (1) April 27, 1858, in Cross Timbers, Mo., to Emily Elizabeth Morrison, who died April 3, 1864; (2)

July 6, 1867, in Farmington, Mo., to Martha A. Claybrook, who with one son and one daughter by his first wife survives him.

JOHN RANDOLPH PAXTON, D.D.,

Son of John and Elizabeth Dill (Wilson) Paxton, was born Sept. 18, 1843, in Canonsburg, Pa. He graduated from Jefferson College in 1866. He then spent three years in Western Theological Seminary, from which he graduated in 1869. He entered the Seminary at Princeton in the latter year, remaining one year as a graduate student. He was licensed by the Presbytery of Pittsburgh in April 1868, and ordained by the Presbytery of Baltimore in June 1871. He was pastor of the church at Churchville, Md., 1871-74; pastor of the Pine Street Church, Harrisburg, Pa., 1874-78; pastor of the New York Avenue Church, Washington, D.C., 1878-82, and pastor of the West Church, New York City, 1882-93. After this he resided in Pittsburgh, Pa., Bridgeville, Pa., and New York City, until his death in New York, April 11, 1923, in the 80th year of his age. He was buried at Canonsburg, Pa. He received the honorary degree of D.D. from Union College in 1882. He served as a private and second lieutenant in the 140th Pennsylvania Regiment, Army of the U.S., from 1862 until the end of the Civil War. He was chaplain of the 7th Regiment, New York City, for several years.

He was married in Pittsburgh, Pa., to Mary Linsay, who died in 1894. One daughter survives him.

ROBERT AGNEW McEWEN BELL,

Son of George and Jane (Harrison) Bell, was born Jan. 14, 1847, in Saintfield, Ireland. His preparatory studies were pursued in the Belfast Academic Institution, and he graduated from Queen's College, Belfast, in 1883. From 1884 to 1887 he was a student in Magee College, Londonderry, Ireland. He entered the Seminary at Princeton as a graduate student in 1888, remaining

one year. He was licensed by the Presbytery of Philadelphia, March 4, 1889, and ordained by the Presbytery of New Castle, July 11, 1889, being at the same time installed pastor of the church at Delaware City, Del., from which he was released, Sept. 22, 1891. He was ordained a deacon in the Protestant Episcopal Church in 1893 and a priest in 1894. He served as a curate in the church at Ballyhalbert, Ireland, from 1893 to 1897, and was rector of the Ballyscullion church at Toomebridge, County Antrim, Ireland, from 1898 until his death, Feb. 23, 1922, in Belfast, Ireland, of nephritis, in the 76th year of his age. He was buried at Saintfield, Ireland.

He was married Aug. 28, 1919, in Belfast, to Mary Cart Millar, who survives him.

ALEXANDER LEONARD MACKAY,

Son of John and Jennie (Mackay) Mackay, was born April 6, 1869, in Balmoral Mills, N.S., Canada. His preparatory studies were pursued in the Academy at Pictou, N.S., and he graduated from Dalhousie College in 1897. He graduated from the Theological Seminary at Halifax in 1899. He was licensed by the Presbytery of Wallace, Canada, May 1, 1899, and ordained by the Presbytery of Truro, May 1, 1900. He was pastor of Riverside Church at Port au Pique, Canada, from May 1, 1900, to Sept. 11, 1904. He entered the Seminary at Princeton in the latter year as a graduate student, remaining one year. He was pastor of the church at Wallace, N.S., from 1905 to 1915. At this time his health became seriously impaired. He resided at Blue Rocks, Canada, from 1916 to 1919, and in Pictou, Canada, from 1920 until his death there, Jan. 5, 1924, of pneumonia, in the 55th year of his age. He was buried in the Haleburton Cemetery at Pictou.

He was married July 3, 1907, in Kamloops, B.C., to Estella Mable Burris, who with three sons and two daughters survives him.

ROBERT EWING STEWART,

Son of Robert Ewing and Elizabeth Finley (Graham) Stewart, was born Dec. 15, 1857, in Bellbrook, Ohio. He made a public confession of his faith in the U.P. church of Richland, Ind., at the age of sixteen. His preparatory studies were pursued in the Richland Academy and the Richland District School, and he was for two years a student in the University of Indiana. He was a student in Xenia Theological Seminary from 1886 to 1888. He was licensed by the U.P. Presbytery of Southern Illinois, April 3, 1888, and ordained by the U.P. Presbytery of Kansas City, Dec. 12, 1888. He was pastor of the North Cedar United Presbyterian Church at Dennison, Kan., 1889-90, and afterwards served the following United Presbyterian churches: stated supply at San Jose, Calif., in 1891; pastor at Horton, Kan., 1892-93; pastor at New Florence and West Fairfield, Pa., 1894-96, and pastor at Albany, N.Y., 1897 to 1905. In the latter year he entered the Seminary at Princeton as a graduate student, remaining one year. After this he resided in East Craftsburg, Vt., 1907-09; in Poughkeepsie, N.Y., 1910-12; in Caldwell, Kan., 1913-15, and again in East Craftsburg, Vt., until 1918; in New York City from 1918 to 1919 and in Poughkeepsie, N.Y., from 1919 until his death there, July 13, 1923, in the 66th year of his age. He was buried at Poughkeepsie, N.Y.

He was married May 17, 1888, in Rushville, Ind., to Lora Ellen Conner, who with one daughter survives him.

JAN HENDRIK BLIGNAULT,

Son of Andries Petrus and Magdalena (Geyser) Blignault, was born Jan. 16, 1882, in Calitzdorp, Cape Province, South Africa. He made a public confession of his faith in the Adderley Street Dutch Reformer Church of Cape Town at the age of seventeen. He graduated from Victoria College, Stellenbosch, in 1907. Previous to this he had engaged in teaching. He graduated from

the Reformed Church Theological Seminary of Stellenbosch in 1911, entering the Seminary at Princeton in this year as a graduate student and remaining one year. He was ordained by the Reformed Church of South Africa at Smithfield, Jan. 25, 1913, being at the same time installed pastor of the Reformed Church of Smithfield in the Orange Free State and served this church until his death, June 27, 1923, in Cape Town, South Africa, of rheumatism of the heart, in the 42nd year of his age. He was buried at Smithfield, Orange Free State.

He was married Dec. 23, 1912, in Knysna, Cape Province, South Africa, to Jaconima Hendrina van Huyssteen, who with one son and two daughters survives him.

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 12, 1925

BY THE EDITOR

Entered at the Post Office at Princeton, N. J., as second-class mail matter

NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

Entered at the Post Office at Princeton, N. J., as second-class mail matter

OFFICERS OF THE ALUMNI ASSOCIATION

FOR THE YEAR 1925-1926

REV. JOHN T. REEVE, D.D., '00, *President.*
REV. WILLIAM P. FINNEY, D.D., '86, *Vice-President.*
REV. ROBERT M. RUSSELL, '15, *Secretary*
REV. CHARLES R. ERDMAN, D.D., '91, *Treasurer.*

REV. JAMES L. MCKEE, D.D., '86.
REV. ROBERT GAILEY, D.D., '96,
REV. ROBERT H. MORRIS, D.D., '06,
REV. HENRY F. WILKIE, '16,
} *Additional Members of the Executive Committee*

ANNUAL MEETING
OF THE ALUMNI ASSOCIATION
OF PRINCETON THEOLOGICAL SEMINARY

Princeton, New Jersey, May 12, 1925.

The Alumni Association met for luncheon in Stuart Hall at 1:00 p. m. with the President, the Reverend Charles L. Candee, D.D., '98, in the chair. After luncheon the Association was called to order and prayer was offered by the Reverend Frederick G. Coan, '85. The Association was favored with selections by the Seminary chorus.

The Reverend Robert M. Russell, '15, presented the report of the Secretary. The following resolution was read and adopted by the Association:—

Resolved, That the Executive Committee be requested to confer with the President of the Seminary, the President of the Board of Directors and the President of the Board of Trustees regarding a closer relationship between the Alumni Association and the Seminary with a view to more effective service.

The Executive Committee recommended the election of the following officers for the ensuing year, and they were duly elected:

President—Rev. John T. Reeve, D.D., '00
Vice-President—Rev. W. P. Finney, D.D., '86
Treasurer—Rev. Charles R. Erdman, D.D., '91
Secretary—Rev. Robert M. Russell, '15
Additional members of the Executive Committee—
Rev. James L. McKee, D.D., '86
Rev. Robert Gailey, D.D., '96
Rev. Robert Hugh Morris, D.D., '06
Rev. H. F. Wilkie, '16

The Association was again favored with selections by the Seminary chorus. A vote of thanks was given Mr. Jenkins and the members of the chorus.

The Reverend John B. Laird, D.D., '95, Acting President of the Board of Directors, addressed the Association.

The Reverend J. Ross Stevenson, D.D., LL.D., President of the Seminary, addressed the Association.

The Reverend Charles R. Erdman, D.D., '91, offered the report of the Treasurer, which was accepted.

The Reverend Walter C. Erdman, '02, addressed the Association.

The Reverend John T. Reeve, D.D., '00, newly elected President of the Association, was introduced.

The following resolution was presented by Rev. Francis Shunk Downs, D.D., '10:

WHEREAS, in the light of present-day conditions, this Seminary faces an unprecedented opportunity to serve the highest interests of the whole church; to give a united witness to supernatural Christianity, both in its substance and in its spirit; and to throw our strength and resources to the utmost in the evangelization of the world, be it.

Resolved, That we, the Alumni Association, assembled in our annual meeting, hereby call all men of Princeton Seminary to a day (or days) of prayer, fasting, conference and intercession, where we may humble ourselves, and pray, and seek God's face, in obedience to the teachings of His Word, and pleading the promises of God, we may unitedly intercede for a fresh outpouring of God's Spirit upon all flesh, for the reviving of Christ's Church throughout the world, that she might be separate from all that defiles, united in faith and love, and wholly consecrated to her immediate task of making Christ known to every creature.

And that a Committee of Five be appointed by the President

to arrange for the time, place, and programme of this meeting; that they shall send to every Princeton Seminary man notice of said meeting, with an urgent request to be present, and to be instant in prayer for God's guidance and favor, and for the furtherance of these ends that we all desire.

And that the expenses incident to the sending out of this call be met by this Association.

It was moved, seconded and carried that this be referred to the Executive Committee for consideration and with power to act if the way be found clear.

The meeting then adjourned with prayer by Rev. William K. McKinney, D.D., '00.

ROBERT M. RUSSELL,
Secretary

ABSTRACT OF THE NECROLOGICAL REPORT

The Report for the year ending April 6, 1925, contains notices of two directors and trustees, two directors and forty alumni. Six of these died in previous years, but the fact of their death did not come to the attention of the Editor in time for an earlier Report.

The oldest was the Rev. James H. Clark of the class of 1859, who died at the age of ninety-five years and one month. Thirteen others had passed their eightieth year, and eleven their seventieth year. The youngest died at the age of forty-one years and eleven months. The average age of the forty was seventy years and nine months. The average confessional age was sixteen years.

The Report contains the following names:

DIRECTORS AND TRUSTEES

		DIED
John Fox, D.D., LL.D.	Dec.	23, 1924
George V. Massey, Esq.	Oct.	21, 1924

DIRECTORS

Logan Crittenden Murray, Esq.	June	1, 1924
John Fulton Patterson, D.D.	Oct.	21, 1924

ALUMNI

CLASS			
1859.	James Harvey Clark	April	6, 1925
	Charles Manly, D.D.	May	1, 1924
1861.	Samuel Alden Freeman, D.D.	June	1, 1924
	Charles Lemuel Thompson, D.D., LL.D.	April	14, 1924
1863.	Charles Campbell Hersman, D.D., LL.D.	June	7, 1924
	Wilbur Fisk Mister	June	28, 1924
1865.	Alva Aziza Knight	May	26, 1923
1867.	John Manning Linn	June	1, 1924
1868.	James Sharon MacCoy	Dec.	25, 1923
	Benjamin Cory Meeker	Sept.	28, 1924
1869.	Royal Merriman Cole	March	12, 1925
1871.	John Gardiner Smart	Jan.	21, 1925
1876.	John Fox, D.D., LL.D.	Dec.	23, 1924

1877.	Angus Crawford, D.D.	Sept.	10, 1924
	Samuel Silonas Cryor, D.D.	Feb.	24, 1925
	Allan Marquand, Ph.D., L.H.D.	Sept.	24, 1924
	Ellsworth Elza Moran	Jan.	13, 1925
	Achilles Wilkerson Walker Nesbit	July	6, 1922
1878.	Marcus De Lafayette Bocher	Sept.	7, 1924
1879.	Duncan McKenzie	Aug.	17, 1924
1880.	David Benjamin McMurdy, D.D.	July	27, 1924
1882.	George Stuart Fullerton, Ph.D.	March	23, 1925
	Donald Morrison, D.D.	Jan.	9, 1925
	Archibald Thompson Stewart	Nov.	3, 1924
1883.	Robert Watt	May	3, 1924
1884.	Robert Braden Patton, D.D.	Feb.	1, 1924
1886.	William Hunter Miller	Feb.	22, 1925
1887.	William Lawrence Boggs	July	2, 1924
	John McCoy	Jan.	19, 1925
1889.	Samuel Barber	May	16, 1924
1890.	Edward de Moss Miller, Ph.D.	Feb.	19, 1921
1894.	Daniel Hulshizer Martin, D.D.	Nov.	4, 1924
1896.	William Bertram Shirey	Oct.	28, 1924
1900.	Irvin Aiken Blackwood	March	13, 1923
	David Stewart Curry	Aug.	2, 1924
1903.	John Gezon Noordewier	Dec.	14. 1924
	Augustus Taylor Schleich	March	31, 1925
1906.	Thomas Burns	Aug.	31, 1924
1915.	John Elliott Ross	Jan.	15, 1925

PARTIAL STUDENT

1901.	Edwin William Behner	Nov.	9, 1924

GRADUATE STUDENT

1910-1911.	Tadashige Suzuki	Oct.	21, 1924

DIRECTORS AND TRUSTEES

JOHN FOX, D.D., LL.D.,

Son of Edward John and Mary Cathcart (Wilson) Fox, was born February 13, 1853, in Doylestown, Pa. He made a public confession of his faith in the Brainerd Presbyterian Church of Easton, Pa., at the age of twelve. His preparatory studies were pursued in the Easton High School, and he graduated from Lafayette College in 1872. He then spent one year there as a graduate student. He entered the Seminary at Princeton in 1873, taking the full three years' course and graduating in 1876. He remained as a graduate student until 1877. He was licensed by the Presbytery of Lehigh, June 20, 1876, and ordained by the Presbytery of Baltimore, October 9, 1877, being at the same time installed pastor of the church at Woodberry, Md., from which he was released in June 1882. He was pastor of the North Church, Allegheny, Pa., from September 17, 1882, to March 16, 1893, and pastor of the Second Church of Brooklyn, N. Y., from April 18, 1893, to December 5, 1898. He was then elected corresponding secretary of the American Bible Society with his headquarters in New York City. He held this office until July 1918, being obliged to resign on account of ill health. After this he resided in Easton, Pa., until his death there, December 23, 1924, in the seventy-second year of his age. He was buried in Easton. He received the honorary degree of D.D. from Lafayette College in 1891, and of LL.D. from the same college in 1912. He was a trustee of Princeton Seminary from 1896 until his death and a director of the same from 1898 until his death. He was a trustee of Lafayette College from 1882 to 1887 and was a member of the Board of Foreign Missions. He published

"Around the World for the American Bible Society" in 1907. He set to music and published "Thirty-eight Questions and Answers of the Shorter Catechism," and was a frequent contributor to the religious press and the Princeton Theological Review.

He was married July 28, 1886, in Lexington, Ky., to Margaret Blackburn Kinkead, who with one daughter survives him.

GEORGE VALENTINE MASSEY,

Son of Isaac and Mary (Robinson) Massey, was born December 16, 1841, in West Whiteland Township, Pa. He was a student in a school in Elkton, Del., and in what is now Ursinus College, then in Delaware Water Gap, Pa. He studied law in Dover, Del., and was admitted to the bar in November 1865. He practised his profession in Dover from 1865 to 1895. He was solicitor for the Philadelphia, Wilmington and Baltimore Railroad from 1876 to 1895; assistant general solicitor for the Pennsylvania Railroad Company from 1895 to 1902, and general counsel for the same company from 1902 until 1911, with his residence in Philadelphia. He died October 21, 1924, in Philadelphia, of bronchitis and terminal pneumonia, in the eighty-third year of his age. He was buried in Dover, Del. He was a director of Princeton Theological Seminary from 1911 until his death, and a trustee of the same from 1914 until his death.

He was married in November 1865 in Dover, Del., to Mary Woodall, who with two sons and three daughters survives him.

LOGAN CRITTENDEN MURRAY,

Son of David Rodman and Anne Maria (Allen) Murray, was born August 7, 1845, in Cloverport, Ky. His preparatory studies were pursued in Breckenridge County, near Louisville, Ky., and he was a student in Princeton University in the class of 1866.

He began business as cashier in the office of his brother, Brigadier General Ely H. Murray, then United States Marshal for the District of Kentucky. In 1871 the Kentucky National Bank of Louisville was organized and he was made cashier, continuing in this position until 1881. He then moved to New York City and in association with Mr. H. Victor Newcomb organized the United States National Bank of which he was president until 1891. In 1894 he returned to Louisville and became president of the American National Bank, continuing in this office until 1916. After his retirement from this bank, he was associated with the Harriman National Bank of New York City. He was one of the founders of the American Bankers Association and was its president in 1887. He was a member of the Executive Committee until his death. He was a director of the Louisville and Nashville Railroad Company and in 1911 was made a director in the Standard Oil Company of Kentucky. He was a director of Princeton Theological Seminary from 1890 until his death. He was a member of the American Bible Society and an elder in the Warren Memorial Church of Louisville, Ky. He was a member of the Union League Club of New York City and of the Society of the Sons of the Revolution. He received the degree of A.M. from Princeton University in 1881. He died June 1, 1924, in Princeton, N. J., of congestion of the liver, in the seventy-ninth year of his age. He was buried in the Centerville Cemetery, Louisville, Ky.

He was married November 6, 1866, in Louisville, Ky., to Harriet W. Gordon, who died January 22, 1909. One son and two daughters survive him.

JOHN FULTON PATTERSON, D.D.,

Son of Thomas M. and Catharine (Smith) Patterson, was born November 13, 1856, near Wellsville, Ohio. He graduated from Mount Union College, Ohio, in 1878, receiving the degree of

A.M. from the same college in 1882. He graduated from the Western Theological Seminary in 1882. He was licensed by the Presbytery of Steubenville, April 21, 1881, and ordained by the Presbytery of Pittsburgh, November 2, 1882, being at the same time installed pastor of the Mingo Church at Finleyville, Pa., being released from this charge December 7, 1886. He was pastor of the Sixth Church of Pittsburgh from January 16, 1887, to February 6, 1894, and of the Central Church of Orange, N. J., from February 20, 1894, until his death. He died October 21, 1924, in Orange, N. J., of anemia, in the sixty-eighth year of his age. He was buried at Orange. He received the honorary degree of D.D. from Miami University in 1898, and the same degree from Lafayette College in 1899. He was stated clerk of the Presbytery of Morris and Orange from 1910 until his death and of the Synod of New Jersey from 1913 until his death. He was many times a commissioner to the General Assembly. He was a director of Princeton Theological Seminary from 1899 until his death. He was a director of the Board of Foreign Missions from 1898 until his death; a trustee of Bloomfield Theological Seminary; a trustee of the Home for Aged Presbyterians in Belvidere, N. J.; a member of the General Assembly's Special Committee on Jewish Evangelism, and a member of the Orange New England Society.

He was married September 13, 1882, in Lisbon, Ohio, to Ida O. Brown, who died March 27, 1914. One daughter survives him.

ALUMNI

JAMES HARVEY CLARK,

Son of William and Eleanor (Cahill) Clark, was born March 3, 1830, in New York City. He made a public confession of his faith in the First Church of Paterson, N. J., at the age of eighteen. His preparatory studies were pursued in New York City and he was a student in Princeton University 1855-56. He entered the Seminary at Princeton in 1856, remaining three years, but did not graduate. He was licensed by the Presbytery of Passaic April 14, 1858, and ordained by the Presbytery of Iowa, September 25, 1859, being at the same time installed pastor of the church at Burlington, Iowa, from which he was released in March 1862. He was a chaplain in the United States Army from 1862 to 1863; stated supply of the Throop Avenue Church, Brooklyn, N. Y., in 1863; pastor of the church at Pleasant Grove, N. J., from October 15, 1863, to October 21, 1869; stated supply of the church at Clarksville, N. J., from October 1869 to October 1870; pastor of the First Church of Cedarville, N. J., from November 1, 1870, to July 7, 1874; stated supply of the church at Nicholson, Pa., 1874-75; stated supply of the church at Abington, Pa., 1875-76; stated supply of the Third Church of Paterson, N. J., 1876-79; stated supply of the church at Lake View, N. J., 1878-83; stated supply of the church at Ellendale, Dak., 1883-85; stated supply of the church at Gary, Dak., 1886-87; pastor-elect of the church at Alta, Ia., 1888; pastor-elect of the church at Pipestone, Minn., 1889-91; pastor of the church at Yates City, Ill., 1892-94; stated supply of the Crow Meadow Church of La Rose, Ill., 1895-97, and stated supply of the church at Methol,

N. Y., 1898-99. He was at this time honorably retired from the active work of the ministry. He resided in Methol from 1899 to 1900; in Elmira, N. Y., from 1900 to 1901, and in Minneapolis, Minn., after this until his death there, April 6, 1925, of pneumonia, in the ninety-sixth year of his age. He was buried at Minneapolis.

He was married October 18, 1859, in Schenectady, N. Y., to Eleanor Van de Vere Westfall, who died January 3, 1910. He is survived by four sons and three daughters.

CHARLES MANLY, D.D.,

Son of Basil and Sarah Murray (Rudulph) Manly, was born May 28, 1837, in Charleston, S. C. He made a public confession of his faith in the Baptist church of Tuscaloosa, Ala., at the age of fifteen. His preparatory studies were pursued in Tuscaloosa under Richard Furman, and he graduated from the University of Alabama in 1855. He spent the next year in teaching and in preaching in the Black Swamp Baptist Church at Robertville, S. C. Entering the Seminary at Princeton in 1856, he took the full three years' course there, graduating in 1859. He was licensed by the Baptist church of Tuscaloosa, October 2, 1855, and ordained by the same church, June 19, 1859. He was pastor of the Baptist church of Tuscaloosa from June 19, 1859, to August 27, 1871, engaging also in teaching during this pastorate. He was pastor of the Baptist church at Murfreesboro, Tenn., from September 24, 1871, to October 7, 1873, and during this time was president of the Union University of Murfreesboro. He was pastor of the Baptist church, Staunton, Va., from October 12, 1873, to January 3, 1880; pastor of the Baptist church of Greenville, S. C., from January 10, 1880, to September 6, 1881; pastor of the Rocky Creek and Brushy Creek churches, South Carolina, from February 12, 1882, to December 31, 1885; pastor of the Baptist church of Belton, S. C., from

February 5, 1882, to November 30, 1898; pastor of the Baptist church of Seneca, S. C., from November 7, 1886 to November 30, 1898; he was president of Furman University, Greenville, S. C., from 1881 to 1897; he engaged in teaching in Anderson, S. C., from 1897 to 1898. He was pastor of the Baptist church of Lexington, Mo., from December 1898, to February 1903, and pastor of the Baptist church at Lexington, Va., from March 3, 1903, until October 1914, when he retired from the active work of the ministry. He resided in Chicago, Ill., from 1914 until his death, May 1, 1924, in Gaffney, S. C., of paralysis, in the eighty-seventh year of his age. He was buried in Greenville, S. C. He received the honorary degree of D.D. from William Jewell College in 1872. He contributed notes on the Sunday School lessons for the Baptist Courier of Greenville, S. C., from 1886 to 1895, and similar notes for the Sunday School periodicals of the Southern Baptist Convention, 1887-1896, as well as notes on the Sunday School lessons for the American Baptist Publication Society from 1897 to 1902.

He was married November 16, 1864, near Cuba Station, Sumter County, Ala., to Mary Esther Helen Matthews, who with three sons and four daughters survives him.

SAMUEL ALLEN FREEMAN, D.D.,

Son of Otis Russell and Abigail Willard (Alden) Freeman, was born January 25, 1838, in Hanover, N. H. He made a public confession of his faith in the church at Oxford, Pa., at the age of fifteen. His preparatory studies were pursued in Perrineville, N. J., Freehold, N. J., and Hopewell, Pa., and he graduated from Lafayette College in 1857, being the valedictorian of his class. After this he engaged in teaching for one year at Chestnut Level, Pa. Entering the Seminary at Princeton in 1858, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Monmouth, April

9, 1861, and ordained an evangelist by the same Presbytery October 22, 1861. He was stated supply of the church at Manasquan, N. J., from June 1, 1861, until installed its pastor, June 7, 1864, and was released from this charge November 4, 1868. He was stated supply of the church at Honeoye Falls, N. Y., from April 1, 1869, until installed pastor June 20, 1872, being released in 1891. He was pastor of the Congregational church of Naperville, Ill., from December 1891 to June 1895; pastor of the Presbyterian church of Lydonville, N. Y., from May 19, 1896, to March 15, 1908, and pastor of the church at Westernville, N. Y., from June 1908 until May 28, 1923, when he was honorably retired from the active ministry. He continued his residence in Westernville until his death there, June 1, 1924, in the eighty-seventh year of his age. He was buried at Honeoye Falls, N. Y. He received the honorary degree of D.D. from Lafayette College in 1889. He was a commissioner to the General Assembly in 1901 and 1919. He was district superintendent of the Childrens Home Society of Naperville, Ill., and Rochester, N. Y., from July 1895 to January 1896. He was a member of the Phi Beta Kappa Society.

He was twice married: (1) September 26, 1865, in Honeoye Falls, N. Y., to Sarah Jane Allen, who died December 26, 1880; (2) October 18, 1882, in Columbus, N. Y., to Olive Susannah Williams, who with three daughters survives him.

CHARLES LEMUEL THOMPSON, D.D., LL.D.,

Son of Aaron and Julia Ann (Shearer) Thompson, was born August 18, 1839, in Cooperstown, Pa. He made a public confession of his faith in the First Presbyterian Church of Portage City, Wis., at the age of fourteen. His preparatory studies were pursued in the Classical Institute of Portage City, and he graduated from Carroll College in 1858. Entering the Seminary at Princeton in the fall of the same year, he remained there two

years. He completed his theological course in McCormick Seminary from which he graduated in 1861. He was licensed by the Presbytery of Winnebago, May 10, 1860, and ordained by the same Presbytery, July 1, 1861, being at the same time installed pastor of the church at Juneau, Wis., from which he was released April 29, 1862. He was pastor of the church at Janesville, Wis., from July 9, 1862, to February 6, 1867, and pastor of the First Church of Cincinnati, Ohio, from April 11, 1867, to June 12, 1872. He was editor of Our Monthly from 1870 to 1871. He was pastor of the Fifth Church of Chicago, Ill., from July 10, 1872, to November 8, 1878, and during this pastorate was editor of *The Interior* from 1875 to 1878. He was pastor of the Third Church of Pittsburgh, Pa., from January 5, 1879, to September 18, 1882; pastor of the Second Church of Kansas City, Mo., from 1882 to 1888 and pastor of the Madison Avenue Church, New York City, from October 15, 1888, to March 14, 1898. In the latter year he was elected secretary of the Board of Home Missions and continued in this office until March 1914, when he was made secretary emeritus. He continued his residence in New York City from this time until his death, April 14, 1924, in Atlantic City, N. J., of blood poisoning, in the eighty-fifth year of his age. He was buried in Waukesha, Wis. He received the honorary degree of D.D. from Monmouth College in 1877 and from Princeton University in 1911, and the honorary degree of LL.D. from Carroll College in 1907. He was moderator of the General Assembly of 1888. He was president of the Alumni Association of Princeton Seminary, 1890-91. He published: "Times of Refreshing," 1877; "Etchings in Verse," 1889; "Story of the Presbyterian Church," 1903; "Religious Foundations of America," 1917, and "The Soul of America: the Contribution of Presbyterian Home Missions," 1919. He was at one time associate editor of the *Illustrated Christian Weekly*. He was chairman of the Home Missions

Council of the Protestant Churches of the United States and Canada from 1908 until his death. He was a director of McCormick Theological Seminary from 1874 to 1878. His autobiography edited by Mrs. Thompson was published in 1924.

He was twice married: (1) September 18, 1860, in Chicago, Ill., to Mary Boyd, who died April 29, 1883; (2) June 30, 1887, in Oxford, Ohio, to Elizabeth Paget Osborn, who with two sons and two daughters survives him.

CHARLES CAMPBELL HERSMAN, D.D., LL.D.,

Son of Joseph and Margaret (Scott) Hersman, was born June 16, 1838, near Lexington, Ky. He made a public confession of his faith at the age of seventeen. His preparatory studies were pursued in the Van Rensselaer Academy, Rensselaer, Mo., and he graduated from Westminster College, Missouri, in 1860. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course, graduating in 1863. He was licensed by the Presbytery of Palmyra, May 13, 1863, and ordained an evangelist by the same Presbytery, July 28, 1879. From 1863 to 1864 he was professor of Ancient Languages in Carroll College; was stated supply of the Second Church of Hannibal, Mo., 1864-65; professor of Greek in Westminster College, Missouri, 1865-87; was president of the same college 1880-87; was professor of Hebrew and Greek Exegesis in Columbia Theological Seminary, 1887-88; was president of the Southwestern Presbyterian University, 1888-91, and professor of Biblical Literature and Interpretation of the New Testament in Union Theological Seminary, Virginia, 1891-1908. In the latter year he was made professor emeritus. He resided in Richmond, Va., from this time until his death there, June 7, 1924, of angina pectoris, in the eighty-sixth year of his age. He was buried in the Hollywood Cemetery, Richmond. He received the honorary degree of D.D. from Central University, Ken-

tucky, in 1881, and LL.D. from Westminster College, Missouri, in 1891.

He was married July 16, 1863, in Fulton, Mo., to Abbie Machett, who died September 6, 1921. One daughter survives him.

WILBUR FISK MISTER,

Son of Matthew Keene and Julia A. (Lake) Mister, was born March 29, 1842, in Grenada, Miss. He made a public confession of his faith in the Methodist Episcopal Church of the South at Grenada at the age of fourteen. His preparatory studies were pursued in Grenada under different teachers, and he graduated from the University of Mississippi in 1860. He entered the Seminary at Princeton in the fall of the same year, remaining less than a year. He was a student in Columbia Theological Seminary from 1861 to 1862. He was ordained a deacon by Bishop Robert Paine of the Methodist Episcopal Church, South, October 8, 1865, and ordained an elder by the same, November 18, 1867. He served the Methodist Episcopal Church of Trenton Station, Tenn., in 1866; was pastor of the M. E. church at Grenada Station, Miss., in 1867; pastor of the M. E. church at Waverly, Mo., 1868, and pastor of the churches at Tipton and California, Mo., 1869. He was a teacher in Arcadia College, Mo., in 1870; professor in the Female College in Murfreesboro, Tenn., 1871; professor in the Central Female College at Lexington, Mo., 1872, and engaged in teaching in various places in Missouri and Texas from 1873 to 1880. He was a teacher in Grape Vine, Texas, in 1881; in Plano, Texas, 1882-91, and in the public schools of Dallas, Texas, 1891-92. From 1892 to 1906 he was a professor in the Polytechnic College of Fort Worth, Texas, retiring in the latter year and becoming professor emeritus. He resided in Fort Worth, Texas, from 1906 to 1914, and in Dallas, Texas, from 1914, until his death there, June 28, 1924,

of paralysis, in the eighty-third year of his age. He was buried in the Oakland Cemetery of Dallas. He received the degree of M.A. from Marvin College in 1882.

He was twice married: (1) December 19, 1865, in Vaiden, Miss., to Corinne V. Campbell, who died October 21, 1876; (2) October 8, 1882, in Plano, Texas, to Kate C. Huffman, who with two daughters survives him.

ALVA AZIZA KNIGHT,

Son of Aziza and Jemima (Worden) Knight, was born May 6, 1835, in Norwich, Mass. His preparatory studies were pursued in Ware, Mass., and he graduated from Amherst College in 1862. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He did not enter the ministry but took up the profession of law. He was First Lieutenant in the U. S. C. T. from 1863 to 1865, and Captain from 1865 to 1866. He resided in Jacksonville, Fla., from 1866 to 1883. He studied law privately and was admitted to the bar April 3, 1866, and admitted to the Supreme Court of the United States in 1870. He was Register for Columbia County, Fla., 1867; locating agent for Madison, Taylor, Lafayette, Suwannee, Columbia and Hamilton Counties, Florida; circuit judge of the Fourth Judicial Circuit, Florida, 1868-72; United States District Attorney for the Northern District of Florida, 1873. He was the U. S. Internal Revenue Collector for Florida from 1873 to 1879. After this he resided in Chicago, Ill., Seattle, Wash., Tacoma, Wash., and again in Seattle, where he died May 26, 1923, in the eighty-ninth year of his age. He was a member of the Constitutional Convention which formed the Florida State Constitution and was State Senator for two years. He was a Presidential Elector in 1872. He received the degree of A.M. from Amherst College in 1865.

He was married August 27, 1866, in Phillipston, Mass., to Ellen M. Carruth.

JOHN MANNING LINN,

Son of John Ross and Margaret I. (McKee) Linn, was born February 26, 1842, in Ickesburg, Pa. He made a public confession of his faith in the church of Lower Tuscarora, Pa., at the age of fourteen. His preparatory studies were pursued in the Tuscarora Academy and the Airy View Academy, at Port Royal, Pa., and he graduated from Jefferson College in 1863. After graduation he enlisted in the 21st Pennsylvania Cavalry of the U. S. Army, and during part of the year following his graduation he engaged in teaching in the Pennsylvania State College. He entered the Seminary at Princeton in 1864, taking the full three years' course there and graduating in 1867. He remained one year as a graduate student and during this year taught Hebrew in Princeton Seminary. He was licensed by the Presbytery of Huntingdon in June 1866, and ordained by the Presbytery of Rock River, September 30, 1868. He was stated supply of the Cedarville and Dakota churches, Illinois, from 1868 to 1871; stated supply of the Durand and Shannon churches, 1871-72; stated supply of the church at Lena, Ill., 1872-75; pastor of the church at Winnebago, Ill., 1875-81; stated supply of the church at Harvard, Ill., 1881-84; stated supply of the church at Ellendale, N. D., 1884-85; was president of Groton College, 1884-85; was financial agent of Lake Forest College, 1885-86; pastor of the church at Geneseo, Ill., 1886-91; president of Buena Vista College, 1892-94; pastor of the Chicago Lawn Church, Chicago, Ill., 1894-95; pastor of the First Church of Quincy, Ill., 1895-96; stated supply of the church at Inwood, Iowa, 1896-1900; pastor of the church at Charter Oak, Iowa, 1900-02; pastor of the church at Colfax, Iowa, 1902-03; stated supply of the church at Panora, Iowa, 1903-04; pastor of the church at Casey, Iowa, 1905-07; stated supply of the First Church of Houghton, Mich., 1907-10, and pastor of the church at Florence, Wis., 1910-12. He was then

honorably retired from the active ministry and resided in Chicago, Ill., from 1913 to 1923, and in Arlington, Calif., after this until his death there, June 1, 1924, of old age, in his eighty-third year. He was buried in the Memorial Cemetery of Evanston, Ill. He received the degree of A.M. from Jefferson College in 1868. He was a commissioner to the General Assembly in 1899.

He was twice married: (1) November 9, 1871, in Cedarville, Ill., to Mary C. Addams, who died March 31, 1894; (2) July 9, 1896, in Chicago, Ill., to Mary L. Hochschild, who died September 4, 1922. Two sons and one daughter by his first wife and two daughters by his second survive him.

JAMES SHARON MacCOY,

Son of Abram Smith and Harriet Newell (Sharon) MacCoy, was born September 1, 1842, in Mercersburg, Pa. His preparatory studies were pursued in Wittenberg College, Ohio, and he graduated from Princeton University in 1863. He entered the Seminary at Princeton in 1865, taking the full three years' course and graduating in 1868. He was licensed by the Presbytery of Elizabethtown, April 17, 1867, and ordained by the Presbytery of Huron, in October 1868. He was stated supply of the church at Yellow Springs, Ohio, from 1868 to 1869; was stated supply of the First Church of Sandusky, Ohio, from 1869 to 1873, and stated supply of the church at Margaretta, Ohio, from 1873 to 1874. He then resided in Sacramento, Calif., for a year. In 1876 he was honorably retired from the active ministry and resided in Sandusky, Ohio, until 1879. He engaged in the insurance business in New York City for a time and then resided in Caldwell, N. J., and later in Washington, D. C., where he died December 25, 1923, in the eighty-second year of his age.

He was married October 24, 1871, in Clyde, Ohio, to Emma A. Sloan. One son survives him.

BENJAMIN CORY MEEKER,

Son of Jonathan and Phebe Campbell (Mulford) Meeker, was born October 4, 1842, in Cranford, N. J. He made a public confession of his faith in the Third Presbyterian Church of Elizabeth, N. J., at the age of fifteen. His preparatory studies were pursued in Elizabeth and he graduated from Princeton University in 1864. During the next year he engaged in teaching in the Lawrenceville High School, New Jersey, from June 1864 to April 1685. He entered the Seminary at Princeton in 1865, taking the full three years' course and graduating in 1868. He was licensed by the Presbytery of New Brunswick, April 18, 1867, and ordained by the Presbytery of Luzerne, September 29, 1868, being at the same time installed pastor of the church at Tamaqua, Pa., from which he was released January 15, 1884. He was stated supply of the church at Council Grove, Kan., and the churches of Leroy and Big Creek, Kan., in 1884. He was stated supply of the churches at White City, Parkersville, Wilsie and Morris, Kan., from 1884 to 1886; was pastor of the church at Eureka, Kan., 1886-89; was teacher in the Hot Springs Collegiate Institute, Kan., 1889-92; stated supply of the churches at Las Cruces and Silver City, N. M., 1892-93; stated supply of the church at El Paso, Tex., for two months in 1893; stated supply of the church at San Leandro, Calif., 1893-94; stated supply of the church at Las Cruces, N. M., 1894-98; stated supply of the churches at Clifton, Morenci and Metcalf, Ariz., 1898-1901; stated supply of the churches at Florence and Casa Grande, Ariz., 1901-04; stated supply of the churches at Dexter, Hagerman and Lake Arthur, N. M., 1904-06; stated supply of the church at Tucumcari, N. M., from January to April 1907, and stated supply of the church at Socorro, N. M., from 1907 to 1908. He then resided in Emporia, Kan., where he died September 28, 1924, of the infirmities of old age, within six days of the completion of his eighty-second year. He was buried at Emporia, Kan.

He was married October 7, 1868, in Lawrenceville, N. J., to Laura Livingstone Scudder, who with two sons and four daughters survives him.

ROYAL MERRIMAN COLE, D.D.,

Son of Solomon and Ruth (Wade) Cole, was born February 12, 1839, in Stark, N. H. He made a public confession of his faith in the Methodist church of Stark at the age of sixteen. His preparatory studies were pursued in the Kimball Union Academy of Meridan, N. H., and he graduated from Amherst College in 1866. He entered the Seminary at Princeton in 1866, remaining one year. He was a student in Bangor Theological Seminary from 1867 to 1868, completing the two remaining years of his theological course there in one year. He was licensed by the Penobscot Congregational Association, July 30, 1868, and at the same time ordained as a missionary. He engaged in missionary work in Erzeroum, Turkey, from 1868 to 1884, and in Bitlis, Turkey, from 1884 to 1907. In the latter year he returned to the United States on account of ill health. He resided in Oberlin, Ohio, from 1907 to 1910, and in Forest Grove, Ore., from 1910 until his death there, March 12, 1925, in the eighty-seventh year of his age. He was buried at Forest Grove, Ore. He received the honorary degree of D.D. from Amherst College in 1908.

He was married July 1, 1868, in Littleton, N. H., to Lizzie Cobleigh, who died December 25, 1924. Two sons and two daughters survive him.

JOHN GARDINER SMART,

Son of the Rev. Dr. John Gardiner and Anna Maria (Stevenson) Smart, was born September 30, 1840, in Baltimore, Md. He made a public confession of his faith in the United Presbyterian Church in New York City at the age of twenty-one. His

preparatory studies were pursued in the Washington Academy of Cambridge, N. Y. He was a student for one year in Monmouth College, Illinois, and then entered Amherst College, from which he graduated in 1868. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1871. He was licensed by the Presbytery of New Brunswick April 22, 1870, and ordained by the Classis of Saratoga, May 15, 1872, being at the same time installed pastor of the Reformed church of Greenwich, N. Y., from which he was released May 29, 1881. He then spent a year in travel in Europe and the Orient. He was stated supply of the Reformed church of Westerlo, N. Y., 1882-83; stated supply of the Presbyterian church of Norwood, N. Y., 1883-85, and pastor of the Presbyterian Church of Schoharie, N. Y., from November 24, 1885, to August 28, 1892. He then became editor and publisher of the Washington County Post of Cambridge, N. Y., continuing such until 1922. He resided in Cambridge after this until his death there, January 21, 1925, of pneumonia, in the eighty-fifth year of his age. He was buried in the Woodlands Cemetery of Cambridge.

He was married March 20, 1888, in Jersey City, N. J., to Leleka Allen, who with one daughter survives him.

JOHN FOX, D.D., LL.D. (See page 337)

ANGUS CRAWFORD, D.D.,

Son of Angus and Isabella Louisa (Laurie) Crawford, was born June 5, 1850, in Cobourg, Canada. He made a public confession of his faith in the Church of England of Canada at the age of thirteen. His preparatory studies were pursued in Cobourg. He was a student in Queens College, Canada, for two years, completing his academic course in the University of Toronto from which he graduated in 1874. He entered the

Seminary at Princeton in 1874, remaining one year. He then became a student in the Divinity School of Philadelphia, from which he graduated in 1876. He was ordained a deacon by Bishop William Bacon Stevens, June 22, 1876, and ordained a priest by Bishop John Scarborough, January 12, 1877. He was assistant to the rector of the Episcopal Memorial Chapel, Philadelphia, during 1876; rector of the Episcopal church at Mt. Holly, N. J., from 1876 to 1887. He then became professor of Hebrew and Old Testament Literature in the Virginia Theological Seminary, continuing such until 1900, from which date until 1920 he was dean of the Virginia Theological Seminary. In the latter year he retired from the duties of his chair, and later took up his residence in Washington, D. C., where he died September 10, 1924, in the seventy-fifth year of his age. He received the honorary degree of D.D. from Roanoke College, Virginia, in 1893, and in 1916 from the Theological Seminary of Virginia. He was a member of the Bible Revision Committee which met in Princeton in 1911.

He was married in 1880 in Mt. Holly, N. J., to Susan Brown, who with two sons and two daughters survives him.

SAMUEL SILONAS CRYOR, PH.D., D.D.,

Son of Samuel and Ann (Smith) Cryor, was born November 9, 1850, in Rock Island, Ill. He made a public confession of his faith in the Presbyterian church of Ripley, Ohio, at the age of fifteen. His preparatory studies were pursued in the Ripley High School and in the Preparatory Department of Oberlin College, from which institution he graduated in 1873. He then spent a year in teaching Greek in the Preparatory Department of Oberlin College. He entered the Seminary at Princeton in 1874, remaining two years and completing his theological course in the Northwestern Theological Seminary (now McCormick) in 1877. He was licensed by the Presbytery of Ports-

mouth, April 11, 1877, and ordained by the Presbytery of Freeport, October 31, 1877, being at the same time installed pastor of the church at Warren, Ill., from which he was released in October 1880. He was stated supply of the church at Rock Island, Ill., from November 1881 until installed its pastor the following year and was released in October 1886. He was stated supply of the Third Church of Cincinnati, Ohio, from April 1887 until installed its pastor, April 22, 1888, and was released September 16, 1890. He was stated supply of the church at Albert Lea, Minn., from 1890 to 1897; pastor of the Westminster Church, San Francisco, Calif., from September 5, 1897, to August 14, 1899; pastor of the church at Dickson, Ill., from January 1, 1900, to December 4, 1911; stated supply of the church at Oregon, Ill., 1912-14, and pastor of the church at El Paso, Tex., from April 24, 1914, to April 14, 1920. After this he served churches in Spokane, where he resided until his death there, February 24, 1925, of heart trouble, in the seventy-fifth year of his age. He was buried in the Riverside Park Cemetery at Spokane. He received the degree of Ph.D. from Wooster College in 1891, and the honorary degree of D.D. from the Chicago College of Science in 1894. He published many poems, articles and sermons in the religious papers.

He was married March 10, 1879, in Warren, Ill., to Hattie Cornelia Clark, who with five sons survives him.

ALLAN MARQUAND, PH.D., L.H.D.,

Son of Henry Gurdon and Elizabeth Love (Allen) Marquand, was born December 10, 1853, in New York City. He made a public confession of his faith in the Fifth Avenue Presbyterian Church of New York City at the age of eighteen. His preparatory studies were pursued in St. Paul's School, Concord, N. H., and he graduated from Princeton University in 1874. Entering the Seminary at Princeton in the fall of the same year, he

remained two years, completing his theological course in Union Theological Seminary, New York, from which he graduated in 1877. He then spent a year of study in the University of Berlin. He was licensed by the Presbytery of New York, May 7, 1877, but was never ordained. He studied as a fellow in Johns Hopkins University from 1878 to 1881. He was a tutor in Princeton University from 1881 to 1882 and lecturer from 1882 to 1883. From the latter year until his death he was professor of Art and Archaeology in Princeton University. He died September 24, 1924, in New York City, in the seventy-first year of his age. He was buried in Princeton. He received the degree of Ph.D. from Johns Hopkins University in 1880, and the degree of L.H.D. from Hobart College in 1885. He was author of: "Greek Architecture," 1909; "Della Robbias in America," 1912; "Luca Della Robbia," 1914; "Robbia Heraldry," 1919; "Giovanni Della Robbia," 1920; "Benedetto and Santi Buglioni," 1921, and "Andrea Della Robbia," two volumes, 1922. He was joint author of the "Iconographic Encyclopedia," 1896, and of the "History of Sculpture," 1896-99. He was fellow of the American Academy of Arts and Sciences and associate editor of the American Journal of Archaeology.

He was married June 18, 1896, in South Orange, N. J., to Eleanor Cross, who with one son and three daughters survives him.

ELLSWORTH ELZA MORAN,

Son of Elbert and Anna Margaret (Van Gilder) Moran, was born May 12, 1844, in Forksburgh, W. Va. He made a public confession of his faith in the Methodist Episcopal church of Forksburgh at the age of fifteen. His preparatory studies were pursued in the normal school of Fairmount, W. Va., and in the Preparatory Department of the University of West Virginia, and he graduated from this University in 1874. Entering

the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1877. He was licensed and ordained by the Presbytery of Monmouth, June 12, 1877, being at the same time installed pastor of the churches at Cream Ridge and Plumstead, N. J., from which he was released June 15, 1883. He was pastor of the church at Asbury Park, N. J., from June 15, 1883, to April 12, 1887; stated supply of the church at Ironton, Ohio, from November 1887 until installed its pastor, February 14, 1888, and was released from this charge in 1897. He was stated supply of the churches at Wellstone and Glen Roy, Ohio, from 1899 to 1900. From this time until 1905 he resided in Columbus, Ohio. He was stated supply of the church at Fairmount, W. Va., from 1906 to 1909. He resided in Mannington, W. Va., 1910-12; in Clarksburg, W. Va., 1913-16; in Catawba, W. Va., 1916-19, and in Minneapolis, Minn., from 1919 until his death there, January 13, 1925, of apoplexy, in the eighty-first year of his age. He was buried in the Lakewood Cemetery, Minneapolis, Minn. He was commissioner to the General Assembly in 1886. He was permanent clerk of the Presbytery of Portsmouth from 1889 to 1890, and its stated clerk from 1890 to 1900.

He was married May 4, 1882, in Elm Grove, W. Va., to Mary Ellen Purdy, who died December 28, 1907. Two sons and one daughter survive him.

ACHILLES WIILKERSON WALLER NESBIT,

Son of Thomas Baker and Mary Anne (Robnett) Nesbit, was born November 16, 1852, in Fulton, Mo. He made a public confession of his faith in the Old School Presbyterian church of Fulton at the age of eighteen. His preparatory studies were pursued in the Preparatory Department of Westminster College, Missouri, and he graduated from this institution in 1872. After his graduation he spent six months on a farm and

eighteen months in the study of theology under the Rev. Dr. N. L. Rice. He entered the Seminary at Princeton in 1874, taking the full three years' course and graduating in 1877. He was licensed by the Presbytery of Missouri (South) June 16, 1876, and ordained by the same Presbytery, August 24, 1877. He was stated supply of the church at Marshall, Mo., from September 1877 to July 1880. After this he travelled in Europe until 1882. He was stated supply of the Broadway Church, Sedalia, Mo., from 1882 to 1887. He was editor of the *Occident,* San Francisco, from 1887 to 1893, and editor of the *North and West,* Minneapolis, in 1893. He resided in Pomona, Calif., and in Fulton, Mo., until his death, July 6, 1922, in St. Louis, Mo., in the seventieth year of his age. He was buried in the Hillcrest Cemetery of Fulton, Mo.

He was married November 6, 1884, in Fulton, Mo., to Emma Howard, who died March 17, 1902. One daughter survives him.

MARCUS DeLaFAYETTE BOCHER [BOOHER],

Son of Selathyal Dycen and Lucy Ann (Johnston) Booher, was born February 26, 1850, in Kingsport, Tenn. He made a public confession of his faith in the Presbyterian church of Kingsport at the age of thirteen. His preparatory studies were pursued in Lookout Mountain, Tenn., under the Rev. C. H. P. Bancroft. He was a student in Princeton University in the class of 1875 but did not graduate. He entered the Seminary at Princeton in 1875, remaining one year. He then entered Auburn Theological Seminary from which he graduated in 1878. He was licensed by the Presbytery of Monroe, April 1, 1879, and ordained by the same Presbytery, April 3, 1879, being at the same time installed pastor of the church at Reading, Mich., from which he was released November 23, 1882. He was stated supply of the church at Grand Rapids, Mich., from 1882 to 1885, and resided without charge in Grand Rapids until 1924. He moved

to Riverside, Mich., in August 1924 and died there September 7, 1924, of diabetes, in the seventy-fifth year of his age. He was buried in the Oak Hill Cemetery, Grand Rapids, Mich.

He was married October 30, 1884, in Grand Rapids, Mich., to Elizabeth Tuttle Richards, who with one daughter survives him.

DUNCAN McKENZIE,

Son of George and Louisa (Macmillan) McKenzie, was born September 1, 1852, in Lock Lomond, Nova Scotia. He made a public confession of his faith in the church of St. Matthews, Halifax, at the age of twenty-three. His preparatory studies were pursued privately and he graduated from Dalhousie College in 1876. He then spent a year in teaching and in mission work. He was a student in the Theological Seminary of Halifax from 1876 to 1877. He then entered the Seminary at Princeton, completing his theological course and graduating in 1879. He was licensed by the Presbytery of New Brunswick, April 28, 1879, and ordained by the Presbytery of Pictou, Canada, July 23, 1879, being at the same time installed pastor of the church at Earltown, N. S., from which he was released November 4, 1886. He was pastor of the church at Lochiel, Ont., from December 1, 1886, to November 17, 1907, and pastor of the church at Wood Island, Prince Edward Island, from December 20, 1907, to October 31, 1911. He then resided for two years at Van Kleek Hill, Ont. From 1913 to 1923 he had charge of the missions at Los River and Lake View, Canada. He resided in Guelph, Ont., from 1923 until his death there, August 17, 1924, of arterial sclerosis, in the seventy-second year of his age. He was buried at Kirk Hill, Ont., Canada.

He was married October 9, 1879, in Scotsburn, N. S., to Margaret Fraser, who died April 18, 1905. One son and two daughters survive him.

DAVID BENJAMIN McMURDY, D.D.,

Son of William and Janet E. (Smith) McMurdy, was born May 2, 1850, in Kortright, N. Y. He made a public confession of his faith in the First Presbyterian Church of Delhi, N. Y., at the age of nineteen. His preparatory studies were pursued at Delhi and Stamford, N. Y., and he graduated from Princeton University in 1877. Entering the Seminary at Princeton in the fall of the same year, he remained two years. From 1879 until 1880 he was principal of the Andes Collegiate Institute, Andes, N. Y. He entered Union Theological Seminary, New York, in 1881, completing his theological course there and graduating in 1883. He was licensed by the Presbytery of North River, April 17, 1883, and ordained by the same Presbytery, May 22, 1883, being at the same time installed pastor of the church at Highland Falls, N. Y., from which he was released January 8, 1890. He was pastor of the church at Lynn, Mass., from November 24, 1890, to October 19, 1902; stated supply of the church at New Bedford, Mass., from 1903 to 1905, and pastor of the church at Sodus, N. Y., from May 2, 1906, to April 12, 1920, when he was made pastor emeritus. He continued his residence in Sodus until his death there, July 27, 1924, in the seventy-fifth year of his age. He received the honorary degree of D.D. from Lafayette College in 1921.

GEORGE STUART FULLERTON, PH.D., LL.D.,

Son of Robert Stewart and Martha (White) Fullerton, was born August 18, 1859, in Futtehghur, India. He made a public confession of his faith in the Princeton Presbyterian Church of Philadelphia at the age of thirteen. His preparatory studies were pursued in the Hastings Academy, Philadelphia, and he graduated from the University of Pennsylvania in 1879. He was the class poet of his class. He entered the Seminary at Princeton in the fall of the same year, remaining only three

months. He then entered the Yale Divinity School, from which he graduated in 1883. He was licensed by the Congregational Association of New Haven in 1882, and was ordained a priest by the Bishop of Pennsylvania, May 5, 1888. He was an instructor in the University of Pennsylvania from 1883 to 1885, and professor of Philosophy in the same university from 1885 to 1903. He was professor of Philosophy in Columbia University from 1903 to 1917. After this he took up his residence in Poughkeepsie, N. Y., lecturing in Vassar College until his death there, March 23, 1925, in the sixty-sixth year of his age. He was the American Exchange Professor to Vienna and other Austrian universities in 1913 and 1914. In the latter year he was appointed Honorary Professor in the University of Vienna by Emperor Francis Joseph. He wrote many books, among them were: "The Conception of the Infinite," 1887; "A Plain Argument for God," 1889; "On Sameness and Identity," 1890; "The Philosophy of Spinoza," 1894; "On Spinozistic Immortality," 1899; "A System of Metaphysics," 1904; "An Introduction to Philosophy," 1906; "The World We Live In," 1912; "Die Amerikanischen Hochschulen," 1914; "Germany of Today," 1915; and a handbook of Ethical Theory, 1922. He was a member of the American Philosophical Society, of the American Philosophical Association, of the American Psychological Association, of which he was president in 1896, and of the Phi Beta Kappa Society.

He was twice married: (1) December 26, 1883, in Alexandria, Va., to Rebeckah Daingerfield Smith, who died May 4, 1892; (2) March 8, 1897, in Philadelphia, Pa., to Julia Winslow Dickerson, who survives him.

DONALD MORRISON, D.D.,

Son of George and Henrietta (McIntosh) Morrison, was born September 5, 1850, in Kintore, Ont., Canada. He made a public

confession of his faith in the Presbyterian church of Kintore, Canada, at the age of twenty-eight. His preparatory studies were pursued privately and in the high school of Cobourg, Ont., Canada. He graduated from the normal school of Toronto in 1872. After this he was a student in McGill University, but did not graduate from it. He entered the Seminary at Princeton in 1879, taking the full three years' course there, and graduating in 1882. He was licensed by the Presbytery of New Brunswick, March 29, 1882, and ordained by the same Presbytery, April 14, 1882. He was stated supply of the church at Sebewa, Mich., from June 1882 to April 1885; stated supply of the church at Sunfield, Mich., from June 1882 until installed its pastor, May 8, 1883, being released from this charge April 15, 1885; stated supply of the church at Tekonsha, Mich., from May 1885 to September 1888; stated supply of the church at Evart, Mich., from September 1888 to September 1891; pastor of the church at Iron Mountain, Mich., from November 27, 1891, to November 17, 1898; acting pastor of the First Church of Calumet, Mich., from November 1898 to June 1899; stated supply of the church at Tekonsha, Mich., from 1899 to 1903; stated supply of the church at Spring Grove, Ind., from 1903 to 1905; stated supply of the church at Romney, Ind., from 1903, until installed its pastor, January 15, 1905, being released March 23, 1908; pastor of the church at Toledo, Iowa, from 1908 to 1910; pastor of the church at Alden, Minn., from May 4, 1910, to December 16, 1913; pastor of the church at Kasson, Minn., from 1913 to 1915; stated supply of the church at Centerburg, Ohio, from 1915 to 1918, and for a time in 1919 stated supply of the church at Cass City, Mich. After this he resided in Warsaw, Ind., until his death there, January 9, 1925, of bronchitis, in the seventy-fifth year of his age. He was buried at Kintore, Canada. He received the honorary degree of D.D. from Northern Illinois College in 1902. He was a commissioner to the General

Assembly in 1887 and 1897. He was twice moderator of the Presbytery of Lansing, once of the Presbytery of Lake Superior and of the Presbytery of Grand Rapids. He was stated clerk and treasurer of the Presbytery of Winona from 1912 to 1915. He published "Ten Weeks O'er Sea and Land," 1897.

He was twice married: (1) May 17, 1882, in Medina, Ont., Canada, to Ella Jane Wren, who died March 2, 1905; (2) September 3, 1920, in Chicago, Ill., to Luella Frazee, who survives him.

ARCHIBALD THOMPSON STEWART,

Son of William and Mary Purdy (Thompson) Stewart, was born November 29, 1850, in Chanceford Township, Pa. He made a public confession of his faith in the New Harmony Presbyterian Church at Brogueville, Pa., at the age of nineteen. His preparatory studies were pursued in the York Collegiate Institute of York, Pa., and he graduated from Lafayette College in 1879. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1882. He was licensed by the Presbytery of Westminster, April 11, 1882, and ordained by the Presbytery of Lehigh, September 19, 1883, being at the same time installed pastor of the church at Ashland, Pa., from which he was released February 12, 1889. During this pastorate he also supplied the church at Centralia, Pa. He was pastor of the church at Marietta, Pa., from March 6, 1889, to April 12, 1904, and pastor of the Latta Memorial Church of Christiana, Pa., from June 28, 1906, to September 19, 1922. At this time he was honorably retired from the active ministry. He continued his residence in Christiana until his death there, November 3, 1924, of chronic fibroid phthisis, in the seventy-fourth year of his age. He was buried at Marietta, Pa.

He was married February 28, 1889, in Ashland, Pa., to Adelaide Leona Bright, who survives him.

ROBERT WATT,

Son of Robert and Mary Ann (Bartley) Watt, was born September 22, 1852, in County Tyrone, Ireland. He made a public confession of his faith in the Protestant Episcopal Church at the age of fourteen. He graduated from Park College in 1880 and entered the Seminary at Princeton the same year remaining one year. He completed his theological course in McCormick Seminary, from which he graduated in 1883. He was licensed by the Presbytery of Chicago in 1883, and ordained by the Presbytery of Bloomington, October 9, 1883, being at the same time installed pastor of the church at Fairbury, Ill., from which he was released in 1885. He was stated supply of the church at Oxford, Neb., from 1886 to 1887, supplying also the churches at Harmony and Orleans, Neb., during 1887; stated supply of the churches at Orleans and Stamford, Neb., in 1888; stated supply of the church at Aurora, Neb., 1889; pastor of the church at Carbondale, Ill., from 1890 to 1892, and served the same church as pastor elect from 1894 to 1897. He was stated supply of the church at Grand Tower, Ill., with his residence at Murphysboro from 1897 to 1912. He continued his residence in Murphysboro until 1922, and thereafter in Normal, Ill., until his death there, May 3, 1924, of a general breakdown, in the seventy-second year of his age. He was buried at Bloomington, Ill.

He was married August 7, 1884, in Normal, Ill., to Sadie A. Furman, who with two sons and two daughters survives him.

ROBERT BRADEN PATTON, D.D.,

Son of John Walker and Anna Burns (Braden) Patton, was born September 13, 1854, near Cadiz, Ohio. He made a public confession of his faith in the United Presbyterian church of Harrisville, Ohio, at the age of sixteen. His preparatory studies were pursued at Franklin College, Ohio, and he graduated from

Wooster University in 1881. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1884. He then spent a year in study in the University of Berlin. During the following year he made special studies in philosophy. He was licensed by the United Presbyterian Presbytery of Philadelphia, January 15, 1884, and ordained by the United Presbyterian Presbytery of Muskingum, August 17, 1886, being at the same time installed pastor of the United Presbyterian church of Johnthan's Creek, Mt. Perry, Ohio, from which he was released September 6, 1887. He was stated supply of the First U. P. Church of Columbus, Ohio, from September 1887 until installed its pastor August 23, 1892, being released from this charge August 27, 1900. He was stated supply of the Fair Avenue U. P. Church of Columbus, Ohio, from 1900 to 1909, and again from 1913 to 1919. From 1910 to 1912 he resided in Columbus, being engaged in editorial work, and continued his residence in Columbus until his death there, February 1, 1924, of paralysis, in the seventieth year of his age. He was buried in Columbus. He received the honorary degree of D.D. from Franklin College, Ohio, in 1905. He was a fraternal delegate from the General Assembly of the United Presbyterian Church to the General Synod of the Evangelical Lutheran Church in 1907. He was associated with the Anti-Saloon League from 1909 to 1924, and was associate editor of the *American Issue* in 1919. He was a contributing editor of the Standard Encyclopaedia of the Alcohol Problem.

He was married June 15, 1887, in Cedarville, Ohio, to Julia Rebecca Dean, who with two sons and two daughters survives him.

WILLIAM HUNTER MILLER,

Son of William Smith and Isabella Wilson (McKown) Miller, was born January 23, 1858, in Gerrardstown, W. Va. His pre-

paratory studies were pursued in Newark, Del., under the Rev. Dr. J. Y. Polk, and he graduated from Lafayette College in 1883. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1886. He was licensed by the Presbytery of Winchester in April 1885, and ordained by the Presbytery of Champlain, July 7, 1886, being at the same time installed pastor of the church at Chateaugay, N. Y., from which he was released September 13, 1887. He was pastor of the church at Mingo, Pa., from February 21, 1888, to September 10, 1889, supplying at the same time the church at Finleyville, Pa.; pastor of the church at St. Paul, Neb., from 1890 to 1893; stated supply of the church at Turkey Creek, Neb., 1890-91; stated supply of the church at Farwell, Neb., 1892-93; stated supply of the church at Chateaugay, N. Y., 1894-98; pastor of the church at Beaver City, Neb., from 1899 to 1902; stated supply of the church at Oakland, Md., and the church at Terra Alta, W. Va., from 1903 to 1904; stated supply of the church at Enon Valley, Pa., from 1905 until installed its pastor, June 25, 1907, being released from this charge April 20, 1915, on account of ill health. He supplied the Little Beaver Church, W. Va., from 1907 to 1911. He resided in Martinsburg, W. Va., from 1915 until his death February 22, 1925, in Gerrardstown, W. Va., while preaching in the church in that city, in the sixty-eighth year of his age. He was buried at Gerrardstown, W. Va.

He was married December 14, 1887, in Chateaugay, N. Y., to Myrtle May Roberts, who with four sons and two daughters survives him.

WILLIAM LAWRENCE BOGGS,

Son of Thomas Hamilton and Martha Ann (Hamilton) Boggs, was born July 11, 1857, in Liberty, S. C. He made a public confession of his faith in the Carmel Presbyterian church,

South Carolina, at the age of eighteen. His preparatory studies were pursued in Pickens, S. C., under the Rev. J. R. Riley, D.D. He was a student for one year in Adger College, and for two years in Piedmont College. From 1884 to 1886 he was a student in Columbia Theological Seminary, entering the Seminary at Princeton in the latter year as a senior, and graduating in 1887. He was licensed by the Presbytery of South Carolina, April 12, 1886, and ordained by the Presbytery of Harmony, October 7, 1887. He was pastor of the churches at Liberty Hill and Beaver Creek, S. C., from October 30, 1887, to January 8, 1890; pastor of the churches at Center Point, Antioch, Mt. Tabor and Woodruff, S. C., from June 15, 1890, to September 14, 1897; engaged in evangelical work in the Presbytery of Enoree, 1897-98; was pastor of the church at Wellford, S. C., from November 1, 1898, to December 1, 1907. During this pastorate he was professor of Mental and Moral Science in the Chicora Female College of Greenville, S. C., from 1902 to 1907. He continued his residence in Greenville, supplying the church at Reedy River from 1912 until his death, and was circulating manager of the *Presbyterian Standard* from 1907 until his death. He died July 2, 1924, in Greenville, S. C., of acute cellulitis, in the sixty-seventh year of his age. He was a commissioner to the General Assembly in 1896.

He was married December 6, 1887, in Liberty Hill, S. C., to Nannie Isabel Cunningham, who with two sons and two daughters survives him.

JOHN McCOY,

Son of Samuel Finley and Jane Oliver (Carson) McCoy, was born October 20, 1861, in Chillicothe, Ohio. He made a public confession of his faith in the First Presbyterian Church of Chillicothe at the age of sixteen. His preparatory studies were pursued in the Chillicothe High School and under the Rev. H.

W. Biggs, D.D., and he graduated from Wooster University in 1884. After his graduation he was a student in a law office for four months. He entered the Seminary at Princeton in 1884, taking the full three years' course and graduating in 1887. He received the George S. Green Fellowship in Hebrew and pursued his studies in the University of Berlin for a year after his graduation. He was licensed by the Presbytery of Chillicothe, May 18, 1886, and ordained by the same Presbytery, August 21, 1888. He was stated supply of the church at Faulkton, S. D., from October 1888 to January 1890; stated supply of the church at Ellendale, N. D., from January 1890 to October 1892; pastor of the Memorial Church at Appleton, Wis., from April 14, 1893, to February 2, 1906; editor of the *Wisconsin Presbyterian Review* from 1903 to 1906; pastor of the First Church of Eau Claire, Wis., from 1906 to 1908, and pastor of the First Church of Stillwater, Minn., from 1908 to 1915. For a time after this he engaged in editorial work for the *Milwaukee Journal* and the *Kaukauna Times*. He resided in Milwaukee, Wis., from 1916 to 1917, in Washington, D. C., from 1917 to 1919 and in South Kaukauna, Wis., from 1919 to 1924. He died January 19, 1925, in Appleton, Wis., of heart trouble, in the sixty-fourth year of his age. He was buried in Chillicothe, Ohio. He was a commissioner to the General Assembly of 1891; moderator of the Synod of South Dakota 1890; stated clerk of the Presbytery of Aberdeen 1891-1893, and stated clerk of the Presbytery of Winnebago 1896-1906.

He was married October 10, 1889, at Wooster, Ohio, to Winifred Hays, who with one son survives him.

SAMUEL BARBER,

Son of Thomas Van Valzah and Gertrude (Woolsey) Barber, was born May 30, 1862, in Mifflinburg, Pa. He made a public confession of his faith in the Presbyterian church of Buffalo,

Pa., at the age of sixteen. His preparatory studies were pursued in the Lewistown Academy, and he graduated from Lafayette College in 1886. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1889. He was licensed by the Presbytery of Pueblo, October 14, 1889, and ordained by the same Presbytery, October 21, 1889. He was stated supply of the church of Rocky Ford, Colo., from September 1889 to September 1891; stated supply of the First Church of Delta, Colo., from September 27, 1891, to May 25, 1893; stated supply of the church of Slippery Rock, Pa., from December 1893 until installed its pastor, January 23, 1894, being released from this charge April 19, 1898; pastor of the churches at Princeton and Hermon, Pa., from September 27, 1898, to November 19, 1900; pastor of the church of Curwensville, Pa., from January 3, 1901, to April 13, 1915; pastor of the West Kishacoquillas Church, Belleville, Pa., from June 11, 1915, to April 7, 1919, and pastor of the Logans Valley Church, Bellwood, Pa., from 1919 until his death in Bellwood, May 16, 1924, of paralysis, in the sixty-second year of his age. He received the degree of A.M. from Princeton University in 1888 and from Lafayette College in 1889. He was moderator of the Shenango Presbytery in 1896, and moderator of the Huntingdon Presbytery in 1907. He was a commissioner to the General Assembly in 1905. From 1906 to 1908 he was president of the Clearfield County Anti-saloon League.

He was married July 24, 1890, in Manitou Springs, Colo., to Nellie DeSalle, who with three sons and four daughters survives him.

EDWARD DE MOSS MILLER, PH.D.,

Son of William Smith and Isabella Wilson (McKown) Miller, was born June 12, 1862, in Gerrardstown, W. Va. He made a

public confession of his faith in the Presbyterian church of Gerrardstown at the age of sixteen. His preparatory studies were pursued in Newark, Del., under the Rev. Dr. J. Y. Polk, and he graduated from Princeton University in 1886. He spent the year following his graduation in Princeton as Fellow in Mental Science. He entered the Seminary at Princeton in 1887, graduating therefrom in 1890. He was licensed by the Presbytery of Philadelphia North, April 22, 1891, and ordained by the same Presbytery, April 28, 1891, being at the same time installed pastor of the church of Huntingdon Valley, Pa., from which he was released October 16, 1892. He then spent a year in Princeton Seminary as a graduate student. He was stated supply of the Reformed Church of Newburgh, N. Y., from April 1893 to March 1894. From 1895 to 1899 he resided in Germany. He resided in Gerrardstown, W. Va., from 1899 to 1902; in Princeton, N. J., from 1902 to 1903; in Gerrardstown, W. Va., from 1903 to 1904; in Princeton, N. J., from 1904 to 1906, and in Gerrardstown, W. Va., from 1906 until his death there, February 19, 1921, of tuberculosis, in the fifty-ninth year of his age. He was buried at Gerrardstown. He received the degree of Ph.D. from the University of Berlin in 1898. He was unmarried.

DANIEL HULSHIZER MARTIN, D.D.,

Son of Joseph A. and C. Matilda (Lattimore) Martin, was born February 24, 1865, in Doylestown, Pa. He made a public confession of his faith in the Presbyterian church of Doylestown at the age of eighteen. He graduated from Lafayette College in 1891. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1894. He was licensed by the Presbytery of Philadelphia North, April 16, 1894, and ordained by the same Presbytery, June 28, 1894, being at the same time installed

pastor of the Wissahickon Church, Philadelphia, from which he was released April 13, 1908. His only other pastorate was that of the Church of the Covenant, Cynwyd, Pa., from September 29, 1908, to September 17, 1918. After this he resided in Pasadena, Calif., until his death there, November 4, 1924, of paralysis, in the sixtieth year of his age. He was buried at San Gabriel, Calif. He received the honorary degree of D.D. from Wheaton College, Illinois, in 1920. He was a commissioner to the General Assembly of 1903.

He was married April 28, 1908, in Los Angeles, Calif., to May Stewart, who with one daughter survives him.

WILLIAM BERTRAM SHIREY,

Son of Joseph W. and Susan Catherine (Bowers) Shirey, was born October 15, 1865, in Tabor, Ind. He made a public confession of his faith in the Evangelical Lutheran Church at the age of twelve. His preparatory studies were pursued at home and he graduated from Hanover College in 1893. He entered the Seminary at Princeton in the fall of the same year, remainign one year. He completed his theological course in McCormick Seminary, from which he graduated in 1896. He was licensed by the Presbytery of Muncie, April 10, 1895, and ordained by the Presbytery of Chippewa, July 17, 1896. He was pastor of the church at Hurley, Wis., from July 19, 1896, to September 1, 1897; stated supply of the Prairie Star and Platte Centre churches with his postoffice at Kent, Iowa, 1898-1901; stated supply of the church at New Salem, Ill., 1901-03; pastor of the church at New Paris, Ohio, from June 1, 1903, to October 19, 1905; pastor of the church at Eaton, Ohio, from November 12, 1905, to June 14, 1909; stated supply of the church at Savanna, Ill., 1909-10; pastor-elect of the church at Downs, Ill., 1911-12; pastor of the church at Carrollton, Ill., from January 14, 1913, to April 12, 1916; engaged in work as a Sunday

School missionary with his residence at Alton, Ill., 1916-17; was Sunday School Superintendent of Education in the Synod of Michigan from 1918 until 1921, and was field representative for religious education in Michigan from 1922 until his death, October 28, 1924, in Ann Arbor, Mich., of apoplexy, in the sixtieth year of his age. He was buried at Muncie, Ind.

He was married July 1, 1896, in Alpha, Ill., to Huldah S. Streed, who with one son and one daughter survives him.

IRVIN AIKEN BLACKWOOD,

Son of William James Calderwood and Nancy Clara (Morrison) Blackwood, was born January 14, 1869, in Freeport, Ohio. He made a public confession of his faith in the Reformed Presbyterian church of Londonderry, Ohio, at the age of fourteen. His preparatory studies were pursued in Londonderry under Professor David Love, and he graduated from Geneva College, Pennsylvania, in 1894. During the next three years he was professor of Greek Language and Literature in Amity College, Iowa. He entered the Seminary at Princeton in 1897, remaining one year. During this year he also pursued studies as a graduate student in Princeton University. He completed his theological course in the Reformed Presbyterian Theological Seminary at Allegheny, Pa., from which he graduated in 1900. He was licensed by the Reformed Presbyterian Presbytery of Pittsburgh, May 10, 1899, and ordained by the Reformed Presbyterian Presbytery of New York, November 1, 1900, being at the same time installed pastor of the Fourth Reformed Presbyterian Church of New York City, from which he was released January 2, 1907. During this pastorate he engaged in graduate work in Union Theological Seminary from 1904 to 1906, and also pursued studies in Columbia University during the same time. He was pastor of the Reformed Presbyterian church of Evans, Colo., from November 7, 1907, to April

25, 1911. After this he engaged in teaching for a time. He was received by the Presbytery of Pittsburgh of the Presbyterian Church, January 13, 1914, and resided in Pittsburgh from that time until 1919. From 1920 to 1922 he resided in Crafton, Pa., doing occasional work at the order of the Synod of Pennsylvania. He became pastor of the Little Beaver Church, near New Galilee, Pa., in 1922, and continued such until his death, March 13, 1923, in New Galilee, in the fifty-fifth year of his age. He was buried in the Highwood Cemetery, Pittsburgh, Pa. He received the degree of M.A. from Columbia College in 1908, and the degree of B.D. from Union Seminary, New York, in 1909. He was for a time editor of *The Christian Statesman* of Pittsburgh.

He was married January 19, 1902, in Crafton, Pa., to Edna Pearl Roberts, who with one son and two daughters survives him.

DAVID STEWART CURRY [CURRIE],

Son of William and Mary Eliza (Stewart) Curry, was born June 27, 1874, in Coleraine, Ireland. He made a public confession of his faith in the Presbyterian church of Ballywatt at the age of sixteen. His preparatory studies were pursued in the Coleraine Academy. He was a student for three years in Queen's College, Galway, and graduated from the Royal University of Ireland in 1898. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1900. He was licensed by the Presbytery of New Brunswick, April 16, 1900, and ordained by the same Presbytery, April 23, 1900. He was pastor of the First Church of York, Pa., from November 13, 1900, to December 27, 1907; pastor of the First Church of Cortland, N. Y, from January 16, 1908, to January 5, 1912; pastor of the Friendship Avenue Church, Pittsburgh, Pa., from January 25, 1912, to December 14, 1915;

pastor of the church at Clarinda, Iowa, from February 17, 1916, to August 28, 1919, and pastor of the church at Mount Union, Pa., from October 8, 1919, until his death there, August 2, 1924, in the fifty-first year of his age. He was buried at Mount Union, Pa. He was a commissioner to the Synod of Pennsylvania in 1904, and to the General Assembly in 1906. He was for a time a Trustee of York Collegiate Institute.

He was married March 12, 1900, in Edinburgh, Scotland, to Catherine Barclay Fraser, who with two sons survives him.

JOHN GEZON NOORDEWIER,

Son of Jacob and Johanna Hilagonda (Gezon) Noordewier, was born January 7, 1877, in Holland, Mich. He made a public confession of his faith in the Christian Reformed church of Jenison, Mich., at the age of twenty. His preparatory studies were pursued in the high school at Grand Rapids, Mich., and he graduated from the University of Michigan in 1899, pursuing post graduate studies in the same institution for one year after graduation. He entered the Seminary at Princeton in 1900, taking the full three years' course there and graduating in 1903. He was licensed by the Presbytery of Fargo, June 18, 1903, and ordained by the same Presbytery, August 18, 1903. He was stated supply of the church at Courtenay, N. D., from June 1903 to September 1904; pastor of the church at Milton, N. D., from November 17, 1904, to May 5, 1906; pastor of the church at La Moure, N. D., from 1907 to 1908; pastor of the Calvary Church, Riverton, N. J., from 1909 to 1911; pastor of the church at New London, Pa., from 1912 to 1918; pastor of Union Church, Oxford, Pa., from January 3, 1919, to October 22, 1923, and pastor of the First Church of Washington, N. J., from November 2, 1923, until his death, December 14, 1924, in Lancaster, Pa., of pneumonia, in the forty-eighth year of his age. He was buried at Lancaster.

He was married June 6, 1906, in Milton, N. D., to Margaret May Powles, who with one daughter survives him.

AUGUSTUS TAYLOR SCHLEICH,

Son of David James and Sarah Jennie (Hay) Schleich, was born October 6, 1871, in Amanda, Ohio. He made a public confession of his faith in the Presbyterian Church of Amanda at the age of twenty-five. He studied privately at Amanda and graduated from Hanover College in 1900. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1903. He was licensed and ordained by the Presbytery of Lehigh, October 20, 1903, being at the same time installed pastor of the churches of Ashland and Centralia, Pa., from which he was released November 28, 1905. He was pastor of the Providence Church, Allegheny, Pa., from December 28, 1905, to September 16, 1912, and pastor of the Hawthorne Avenue Church of Crafton, Pa., from October 3, 1912, until his death, March 31, 1925, at Crafton, of Bright's disease, in the fifty-fifth year of his age. He was buried at Blairsville, Pa. He received the degree of M.A. from Hanover College in 1906.

He was married February 8, 1906, in Pittsburgh, Pa., to Elizabeth Sterett Conner, who with one daughter survives him.

THOMAS BURNS,

Son of Joseph Stephen and Sarah (Purdy) Burns, was born October 2, 1875, in Dudley, England. He made a public confession of his faith in the Langcliffe Presbyterian Church of Avoca, Pa., at the age of twenty. His preparatory studies were pursued in the Easton Academy under Professor S. R. Park, and he graduated from Lafayette College in 1903. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1906. He was

licensed by the Presbytery of Lackawanna, April 17, 1906, and ordained by the Presbytery of Lehigh, May 31, 1906, being at the same time installed pastor of the church at Lehighton, Pa., from which he was released June 18, 1907. He was pastor of the church at Florida, N. Y., from July 30, 1907, to June 12, 1913, pastor of the West Side Church, Wichita, Kans., from 1913 to 1918; pastor of the Grandview Park Church, Kansas City, Kans., from 1918 to 1920, and pastor of the church at Olathe, Kans., from 1921 to 1924. He died August 31, 1924, in Olathe, Kans., of paralysis, in the forty-ninth year of his age.

He was married October 3, 1907, in Trenton, N. J., to Florence Adele Derhomer, who with two sons and three daughters survives him.

JOHN ELLIOTT ROSS,

Son of Wilson Erskine and Mary Frances (Elliott) Ross, was born January 29, 1883, near Smith Center, Kans. He made a public confession of his faith in the United Presbyterian church of Sterling, Kans., at the age of nineteen. His preparatory studies were pursued in the Franklin Academy, Kansas, and he graduated from the College of Emporia in 1912. He entered the Seminary at Princeton in the fall of the same year, remaining more than two years. He completed his theological course in the Western Theological Seminary, from which he graduated in 1916. He was licensed by the Presbytery of Osborne and ordained by the same Presbytery, September 19, 1916. He sailed for India October 10, 1916, and engaged in missionary work at Ludhiana, India, and then at Saharanpur, from 1918 to 1923. He returned to this country on furlough, remaining a year from 1923 to 1924. During this year he engaged in studies in the University of Chicago. He died January 15, 1925, in Kasur, Punjab, India, of heart failure, while sleeping, in the forty-second year of his age. He was buried at Ferozepore,

India. He received the degree of A.M. from Princeton University in 1914.

He was married August 17, 1916, in Pittsburg, Kans., to Della Bonnie Pease, who with two sons survives him.

PARTIAL STUDENT

EDWIN WILLIAM BEHNER,

Son of Frederick and Elizabeth Christina (Rugger) Behner, was born April 16, 1864, in Liverpool, Ohio. He made a public confession of his faith in the Evangelical Church at the age of fourteen. His preparatory studies were pursued in the Green Spring Academy, Ohio, and he was a student in the Baldwin University, Berea, Ohio, for two years. He was licensed by the Ohio Conference of the Evangelical Association in September 1891, and ordained by the same Conference in September 1894. He was stated supply of the Evangelical Association church of Circleville, Ohio, from September 1891 to September 1893; pastor of the Evangelical Association church of Gibsonburg, Ohio, from 1893 to 1895; pastor of the Oakdale Evangelical Association church, Cleveland, Ohio, from 1895 to 1897; pastor of the Evangelical Association church of Benton Ridge, Ohio, from 1897 to 1899, and pastor of the Evangelical Association church of Warren, Pa., from 1899 to 1901. In the latter year he entered Princeton Theological Seminary as a partial student, remaining two years. He was pastor of the Prsebyterian church of Pemberville, Ohio, from 1903 to 1906; stated supply of the church at Malden, Mo., from 1907 to 1909; pastor of the church at Poplar Bluff, Mo., from 1909 to 1918; pastor of the First Church of Jefferson City, Mo., from 1919 to 1922, and pastor of the church at Rolla, Mo., from 1922 until his death, November 9, 1924, near Rolla, suddenly of heart failure, in the sixty-first year of his age. He was buried at Rolla, Mo. While serving the church at Rolla as pastor he also supplied the church at Elk Prairie, Mo.

He was married June 21, 1891, in Cleveland, Ohio, to Gertrude E. Berger, who with one son and three daughters survives him.

GRADUATE STUDENT

TADASHIGE SUZUKI,

Son of Chuisuke and Haru (Ikeda) Suzuki, was born May 26, 1878, in Nakamura, Japan. He made a public confession of his faith in the Presbyterian church of Nakamura at the age of seventeen. He was a student in the Sendai Daini College from 1899 to 1902, and in the Sapporo Imperial University from 1902 until his graduation in 1904. He was a student in the San Francisco Theological Seminary from 1905 to 1908. He was licensed by the Presbytery of San Francisco, April 21, 1908, and ordained by the same Presbytery, August 20, 1908. He engaged in missionary work in Salinas, Calif., from 1908 to 1909, and in missionary work in Ogden, Utah, from 1909 to 1910. In the latter year he entered the Seminary at Princeton as a graduate student, remaining one year. After this he returned to Japan, engaging in evangelical work in connection with the Shiroishi Church in Miyagi-ken. He died October 21, 1924, in Sapporo, Japan, in the forty-seventh year of his age. He was buried in the Maruyama Cemetery of Sapporo. He wrote largely for newspapers and magazines.

He was married July 29, 1911, in Sendai, Japan, to Teru Goto, who survives him.

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 11, 1926

BY THE EDITOR

Entered at the Post Office at Princeton, N. J., as second-class mail matter

NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

Entered at the Post Office at Princeton, N. J., as second-class mail matter

OFFICERS OF THE ALUMNI ASSOCIATION

FOR THE YEAR 1926-1927

REV. WILLIAM P. FINNEY, D.D., '86, *President.*
PRES. KERR D. MACMILLAN, S.T.D., '97, *Vice-President.*
REV. ROBERT M. RUSSELL, '15, *Secretary.*
REV. PROF. CHARLES R. ERDMAN, D.D., LL.D., '91, *Treasurer.*
REV. WILLIAM P. FULTON, D.D., '87
REV. J. MARSHALL LINTON, '07
REV. HAROLD S. LAIRD, '17
} *Additional Members of the Executive Committee*

ANNUAL MEETING
OF THE ALUMNI ASSOCIATION
OF PRINCETON THEOLOGICAL SEMINARY

Princeton, New Jersey, May 11, 1926.

The Association met for luncheon in the gymnasium of Princeton University at 1 o'clock, with the Reverend John T. Reeve, D.D., Class of 1900, in the chair.

The blessing was asked by the Reverend G. C. Heine, LL.D., Class of 1876.

The Association was favored with selections by the Seminary Chorus.

Dr. Reeve addressed the Association.

Recognition was paid to the Reverend Ezra F. Mundy, Class of 1855, the oldest living graduate of the Seminary.

The Executive Committee nominated the following persons as Officers and members of the Committee for the year 1926-27:

President—Rev. W. P. Finney, D.D., 1886

Vice-President—Rev. Kerr Duncan Macmillan, D.D., 1897

Treasurer—Rev. Charles R. Erdman, D.D., 1891

Secretary—Rev. Robert M. Russell, 1915.

Additional members of the Executive Committee—

Rev. W. P. Fulton, D.D., 1887

Rev. J. Marshall Linton, 1907

Rev. Harold S. Laird, 1917.

These were unanimously elected.

Recognition was paid by President Reeve to Dr. Machen's book "What is Faith?"

Dr. Erdman gave the report of the Treasurer which was accepted; and then as Moderator of the General Assembly addressed the Association.

President J. Ross Stevenson addressed the Association.

Dr. Alfred H. Barr, Class of 1896, member of the faculty of McCormick Seminary, addressed the Association.

Dr. J. Gresham Machen, Class of 1905, Stuart Professor-Elect of Apologetics and Christian Ethics, addressed the Association.

Dr. W. P. Finney, Class of 1886, addressed the Association.

The Executive Committee recommended to the Association "the formation of an Alumni Council as a more permanent body to take the place of the annually changing Executive Committee; the personnel and functions of this Council to be presented at the Annual Meeting of the Association next year." The recommendation was adopted.

A vote of thanks was given to President John Grier Hibben, Class of 1886, for the courtesy of the University in granting to the Association the use of the Gymnasium for its luncheon.

A vote of sympathy was extended to Dr. J. Richie Smith, Class of 1876, who was unable to be present because of illness, and congratulations were extended to him on the approaching Fiftieth Anniversary of his ordination to the Christian ministry.

A vote of thanks was extended to the Seminary Chorus.

After the singing of "Blest Be The Tie That Binds" the Benediction was pronounced by Dr. Clarence E. Macartney, Class of 1905.

ROBERT M. RUSSELL,
Secretary

ABSTRACT OF THE REPORT

The Report for the year ending April 1, 1926, contains notices of one instructor, Henry W. Smith, A.M., '85, and thirty-seven other alumni. Eight of these died in previous years; but the fact of their death did not come to the attention of the Editor in time for an earlier Report.

The oldest was the Rev. Alfred P. Botsford, D.D., L.H.D., '52, who died at the age of ninety-eight years and four months. One other had passed his ninetieth year, eight their eightieth year, and thirteen their seventieth year. The youngest died at the age of twenty-nine years and six months. The average age of the thirty-eight was sixty-nine years and eleven months. The average confessional age was seventeen years.

The Report contains the following names:

INSTRUCTOR

CLASS		DIED
1885.	Henry Wilson Smith, A.M.	March 9, 1926

ALUMNI

1852.	Alfred Pomeroy Botsford, D.D., L.H.D.	Sept. 4, 1925
1861.	John Henry Carpenter, Ph.D., D.D.	Oct. 1, 1925
	John Stevens Stewart, D.D.	April 1, 1926
1864.	John Rule	Nov. 26, 1925
1865.	John James Thompson	June 27, 1925
1866.	William Oliver Campbell, D.D.	Jan. 8, 1926
1867.	Robert John Orr Moore	July 4, 1924
1869.	Leighton Wilson Eckard, D.D.	Nov. 15, 1925
1873.	Horace Coffin Stanton, D.D., S.T.D.	Nov. 16, 1925
	Richard Boyd Webster	Dec. 17, 1925
1874.	Alexander Henry, D.D.	July 15, 1925
	Josiah McClain	Oct. 25, 1925
1876.	William Christian Armstrong	Aug. 22, 1924
	Charles Scudder Barrett, D.D.	May 24, 1925
1877.	Lewis James Adams	Dec. 2, 1925

1878.	Russell Cecil, D.D.	June 15, 1925
1879.	Jacob W. Thomas	Oct. 24, 1922
1880.	Luther Deloraine Wishard	Aug. 6, 1925
1884.	David McGill Marshman	Aug. 13, 1925
1888.	Charles Ezra Fisk, Ph.D.	Sept. 25, 1925
1890.	Frank Leonard Fraser	April 30, 1925
1893.	Louis August Lindemuth	March 15, 1925
CLASS		DIED
1894.	Oscar A. Gillingham	March 26, 1926
1895.	Hugh Scott McMullan	Jan. 12, 1925
1896.	Samuel Currie	Aug. 2, 1924
	Walter Hart Semple	Aug. 14, 1925
1898.	Marcius Wilson Kratz	Feb. 7, 1925
1900.	Samuel Carleton Haight	March 25, 1926
1901.	William Henry Long	Feb. 11, 1926
1906.	Lynford Lardner Moore, M.D.	Aug. 11, 1925
1920.	Howard David Rhea	July 24, 1924

GRADUATE STUDENTS

1881-1882.	Glenn Howard Putnam, Ph.D.	May 31, 1925
1882-1883.	Robert Hunter, D.D.	July 11, 1925
1886-1887.	Hugh Joseph Furneaux	Feb. 8, 1926
1894-1895.	Gerrit Wielenga	Dec. 7, 1924
1898-1899.	Adolphus Kistler, D.D.	Dec. 20, 1925
1909-1910.	William Parker Neilson, D.D.	May 22, 1925

INSTRUCTOR

HENRY WILSON SMITH,

Son of Andrew Murray and Laura (Hosford) Smith, was born February 25, 1849, in Williamstown, Mass. He made a public confession of his faith in the First Congregational Church of Williamstown at the age of thirteen. His preparatory studies were pursued in the Preparatory School of Williamstown under Professor N. H. Griffin, and he graduated from Williams College in 1869. From 1869 to 1873 he was instructor in Gymnastics in Williams College. He was professor of Elocution and Rhetoric in the School of Oratory and in the Theological Department of Boston University from 1875 to 1877. He was professor of Elocution and Rhetoric in the Adelphi Academy, Brooklyn, N.Y., from 1877 to 1878. In the latter year he became instructor of elocution in Princeton Seminary, beginning his work there in the spring of 1878. From 1883 to 1885 he was a student in the Seminary. He continued as instructor of Elocution in the Seminary until his death, March 9, 1926, in Princeton of angina pectoris, in the seventy-eighth year of his age. He was buried in Williamstown, Mass. At the time of his death he was the oldest in years and in service of the teachers of the Seminary, his teaching service extending over forty-eight years. He received the degree of A.M. from Williams College in 1872 and the degree of Bachelor of Oratory from Boston University in 1875.

He was married December 23, 1896, in Brooklyn, N.Y., to Isabel Davidson Hubbard, who died January 22, 1914. One son survives him.

ALUMNI

ALFRED POMEROY BOTSFORD, D.D., L.H.D.,

Son of Edmund Ward and Mary Ann (Clark) Botsford, was born April 21, 1827, in Jordan, N.Y. He made a public confession of his faith in the Presbyterian church of Jordan at the age of twelve. His preparatory studies were pursued in the Jordan Academy and he graduated from Union College, Schenectady, N.Y., in 1847. He was teacher in a private classical school in Uniontown, Pa., from 1847 to 1848. He entered the Seminary at Princeton in September 1848, remaining three months, and going to Vernon, N.Y., to be Principal of the Academy there from 1848 to 1849. Entering the Seminary at Princeton again in 1849, he took the full three years' course there, graduating in 1852. He was licensed by the Presbytery of New Brunswick April 23, 1851, and ordained by the Presbytery of North River April 26, 1854. He was stated supply of the church at Hughsonville, N.Y., from November 1853 until installed its pastor, April 26, 1854, and was released from this charge June 16, 1857. After this he was pastor of the following churches: Port Byron, N.Y., from July 24, 1857, to April 1, 1861; the Eighty-sixth Street Church, New York City, from June 9, 1861, to April 16, 1867; the church at Port Jervis, N.Y., from 1867 to 1884, and of the church at Wenonah, N.J., from Dec. 2, 1884 to April 21, 1896, when he was honorably retired from the active ministry. After this he resided in Woodbury, N.J., until his death there, Sept. 4, 1925, of the effects of a fall at Cape May, in the 99th year of his age. He was at his death the oldest living graduate of Princeton Seminary. He was buried in the Eglinton Cemetery of Clarksboro near Woodbury, N.J. He received the honorary

degree of D.D. from Union College in 1897, and that of L.H.D. from the same college in 1922. He was stated clerk of the Presbytery of Rochester City from 1858 to 1861 and of the Presbytery of West Jersey from 1901 to 1920. He was a member of the Phi Beta Kappa Society.

He was twice married: (1) September 8, 1851, in Ligonier, Pa., to Elizabeth A. Miller, who died February 24, 1855; (2) June 4, 1856 in Vernon, N.Y., to Mary A. Pardee, who died May 30, 1907. One son and three daughters survive him.

JOHN HENRY CARPENTER, PH.D., D.D.,

Son of John and Laura (Newman) Carpenter, was born August 25, 1836, in Troy, N.Y. He made a public confession of his faith in the Presbyterian church of Portage City, Wis., at the age of seventeen. His preparatory studies were pursued in the Portage City Classical Institute. He graduated from Carroll College, Wisconsin, in 1858. Entering the Seminary at Princeton in the fall of the same year, he remained two years. He took the third year of his theological course in McCormick Seminary, from which he graduated in 1861. He then spent part of the following year as a graduate student in Princeton Seminary. He was licensed May 10, 1860, by the Presbytery of Winnebago, and ordained June 27, 1862, by the same Presbytery. He was stated supply of the church at Horicon, Wis., from April 1862 to September 1865. During this term he served the United States Christian Commission in the winter of 1864-65. After this he was stated supply of the following churches: Bryan, Ohio, from September 1865 to June 1867; La Crescent, Brownsville and Hokah, Minn., from June 1867 to February 1870, and of the church at Marengo, Ill., from February 1870 until installed its pastor June 6, 1871. This relation was dissolved April 11, 1874. He was stated supply of the churches of Lanesboro and Richland, Minn., from April 1, 1874, to August 1, 1877; of

the church at Hokah from August 1877, to June 1881; of the church at Paw Paw, Ill., from September 1, 1881, to September 1, 1884; of the church at Spirit Lake, Ia., from September 1, 1884, to June 1, 1888; of the church at Shelby, Ia., from June 1, 1888, until installed its pastor in June 1889, being released from this charge June 27, 1895. He was stated supply of the church of Clifton Heights, Des Moines, Ia., from 1895 to 1897; pastor of the Union Church, O'Leary, Ia., from September 28, 1898, to April 23, 1902; stated supply of the church at Adair, Ia., from 1902 to 1905, and stated supply of the church at Marne, Ia., from 1905 to 1907. After this he resided in Lincoln, Nebr., until his death there, October 1, 1925, as a result of a stroke of paralysis, in the 90th year of his age. He was buried in the Wyuka Cemetery, Lincoln, Nebr. He received the degree of Ph.D. from the University of Omaha in 1891, and the honorary degree of D.D. from the same University in 1894.

He was married November 22, 1862, in Horicon, Wis., to Harriet Amanda Nicholson, who with two sons and one daughter survives him.

JOHN STEVENS STEWART, D.D.,

Son of Ardemus and Eliza (Dillion) Stewart, was born April 1, 1835, in Jenkintown, Pa. He made a public confession of his faith in the Presbyterian church of Abington, Pa., at the age of sixteen. His preparatory studies were pursued in the Tennant School of Hartsville, Pa., and he graduated from Princeton University in 1856. After his graduation he engaged in teaching at Summit Point, Va., from 1856 to 1858, and was tutor of Rhetoric in Princeton University from 1860 to 1861. He entered the Seminary at Princeton in 1858, taking the full three years' course there and graduating in 1861. He was licensed by the Presbytery of Philadelphia Second, April 18, 1860, and ordained by the Presbytery of West Jersey, February

11, 1862, being at the same time installed pastor of the church at Greenwich, N. J., from which he was released February 15, 1870. His only other pastorate was that of the church at Towanda, Pa., from March 8, 1870, to September 20, 1910, a period of forty years. He continued his residence in Towanda until his death there, April 1, 1926, at the exact completion of his 91st year. He was buried in the Oak Hill Cemetery of Towanda. He received the honorary degree of D.D. from Hamilton College in 1875. He represented the Presbytery of Lackawanna a number of times in the Synod and the General Assembly. He was the first class-day poet of Princeton College at his graduation in 1856. For many years he was a staff correspondent of The Presbyterian.

He was married May 1, 1862, in Shippensburg, Pa., to Anna M. Ellies, who died August 16, 1916. One son and two daughters survive him.

JOHN RULE,

Son of John C. and Helena (Voorhees) Rule, was born September 18, 1837, in Middlesex County, N.J. He made a public confession of his faith in the Presbyterian church of Perryville, Ky., at the age of fifteen. His preparatory studies were pursued in Lexington, Ky., under Abraham S. Drake, and he graduated from Centre College, Ky., in 1861. He took the first year of his theological course in the Danville Theological Seminary, 1861-62. He entered the Seminary at Princeton in 1862, completing his theological course there and graduating in 1864. He was licensed by the Presbytery of West Lexington April 17, 1863, and ordained by the Presbytery of Louisville September 4, 1869. He was stated supply of the church at Goshen, Ky., from January 15, 1865, to April 30, 1866; stated supply of the churches at Millersburg and Carlisle, Ky., from May 6, 1866, to January 26, 1868, and stated supply of the church at Goshen, Ky., from

June 7, 1868, until installed its pastor, September 4, 1869, being released from this charge December 20, 1881. He was stated supply of the church at Westport, Ky., from December 1881 to August 1885, and of the church at Lagrange, Ky., from July 1882 to November 1883. After this he resided in Goshen, Ky., until 1919. During this time he engaged in work as domestic missionary and organized the West Goshen Chapel, later the Rule Memorial Church. He then resided for a time in Monmouth, Ill. Returning to Goshen, Ky., he died there, November 26, 1925, of bronchial pneumonia, in the 89th year of his age. He was buried in the Brownsboro Cemetery, Kentucky.

He was married June 7, 1866, in Goshen, Ky., to Mary Woolfolk, who with four sons survives him.

JOHN JAMES THOMPSON,

Son of John James and Frances (Wilkins) Thompson, was born August 31, 1836, near Goshen, N.Y. He made a public confession of his faith in the Presbyterian church of Goshen at the age of twenty-five. His preparatory studies were pursued in the Fairchild's Boarding School of Flushing, Long Island, and he graduated from Princeton University in 1855. He then engaged in the study and practice of law until he entered the Seminary at Princeton in February 1862, remaining until 1865. He was licensed by the Presbytery of Hudson in 1864 and ordained by the Presbytery of Alton September 13, 1883. He served the following churches as stated supply: Montrose and Cameron, S.D., 1884-85, and Santa Maria, Calif., 1886. During the following year he resided in Princeton, N.J. He was stated supply of the church at Parma, Mich., 1888-89. He resided in Sioux Falls, S.D., 1889-90; resided in Princeton, N.J., doing work as an evangelist, 1890-91; was stated supply of the church at Bernice, Pa., 1891-92, and of the church at Galena, Kans., 1892-93. After this he resided in New York City, 1895-96; in Perth Amboy,

N.J., 1896-98; in New York City, 1898-1918; in Ballston Spa, N.Y., 1918 to 1919; in New York City, 1919-21; in the Thornton Home, Newburgh, Ind., 1921-22, and in New York City, 1922-1924. He died June 7, 1925, in the State Hospital at Middletown, N.Y., in the 89th year of his age. He was buried in the Slate Hills Cemetery, Goshen, N.Y.

He was married June 1, 1864, in Goshen, N.Y., to Miss McNally, who died before him.

WILLIAM OLIVER CAMPBELL, D.D.,

Son of James and Rebecca Bell (David) Campbell, was born November 14, 1841, in Middlesex, Pa. He made a public confession of his faith in the Presbyterian church of Butler, Pa., at the age of fifteen. His preparatory studies were pursued in the Witherspoon Institute of Butler, and he graduated from Jefferson College in 1862. He then spent a year in the United States Army, being Captain of Company K in the 134th Regiment Pennsylvania Volunteers. He took the first year of his theological course in Western Theological Seminary, 1863-64. Entering the Seminary at Princeton in the latter year, he completed his course there, graduating in 1866. He was licensed by the Presbytery of Allegheny April 26, 1865, and ordained by the Presbytery of Winnebago April 17, 1867. He was stated supply of the church of Depere, Wis., from September 2, 1866, until installed its pastor, April 23, 1868, being released from this charge June 1, 1869. He was then compelled to give up work for a year on account of a throat trouble. He was pastor of the church at Monongahela City, Pa., from November 6, 1870, to July 28, 1885, and of the church at Sewickley, Pa., from September 8, 1885, to April 13, 1909, when he became pastor emeritus. He continued his residence in Sewickley until his death, which occurred January 8, 1926, in Atlantic City, N.J., in the 85th year of his age. He was buried at Sewickley, Pa. He received the honorary de-

gree of D.D. from Wooster University in 1885. He was a member of the Alliance of Presbyterian and Reformed Churches which met in Toronto, Canada, in 1892. He served as instructor in Homiletics in Western Theological Seminary from 1883 to 1885, and was a member of the Board of Directors of this Seminary from 1881 to 1904. He published two pamphlets: Christian Theology under the Scientific Forms of this Age, and Christian Temperance Treated in a Series of Questions and Answers.

He was married September 16, 1868, in Glenshaw, Pa., to Mary L. Shaw, who with one son and one daughter survives him.

ROBERT JOHN ORR MOORE,

Son of Robert and Margaret (Kennedy) Moore, was born April 1, 1836, in Ballinacannon, Ireland. He made a public confession of his faith in the United Presbyterian church of Kilaig, Ireland, at the age of twenty-four. His preparatory studies were pursued in the Academy at Coleraine and in the Gowdy's Classical School in Aghadowey, Ireland. He also studied medicine in Glasgow, from 1858 to 1860. He graduated from the University of St. Andrews in 1864. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of Philadelphia April 2, 1866, and ordained by the Presbytery of Bailieborough, Ireland, July 2, 1869. He engaged in home missionary work in Stalybridge, England, from March to July 1868, and in Kells, Ireland, from November 1868 to June 1869. He was pastor of the church at Carrickmachlim, Ireland, from July 2, 1869, to February 6, 1872; pastor of the Third Church of Garvagh, Ireland, from 1872 to 1881, and of the church at Ringsend, Ireland, from July 13, 1881, to November 21, 1911, when he retired from the active ministry. He died July 4, 1924, in Macosquin, Coleraine, Ireland, of old age, in his 89th year. He was buried in the Ringsend Presbyterian Church burying ground at

Ringsend. He was moderator of the Presbytery of Coleraine in 1881.

He was married March 18, 1873, in Craigmore, Garvagh, Ireland, to Margaret Jane McCurdy, who died November 4, 1886.

LEIGHTON WILSON ECKARD, D.D.,

Son of James Read and Margaret Esther (Bayard) Eckard, was born September 23, 1845, in Savannah, Ga. He made a public confession of his faith in the Brainerd Presbyterian Church of Easton, Pa., at the age of nineteen. His preparatory studies were pursued in the Emerson Institute of Washington, D.C., and he graduated from Lafayette College in 1866. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1869. He was licensed by the Presbytery of Philadelphia Second, September 29, 1868, and ordained by the same Presbytery June 17, 1869. Having devoted his life to the work of foreign missions, he sailed for China in October 1869 and engaged in missionary work at Shantung, China, from 1869 to 1874, returning to this country in the fall of the latter year. He was pastor of the church at Abington, Pa., from May 25, 1875, to August 31, 1891; pastor of the Brainerd Church, Easton, Pa., from October 1891, to September 1893, and pastor of the Brainerd-Union Church, being a union of the Brainerd and Second Churches of Easton, from 1893 to 1906. He was secretary of the Pennsylvania Bible Society from 1906 until 1910, and secretary of the Atlantic Agency of the American Bible Society from 1910 until 1918, with his residence in Philadelphia, until 1923. He resided in Atlantic City, N.J., from 1923 until 1925, when he took up his residence in Princeton, N.J. He died in Princeton November 15, 1925, after a long illness, in the 81st year of his age. He was buried in Abington, Pa. He received the honorary degree of D.D. in 1890 from Lafayette College. He was a commissioner

to the General Assembly in 1880, 1887, 1893, and was many times moderator of his Presbytery. He wrote A History of the Abington Church from 1714 to 1876. He was a member of the Huguenot Society of America, was chaplain of the Georgia State Society of the Cincinnati, and trustee of Lafayette College from 1897 until his death.

He was married June 3, 1869, in Philadelphia, Pa., to Elizabeth Abbott Longstreth, who with two sons, one being the Rev. James M. L. Eckard, of the class of 1896 of Princeton Seminary, and three daughters, survives him.

HORACE COFFIN STANTON, PH.D., D.D.,

Son of Benjamin and Catherine Philbrook (Coffin) Stanton, was born April 1, 1849, in Woldborough, N.H. He made a public confession of his faith in the First Reformed Church of Schenectady, N.Y., at the age of twenty. His preparatory studies were pursued in the Union School of Schenectady and under the private tuition of his father. He graduated from Union College in 1867, delivering the valedictory address. He was principal of the Union School at McGranville, N.Y., for a short time. He studied law and was admitted to the Bar of New York before coming to the Seminary. He entered the Seminary at Princeton in 1870, taking the full three years' course there and graduating in 1873. At his graduation he was awarded the Hebrew scholarship prize. He was licensed by the Presbytery of New Brunswick February 5, 1873, and ordained by the Presbytery of Albany June 9, 1874. He was stated supply of the church at Batchellerville, N.Y., from September 1873 to September 1876; of the church at Northville, N.Y., from September 1874 to September 1875; pastor of the Third Church of Albany, N.Y., from February 29, 1877, to June 14, 1887; stated supply of the Central Church of Denver, Colo., from October 1888 to March 1889; stated supply of the Bethany Church, Albany, N.Y., from June

1889 to January 1890; acting pastor of the Second Church of Kansas City, Mao., from June 1891 to April 12, 1899. After this the First Church of Oakland, Calif., from October to November 1890; stated supply of the First Church of Colorado Springs, Colo., from 1890 to 1891, and pastor of the First Church of Kansas City, Mo., from June 1891 to April 12, 1899. After this he resided in Clifton Springs, N.Y., from 1899 to 1910, and in Philadelphia, Pa., from 1910 until his death there, November 16, 1925, in the 77th year of his age. He was buried in Schenectady, N.Y. He received the degree of Ph.D. from Boston University in 1884, and the degree of S.T.D. from the same University in 1902. He received the honorary degree of D.D. from Bates College, Maine, in 1897. He was a member of the Phi Beta Kappa Society. He was also a member of the British Society for Psychical Research. For twelve years he was secretary of the Presbyterian Ministers Association of Philadelphia. He published the Starry Universe, The Christian's Future Empire, 1909, and Telepathy of the Celestial World, 1913, as well as many articles and pamphlets. He was unmarried.

RICHARD BOYD WEBSTER,

Son of Richard and Elizabeth (Cross) Webster, was born January 2, 1846, in Mauch Chunk, Pa. He made a public confession of his faith in the First Presbyterian Church of Mauch Chunk at the age of twelve. His preparatory studies were pursued at home under the direction of his brothers, Charles E. Webster and William C. S. Webster, and he graduated from Princeton University in 1869. He engaged in business as a civil engineer for one year, 1869-70. Entering the Seminary at Princeton in the fall of the latter year, he took the full three years' course there, graduating in 1873. He was licensed September 18, 1872, by the Presbytery of Lehigh, and ordained May 2, 1882, by the Presbytery of Lackawanna. He was stated

supply of the South Wilkes-Barre and Grant Street Chapels, Wilkes-Barre, Pa., from June 1, 1873, to July 1, 1885; stated supply of the South Wilkes-Barre Chapel from July 1, 1885, to June 8, 1888, and pastor of the Westminster Church (formerly the South Wilkes-Barre Chapel), Wilkes-Barre, Pa., from June 26, 1888, to April 20, 1920, when he was made pastor emeritus after serving the church for forty-seven years. He died December 17, 1925, in Mercy Hospital, Wilkes-Barre, Pa., of pneumonia, in the 80th year of his age. He was unmarried.

ALEXANDER HENRY, D.D.,

Son of Thomas Charlton and Mary Elizabeth (Jackson) Henry, was born December 29, 1850, in Germantown, Pa. He made a public confession of his faith in the First Presbyterian Church of Germantown at the age of fourteen. His preparatory studies were pursued in Rugby Academy, Philadelphia, and Andover Academy, Mass., and he graduated from Princeton University in 1870. He spent the next year in teaching in Rugby Academy, Philadelphia, and in travel in Europe. He entered the Seminary at Princeton in 1871, taking the full three years' course there and graduated in 1874. He was licensed by the Presbytery of Philadelphia North, March 26, 1873, and ordained by the Presbytery of Northumberland, March 3, 1875, being at the same time installed pastor of the church at Lycoming, Pa., from which he was released January 27, 1887. He was pastor of the Hermon Church, Philadelphia, from January 17, 1888, to July 11, 1905. He was then elected secretary of the Board of Publication and continued in this office until 1919. After this he was general representative of the Department of Sunday School Missions. He continued his residence in Germantown, Philadelphia, until his death there, July 15, 1925, of pneumonia, in the 75th year of his age. He was buried in the Laurel Hill Cemetery, Philadelphia. He received the honorary degree of D.D. from

Coe College in 1905, and also from Temple University, Philadelphia, in 1908. He was one of the three men who organized the Philadelphia County Sunday School Association. He was general representative of the Sabbath School Department of the Board of National Missions from 1924 until his death. He attended a number of International and World Sunday School Conventions.

He was married May 12, 1875, in Germantown, Pa., to Caroline Rose Bayard, who with one son survives him.

JOSIAH McCLAIN,

Son of William and Margaret (Crosson) McClain, was born October 9, 1843, in Allendale, Ill. He made a public confession of his faith in the Presbyterian church of Friendsville, Ill., at the age of nineteen. His preparatory studies were pursued in the Vermillion Institute of Hayesville, Ohio, and he graduated from Princeton University in 1871. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1874. He was licensed and ordained by the Presbytery of Cairo May 13, 1874. He was stated supply of the following churches: Eureka, Nev., from June 1874 to November 1876; Carson City, Nev., from November 1876 until installed its pastor, March 18, 1877, being released from this charge April 5, 1880; Silver Cliff, Colo., from November 1880 to August 1882; Trinidad, Colo., from August 1882 to October 1883; Carson City, Nev., from October 1883 to January 1885; Ogden, Utah, from January 1885 to October 1891; Nephi, Utah, from November 1891 to June 1892, and the Third Church of Salt Lake City, Utah, from June 1892 to July 1906. From the latter year until 1914 he was missionary of the Synod of Utah. For a time in 1915 he was stated supply of the church at Nephi, Utah. He was at this time honorably retired from the active ministry and resided in Salt Lake City from

1915 until his death there, October 25, 1925, of old age, in his 83rd year. He was buried in the Mt. Olivet Cemetery, Salt Lake City. He was moderator of the Synod of Utah in 1911, and was a trustee of Westminster College, Salt Lake City, from its beginning until his death.

He was married December 27, 1876, in Bingham Canyon, Utah, to Rhoda M. Barber, who with two sons and two daughters survives him.

WILLIAM CHRISTIAN ARMSTRONG, PH.D.,

Son of James and Christina (Matthews) Armstrong, was born November 30, 1843, in Guelph, Canada. He made a public confession of his faith in the United Presbyterian Church of Canada at the age of nineteen. His preparatory studies were pursued in the Grammar School of Guelph, and he graduated from Knox College in 1872. He entered the Seminary at Princeton in the fall of the same year as a middler, graduating in 1876. He was licensed by the Presbytery of New Brunswick, April 14, 1875, and ordained by the Presbytery of Chatham, Canada, March 8, 1877, being at the same time installed pastor of the churches of Florence and Dawn, Ont., from which he was released in 1881. He was pastor of the St. Andrew's, Hillsburgh and Bethel churches, with his residence at Price's Corners, Canada, from 1881 to 1889; pastor of St. Andrew's, Hawkesville and Linwood churches, Canada, from 1889 to 1894; pastor of the Thessalon group of mission stations from 1894 to 1902; stated supply of the Livingston Church, Baden, Ont., from 1904 to 1909; stated supply of the North Easthope and St. Andrew's churches, Brockesden, Canada, from 1909 to 1911, and stated supply of the Alton and North Erin churches, Acton, Ont., from 1911 to 1916. He then retired from the active ministry, residing in Guelph until his death there, August 22, 1924, in the 81st year of his age. He was buried at Galt, Canada. He received

the degree of Ph.D. from the Illinois Wesleyan University in 1896.

He was married December 27, 1876, in Guelph, Canada, to Margaret Linton, who with two sons and two daughters survives him.

CHARLES SCUDDER BARRETT, D.D.,

Son of the Rev. Dr. Gerrish and Catherine R. (Cooley) Barrett, was born June 29, 1850, in Springfield, N.Y. He made a public confession of his faith in the Ewing Presbyterian Church, New Jersey, at the age of eighteen. His preparatory studies were pursued in the Classical Seminary of William S. Cooley in Philadelphia, and he graduated from Princeton University in 1871. He studied in the University of Edinburgh from 1871 to 1872 and in the University of Berlin from 1872 to 1873 as mental science fellow of Princeton University. He took the first year of his theological course in the Free Church College of Edinburgh, 1873-74. Entering the Seminary at Princeton in the latter year as a middler, he completed his theological course there, graduating in 1876. He was licensed by the Presbytery of New Brunswick November 2, 1877, and ordained by the Presbytery of Otsego September 13, 1882. He was stated supply of the church at Buel, N.Y., residing in Cherry Valley, N.Y., from December 1879 to January 1883; was pastor of the Hampden Church, Baltimore, Md., from February 8, 1883, to April 26, 1891. At this time ill health caused him to give up his work for two years. From January to May 1893 he was assistant pastor of the First Church of Colorado Springs, Colo. He was stated supply of the Second Church, Colorado Springs, from May 1893 to May 1897; pastor of the church at Waterville, N.Y., from October 27, 1897, to October 25, 1902; associate pastor of the First Church of Baltimore, Md., from February until September 1904; stated supply of the Light Street Church,

Baltimore, from April to September 1905; acting chaplain of the Sanitarium of Clifton Springs, N.Y., from January to April 1906, and stated supply of St. Paul's Church, Laurel Springs, N.J., from February 1907 until October 1924. He continued his residence in Laurel Springs until his death, May 24, 1925, in Atlantic City, N.J., caused by his accidentally falling from a window of his hotel. He had been totally blind for ten years before his death, which occurred in the 75th year of his age. He was buried in the Harleigh Cemetery of Camden, N.J. He received the honorary degree of D.D. from New Windsor College, Maryland, in 1911.

He was married March 8, 1905, in Brooklyn, N.Y., to Mary Melville MacRossie, who with one son survives him.

LEWIS JAMES ADAMS,

Son of Lewis James and Jane (Goodlett) Adams, was born January 2, 1850, in Madison, Ind. He made a public confession of his faith in the First Congregational Church of Hamilton, Ill., at the age of eighteen. His preparatory studies were pursued in Keokuk, Iowa, under Professor W. W. Jameson, and in Hamilton, Ill., under Professor T. C. Nichols, and he graduated from Monmouth College in 1874. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1877. He was licensed by the Presbytery of New Brunswick April 23, 1877, and ordained by the Presbytery of Freeport April 29, 1878. He was stated supply of the First Church of Galena, Ill., from December 1877 until installed its pastor April 29, 1878, and was released from this charge April 15, 1887. He was pastor of the First Church of Dennison, Texas, from 1887 to 1894, and pastor of the Calvary Church, Louisville, Ky., from December 16, 1894, to September 28, 1897. From 1900 to 1901 he was teacher of History in Occidental College, Los Angeles, Calif. He was associate pastor

of Immanuel Church, Los Angeles, from 1901 until 1909. After this he resided in Los Angeles until his death there, December 2, 1925, of heart trouble, in the 76th year of his age. He was buried at Pomona, Calif.

He was married July 28, 1910, in Los Angeles, Calif., to Mary Layne, who with one adopted daughter survives him.

RUSSELL CECIL, D.D.,

Son of Russell Howe and Lucy Anne (Phillips) Cecil, was born October 1, 1853, in Monticello, Ky. He made a public confession of his faith in the New Providence Presbyterian church, Ky., at the age of sixteen. His preparatory studies were pursued under Dr. Hugh Smith at Briar Hill, Ky., and he graduated from Princeton University in 1874. During the following year he engaged in teaching in Boyle County, Ky. Entering the Seminary at Princeton in 1875, he took the full three years' course there, graduating in 1878. After his graduation he spent two months in study in the Free Church College of Edinburgh, Scotland. He was licensed by the Presbytery of Transylvania May 9, 1877, and ordained by the Presbytery of West Lexington November 13, 1879, being at the same time installed pastor of the church at Nicholasville, Ky., from which he was released October 20, 1885. He was stated supply of the Central Church, Maysville, Ky., from November 1885 until installed its pastor May 12, 1886, and was released from this charge in May 1889. He was pastor of the First Church of Selma, Ala., from November 4, 1889, to October 3, 1900, and pastor of the Second Church of Richmond, Va., from November 4, 1900, until his death, June 15, 1925, in Richmond, after an illness of only two days, in the 72nd year of his age. He was buried in the Hollywood Cemetery of Richmond. He received the honorary degree of D.D. from the Southwestern Presbyterian University in 1893, and from Princeton University in 1895. He was moderator of

the Synod of Virginia in 1910 and moderator of the General Assembly of the Presbyterian Church, U.S., in 1911. He was also moderator of the Presbytery of East Hanover in 1911. He was a trustee of the Southwestern Presbyterian University from 1893 to 1895, and of the Agnes Scott Institute, Decatur, Ga., from 1895 to 1899. He was president of the directors of Columbia Theological Seminary from 1899 to 1900. He was a director of Union Theological Seminary, Richmond, Va. He was chairman of the committee of the Southern Presbyterian Church in the World's Conference of Faith and Order. He was chairman of the Committee of Ministerial Relief of the Presbyterian Church (South). He was president of the Alumni Association of Princeton Seminary, 1915-16. He was the author of Three Discourses on Baptism, 1892; Education for the Ministry, 1894; In Trust with the Gospel, a sermon, 1897; Handbook of Theology, 1923; The Religion of Love, 1924, as well as many pamphlets and articles in reviews.

He was married January 19, 1881, in New York City, to Alma Miller, who with three sons and two daughters survives him.

JACOB W. THOMAS,

Son of Jesse and Rebeca (Slaybaugh) Thomas, was born May 22, 1850, in Camden, Ind. He made a public confession of his faith in the Lutheran Church at the age of twenty-one. His preparatory studies were pursued in the Camden High School, and he was a student in Wittenberg College, Ohio. He entered the Seminary at Princeton in 1877, taking the middle year of his course there. He pursued his theological studies in the Theological Department of Wittenberg College. He was licensed by the General Synod of Northern Indiana of the Luthern Church October 10, 1876, and ordained by the Evangelical Lutheran Synod of Northern Illinois October 21, 1878. He served as pastor of the following Lutheran churches: Spencer, Ind.,

1893-94; Lanark, Ill., 1896; Mt. Morris, Ill., 1901; Readsburg, Ohio, 1905; Bloomdale, Ohio, 1906-08; Upper Sandusky, Ohio, 1909-12; Findlay, Ohio, 1913-17, and Lynchburg, Ohio, 1918-19. From this time until his death he resided in Camden, Ind., where he died, October 24, 1922, of heart trouble, in the 73rd year of his age. He was buried in Camden, Ind.

He was married October 18, 1882, in Mt. Morris, Ill., to Alice B. Newcomer, who died November 25, 1921. One son survives him.

LUTHER DELORAINE WISHARD,

Son of Milton Morris and Mary Eleanor (Baker) Wishard, was born April 6, 1854, in Danville, Ind. He made a public confession of his faith in the Presbyterian church of Knightstown, Ind., at the age of fourteen. His preparatory studies were pursued in the Knightstown Academy. He was a student in Indiana University from 1870 to 1871, and a student in Hanover College, Indiana, from 1873 to 1875. In the latter year he entered Princeton University as a junior, graduating in 1877. He was a student in Union Theological Seminary, New York, from 1877 to 1878, when he entered Princeton Seminary as a middler, remaining until October 1879. From 1877 to 1888 he was college secretary of the American International Committee of Young Men's Christian Associations and college secretary of the World's Committee of Young Men's Christian Associations from 1888 to 1892, and foreign secretary of the International (American) Committee of Young Men's Christian Associations from 1892 to 1899; founder of the Foreward Movement in Foreign Missions of Congregational Churches and its secretary from 1899 to 1902; founder of the Young People's Missionary Movement in 1901 and its chairman from that date until 1903. This is now the Missionary Education Movement. He died August 6, 1925, in the Methodist Hospital of Indianapolis, Ind.,

after an intestinal operation, in the 72nd year of his age. He was buried in the Crown Hill Cemetery of Indianapolis. He published: The Outline of the Work of the College Y.M.C.A., 1885; The Intercollegiate Y.M.C.A. Movement, 1885; A New Programme of Missions, 1895; A Student's Challenge to the Churches, 1899. He was the founder and first editor of the Intercollegian and also of the Foreign Mail.

He was married July 22, 1884, in Mt. Vernon, Iowa, to Eva May Faucher, who with two daughters survives him.

DAVID McGILL MARSHMAN,

Son of Daniel and Rachel James (Finney) Marshman, was born September 1, 1850, near Nashville, Ohio. He made a public confession of his faith in the Bloomfield Presbyterian Church near Blooming Grove, Ohio, at the age of eighteen. His preparatory studies were pursued in the Ohio Central College and the Preparatory Department of Wooster University. He graduated from the latter institution in 1881. He took the first two years of his theological course in the Western Theological Seminary, 1881-83. In the latter year he entered the Seminary at Princeton, graduating in 1884. He was licensed and ordained by the Presbytery of Wooster June 20, 1884. He was stated supply of the church at Royalton, Minn., 1884-86, and of the church at Shakopee, Minn., from 1886 until installed its pastor, May 19, 1887, and was released from this charge May 13, 1888. After this he was stated supply of the First Church, Montpelier, Ohio, from June 1888 until installed its pastor, June 19, 1889, being released from this charge April 17, 1895. He resided without charge in Montpelier from 1896 to 1898. He was pastor of the church at Fall River Mills, Calif., from November 10, 1898, to October 5, 1901; stated supply of the churches at Tehama and Red Bank, Calif., from 1902 until 1904; stated supply of the church at Richmond, Kans., from

1904 to 1905; stated supply of the church at Fort Bragg, Calif., from 1905 to 1907 and stated supply of the church at Crescent City, Calif., from 1907 to 1908. He then resided for a year in Ione, Calif., and after that in Campbell, Calif., from 1910 to 1913. He was stated supply of the church at Tehama, Calif., from 1913 to 1918. He resided after this in San José, Calif., until his death, August 13, 1925, in the Yosemite National Park, of paralysis, in the 75th year of his age. He was buried in the Oak Hill Cemetery of San José, Calif.

He was married June 3, 1885, in Marion, Ohio, to Carrie Anna Scofield, who died May 21, 1919. Four sons and one daughter survive him.

CHARLES EZRA FISK, PH.D.,

Son of Henry Williams and Mary Jane (Stevenson) Fisk, was born November 9, 1863, in Vincennes, Ind. He made a public confession of his faith in the First Presbyterian Church of Hopkinton, Iowa, at the age of eighteen. His preparatory studies were pursued in the public school of Hamlet, Ill., and under his father, and he graduated from Lenox College, Iowa, in 1884. After his graduation he engaged in teaching in the public school near DeWitt, Iowa. He entered McCormick Theological Seminary in 1885, remaining one year. Entering the Seminary at Princeton in 1886, he completed his theological course there, graduating in 1888. He was licensed by the Presbytery of Rock River August 31, 1887, and ordained by the same Presbytery September 19, 1888. He then served as stated supply of a mission of the Central Presbyterian Church of Baltimore in Brooklyn, Md., 1888-90; was stated supply of the church at Spirit Lake, Iowa, 1890-91; was stated supply of the church at Dysart, Iowa, 1891-93; stated supply of the church at Hopkinton, Iowa, 1893-94, and pastor of the church at Alta, Iowa, from June 29, 1894, to June 30, 1898. During this pastorate he was a lecturer

in History in the Buena Vista College, Iowa, from 1895 to 1897. He was stated supply of the churches of Dover, Colfax and Hazelrigg, Ind., 1898-99. He was a student in Wabash College from 1898 to 1900. He was pastor of the church at Centralia, Ill., from May 23, 1901, to June 30, 1904. For a year after this he engaged in work as an evangelist in Illinois. He was stated supply of the church at Viola, Ill., from November 1905 until installed its pastor, December 1, 1908, and was released from this charge July 7, 1913. He was pastor of the church at Grand Ridge, Iowa, from October 8, 1913, to September 13, 1917; stated supply of the church at Newton, Iowa, from 1918 to 1919; pastor of the church at Rushville, Iowa, from May 13, 1920, to February 27, 1923; stated supply of the church at Frankford, Mo., for a time in 1923, and stated supply of the church at Louisiana, Mo., from this time until his death there, September 25, 1925, in the 62nd year of his age. He was buried at Greencastle, Ind. He received the degree of Ph.D. from Wabash College in 1901. He was a commissioner to the General Assembly in 1898.

He was married February 13, 1889, in Greencastle, Ind., to Lulu A. Johnson, who survives him.

FRANK LEONARD FRASER,

Son of James Hugh and Ann McCreedy (Turnbull) Fraser, was born February 5, 1866, in New Glasgow, Nova Scotia, Canada. He made a public confession of his faith in the St. Andrew's Presbyterian Church of Winnipeg, Canada, at the age of eighteen. His preparatory studies were pursued in the high school of Winnipeg and he graduated from Manitoba University in 1886. He then spent one year in the study of law. He entered the Theological College of Manitoba, remaining one year. He entered the Seminary at Princeton in January 1888, completing his theological course there and graduating in 1890.

He was licensed by the Presbytery of New Brunswick April 22, 1890, and ordained by the same Presbytery April 23, 1890. He was stated supply of the church at Boissevain, Canada, from January to April 1891; stated supply of the church at Caraguet, N.B., Canada, from May to October 1891; stated supply of the church at Hallock, Minn., from May 1892 to May 1894, stated supply of the church at Crookston, Minn., from December 1894 until installed its pastor, April 8, 1896. This relation was dissolved February 1898. He served the church at Marshall, Minn., from February 18, 1898, until installed its pastor, November 9, 1898, being released December 31, 1899; pastor of the church at Luverne, Minn., from April 12, 1900, to May 15, 1903; pastor of the church at Los Gatos, Calif., from May 5, 1903, to February 24, 1908; pastor of the church at Blue Earth, Minn., from 1908 to 1910; pastor of the church at Kennewick, Wash., from September 28, 1910, to November 2, 1912; stated supply of the church at Cresswell, Oregon, 1913-14; stated supply of Grace Church, Albany, Oregon, during part of 1915; pastor of the church at Kelso, Wash., from May 4, 1916, to January 29, 1918; stated supply of the Sunnyside First Church of Kennewick, Wash., 1919-21. He continued his residence in Kennewick until his death there, April 30, 1925, of cancer, in the 60th year of his age. He was buried at Kennewick.

He was married June 4, 1901, in Caraquet, N.B., Canada, to Ethel May Young, who with one son and one daughter survives him.

LOUIS AUGUST LINDEMUTH,

Son of Louis Henry and Augusta (Muegge) Lindemuth, was born October 22, 1863, in Wheeling, W. Va. He made a public confession of his faith in the St. John's Evangelical Lutheran Church of Wheeling at the age of fourteen. His preparatory studies were pursued in the Preparatory Department of West

Virginia University, and he graduated from this University in 1889. He later took a graduate course in Princeton University, receiving the degree of A.M. in 1892. He entered the Seminary at Princeton in 1890, taking the full three years' course there and graduating in 1893. He was licensed by the Presbytery of Parkersburg April 13, 1892, and ordained by the Presbytery of Lackawanna October 31, 1893, being at the same time installed pastor of the church at Moosic, Pa., from which he was released July 15, 1898. He was pastor of the First Church of Akron, Ohio, from October 19, 1898, to April 19, 1904; pastor of the church at Willoughby, Ohio, from May 12, 1904, to October 18, 1906, and pastor of the church at Mannington, W.Va., from 1906 to 1909. After this he resided in New Rochelle, N.Y., until his death there, March 15, 1925, of pneumonia, in the 62nd year of his age. He was buried in the Beechwood Cemetery of New Rochelle.

He was married September 27, 1893, in Morgantown, W.Va., to Mary Casselberry, who with one daughter survives him.

OSCAR A. GILLINGHAM,

Son of Smith Price and Margaret Catherine (Scarborough) Gillingham, was born February 3, 1868, in Lahaska, Pa. He made a public confession of his faith in the Presbyterian church of Oxford, Pa., at the age of eighteen. His preparatory studies were pursued in the public school and the Preparatory School of Lincoln University, from which institution he graduated in 1891. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1894. He was licensed by the Presbytery of Chester May 11, 1893, and ordained by the Presbytery of New Castle October 22, 1894, being at the same time installed pastor of the church at Port Penn, Del., from which he was released October 4, 1899. He then entered the Seminary at Princeton as a graduate stu-

dent, remaining one year. He was stated supply of the Drawyers Church, Odessa, Del., 1898-1900; stated supply of the church at Oberlin, Kans., 1900-04; pastor of the Second Church of Johnstown, Pa., from December 22, 1904, to July 6, 1909; pastor of the church at Darnestown, Md., from 1909 to 1921, and stated supply of the church at Boyds, Md., from 1909 until his death, and pastor of the Neelsville Church, Germantown, Md., from 1921 until his death. He died March 26, 1926, in Neelsville, Md., of apoplexy, in the 59th year of his age. He was buried at Oxford, Pa. He was a commissioner of the General Assembly in 1925. He was moderator of the Presbytery of Osborne in 1902 and 1903, and moderator of the Presbytery of Blairsville in 1907.

He was married April 29, 1897, in Port Penn, Pa., to Katharine Whitby Cleaver, who survives him.

HUGH SCOTT McMULLAN,

Son of Hugh and Mary (McCullough) McMullan, was born November 27, 1871, in Banbridge, County Down, Ireland. He made a public confession of his faith in the Scarva Street Church of Banbridge at the age of twenty. His preparatory studies were pursued in the Banbridge Academy, and he graduated from Queen's College, Belfast, in 1892. He took the first year of his theological course in New College, Edinburgh, 1892-93. Entering the Seminary at Princeton in the latter year as a middler, he completed his course there, graduating in 1895. He was licensed by the Presbytery of Banbridge May 18, 1896, and ordained by the Presbytery of Connaught February 7, 1899. He was pastor of the church at Hollymount, Ireland, from February 7, 1899, until September 4 ,1905, and pastor of the church at Wexford, Ireland, from September 7, 1905, until his death, January 12, 1925, at Wexford, of heart disease, in the 54th year of his age. He was buried in the Crosstown Cemetery of Wexford.

He was married September 27, 1905, in London, to Margaret Chute, who with three daughters survives him.

SAMUEL CURRIE,

Son of William and Mary Eliza (Stewart) Currie, was born April 19, 1869, in Gorticloughan, Ireland. He made a public confession of his faith in the Presbyterian church of Ballywatt, Ireland, at the age of eighteen. His preparatory studies were pursued under the Rev. George Jackson, and he graduated from Queen's College, Galway, in connection with the Royal University of Ireland, in 1893. He spent one session as a theological student in New College, Edinburgh, 1893-94, and entered the Seminary at Princeton in the latter year, remaining one year. He completed his theological course in the Assembly's College, Belfast, from which he graduated in 1896. He was licensed by the Presbytery of Coleraine, June 5, 1896, and ordained by the Presbytery of Cavan April 6, 1897, being at the same time installed pastor of the church at Clones, Ireland, continuing pastor of this church until his death, August, 2, 1924, at Clones, of angina pectoris, in the 56th year of his age. He was buried in the Presbyterian Cemetery of Clones. He was moderator of the Synod of Armagh and Monaghan in 1924.

He was married June 15, 1898, in Galway, Ireland, to Mary Kidd Platt, who with four sons and one daughter survives him.

WALTER HART SEMPLE,

Son of Robert A. and Jane (Hart) Semple, was born December 9, 1868, in Mt. Holly, N.J. He made a public confession of his faith in the Presbyterian church of Mt. Holly at the age of eighteen. He was not a college graduate. He entered the Seminary at Princeton in 1893, taking the full three years' course there, and graduating in 1896. He was licensed by the Presbytery of Monmouth April 14, 1896, and ordained by the same

Presbytery June 23, 1896. In 1897 he went as a missionary to Zacatecas, Mexico, remaining there until 1900. He was a missionary in Chilpancingo, Mexico, from 1900 to 1902, and in Mexico City from 1903 until 1907. He engaged in business in Santiago, Cuba, from 1908 until 1909, and in Havana, Cuba, from 1909 until 1910. He then moved to New York City, where he engaged in business from 1910 until 1916. From 1916 until 1918 he was church secretary of the Fort Washington Presbyterian Church, New York. From 1918 until 1922 he was associated as pastor with the Rev. Daniel H. Marling, D.D., and later with the Rev. John McNeill, in the Fort Washington Church. He was pastor of the church at Manasquan, N.J., from March 27, 1923, until his death, August 14, 1925, in Orange, N.J., after an operation, in the 57th year of his age. He was buried at Mt. Holly, N.J. He was moderator of the Presbytery of Monmouth at the time of his death.

He was married October 3, 1899, in Saltillo, Mexico, to Margaret Estelle Pease, who with two daughters survives him.

MARCIUS WILSON KRATZ,

Son of Jesse and Susanna (Hiesland) Kratz, was born July 26, 1868, in Hilltown, Pa. He made a public confession of his faith in the Presbyterian church of Delaware, Ohio, at the age of twenty-two. He graduated from the Bloomsburg State Normal School, Pennsylvania, in 1887, and engaged in teaching in the public schools of Pennsylvania from 1887 to 1891. He graduated from Lafayette College in 1895. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1898. He was licensed by the Presbytery of Lehigh April 19, 1898, and ordained by the same Presbytery May 22, 1898. He was stated supply of the church at Galesburg, N.D., from May 1898 to December 1899; stated supply of the church at Mandan, N.D., from December

1899 to May 1901, and stated supply of the church at Hoxie, Kans., from April to September 1902. From 1904 to 1905 he was registrar of Lafayette College, giving up his work there on account of ill health. He engaged in business in Philadelphia, Pa., from 1905 to 1908. He engaged in teaching in Miami, Fla., from 1913 to 1916. In 1917 he became chief-yeoman in the United States Naval Reserve at Key West, Fla., serving until 1921, when he retired and was granted a homestead at Summer Haven, Fla. He resided there and at St. Augustine, Fla., until 1924. He served in the United Railway Mail Service 1923-24, and as clerk in the War Bonus Office, Washington, D.C., from 1924 to 1925. He died February 7, 1925, in the Naval Hospital in Washington, D.C., of arterio-schlerosis, in the 57th year of his age. He was buried in the Arlington Cemetery of Washington with military honors. He was unmarried.

SAMUEL CARLETON HAIGHT,

Son of Stephen Samuel and Mary Anna (Carpenter) Haight, was born March 21, 1871, in Yonkers, N.Y. He made a public confession of his faith in the West Farms Presbyterian Church, N.Y., at the age of twenty-one. His preparatory studies were pursued in the Friends' Boarding School of Providence, R.I., and the Preparatory Year College of the City of New York, and he graduated from the College of the City of New York in 1892. During the next year he was a student in the Rensselaer Polytechnic Institute. He engaged in work as a city surveyor in New York City from 1894 to 1897. He entered the Seminary at Princeton in 1897, remaining one year. He completed his theological course in Auburn Seminary from which he graduated in 1900. He was licensed by the Presbytery of New York April 9, 1900, and ordained by the Presbytery of Genesee October 23, 1900, being at the same time installed pastor of the church at Oakfield, N.Y., from which he was released April 15, 1902.

During the next year he engaged in work as city surveyor in New York City. He was tutor of Mathematics in the College of the City of New York, 1904-05, and tutor of History in the same college from 1905 until his death, March 25, 1926, in New York City, after an operation, in the 56th year of his age. He was buried in the Mount Hope Cemetery, Westchester County, N.Y.

He was married June 21, 1900, in West Farms, N.Y., to Gertrude Bolton, who with two daughters survives him.

WILLIAM HENRY LONG,

Son of John Elbert and Helen Augusta (Pierce) Long, was born July 15, 1871, in Truxton, N.Y. His preparatory studies were pursued in the public schools of Ithaca, Mich., and he graduated from Alma College in 1898. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1901. He was licensed by the Presbytery of Saginaw May 16,1900, and ordained by the same Presbytery May 16, 1901. He was stated supply of the church at Elk Rapids, Mich., from 1901 to 1904; stated supply of the church at Ludington, Mich., from December 1904 until installed its pastor, November 10, 1905, being released from this charge September 22, 1909; pastor of the church of Mt. Pleasant, Mich., from April 13, 1910, to December 4, 1912; resided during the next year in Ithaca, Mich.; was pastor of the church at Brooklyn, Mich., from May 25, 1914, to November 19, 1920; pastor of the church at Mason, Mich., 1921-24, and pastor of the churches of Deckerville and Bridgehampton, Mich., from October 7, 1924, until his death, February 11, 1926, in the hospital of Port Huron, Mich., of an abscess tubercular in origin, in the 55th year of his age. He was buried at Ithaca, Mich.

He was married July 10, 1901, in Ithaca, Mich., to Alice Iseman, who died December 14, 1902. He was married a second

time. His widow with three sons and two daughters survives him.

LYNFORD LARDNER MOORE, M.D.,

Son of John Wilson and Margaret (Gibbon) Moore, was born April 22, 1869, in Charlotte, N.C. He made a public confession of his faith in the Presbyterian church of Hopewell, N.C., at the age of thirteen. His preparatory studies were pursued in Hopewell and he graduated from Davidson College in 1889. He took a three years' medical course in the Jefferson Medical College, Philadelphia, and engaged in hospital work from 1893 to 1895. He entered the Seminary at Princeton in 1895, remaining one year. He took the second year of his theological course in Union Seminary, Richmond, Va., 1904-05. Returning to Princeton in the latter year, he completed his course in the Seminary there, graduating in 1906. He was licensed by the Presbytery of Lexington May 10, 1907, and ordained by the same Presbytery July 21, 1907. Before entering the Seminary at Princeton he engaged in work as a medical missionary in China from 1897 to 1904, when ill health compelled him to return to this country. He was stated supply of the Bethany Church, Craigsville, Va., from 1906 until installed its pastor, July 21, 1907, and was released from this charge in 1911. He was pastor of the church at Taylorsville, N.C., from 1911 until his death, August 11, 1925, at Montreat, N.C., from heart trouble, in the 57th year of his age. He was buried in the Hopewell Cemetery near Charlotte, N.C. He received the degree of A.M. from Princeton University in 1906.

He was married August 26, 1897, in Yokohama, Japan, to Mary Buford Torrance, who with one son and one daughter survives him.

HOWARD DAVID RHEA,

Son of William Prentice and Elizabeth Ann (Ramage) Rhea, was born January 22, 1895, in Bloomington, Ill. He made a public confession of his faith in the First Presbyterian Church of Bloomington at the age of twelve. He graduated from the Illinois Wesleyan University in 1917. He entered the Seminary at Princeton in September 1917, remaining only two months. He was secretary of the Y.M.C.A. of Bloomington, Ill., from 1918 to 1919, and engaged in work as an attorney from 1919 until his death, July 24, 1924, in Bloomington, Ill., of Addison's disease, in the 30th year of his age. He was buried at Bloomington. He was unmarried.

GRADUATE STUDENTS

GLENN HOWARD PUTNAM, PH.D.,

Son of Glenn and Letitia (Paulison) Putnam, was born January 31, 1853, in Glenn, N.Y. He made a public confession of his faith in the Westminster Presbyterian Church of Keokuk, Iowa, at the age of twenty-one. His preparatory studies were pursued in the Preparatory School of Centre College, Kentucky, and he graduated from this college in 1878. He was a student in the Danville Theological Seminary, 1878-79; in McCormick Theological Seminary, 1879-80, and in Union Theological Seminary, New York, 1880-81, graduating in the latter year. He entered the Seminary at Princeton in 1881 as a graduate student, remaining one year. He was licensed by the Presbytery of Des Moines April 28, 1882, and ordained by the same Presbytery October 12, 1882. He was pastor of the churches of Allerton and Lineville, Iowa, 1882-85; stated supply of the church of Trenton, Mo., 1885-88; stated supply of the church at Seymour, Iowa, 1888-89, and stated supply of the church of Centerville, Iowa, 1889-92. At this time he became a Unitarian and was pastor of the Unitarian church of Carthage, Mo., 1892-95; pastor of the Unitarian church of Princeton, Ill., 1895-99; pastor of the Congregational church of Nora, Ill., 1899-1903; pastor of the Congregational church at Humeston, Iowa, 1903-09; pastor of the Congregational church of Blairsburg, Iowa, 1909-10; pastor of the Congregational church, Mt. Pleasant, Iowa, 1910-13, and pastor of the Congregational church of Dixon, Ill., 1919-22. He continued his residence in Dixon until his death there, May 31, 1925, of paralysis, in the 73rd year of his age. He was buried in the Oakwood Mausoleum of Dixon, Ill.

He was married November 9, 1886, in Trenton, Mo., to Mary Amelia Lewis, who with one son and two daughters survives him.

ROBERT HUNTER, D.D.,

Son of Andrew and Mary (Nicholson) Hunter, was born December 1, 1851, in Philadelphia, Pa. His preparatory studies were pursued in the Central High School of Philadelphia, and he graduated from Princeton University. The degree of A.B. was conferred upon him in 1888 as of the class of 1884. He graduated from the Reformed Presbyterian Theological Seminary of Philadelphia in 1874. He was ordained in May 1874 by the Reformed Presbyterian Presbytery of Illinois. He was pastor of the Reformed Presbyterian church of Coulterville, Ill., 1874-81. He entered the Seminary at Princeton as a graduate student in 1882, remaining one year. He was pastor of the Kinsington Presbyterian Church, Philadelphia, from September 13, 1883, to December 31, 1918. From this time until his death he was associate secretary of the Board of Ministerial Relief and Sustentation. He died July 11, 1925, in Ocean City, N.J., of heart disease, in the 74th year of his age. He was buried in the West Laurel Hill Cemetery, Philadelphia. He received the honorary degree of D.D. from Washington College, Tennessee, in 1888, and the degree of A.M. in course from Princeton University in 1901. He was a member of the Board of Education. He was for many years a regular correspondent of The Presbyterian Banner, The Interior and The Presbyterian.

He was married December 17, 1874, in Philadelphia, Pa., to Katharine Scott, who with one daughter survives him.

HUGH JOSEPH FURNEAUX,

Son of Hugh Joseph and Alice (Elson) Furneaux, was born April 9, 1849, in St. Johns, Newfoundland. He was a student in

Dalhousie College, Nova Scotia, for three years. He entered the Presbyterian College of Halifax, Nova Scotia, in 1883, graduating in 1886. In the latter year he came to Princeton Seminary as a graduate student, remaining one year. He was ordained by the Presbytery of New Mexico in April 1888. He was stated supply of the church of Las Cruces, N.M., in 1888 and engaged in home missionary work in Lordsburg, N.M., in 1889. He labored as a home missionary in Clifton, Ariz., 1890-91; was stated supply of the churches of Junction City and Aztec, N.M., 1891-92; was a home missionary at La Plata, N.M., 1893-94; was stated supply of the churches of Pacific Beach and Point Loma, Calif., 1894-97; stated supply of the churches of Somis and Saticoy, 1897-98; stated supply of the churches of Simi and Somis, N.M., 1898-99; stated supply of the churches of San Pedro and Wilmington, N.M., 1899-1900, and Sunday School missionary, being stationed at Sierra Madre, Calif., from 1900 to 1909; stated supply at Coalinga, Calif., 1909-10; stated supply of the West Side Church, Oilfields, Calif., 1910-11; engaged in work as a colporteur at Fresno, Calif., 1912-13; was stated supply of the First Church of Sonora, Calif., 1914-17, and stated supply of the First Church of Big Oak Flat, Calif., 1917-20. At this time he was honorably retired from the active service of the ministry. He resided in Sonora, Calif., until 1923, in Columbia, Calif., 1923-24, and in Sonora, 1924-25. He died February 8, 1926, in Columbia, Calif., of neuralgia of the heart, in the 77th year of his age. He was buried in Columbia, Calif.

He was married June 7, 1876, in St. Johns, Newfoundland, to Katherine Cameron, who with one son survives him.

GERRIT WIELENGA,

Son of Doume Klares and Johanna Dirkje (van Andel) Wielenga, was born April 5, 1872, in Amsterdam, Holland. He made

a public confession of his faith in the Reformed Church of Holland at the age of twenty. His preparatory studies were pursued in the Elementary Schools of Amsterdam and in the Secondary Schools of Nieuwendijk, Holland, and he graduated from the Latin School (Gymnasium) of Kampen, Holland, in 1890. He took his theological course in the Seminary of the Reformed Church of Holland at Kampen, graduating in 1894. He entered the Seminary at Princeton as a graduate student in 1894, remaining one year. He was licensed by a College of Professors from the Seminary of Kampen in 1893, and ordained by the Classis of Leyden November 25, 1895. He was pastor of the Reformed church at Katwijk-aan-den-Rijn, Holland, from November 25, 1895, until October 29, 1899; pastor of the Reformed church of Delft, Holland, 1899-1909; pastor of the church of Zwolle, Holland, 1909-16, and pastor of the church at Rotterdam, from 1916 until his death there, December 7, 1924, of apoplexy, in the 53rd year of his age. He was buried at Rotterdam. He translated from Latin to the Dutch language: The Commentary of the Acta Apostolarum by John Calvin; and The Commentary on the Epistle of Paul to the Colossians by H. Zanchius. Among his other publications were De Wonderen van onsen Zaligmaker and Paulus' Leven en arbeid.

He was twice married: (1) November 14, 1895, in Kampen, Holland, to Johanna Rutgera Zalsman, and after her death, (2) October 1922, in Rotterdam, Holland, to Golina Besselaar, who with three sons and one daughter survives him.

ADOLPHUS KISTLER, D.D.,

Son of Vincent and Katherine (Wiedeman) Kistler, was born June 18, 1864, in Schussenried, Württemberg, Germany. He made a public confession of his faith in the Presbyterian church of Murfreesboro, Tenn., at the age of twenty. His preparatory studies were pursued in the Sweetwater College of Tennessee

under Dr. J. L. Bachman. He was a student in the Southwestern Presbyterian University at Clarksville, Tenn., from 1886 to 1890. He entered Union Theological Seminary of Hampden-Sidney, Va., in 1890, graduating therefrom in 1892. He was licensed by the Presbytery of St. Louis (U.S.) May 30, 1892, and ordained by the same Presbytery September 28, 1892. He engaged in work as an evangelist in Madison, Ill., 1892-93, and was pastor of the church at Festus, Mo., from March 1, 1893, to October 1, 1898. In the latter year he entered the Seminary at Princeton as a graduate student, remaining one year. He was pastor of the churches of Brownsburg and New Hope, Pa., from May 1, 1899, to November 13, 1900; pastor of the church at Albany, Texas, from October 1900 to June 1902; pastor of the church at Barberton, Ohio, from May 2, 1902, to September 14, 1904; travelled in Europe, 1904-05; was pastor of the church at Cape Girardeau, Mo., 1905-10; pastor of the Central Presbyterian Church, Bristol, Tenn., 1910-17, and pastor of the First Church of Vincennes, Ind., 1917-25. He died December 20, 1925, in New York City, of heart trouble, in the 62nd year of his age. He was buried at St. Louis, Mo. He received the honorary degree of D.D. from King College, Bristol, Tenn., in 1913.

He was married April 29, 1908, in St. Louis, Mo., to Ethel P. Farris, who survives him.

WILLIAM PARKER NEILSON, D.D.,

Son of Robert and Amy (Parker) Neilson, was born April 4, 1879, in Tuscaloosa, Ala. He graduated from the University of Alabama in 1901. He was a student in the Kentucky Theological Seminary at Louisville from 1902 to 1905. He was licensed by the Presbytery of Tuscaloosa in 1904, and ordained by the Presbytery of Louisville October 16, 1904. He was pastor of the churches of Bloomfield and Big Springs with his residence

at Wakefield, Ky., 1904-05. He served the church at Paris, Texas, as pastor-elect from 1905 until installed its pastor in 1907, and continued in this charge until 1908. He was stated supply of the Central Church, Oklahoma City, Okla., 1908-09; pastor of Trinity Church, Montgomery, Ala., 1910-14; served the Eastminster Church, Kansas City, Mo., as pastor-elect from 1914 until installed its pastor in 1916, and continued in charge of this church until 1919. He continued his residence in Kansas City until 1921. He was pastor of the Idlewild Church of Memphis, Tenn., from May 10, 1921, until his death, May 22, 1925, in Memphis, following an operation, in the 47th year of his age. He was buried at Paris, Texas. He received the honorary degree of D.D. from Anniston College, Alabama, in 1915.

He was married December 18, 1908, in Paris, Texas, to Nora Estelle Fowler, who with one son survives him.

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 10, 1927

BY THE EDITOR

Entered at the Post Office at Princeton, N. J., as second-class mail matter

NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

Entered at the Post Office at Princeton, N. J., as second-class mail matter

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OFFICERS OF THE ALUMNI ASSOCIATION

FOR THE YEAR 1927-1928

PRES. KERR D. MACMILLAN, S.T.D., '97, *President.*
REV. HARVEY S. MURDOCK, D.D., '98, *Vice-President.*
REV. ROBERT M. RUSSELL, '15, *Secretary.*
REV. PROF. CHARLES R. ERDMAN, D.D., LL.D., '91, *Treasurer.*

REV. PRES. CHARLES A. RICHMOND, D.D., '88
REV. GEORGE H. FICKES, '08
REV. BURLEIGH CRUIKSHANK, '18
} *Additional Members of the Executive Committee*

ANNUAL MEETING

OF THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY

Princeton, New Jersey, May 10, 1927.

The Association met for luncheon in the Gymnasium of Princeton University at 12:30 o'clock with the Rev. W. P. Finney, D.D., Class of 1886, in the Chair.

The blessing was asked by the Rev. John E. Lloyd, D.D., Ph.D., Class of 1877. The Association was favored with selections by the Seminary Chorus.

Dr. Finney addressed the Association.

The Executive Committee recommended to the Alumni Association that action toward the formation of an Alumni Council be postponed. This recommendation was adopted.

The Executive Committee nominated the following persons as officers and members of the Committee for the year 1927-28:

President—Kerr Duncan Macmillan, D.D., S.T.D., 1897
Vice-President—Rev. Harvey S. Murdock, 1898
Treasurer—Rev. Charles R. Erdman, D.D., 1891
Secretary—Rev. Robert M. Russell, 1915

Additional members of the Executive Committee—

Rev. Charles A. Richmond, D.D., 1888
Rev. George Herman Fickes, 1908
Rev. Burleigh Cruikshank, 1918

These were unanimously elected.

Dr. Erdman gave a report of the Treasurer which was accepted. President Kerr Duncan Macmillan addressed the Association.

Letters were read from Ex-President Francis L. Patton,

Class of 1865, Rev. E. Morris Wherry, D.D., and Rev. Edward H. Griffin, D.D., LL.D., members of the Class of 1867.

It was moved, seconded and carried that a cable of greeting be sent to Ex-President Patton.

President J. Ross Stevenson addressed the Association, and members of the Association stood in silence in respect to the memory of Rev. John D. Davis, D.D., Class of 1883, and Rev. Wm. B. Jennings, D.D., Class of 1883, led in prayer.

The Association was again favored by a selection by the Seminary Chorus. A vote of thanks was extended to the Chorus by the Association.

Dr. Robert E. Speer, Class of 1893, addressed the Association.

The benediction was pronounced by Rev. Robert H. McCartney, D.D., Class of 1907.

ROBERT M. RUSSELL,
Secretary

ABSTRACT OF THE REPORT

The Report for the year ending March 31, 1927, contains notices of one director, Rev. George F. Greene, D.D., '85, one professor, Rev. John D. Davis, Ph.D., D.D., LL.D., '83, and fifty-seven other alumni and former students. Eight of these died in previous years; but the fact of their death did not come to the attention of the Editor in time for an earlier Report.

The oldest was the Rev. Alfred Bagby, D.D., '53, who died at the age of ninety-seven years and five months. One other had passed his ninetieth year, fourteen their eightieth year, and thirteen their seventieth year. The youngest died at the age of twenty-two years and ten months. The average age of the fifty-nine was sixty-eight years. The average confessional age was sixteen years.

The Report contains the following names:

DIRECTOR

CLASS		DIED
1885.	George Francis Greene, D.D.	Nov. 19, 1926

PROFESSOR

1883.	John D. Davis, Ph.D., D.D., LL.D.	June 21, 1926

ALUMNI

1853.	Alfred Bagby, D.D.	Nov. 14, 1925
1855.	Ezra F. Mundy	July 18, 1926
1860.	Joseph Harrison Barnard, D.D.	April 25, 1926
1862.	Edward Hasley Sayre	April 8, 1926
1864.	Thomas Scott Johnson, D.D.	Feb. 11, 1927
1865.	William Adams Ferguson, D.D.	April 9, 1926
1866.	William Cutter Condit, D.D.	Oct. 7, 1926
1867.	Richard Cary Morse, D.D.	Dec. 25, 1926
1869.	George Frederick Ziegler	April 25, 1926
1870.	Silas Parsons Cook	May 15, 1926
1871.	James Gibson Lowrie, D.D.	March 26, 1927
1873.	Edward McKee	Nov. 21, 1925

	John Ellsworth Peters, Sc.D.	Aug. 14, 1926
	Asher Brown Temple, D.D.	Sept. 8, 1926
1874.	Robert Barbour	March 30, 1926
1875.	Achilles Lysander Loder	June 13, 1926
1876.	George Colborne Heine, LL.D.	Nov. 24, 1926
	David Jamison	Dec. 14, 1926
1877.	William Harry McMeen	April 17, 1926
1879.	William Eugene Kimball, D.D.	~~July~~ 14, 1926
1881.	Adolos Allen	Jan. 25, 1927
	Thomas Verner Moore, D.D.	May 22, 1926
	Daniel Williams, D.D.	May 4, 1926
1882.	Samuel Isett Woodbridge, D.D.	June 23, 1926
1883.	William Fishell Gowdy	June 15, 1926
1886.	Charles Irvin Junkin	Jan. 19, 1927
1887.	Herman Christian Fox, D.D.	Feb. 18, 1927
	Isaiah Potter Hayes	April 10, 1926
	Edgar Francis Johnston, D.D.	Aug. 15, 1926
	William Long Moore	Dec. 15, 1926
	Benjamin Franklin Parliman	July 22, 1925
1888.	James Kirkpatrick	June 23, 1926
	Elmer Ellsworth Reed, D.D., LL.D.	Aug. 14, 1926
1889.	William Young Chapman, D.D.	Oct. 26, 1926
	Burgess Dyer Holter	April 30, 1926
	William Charles Stinson, D.D.	Feb. 14, 1927
	Henry Alexander White, D.D., LL.D.	Oct. 10, 1926
	Samuel Edward Young, D.D.	March 28, 1927
1890.	Charles Ellsworth McGinness, Ph.D.	March 30, 1927
1891.	Stuart McAlpine Campbell, D.D.	Dec. 30, 1927
	Wilber Clayton Mickey, D.D.	Jan. 30, 1927
1895.	Vernon Clyde Byers	Nov. 12, 1926
	William Levi Walker	July 12, 1926
1897.	George Louis Guichard	Oct. 25, 1926
1898.	Ray Harrison Carter	Dec. 26, 1926
1899.	John Thomas Scott, Ph.D.	June 2, 1926
1902.	Fred Alonzo Crandall	Oct. 28, 1922
1910.	Morris Samuel Jones	Nov. 28, 1926
1916.	Alexander Clifford McMullen	March 11, 1927
1918.	Matthew Peden Craig	Sept. 26, 1925
1923.	Jason G. Purdy	May 14, 1926
1927.	George Rutan Thompson	Sept. 23, 1926

GRADUATE STUDENTS

1885-1886.	Thomas McCall Lowry, D.D.	Feb. 2, 1927
1888-1889.	John Bernard McLoy	Feb. 2, 1922
1917-1918.	Nathaniel Nelson Calhoun	Jan. 11, 1927
	James Charles Hughes	Oct. 16, 1926
1919-1920.	Peter Yff	March 29, 1926

DIRECTOR

GEORGE FRANCIS GREENE, D.D.,

Son of George Washington and Jennie (Ewing) Greene, was born June 5, 1858, in North Greenbush, N.Y. He made a public confession of his faith in the Evangelical Lutheran Church of West Sandlake, N.Y., at the age of eleven. His preparatory studies were pursued in the State Normal School of Albany, N.Y., and he graduated from Princeton University in 1882. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course and graduated in 1885. He was licensed by the Presbytery of Elizabeth April 16, 1884, and ordained by the same Presbytery May 4, 1885, being at the same time installed pastor of the First Church of Cranford, N.J., from which he was released October 14, 1925, after a pastorate of forty years. This was his only charge, and he was made pastor emeritus. He continued his residence in Cranford until his death there November 19, 1926, in the 69th year of his age. He was buried in the Patowomut Cemetery of Providence, R.I. He received the honorary degree of D.D. from Princeton University in 1902. He was a Director of Princeton Seminary from 1909 until his death, President of the Board of Ministerial Relief from 1918 until his death, having been a Director of the same since 1909. For more than fifteen years he was a member of the Lecture Staff of the New York City Board of Education. He published: The Working Classes and Christianity, 1894; The Many Sided Paul, 1901; History of the First Presbyterian Church of Cranford, N.J., 1901; and Christian Science and the Gospel. He also published many articles in periodicals and a number of pamphlets.

He was married October 7, 1886, at East Greenwich, R.I., to Margaret Ladd Greene who, with one son and one daughter, survives him.

PROFESSOR

JOHN D. DAVIS, Ph.D., D.D., LL.D.,

Son of Robert and Anne Williams (Shaw) Davis, was born March 5, 1854, in Pittsburgh, Pa. He made a public confession of his faith in the Lawrenceville Presbyterian Church of Pittsburgh at the age of fifteen. His preparatory studies were pursued at the Newell Institute of Pittsburgh, and he graduated from Princeton University in 1879. He spent the year 1879-80 as a student in the University of Bonn, Germany, as classical fellow, and the following year in general study and travel in Europe. He entered the Seminary at Princeton in 1881 and graduated in 1883. He was licensed October 4, 1882, by the Presbytery of Pittsburgh. He was instructor of Hebrew in the Seminary, 1883-84. He then spent the two following years as Hebrew Fellow in the University of Leipsic, Germany. He was instructor of Hebrew in Princeton Seminary from 1886 to 1888. He was ordained by the Presbytery of Pittsburgh April 26, 1887. He was Professor of Hebrew and Cognate Languages from 1888 to 1892, Professor of Semitic Philology and Old Testament History from 1892 to 1900, and Professor of Oriental and Old Testament Literature from 1900 until his death. He died June 21, 1926, in the Jefferson Hospital, Philadelphia, Pa., in the 73rd year of his age. He was buried at Princeton, N.J. He received the degree of Ph.D. from Princeton University in 1886, the degree of D.D. from the same university in 1898, and the degree of LL.D. from Washington and Jefferson College in 1902. He published: Genesis and Semitic Tradition, 1894, and a Dictionary of the Bible, 1898. The fourth edition of the latter was published in 1924. He wrote many articles and reviews of books for the Presbyterian Review, the Presbyterian and

Reform Review, and the Princeton Theological Review. He also wrote articles for the Bible Student and the Biblical World, as well as articles for other magazines together with critical notes in the Westminster Teacher from 1899 to 1907.

He was married June 13, 1889, in San Francisco, Calif., to Marguerite Scobie who, with two sons and four daughters, survives him.

ALUMNI

ALFRED BAGBY, D.D.,

Son of John and Elizabeth (Courtney) Bagby, was born June 15, 1828, in Stevensville, Va. He made a public confession of his faith in the Baptist church of Bruington, Va., at the age of fourteen. His preparatory studies were pursued at the Stevensville Academy, and he graduated from Columbian College, Washington, D.C., in 1847. After he graduated he spent two years in teaching. He entered the Seminary in 1850, leaving in the second year of his course because of poor health. He was licensed April 6, 1850, by the Bruington Baptist church and ordained January 2, 1853, by a Presbytery of Baptist ministers at Bruington, Va. He was pastor of the Baptist church of Hicksford, Va., from January 18, 1853, to March 21, 1854; pastor of the Baptist church of Mt. Olivet, Va., from June 17, 1854, to October 15, 1855, and pastor of the Baptist church at Mattaponi, Va., from 1855 to 1889. He became stated supply of the Baptist church at West Point, Va., in May 1870, and was installed its pastor December 16, 1874. He continued in charge of this church until 1890. From 1890 to 1892 he was principal of the Chester Female Institute. His last pastorate was that of the Baptist church at Enon, Va., from October 1890, to December 1901. After this he resided in Swansboro, Va., and then in Richmond until his death there November 14, 1925, of old age in his 98th year. He was buried in the cemetery of the Mattaponi Baptist Church, King and Queen County, Va. He received the honorary degree of D.D. from the George Washington University in 1895. He published a few sermons.

He was married May 5, 1853, at Mattaponi Church, Va., to Sarah Jane Pollard, who died January 9, 1888, at Stevensville, Va. He is survived by five sons.

EZRA F. MUNDY,

Son of Melancthon and Phebe Mundy, was born July 20, 1833, in Metuchen, N.J. He made a public confession of his faith in the First Presbyterian Church of Metuchen at the age of seventeen. His preparatory studies were pursued at the Rutgers College Grammar School and he graduated from Rutgers College in 1852. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course and graduated in 1855. He was licensed by the Presbytery of Elizabethtown April 18, 1855, and ordained by the Presbytery of Long Island (Old School Branch) October 15, 1856. He was pastor of the church at Smithtown, Long Island, from October 15, 1856, to June 1, 1861, and stated supply of the church at North Salem, N.Y., from 1863 to 1868. He was pastor of the church at Post Chester, N.Y., from March 9, 1868, to March 31, 1877; engaged in evangelistic work at New Rochelle, N.Y., from 1877 to 1881; served the church at Pleasantville, N.Y., as stated supply in 1879; was pastor of the church at Kingston, N.J., from April 19, 1881, to April 13, 1886; stated supply of the church at Salida, Colorado, in 1888; stated supply of the church at Grand Junction, Colorado, in 1890; stated supply of the church at Susquehanna, Pa., in 1891, and resided as an evangelist in Metuchen, N.J., from 1891 to 1893. He was engaged in business as an insurance agent in Everett, Wash., from 1894 to 1899. He resided in Lawrence, Kan., from 1899 to 1912, and in Ambler, Pa., from that time until his death. He died July 18, 1926, in Ambler in the 94th year of his age. He was buried at Metuchen, N.J. He was Stated Clerk of the Presbytery of Connecticut, from 1867 to 1870, and of the Presbytery of West Chester from 1870 to 1881. He was a member of the General Assembly of 1867, 1874, and 1890. He published: Nicholas Mundy and His Descendants, 1907, and Bible Hand Book for Study and Devotion, 1924. He was a frequent contributor to

the religious periodicals. He was elected President of Rutgers University Alumni Association in 1926 and was at his death the oldest alumnus of Rutgers University as well as Princeton Seminary. He came to the graduation and the Alumni luncheon here in Princeton in 1926.

He was married August 31, 1853, in New Brunswick, N.J., to Abbie Ann Coddington, who died July 15, 1911. One daughter survives him.

JOSEPH HARRISON BARNARD, D.D.,

Son of Joseph and Elizabeth (Hoke) Barnard, was born February 9, 1838, in Pleasant View, Pa. He made a public confession of his faith in the Presbyterian Church of Lower Tuscarora at the age of fifteen. His preparatory studies were pursued at the Tuscarora Academy and he graduated from Lafayette College in 1857. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1860. He was licensed by the Presbytery of Huntingdon April 14, 1859, and ordained by the same Presbytery June 12, 1860, being at the same time installed pastor of the churches of Birmingham, Tyrone, and Logan's Valley, Pa. He was released from these charges December 27, 1860. After this he was pastor of the following churches: Bellefonte, Pa., from January 2, 1861, to June 21, 1866; Waukesha, Wis., from September 1866, to August 1870; Kankakee, Ill., from August 1, 1870, to November 30, 1877; Muscatine, Iowa, from December 1, 1877, to January 8, 1884, and the Second Church of Madison, Ind., from 1884 to 1904. After this he continued his residence in Madison until his death there April 25, 1926, in the 89th year of his age. He preached in the Madison church in the morning of the day of his death. He received the honorary degree of D.D. from Hanover College, in 1887. At his graduation from Lafayette College he delivered the Latin Salutatory.

He was married June 6, 1861, near Morrisville, Pa., to Martha Gray Grubb, who died November 30, 1919. Two sons and two daughters survive him.

EDWARD HASLEY SAYRE,

Son of Edward and Mary Jackson (Scott) Sayre, was born November 21, 1838, in Southampton, N.Y. He made a public confession of his faith in the Congregational church of Amherst College at the age of twenty. His preparatory studies were pursued at the Academy of Southampton, Long Island, and he graduated from Amherst College in 1858. After his graduation he spent a year in teaching in the Academy at Miller's Place, L.I. He entered the Seminary at Princeton in 1859, taking the full three years' course there, and graduating in 1862. He was licensed April 10, 1861, by the Presbytery of Long Island, and ordained by the same Presbytery July 15, 1862. He sailed for India as a missionary and settled in Futtehghur in 1863. He was stationed at Futtepore in 1864, remaining there until 1866. He was stationed at Etawah from January, 1866, until December, 1869. Returning to this country he was stated supply of the church at Southampton, N.Y., for four months in 1870. After this he was stated supply of the following churches: Claremont and Ripley, Minn., from September, 1871, to April, 1875; of the churches at Eyota and Chester, Minn., from September, 1871, to April, 1872; Dodge Centre, May, 1872, to April, 1873; Stewartville and Washington, May, 1875, to April, 1876; of the church at Northwood, Iowa, from June, 1876, to May, 1878; of the churches at Wilson's Grove, Caldwell, and Dayton, Ia., from June, 1878, to May, 1880; of the church at Lime Spring, Iowa, from June, 1880, to June, 1881; of the church at Clarksville, Ia., from April, 1883, to March 1884; of the church at Garden Plain, Ill., from May, 1884, to January 1887; of the church at Newton, Ill., from September, 1885, to January, 1887; of the churches

at Brooklyn, Doddsville, and Huntsville, Ill., from May, 1887, to May, 1888; of the churches at New Salem and Fairmount, Ill., from July, 1888, to August, 1889; of the churches at Appanoose and Pontoosuc, Ill., from September, 1889, to May, 1893; of the church at West Point, Iowa, from June, 1893, to May, 1896; of the church at Camp Clark, Neb., from August, 1897, to August, 1898; of the church at Castle Rock, Neb., from 1897 to 1900; of the church at Minatare, Neb., for a time in 1900; of the church at Wyncote, Wyo., from 1902 to 1904, and of the church at Riverside, Neb., from 1907 to 1908. After this he resided in Gering, Neb., until his death there April 8, 1926, of pneumonia in the 86th year of his age. He was buried at Gering. He was Stated Clerk of the Presbytery of Box Butte from 1913 to 1921.

He was married July 17, 1862, in Princeton, N.J., to Mary Caroline Hulfish, who died June 11, 1921. One son and four daughters survive him.

THOMAS SCOTT JOHNSON, D.D.,

Son of the Rev. Baker and Electa Jackson (King) Johnson, was born February 19, 1839, in Greenville, N.Y. He made a public confession of his faith in the First Presbyterian Church of Portage City, Wis., at the age of sixteen. His preparatory studies were pursued in the Presbyterial Academy of Newton, N.J., and he graduated from Carroll College, Wis., in 1860. He spent the following year in teaching at the Blair Academy, Blairstown, N.J. Entering the Seminary at Princeton in the fall of 1861, he took the full three years' course there, graduating in 1864. He was licensed by the Presbytery of New Brunswick, February 3, 1864, and ordained as an evangelist by the same Presbytery December 7, 1864. Upon his ordination he was appointed chaplain in the United States Army. From June to November, 1864, he was connected with the United States

Christian Commission. He was chaplain of the 127th Regiment from November, 1864, to September, 1865, and of the 36th Regiment from September, 1865, to December, 1866. He was stated supply of the Assembly Church, Beaver Dam, Wis., from May, 1867, until installed its pastor May 7, 1872. He was released from this charge in 1917, becoming pastor emeritus. He continued his residence in Beaver Dam until his death there February 11, 1927, of heart trouble in the 89th year of his age. He was buried in the Oakwood Cemetery at Beaver Dam. He received the honorary degree of D.D. from Carroll College in 1913. He was Moderator of the Synod of Wisconsin in 1888. He was a correspondent of The Presbyterian from 1868 until his death; of the Herald and the Presbyter and The Interior for many years after 1900, and of the New York Observer from 1868 to 1900. He was a member of the Board of Trustees of Downer College from 1875 until his death, and President of this Board from 1881 to 1895. He was also a Trustee of Carroll College. He was chaplain of the 2nd Regiment of the Wisconsin National Guard from 1884 to 1893.

He was married June 5, 1884, in Rochester, Ohio, to Sara Elliott, who died April 1, 1921. Two daughters survive him.

WILLIAM ADAMS FERGUSON, D.D.,

Son of John and Nancy (Adams) Ferguson, was born February 27, 1838, in Mt. Jackson, Pa. He made a public confession of his faith in the Presbyterian church at Mt. Jackson at the age of eighteen. He graduated from Jefferson College in 1862. He took the first two years of his theological course in the Western Theological Seminary, 1862-64. He entered the Seminary at Princeton in the fall of the latter year as a senior, and graduated in 1865. He was licensed by the Presbytery of Beaver in April, 1864, and ordained by the Presbytery of Nassau October 16, 1865. He was Pastor of the Church at Wallabout, L.I., N.Y.,

from 1865 to 1867; pastor of the first church of Dubuque, Iowa, 1867-68; Pastor of the church at Waynesburgh, Pa., from 1869 to 1872; pastor of the church at Pitts Grove, N.J. from May 20, 1872, to December 6, 1881; pastor of the church at Marysville, Ohio, from May 11, 1882, to July 20, 1897; pastor of the church at Harrison, Ohio, from October 7, 1897, to November 18, 1901; pastor of the church at Manchester, Ohio, from 1901 to 1904 and pastor of the church at Wilmington, Ohio, from December 15, 1904, to December 29, 1908. He was stated supply of the churches at Marseilles and Buck Creek, Ohio, from 1909 to 1910; of the church at LaRue, Ohio, in 1911; of the Lee Street Church, Marion, Ohio, from 1912 to 1913; and again of the church at La Rue from 1914 to 1915. He was honorably retired from the active ministry at this time continuing his residence in LaRue until 1918 when he moved to Manchester, Ohio, returning to LaRue in 1919. From this time until his death he resided in Rushsylvania, Ohio. He died April 9, 1926, in Rushsylvania, in the 89th year of his age. He was buried at Marysville, Ohio. He received the honorary degree of D.D. from Oak Hill College, Ohio, in 1900.

He was married September 5, 1867, in Canonsburg, Pa., to Frances Olivia French, who, with one son and one daughter, survives him.

WILLIAM CUTTER CONDIT, D.D.,

Son of John Howel and Louisa (Cutter) Condit, was born February 2, 1841, in Murphysville, Ky. He made a public confession of his faith in the Presbyterian church at Flemingsburg, Ky., at the age of seventeen. His preparatory studies were pursued under the Rev. James P. Hendrick in Flemingsburg, and he graduated from Centre College in 1863. He was a student in the Danville Theological Seminary from 1863 to 1865. Entering the Princeton Seminary in the latter year as a senior, he com-

pleted his Theological course there and graduated in 1866. He was licensed by the Presbytery of Ebenezer, April 29, 1865, and ordained by the same Presbytery, November 2, 1866. He was stated supply of the church at Catlettsburg, Ky., from June, 1866, to June, 1867. He was pastor of the church at Ashland, Ky., from November 2, 1866, to June 7, 1921, the long period of 55 years. He was then made pastor emeritus and continued his residence in Ashland until his death there, October 7, 1926, of heart failure in the 86th year of his age. He was buried at Ashland. He received the honorary degree of D.D. from Centre College in 1886. He was Moderator of the Synod of Kentucky in 1880 and again in 1913. He was a commissioner to the General Assembly in 1871, 1891, and 1901. He was Secretary and Treasurer of the Board of Trustees of the Pikeville Collegiate Institute, a member of the Board of Trustees of Centre College, and also of Central University, and a director of Danville Theological Seminary.

He was married May 14, 1867, near Lexington, Mo., to Kate Boyce Beatty, who died January 12, 1922. Three daughters survive him.

RICHARD CARY MORSE, D.D., LL.D.,

Son of Richard Cary and Sarah Louisa (Davis) Morse, was born September 19, 1841, in Greenport, near Hudson, N.Y. He made a public confession of his faith in the Madison Square Presbyterian Church of New York City at the age of sixteen. His preparatory studies were pursued in Phillips Academy, Andover, Mass., and he graduated from Yale University in 1862. He spent the next three years as private tutor and in the study of the first year course in Theology. He entered the Union Theological Seminary, N.Y., in 1865 as a middler, remaining one year. Entering the Seminary at Princeton in 1866, he completed his course there, and graduated in 1867. He was licensed

by the Third Presbytery of New York (New School) October 16, 1866, and ordained an evangelist by the same Presbytery December 21, 1868. He was Assistant Editor of the New York Observer from October, 1867, to November, 1869; Editor of the Association Monthly from December, 1869, to December, 1871, and General Secretary of the International Committee of the Young Men's Christian Association from 1869 to 1915. After this he was Consulting General Secretary of this committee until his death. He was also Consulting General Secretary of the Y.M.C.A. of the U.S. from 1915 until his death. He died December 25, 1926, in Brooklyn, N.Y., of a combination of diseases and old age in his 86th year. He was buried in the Greenwood Cemetery, Brooklyn. He received the honorary degree of LL.D. from Pennsylvania College in 1918, and the honorary degree of D.D. from Colgate College in 1920. He published: Robert R. McBurney; a memorial, 1899; Polity of Young Men's Christian Associations, 1904; Fifty Years of Federation, 1905; History of the North American Y.M.C.A., 1913, and My Life With Young Men, 1917. He made many trips to Great Britain and the Continent and in 1903 and 1907 tours to India, Australia, China, Korea, Japan, the Philippines, and Russia.

He was married June 21, 1883, in Brooklyn, N.Y., to Jane Elizabeth Van Cott, who died several years before his death.

GEORGE FREDERICK ZIEGLER,

Son of George W. and Maria (Fatzenger) Zeigler, was born February 2, 1843, in Greencastle, Pa. He made a public confession of his faith in the Presbyterian church of Greencastle at the age of sixteen. His preparatory studies were pursued in select schools in Greencastle and under the Rev. Edward Emerson, and he graduated from Amherst College in 1866. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course and graduated in 1869. He was not

licensed or ordained. After his graduation from the Seminary, he spent a year in study at the University of Berlin, and a second year at the University of Heidelberg. On his return to this country, he opened a select school in Greencastle, Pa., teaching there from 1872 to 1886. He was a teacher of English Literature and French in Wilson College, Chambersburg, Pa., from 1888 to 1891. After this he engaged in business for a time and then settled as a farmer near Greencastle, Pa., where he resided from 1892 until his death there, April 25, 1926, of paralysis in the 84th year of his age. He was buried in the Cedar Hill Cemetery of Greencastle. He was an elder in the Presbyterian Church for forty-seven years, being much of the time Clerk of the Session. He was a member of the Phi Beta Kappa Society. He served in the Civil War in Company K of the 126th Regiment of the Pennsylvania Volunteers from 1861 to 1863.

He was married June 15, 1899, in Baltimore, Md., to Anna Clarkson Robinson, who died December 14, 1912. One son survives him.

SILAS PARSONS COOK,

Son of Simeon and Patience (Parsons) Cook, was born October 18, 1845, in Richmond, N.H. He made a public confession of his faith in the First Congregational Church of Keene, N.H., at the age of fifteen. His preparatory studies were pursued in the Keene High School and in the Williston Seminary of East Hampton, Mass., and he graduated from Harvard University in 1867. He entered the Seminary at Princeton in 1867, remaining two years. He was ordained by a Congregational Council in Marlborough, N.H., June 24, 1869, being at the same time installed pastor of the Congregational church of Marlborough, N.H. He remained pastor of this church until February, 1870. After this he served the following Congregational churches: pastor at Windsor, Vt., from March 23, 1870, to May 15, 1873; stated

supply at Ludlow, Vt., from June 28, 1873, to February 10, 1877; pastor of the Third Church of Chelsea, Mass., from December 18, 1879, to March 26, 1889, and pastor of the church at Northfield, Mass., from May, 1889, until June, 1894. He resided in Northfield, Mass., from 1894 to 1895 and in Keene, N.H., from 1895 to 1898. He engaged in missionary work in Berkshire County, residing at Pittsfield, Mass., from 1899 to 1923. He continued his residence in Pittsfield until his death there May 15, 1926, of myocarditis in the 81st year of his age. He was buried at Keene, N.H. From November, 1907, until July, 1908, he was Acting Secretary of the Massachusetts Home Missionary Society. He published articles in the Vermont Chronicle, The Berkshire Evangel, and The Congregationalist and also comments on the Sunday School lessons in the Pilgrim Teacher and the Vermont Chronicle.

He was married three times: (1) June 26, 1867, in Keene, N.H., to Mary Caroline Foster, who died March 9, 1883; (2) August 18, 1885, in Chelsea, Mass., to Anne Caroline MacNeil, who died in April, 1894; (3) November 24, 1898, in Sharon, Mass., to Adeline Frances Pettee, who died in January, 1900. One son, by his second wife, survives him.

JAMES GIBSON LOWRIE, D.D.,

Son of the Rev. Dr. John Marshall and Harriet (Dusenberry) Lowrie, was born October 28, 1846, in Wellsville, Ohio. He made a public confession of his faith in the First Presbyterian Church at Fort Wayne, Ind., at the age of sixteen. His preparatory studies were pursued in the Fort Wayne High School, and he graduated from Princeton University in 1867. He was Superintendent of the Public Schools of Kendallville, Ind., from 1867 to 1868, and during the summer of 1868 labored as a colporteur of the Presbyterian Board of Publication in southern Ohio. He entered the Seminary at Princeton in 1868, re-

maining two years. He was licensed by the Presbytery of Fort Wayne, May 13, 1870, and ordained by the Presbytery of Colorado, March 17, 1872. He was stated supply of the church of Golden, Colo., from January, 1871, to February, 1872; stated supply of the church of Central City, Colo., from June, 1872, to September, 1873; stated supply of the church of Colorado Springs, Colo., from September, 1873, to January, 1876; pastor of the church of Mt. Sterling, Ill., from 1876, to 1885; pastor of the church of Elkhart, Ind., from 1885 to 1888; pastor of the church of Niles, Mich., from May, 1888, to June, 1904, and pastor of the church of Ipava, Ill., from 1904 to 1911. After this he resided in Galesburg, Ill., until his death there March 26, 1927, of pneumonia in the 81st year of his age. He was buried at Galesburg. He received the honorary degree of D.D. from Knox College, Galesburg, in 1894. He was moderator of the Synod of Michigan in 1895. He published "The Joyful Hours of Jesus," 1918. He was a director of McCormick Seminary from 1895 until his death.

He was married August 29, 1878, in Galesburg, Ill., to Caroline Ferris Gale, who died January 16, 1927. Two sons and one daughter survive him.

EDWARD McKEE,

Son of James and Ann (McLaughry) McKee, was born April 14, 1843, in Kortright, N.Y. He made a public confession of his faith in the Assoc. Reformed church of Kortright at the age of eighteen. His preparatory studies were pursued in Andes, Delaware County, N.Y., and he graduated from Union College in 1869. He then spent a year as a teacher of the Classics in Stamford Academy, N.Y. He entered the Seminary at Princeton in 1870, remaining two years. He took the third year of his theological course in the Newburgh United Theological Seminary, 1872-73. He was licensed by the United Presbyterian Presbytery

of Delaware, April 30, 1872. He was stated supply of the U.P. churches of Winchester and Nortonville, Kan., from July, 1874, to September, 1876. During this time he was the principal of a school at Winchester, Kan. He was ordained by the U.P. Presbytery of Chillicothe, April 12, 1877. After ordination he served the following U.P. churches: pastor of the Unity and West Union Churches of Harshasville, Ohio, from April 12, 1877, to December 8, 1885; pastor of the church of Marissa, Ill., from December 31, 1885, to June 28, 1894; during this pastorate he was principal of the Marissa Academy from 1887 to 1894; stated supply of the church of Newton, Iowa, from 1895 to 1896, and pastor of the church of Youngstown, Ohio, from 1896 to 1897. From 1898 to 1914 he was stated supply of the church of Stuttgart, Ark. During this pastorate he was president of the Stuttgart College from 1898 to 1902. He died November 21, 1925, in Clarksville, Tenn., in the 82nd year of his age. He was buried at Marissa, Ill. He received the degree of A.M. from Union College in 1874. He was a director of Xenia Theological Seminary from 1878 to 1882.

He was married July 22, 1895, in Newburgh, N.Y., to Virginia Conelley, who died January 18, 1921. Two daughters survive him.

JOHN ELLSWORTH PETERS, Sc.D.,

Son of George Hewlett and Parmelia Lyon (McMurtry) Peters, was born February 8, 1849, in Newark, N.J. He made a public confession of his faith in the First Presbyterian Church of Newark at the age of sixteen. His preparatory studies were pursued at the Newark Academy, and he graduated from Princeton University in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1873. He was licensed by the Presbytery of Newark, April 17, 1872, and ordained by the Presbytery of West Virginia, June 19, 1873, being at the same

time installed pastor of the church of Huntington, W.Va., from which he was released in October, 1874. He was stated supply of the church of Corfu, N.Y., from November, 1874, to July, 1876; stated supply of the Second Church of Cedarville, N.J., from January, 1877, to October, 1879, and stated supply of the church of Asbury Park, N.J., from 1879 to 1882. From 1882 to 1886 he was a graduate student in Princeton University, receiving in the latter year the degree of Sc.D. He was stated supply of the church of May's Landing, N.J., from 1886 to 1889; stated supply of the church at Pleasantville, N.J., from 1889 to 1890; stated supply of the Elwood church, N.J., from 1891 to 1892, and stated supply of Grace Church, Camden, N.J., from 1893 to 1895. He continued his residence in Camden until his death there August 14, 1926, in the 78th year of his age. He was buried in the Mt. Pleasant Cemetery, Newark, N.J. He was a commissioner of the General Assembly, 1882 and 1884. He was Fellow in Biology in Princeton University, 1884-85, and instructor in Biology in Princeton University, 1885-86. He wrote many articles for the religious press and some in scientific periodicals and magazines. He was a trustee of the Presbytery of West Jersey and a member of the Presbyterian Historical Society.

He was married May 17, 1873, in Princeton, N.J., to Catherine Saxon Olden, who died September 26, 1922.

ASHER BROWN TEMPLE, D.D.,

Son of William Howell and Elizabeth Rose (McClellan) Temple, was born June 10, 1844, in Titusville, N.J. He made a public confession of his faith in the Presbyterian church of Pennington, N.J., at the age of eighteen. His preparatory studies were pursued in the New Jersey Conference Seminary of Pennington, and he graduated from Princeton University in 1870. Entering the Seminary in the fall of the same year, he took the

full three years' course there, graduating in 1873. He was licensed by the Presbytery of New Brunswick, February 5, 1873, and ordained by the Presbytery of Geneva, April 17, 1873, being at the same time installed pastor of the Number Nine Church of Seneca, N.Y. He was released from this pastorate March 16, 1925. This was his only pastorate, lasting 52 years. On resigning he was made pastor emeritus and resided in Geneva, N.Y., until his death there, September 8, 1926, of paralysis in the 83rd year of his age. He was buried at Seneca, N.Y. He received the honorary degree of D.D. from Gale University, Wis., in 1901. He was a commissioner to the General Assembly of 1901.

He was married May 15, 1873, in Berlin, N.J., to Josephine Elizabeth Read, who with two sons and one daughter survives him.

ROBERT BARBOUR,

Son of William and Elizabeth Cowan (Johnston) Barbour, was born March 23, 1850, in Brooklyn, N.Y. He made a public confession of his faith in the Brick Presbyterian Church of New York City at the age of sixteen. He studied in private schools in New York and graduated from Columbia University in 1871, receiving later the degree of A.M. from that university. Entering the Seminary at Princeton in 1871, he took the full three years' course there, graduating in 1874. During a part of the following year he was a student in the Free Church College of Edinburgh. He was licensed by the Presbytery of New York April 7, 1874, and ordained by the Presbytery of Troy, July 8, 1879. He was pastor of the church of Caldwell, N.Y., from July 9, 1879, to December 15, 1886. After this he took up his residence in New York City. He was assistant to the pastor of the Madison Avenue Church, New York City, from 1894 to 1898, and assistant pastor of the church of Mt. Vernon, N.Y.,

in 1899. The year following he was unable to continue in the active work of the ministry because of a persistent throat trouble. He resided in Montclair, N.J., from 1901 until his death there, March 30, 1926, of heart disease in the 77th year of his age. He was buried in the Greenwood Cemetery, Brooklyn, N.Y. He was unmarried.

ACHILLES LYSANDER LODER,

Son of Alexander White and Mary Ann (Yeager) Loder, was born March 10, 1848, in South Whitehall, Pa. He made a public confession of his faith in the Presbyterian church of Stroudsburg, Pa., at the age of seventeen. His preparatory studies were pursued in the Williston Seminary of East Hampton, Mass., and he graduated from Princeton University in 1872. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He completed his theological course in Union Theological Seminary, New York, from which he graduated in 1875. He was licensed by the Presbytery of Brooklyn, April 6, 1875, and ordained by the Presbytery of Lackawanna, May 8, 1877, being at the same time installed pastor of the church of Plains, Pa., from which he was released September 16, 1879. After this he served the following churches: stated supply of the church of St. Paul, Neb., from 1879 to 1881; stated supply of the church of Gunnison, Colo., from 1881 to 1883; stated supply of the church of Sanford, Fla., from 1883 to 1885; pastor of the Second Church of Pottsville, Pa., from May 31, 1887, to November 11, 1889, and pastor of the First Congregational Church of Norwood, Mass., from 1889 to 1894. He spent the next three years as an occasional supply of churches and in literary pursuits. He was pastor of the Congregational church of Clarendon Hills, Hyde Park, Mass., from 1897 to 1900, and pastor of the North Church of Thetford, Vt., from 1902 to 1905. He spent the year 1906-07 in traveling around the world. He

was stated supply of the church of Arlington, Wash., 1907-08; stated supply of Trinity Church, Chihuahua, Mex., 1909-10. After this he resided at Philadelphia, Pa., in California, in Albany, Ga., in Asheville, N.C., in Boston, Mass., and Cassadaga Fla. He died June 13, 1926, in Vicksburg, Mich., in the 79th year of his age. He was buried in Morristown, N.J. He was unmarried.

GEORGE COLBORNE HEINE, LL.D.,

Son of Henry and Anne (Blair) Heine, was born June 27, 1846, in the Studholm Parish, New Brunswick, Canada. He made a public confession of his faith in the Free Baptist Church of Norton Parish, Can., at the age of ten. His preparatory studies were pursued at the Millstream Superior School, of the Parish of Studholm, and he graduated from the University of New Brunswick, Canada, in 1867. He then taught for three years in various Superior Schools. From November, 1870, until September, 1873, he was a clerk in the Marine Fisheries Department, Ottawa, Can. He entered the Seminary at Princeton in 1873, taking the full three years' course there and graduating in 1876. He spent a half year as a graduate student from 1876 to 1877. He was licensed by the Presbytery of Montreal July 12, 1876, and ordained by the same presbytery November 17, 1881. He was assistant to the pastor of St. Andrew's Church, Quebec, from November, 1876, to March, 1879. He was a student in the University of Edinburgh, Theological Department, and in the United Presbyterian Colleges of Scotland from 1879 to 1880, and in the Sorbonne, Paris, from 1880 to 1881. He was pastor of the Chalmers Church, Montreal, from 1881 to 1909, when he was honorably retired. He resided in Westmount, Quebec, Can., from this time until his death there November 24, 1926, of heart failure in the 81st year of his age. He was buried at the Mt. Royal Cemetery of Montreal. He

received the honorary degree of LL.D. from the University of New Brunswick, Can., in 1925. He was many times a commissioner to the General Assembly and was at one time moderator of the Presbytery of Montreal. He was a delegate to the Jubilee of the Evangelical Alliance in London in 1896, and a delegate to the Ecumenical Conference on Foreign Missions in New York in 1900. He was a member of the Board of French Evangelization and of the Pointe-aux-Trembles Schools.

He was married July 25, 1883, in Ottawa, Can., to Harriet Grace Hunter, who died August 14, 1922.

DAVID JAMISON,

Son of Archibald and Sarah (Dickey) Jamison, was born November 30, 1839, in Baltimore, Md. He made a public confession of his faith in the Twelfth Presbyterian Church of Baltimore at the age of twelve. His preparatory studies were pursued in the Baltimore City College. He was a student in Princeton University from 1871 to 1873. He entered the Seminary at Princeton in 1873, taking the full three years' course there and graduating in 1876. He was licensed by the Presbytery of Baltimore in 1876, and ordained by the Presbytery of Maryland, April 30, 1878. He was stated supply of the church of Wetheredville, Md., from 1876 until installed its pastor in 1878. He was released from this charge in 1886. The name of this church was changed in 1900 to the Dickey Memorial. He was pastor of The Grove Church, Aberdeen, Md., from 1887 to 1904. After this he resided in Aberdeen until 1924 and in Havre de Grace, Md., from 1924 until his death near Havre de Grace December 14, 1926, of neuritis in the 87th year of his age. He was buried in the cemetery of the Grove Presbyterian Church at Aberdeen, Md. He was honorably retired in 1920 and after retiring he conducted services each Sabbath in the Robin Hood Chapel, near Havre de Grace.

He was married October 17, 1864, in Baltimore, Md., to Mary Robinson, who with five sons and two daughters survives him.

WILLIAM HARRY McMEEN,

Son of William and Elizabeth (Sharon) McMeen, was born June 10, 1854, in Springfield, Ohio. He made a public confession of his faith in the First Presbyterian Church of Springfield at the age of fourteen. His preparatory studies were pursued in Springfield under Professor Isaac Spreecher, and he graduated from Wooster College in 1872. From 1872 to 1873 he was superintendent of Public Schools of Fredericksburgh, Ohio, and from 1873 to 1874 a tutor in Wooster College. He entered Union Theological Seminary, New York City, in 1874, remaining one year. He came to the Seminary at Princeton in 1875 and completed his course there, graduating in 1877. He was licensed and ordained by the Presbytery of Colorado, May 9, 1878. He then spent the years 1878 to 1881 in travel on account of his health. He was pastor of the church of Milford Centre, Ohio, from 1882 to 1884; stated supply of the church of Bainbridge, Ga., from 1884 to 1886; professor of mathematics in Charlotte, N.C., from 1886 to 1891; stated supply of the First Church of Brunswick, Ga., 1891 to 1892; stated supply of the First Church of Tampa, Fla., from 1892 to 1893, and superintendent of Schools in Tampa, Fla., from 1894 to 1896. He again engaged in travel on account of his health. He was stated supply of the church of Boston, Ga., from 1901 to 1903; principal of the Selma Military Institute of Selma, Ala., from 1904 to 1906, and pastor of Mt. Zion Church, St. Charles, S.C., from 1908 to 1909. His health did not permit a long settlement in the pastorate and he served various churches in Georgia and Maryland for brief periods from 1910 until 1916. He was pastor of the church of Churchville, Md., from 1920 to 1921. After this he resided in Street, Chestertown, and Baltimore, Md.,

until 1924. He then moved to Augusta, Ga., where he died April 17, 1926, in the 72nd year of his age. He was unmarried.

WILLIAM EUGENE KIMBALL, D.D.,

Son of Andrew and Sarah Maria (Wadsworth) Kimball, was born July 12, 1846, in Frankfort, N.Y. He made a public confession of his faith in the South Street Methodist Church of Utica, N.Y., at the age of nineteen. His preparatory studies were pursued in the Cazenovia Seminary of Cazenovia, N.Y., and he graduated from Hamilton College in 1876. Entering the Seminary of Princeton in the fall of the same year, he took the full three years' course there and graduated in 1879. He was licensed by the Presbytery of Utica, April 10, 1878, and ordained an evangelist by the Presbytery of Omaha, September 17, 1879. He was stated supply of the churches of Madison, Creston, and Humphrey, Neb., from July, 1879, to April, 1883; pastor of the church of Madison, Neb., from April 18, 1883, to September 5, 1896; stated supply of the church of Warnerville, Neb., from 1887 to 1893; pastor of the church of Geneseo, Ill., from September 29, 1896, to August 31, 1899; pastor of the First Church of Adams, N.Y., from October 11, 1900, to July 11, 1910, and pastor of the church of Sawquoit, N.Y., from October 6, 1910, to April 10, 1923. At this time he was honorably retired from the active ministry, and resided in Whitesboro, N.Y., until his death there July 14, 1926, of paralysis two days after completing his 80th year. He was buried at Whitesboro, N.Y. He received the honorary degree of D.D. from the North Nebraska College in 1893. He was stated clerk of the Presbytery of Niobrara from 1885 to 1896; a commissioner to the General Assembly in 1884, 1890, 1896, and 1907; moderator of the Synod of Nebraska in 1885; permanent clerk of the St. Lawrence Presbytery in 1898, and moderator of the Presbytery of Utica in 1920. He published a number of sermons

and addresses. He enlisted August 3, 1863, in Company H, 15th New York Cavalry and was with Custer's Division of Sheridan's Cavalry from August, 1864, to the close of the Civil War. He was chaplain of the Department of Nebraska, G.A.R., from 1890 to 1891, and chaplain of the Department of New York, from 1902 to 1903. He was a trustee of Bellevue college from 1893 to 1897.

He was twice married: (1) May 10, 1881, in Storm Lake, Iowa, to Celinda Eugenia Brown, who died April 16, 1924; (2) September 2, 1925, in Whitesboro, N.Y., to Mrs. Ellen (Mason) Harris, who with two sons and two daughters by his first wife survives him.

ADOLOS ALLEN,

Son of Henry and Elizabeth Ann (Richardson) Allen, was born December 12, 1855, in Iowa City, Iowa. He made a public confession of his faith in the United Presbyterian church of Hoboken, N.J., at the age of fifteen. His preparatory studies were pursued in the Hasbrouck Institute of Jersey City, N.J., and he graduated from Williams College in 1878. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1881. He was licensed by the Presbytery of Jersey City in 1880, and ordained by the same presbytery June 23, 1881, being at the same time installed pastor of the Claremont Church of Jersey City Heights, N.J. He was released from this charge April 15, 1884. He was pastor of the Third Church of Williamsport, Pa., from February 12, 1885, to April 14, 1892; co-pastor of the First Church of Washington, D.C., from April, 1894, to February, 1896; pastor of the church of Reading, Pa., from May 5, 1897, to October 23, 1900, and pastor of the Second Church of Cranbury, N.J., from November 23, 1900 to June 23, 1914. From 1914 to 1916 he was chaplain of the Sailors' Home and Institution of

New York City. During the later years of his life, he was engaged as temporary supply for various churches in New Jersey and Pennsylvania. He died January 25, 1927, in the hospital of Scranton, Pa., after an operation for appendicitis in the 72nd year of his age. He was buried in Williamsport, Pa. He was a commissioner to the General Assembly of 1883 and 1891. He was moderator of the Presbytery of Washington City in 1885. He received the degree of M.A. from Williams College in 1887.

He was married October 19, 1882, in Jersey City, N.J., to Eloise Hadden, who died January 21, 1903.

THOMAS VERNER MOORE, D.D.,

Son of Thomas Verner and Matilda Cumming (Gwathmey) Moore, was born November 23, 1856, in Richmond, Va. He made a public confession of his faith in the First Presbyterian Church of Nashville, Tennessee, at the age of fifteen. His preparatory studies were pursued in the Academic Department of the University of Nashville and he graduated from the Southwestern Presbyterian University of Clarksville, Tenn., in 1876. After his graduation he spent a year in study in Vanderbilt University and a second year in the University of Edinburgh. He took two years of his theological course in the University of Edinburgh and in the Free Church College of Edinburgh. He entered the Seminary at Princeton in 1880 as a senior, graduating in 1881. The following year he spent in study in the University of Berlin and the University of Göttingen. He was licensed by the Presbytery of Philadelphia Central, February 5, 1883, and ordained by the Presbytery of Montana, August 3, 1883. He was stated supply of the First Church of Helena, Mont., from April, 1883, until installed its pastor February 10, 1884, and was released from this charge August 31, 1898. He was pastor of the Westminster Church of Omaha, Neb., from

October, 1898 to October, 1906. He was Professor of Systematic Theology in the San Francisco Theological Seminary from October, 1906, until his death, May 22, 1926, in San José, Calif., suddenly of heart failure in the 70th year of his age. He received the honorary degree of D.D. from Bellevue College, Neb., and from Knox College, Ill., in 1903. He was several times a commissioner to the General Assembly. He was a delegate to the Pan-Presbyterian Council in Edinburgh, 1896, and to the Federal Council of Churches of Christ in America, 1912. He published History of the First Presbyterian Church of Helena, Montana, 1898, and Honoring God with our Substance.

He was married August 29, 1882, in Edinburgh, Scotland, to Mary Jane Wilson, who with one son survives him.

DANIEL WILLIAMS, D.D.,

Son of the Rev. John Daniel and Mary (Roberts) Williams, was born December 11, 1851, in Manchester Township, Green Lake Co., Wis. He made a public confession of his faith in the Welsh Calvinistic Methodist church of Foreston, Ia., at the age of fifteen. His preparatory studies were pursued in the Adam Craig's Academy of Lime Springs, Ia., and he graduated from the University of Minnesota in 1878. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1881. He was licensed by the Presbytery of Red River, July 14, 1881, and ordained by the same presbytery, October 12, 1881. He engaged in work as a home missionary in Grand Rapids, Dakota Territory (now North Dakota) from 1881 to 1882; he was stated supply of the churches of Bathgate, Hamilton, and Glasston, D.T., from 1882 to 1886; stated supply of the church of Sanborn, Ia., from 1886 to 1887; stated supply of the church of Estherville, Ia., from 1887 to 1889; stated supply of the churches of Bancroft, Burt, and Armstrong, Ia., from 1889 to 1892, and stated supply of

the church of Armstrong, Ia., from 1892 to 1893. He was Secretary of the Board of Trustees of Buena Vista College from 1906 to 1917. He resided in Storm Lake, Ia., from 1898 to 1917, and in Minneapolis, Minn., from 1917 until his death. He died May 4, 1926, in Chicago, Ill., suddenly in an ambulance in the 75th year of his age. He was buried in the Pleasant Hill Cemetery of Lime Springs, Ia. He received the honorary degree of D.D. from Buena Vista College in 1910. He was a commissioner to the General Assembly in 1886. He published, in Welsh, The Early History of Proscairon, Wis. He wrote many articles for The Presbyterian and the Northwestern Presbyterian. He was a trustee of Buena Vista College from 1905 to 1917 and librarian of this college library.

He was married October 10, 1883, in Minneapolis, Minn., to Eliza Flora Hodgkin, who died in September, 1917.

SAMUEL ISETT WOODBRIDGE, D.D.,

Son of Jahleel and Louisa Caroline (Ligon) Woodbridge, was born October 16, 1856, in Henderson, Ky. He made a public confession of his faith in the Presbyterian church of Rockville, Md., at the age of twenty-three. His preparatory studies were pursued in the Elders Ridge Academy, and he graduated from Rutgers University in 1876. He received his degree in 1893. He then spent three years in teaching. He took the first year of his theological course in Columbia Theological Seminary, 1879-80. He entered the Seminary at Princeton in 1880, completing his course there and graduating in 1882. He was licensed by the Presbytery of Charleston, June 13, 1882, and ordained by the same presbytery October 7, 1882. Sailing as a missionary for China, he was stationed at Chin-Kiang from 1882 to 1902, and at Shanghai from 1902 until his death July 23, 1926, in the General Hospital of Shanghai of pneumonia in the 70th year of his age. He was buried in the Bubbling Well Cemetery of

Shanghai. He received the honorary degree of D.D. from Westminster College, Mo., in 1910. He was at one time moderator of the Synod of South Carolina. He published: Fifty Years in China, A Short History of Chin-Kiang, and China's Only Hope. He translated from Chinese into English The Golden Horned Dragon King, The Mystery of the White Snake, and The Eight Legged Essay. He founded the Chinese Christian Intelligencer, in the Chinese language, in 1902, and was its editor until his death.

He was married twice: (1) September 8, 1884, in Yokohama, Japan, to Janie Wilson Woodrow, who died January 22, 1913; (2) September 15, 1915, in Shanghai, China, to Dr. Mary Elizabeth Newell, who, with five sons and three daughters, survives him.

WILLIAM FISHELL GOWDY,

Son of William Fishell and Emily (Manor) Gowdy, was born December 4, 1853, in Xenia, Ohio. He made a public confession of his faith in the Presbyterian church of Xenia at the age of sixteen. He graduated from Wittenberg College in 1880. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He completed his theological course in Lane Theological Seminary from which he graduated in 1883. He was licensed by the Presbytery of New Brunswick April 11, 1882, and ordained by the Presbytery of Cincinnati June 19, 1883, being at the same time installed pastor of the church in Batavia, Ohio, from which he was released September 22, 1884. After this he served the following churches: stated supply of the church in Mt. Carmel, Ohio, in 1884; pastor of the church in Ripley, Ohio, from April 15, 1885, to August 31, 1886; pastor of the church in New Carlisle, Ohio, from 1887 to 1890; of the church in Noblesville, Ind., he was pastor-elect from 1891 to 1892; stated supply of the church of Madeira, and pastor of

the church of Pleasant Ridge, Ohio, from 1893 to 1902; stated supply of the Fourth Church of Cincinnati, Ohio, from 1903 until installed its pastor February 11, 1909, being released October 16, 1911; stated supply of the church of Venice, Ohio, in 1918, and pastor of the Fourth Church of Cincinnati, Ohio, from June 24, 1919, to November 9, 1923. He was then made pastor emeritus and resided in Cincinnati until his death there June 15, 1926, of paralysis, in the 73rd year of his age. He was buried at the Spring Grove Cemetery of Cincinnati.

He was married in 1883 in Springfield, Ohio, to Kittie Vose, who, with one son, survives him.

CHARLES IRVIN JUNKIN,

Son of George and Jane Wakeman (De Forest) Junkin, was born September 24, 1857, in Philadelphia. Pa. He made a public confession of his faith in the West Spruce Street Presbyterian Church of Philadelphia at the age of fourteen. His preparatory studies were pursued in the Philadelphia Classical Institute, and he graduated from the University of Pennsylvania in 1877. He then spent three years as a law student in his father's office and was admitted to the Philadelphia bar in 1880. He practised law in Philadelphia for three years. He entered the Seminary at Princeton in 1883, taking the full three years' course there and graduating in 1886. He was licensed by the Presbytery of Philadelphia June 7, 1886, and ordained an evangelist by the same presbytery October 10, 1889. He was pastor of the Grant Street Church of Wilkes-Barre, Pa., from November 1, 1889, to April 16, 1895; chaplain of The Young People's Association Home in New York City from May, 1895, to June, 1897; pastor of the West Side Church of Englewood, N.J., from October 27, 1898, to October 3, 1905; assistant pastor of the Tenth Church, Philadelphia, Pa., from 1906 to 1907; chaplain and assistant superintendent of the Presbyterian Hospital, Phila-

delphia, from 1907 to 1909. He was honorably retired from the active ministry in 1911. After this he resided in Devon, Pa., until 1916, and then in Lexington, Va., until his death there January 19, 1927, of pneumonia in the 70th year of his age. He was buried in the Woodland Cemetery of Philadelphia.

He was married January 8, 1901, in Sayre, Pa., to Ruth Esser Junkin. One son and one daughter survive him.

HERMAN CHRISTIAN FOX, D.D.,

Son of Herman and Katherine (Waltz) Fuchs, was born March 9, 1860, in Philadelphia, Pa. He made a public confession of his faith in the Methodist Church at the age of seventeen. His preparatory studies were pursued in the Dickinson Seminary of Williamsport, Pa., and he graduated from Muhlenberg College in 1884. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1887. He was licensed by the Presbytery of Philadelphia Central April 12, 1886, and ordained by the Presbytery of Philadelphia October 13, 1887, being at the same time installed pastor of the Clinton Street Emmanuel Church of Philadelphia, and was released from this charge October 5, 1891. He was stated supply of the Harper Memorial Church of Philadelphia from October, 1891, until installed its pastor October 13, 1892, being released from this charge September 17, 1899; pastor of the First Church of Freehold, N.J., from October 1, 1900, to March 29, 1906. He served Trinity Church of Tucson, Ariz., as pastor elect from February, 1906, to July, 1907; was pastor of the church of Greenport, N.Y., from October, 1908, to June, 1912; pastor of Providence Church of Scranton, Pa., from July 2, 1912, to June 9, 1919; pastor of the North Church of Denver, Colo., from November 14, 1919, to January 11, 1921, and pastor of the Holly Beach Church, Wildwood, N.J., from February 13, 1924, until his death. He died February 18, 1927, in St.

Petersburg, Fla., in the 67th year of his age. He was buried in the Westminister Cemetery, Philadelphia. He received the honorary degree of D.D. from Rutherford College, N.C., in 1896. He was commissioner to the General Assembly in 1900 and was at one time moderator of the Presbytery of Philadelphia. He published a number of sermons in local church papers and in the Philadelphia papers. He was at one time director of the Presbyterian Ministerial Fund.

He was twice married: (1) November 24, 1894, in Philadelphia, Pa., to Blanche Kramer, who died May 2, 1911; (2) July 26, 1920, in Denver, Colo., to Eugenia Smith, who with one son and two daughters by his first wife, survives him.

ISAIAH POTTER HAYES,

Son of Hiram and Rachel (Hammer) Hayes, was born November 16, 1855, near Johnstown, Pa. He made a public confession of his faith in the Church of United Brethren in Christ at the age of fourteen. His preparatory studies were pursued at home in private study, and he was a student in the Lebanon Valley College at Annville, Pa. Before entering the Seminary he engaged in teaching, study, and preaching. He entered the Seminary at Princeton in 1884, taking the full three years' course there and graduating in 1887. He was licensed by the Allegheny Conference of the United Brethren in Christ, Sept. 28, 1880, and ordained by the same conference October 1, 1883. He was pastor of the Seventh Street (Covenant) Presbyterian Church of Harrisburg, Pa., from July 5, 1887, to March 2, 1891; pastor of the church of Wrightsville, Pa., from May 7, 1891 to October 27, 1902, and pastor of the church of Bloomfield from January 15, 1903, and of the church of Shermansdale, Pa., from January 20, 1903, to September 25, 1923. At this time he was honorably retired from the active ministry, residing in Westville, N.J., until his death there April 10, 1926, of angina pectoris, in the

71st year of his age. He was buried in the New Cemetery of Allentown, Pa. He was a commissioner to the General Assembly in 1901. He published: On the Education of Our Children (John Hoff Essay) 1885, and Weekly Notes on Shorter Catechism, for the Presbyterian Journal in 1898.

He was married May 1, 1883, in Huntingdon, Pa., to Nina Wilson, who, with one son and two daughters, survives him.

EDGAR FRANCIS JOHNSTON, D.D.,

Son of Francis Robinson and Sarah (Ewing) Johnston, was born January 19, 1859, in Milton, Ohio. He made a public confession of his faith in the Reform Presbyterian Church at the age of seventeen. His preparatory studies were pursued at the Union Seminary of Poland, Ohio, and he was for three years a student in Wooster College. He graduated from Amherst College in 1884. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He completed his theological course in the Western Theological Seminary from which he graduated in 1887. He was licensed by the Presbytery of Mahoning April 28, 1886, and ordained by the Presbytery of Allegheny July 12, 1887, being at the same time installed pastor of the church of Leetsdale, Pa., from which he was released April 8, 1890. He was pastor of the church of Phillipsburgh, Pa., from October 28, 1890, to July 12, 1892. From 1892 to 1896 he was President of the Mary Holmes Seminary of West Point, Miss. He engaged in teaching in the Grove City College from 1896 to 1897. He was a teacher in North Jackson, Ohio, from 1898 to 1899, and in Wooster, Ohio, from 1899 to 1900. He was pastor of the churches of Schellsburgh and Mann's Choice, Pa., from 1901 to 1907. He was again President of the Mary Holmes Seminary of West Point, Miss., from 1908 to 1926, then becoming president emeritus. After this he resided in North Jackson, Ohio, until his death, August 15, 1926, in the hospital of Youngs-

town, Ohio, after an automobile accident in the 68th year of his age. He was buried in North Jackson, Ohio. He received the honorary degree of D.D. from Grove City College in 1904. He was a member of the Phi Beta Kappa society.

He was married May 25, 1887, in Christiansburg, Va., to Adelaide Simpson, who with four sons survives him.

WILLIAM LONG MOORE,

Son of Alexander and Sarah Jane (Long) Moore, was born August 1, 1864, in Philadelphia, Pa. He made a public confession of his faith in the Killeague United Presbyterian Church of Coleraine, Ireland, at the age of seventeen. His preparatory studies were pursued in the Academical Institution, Coleraine, Ireland, and he graduated from Magee College, Londonderry, Ireland, in 1883. He studied theology in the Assembly College, Belfast, Ireland, 1884-85, in Princeton Seminary, 1885-86, and again in the Assembly College, 1886-87, graduating from that institution in 1887. He spent the next year as a graduate student in Princeton Seminary. He was licensed by the Presbytery of Elizabeth October 5, 1887, and ordained by the Presbytery of Champlain July 17, 1888. For a time in 1888 he supplied the church at Mineville, N.Y. He was a student in the Synod Hall of the United Presbyterian Church of Scotland at Edinburgh from 1893 to 1894. He engaged in evangelistic work in the United Presbyterian Church of Scotland from 1894 to 1898. He was pastor of the Presbyterian Church in Frenchtown, N.J., from February 13, 1900, to May 2, 1904, and pastor of the Ann Carmichael Memorial Church of Philadelphia from May 17, 1904, until his death December 15, 1926, in Philadelphia of myocarditis in the 63rd year of his age. He was buried in Frenchtown, N.J.

He was married May 24, 1904, in Frenchtown, N.J., to Mary Forman Warford, who with one daughter survives him.

BENJAMIN FRANKLIN PARLIMAN,

Son of Isaac William and Marietta (Coe) Parliman, was born June 19, 1855, in Haverstraw, N.Y. He made a public confession of his faith in the Second Presbyterian Church of New Brunswick, N.J., at the age of sixteen. From 1872 to 1876 he engaged in the printing business, and from 1880 to 1883 he was librarian of the Y.M.C.A. in Brooklyn, N.Y. He took the first year of his theological course in Union Theological Seminary, New York, in 1884-85. Entering the Seminary at Princeton in the latter year, he completed his course there in 1887. He was licensed by the Presbytery of Brooklyn April 19, 1886, and ordained by the Presbytery of North River May 25, 1887, being at the same time installed pastor of the church of Salt Point, N.Y., from which he was released in 1889. He was stated supply of the church of Shelter Island, N.Y., from 1890 to 1895. He spent the following year as a graduate student in the Princeton Seminary. He was pastor of the First Church of Haverstraw, N.Y., from May 24, 1898, to March 10, 1902; pastor of the church of Mineola, N.Y., from December 29, 1902, to April 17, 1904, and stated supply of the church of Flushing, N.Y., from 1904 to 1907. He continued his residence in Flushing until 1909. After that he resided in Montrose, N.Y., until 1914, in Chatham, N.J., until 1920, and in Tenafly, N.J., until his death there July 22, 1925, suddenly of heart failure in the 71st year of his age. He was buried in the Brookside Cemetery of Englewood, N.J.

He was married May 31, 1888, in Yonkers, N.Y., to Mary Joanetta Brown, who with two sons and two daughters survives him.

JAMES KIRKPATRICK,

Son of James and Ellen (Moore) Kirkpatrick, was born October 18, 1866, in Ballynagashel, Antrim, Ireland. He made a

public confession of his faith in the Presbyterian Church of Ireland at the age of nineteen. His preparatory studies were pursued in the Intermediate School of Ballymoney, Ireland, and he graduated from Magee College in 1885. He was a student in the Presbyterian Theological Seminary of Belfast from 1885 to 1886. Entering the Seminary at Princeton in the latter year as a middler, he remained one year. He was a student in the Philadelphia Divinity School from 1887 to 1890. He was ordained a deacon in the Episcopal Church by the Bishop of Pennsylvania June 12, 1892, and ordained a priest by the same Bishop May 20, 1894. He was assistant to the rector of Trinity Church, Coatesville, Pa., from 1892 to 1893; rector of St. George's Church, West End, Pittsburgh, Pa., from 1894 to 1896; rector of Epiphany Church, Louisville, Ky., from 1896 to 1903; rector of St. Luke's Church, Anchorage, Ky., from 1903 to 1905; rector of Holy Trinity Church, Collington, Md., from 1905 to 1915, and rector of St. John's Church and the Chapel of the Redeemer, Bethesda, Md., from 1916 until his death June 23, 1926, in Bethesda of cerebral hemorrhage in the 60th year of his age. He was buried at Rockville, Md.

He was married September 4, 1895, in Middleburg, Va., to Martha M. Dudley, who with one son and one daughter survives him.

ELMER ELLSWORTH REED, D.D., LL.D.,

Son of Charles and Ann (Canfield) Reed, was born January 1, 1862, in Fairfield, Ia. He made a public confession of his faith in the Presbyterian church of Fairfield at the age of seventeen. His preparatory studies were pursued in the Parsons College Academy, and he graduated from Parsons College in 1884. He took the first year of his theological course in McCormick Theological Seminary, 1884-85. He then engaged in farming for a year. He entered the Seminary in Princeton in 1886 as a middler,

remaining one year. He completed his theological course in McCormick Seminary, from which he graduated in 1888. He was licensed and ordained by the Presbytery of Iowa April 12, 1888. He was pastor of the church of Kirkville, Iowa, from May 25, 1888, to October 6, 1891; stated supply of the church of Griswold, Iowa, from October, 1891, until installed its pastor February 9, 1892, being released from this charge November 18, 1895, and pastor of the church of Atlantic, Ia., from November 18, 1895, to September 5, 1900. He was President of Buena Vista College from 1900 to 1906; President of Lincoln College from 1906 to 1915, and President of Westminster College, Mo., from 1915 until his death August 14, 1926, in Fulton, Mo., after an operation in the 65th year of his age. He was buried at Fairfield, Ia. He received the honorary degree of D.D. from Parsons College in 1902, and that of LL.D. from Emporia College in 1920. He was moderator of the Presbytery of Salt River in 1918.

He was married May 29, 1890, in Ottumwa, Iowa, to Margaret A. Murray, who with two sons and two daughters survives him.

WILLIAM YOUNG CHAPMAN, D.D.,

Son of Bowden and Anna Maria (Clarke) Chapman, was born August 21, 1859, in Botsford, New Brunswick, Canada. He made a public confession of his faith in the Reformed Presbyterian church of Shemogue, Canada, at the age of sixteen. His preparatory studies were pursued in the Boys' Academy of Sackville, Canada, and he graduated from Mount Allison College, Canada, in 1883. After graduating he taught Latin and English in the Boys' Academy of Sackville for three years. Entering the Seminary at Princeton in the fall of 1886, he took the full three years' course there, graduating in 1889. He was licensed by the Presbytery of Philadelphia, May 10, 1888, and ordained by the Presbytery of Lehigh, September 23, 1889,

being at the same time installed pastor of the Olivet Church of Reading, Pa., from which he was released November 9, 1896. He was pastor of the First Church of Franklin, Pa., from December 8, 1896, to May 20, 1901; pastor of the Lafayette Avenue Church of Buffalo, N.Y., from June 4, 1901, to May 27, 1905, and pastor of the Roseville Avenue Church of Newark, N.J., from June 14, 1905, to September 1, 1924. He was President of the Bloomfield Theological Seminary from October, 1924, until his death. He died October 26, 1926, in the Presbyterian Hospital of Newark, N.J., after a lingering illness in the 68th year of his age. He was buried in the Rosedale Cemetery. He received the honorary degree of D.D. from Mount Allison University, Canada, and also from Wooster College in 1904, and the degree of A.M. from Princeton University in 1888. He was a member of the Board of Directors of Bloomfield Theological Seminary, and a member of the Board of Foreign Missions. He was a delegate to the Inter-Church Conference in New York in 1905. He was a fraternal delegate to the Canadian Assembly in 1904, commissioner to the General Assembly in 1920, and acting moderator of the Synod of New Jersey in 1921.

He was married July 17, 1889, in Amherst, Nova Scotia, to Florence Edith Greenfield, who, with one son, survives him.

BURGESS DYER HOLTER,

Son of Daniel and Sarah M. (Neare) Holter, was born June 9, 1855, in Syracuse, Ohio. He made a public confession of his faith in the Church of the United Brethren in Christ at the age of seventeen. His preparatory studies were pursued in Carleton College and he graduated from Lake Forest College in 1886. Entering the Seminary at Princeton in the fall of the same year he remained three years but did not graduate. He was licensed by the Presbytery of Newcastle, May 10, 1888, and ordained by

the Presbytery of Chester, July 30, 1889, being at the same time installed pastor of Calvary Church, Rutledge, Pa., from which he was released July 7, 1890. He was pastor of the Olivet Church of Moore, Pa., from July 7, 1890, to April 11, 1893; pastor of the churches of Harmonsburg and Conneautville, Pa., from October 24, 1893, to December 15, 1901; he labored as a home missionary in Ozone, Tenn., from August, 1902, to June, 1905; was stated supply of the church of Elizabeth, W.Va., from 1905 to 1909; pastor of the churches of Barlow and Veto, Ohio, from April 23, 1909, to October 18, 1911; pastor of the church of Fairview, Pa., from July 18, 1912, and of the church of Springfield, Pa., from July 25, 1912, to September 13, 1921, and pastor of the churches of Licking and Sligo, Pa., from 1921 until his death. He died April 30, 1926, in Bethlehem, Pa., of septic poisoning in the 71st year of his age. He was buried in Licking, Pa. He was a commissioner to the General Assembly in 1901.

He was twice married: (1) September 28, 1890, in Harmonsburg, Pa., to Lottie Rackwell, who died May 5, 1904; (2) May 16, 1905, in Oakmont, Pa., to Anna Lee, who, with one son, survives him.

WILLIAM CHARLES STINSON, D.D.,

Son of William Charles Stinson, was born April 24, 1859, in New York City. He made a public confession of his faith in the Baptist Church at the age of nineteen. His preparatory studies were pursued in the Wyoming Institute of Delaware and the Louisville Academy, Pa., and he graduated from Bucknell University in 1886. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1889. He was licensed by the Presbytery of New Brunswick, April 23, 1889, and ordained by the Presbytery of Monmouth, May 14, 1889, being at the same time installed pastor

of the church of Manalapan, N.J., and was released from this charge March 5, 1890; pastor of the Congregational church of Wauwatosa, Wis., from 1891 to 1892; pastor of the Plymouth Church of Providence, R.I., from 1892 to 1895; pastor of the First Presbyterian Church of Chillicothe, Ohio, from October 4, 1895, to September 12, 1900; pastor of the Bloomingdale Reformed Church of New York City from 1900 to 1910; pastor of the First Church of Chillicothe, Ohio, from 1913 to 1917; pastor of the church of Red Bank, N.J., from November 9, 1917, to August 26, 1919, and stated supply of the Kirkpatrick Memorial Church of Ringoes, N.J., from February, 1922, to December, 1924. After this he resided near Ringoes until his death. He died February 14, 1927, near Ringoes, N.J., of paralysis in the 68th year of his age. He was buried in the Pleasant Ridge Cemetery near Ringoes. He received the honorary degree of D.D. from Wooster College in 1900. During the Spanish-American War he was stationed at Tampa, Fla., in charge of Red Cross work. He was director of Red Cross activities in Camp Dix while pastor at Red Bank, N.J. He was a Trustee of Wooster College from 1898 to 1899.

He was married July 15, 1885, in Ringoes, N.J., to Annie M. T. Williamson, who, with one son, survives him.

HENRY ALEXANDER WHITE, D.D., LL.D.,

Son of William Orr and Mary McClure (Irwin) White, was born April 15, 1861, in Greenbrier County, W.Va. He made a public confession of his faith in the Presbyterian church of Salem, Va., at the age of twenty. His preparatory studies were pursued at the Second Creek Academy, Greenbrier County, W. Va., and he graduated from Washington and Lee College in 1885. He received the degree of Ph.D. from this institution in 1887. He took the junior and middle courses in theology in Union Theological Seminary, Virginia, in one year, 1887-88.

He entered the Seminary at Princeton in 1888 as a senior, graduating in 1889. He was licensed by the Presbytery of Lexington in May, 1889, and ordained an evangelist by the same presbytery August 30, 1889. He was professor of history in Washington and Lee University from 1889 to 1902. He supplied the church of Buena Vista, Va., from 1889 to 1890, the church of Timber Ridge, Va., from 1890 to 1893, the church of Collierstown, Va., from 1894 to 1896, and the church of Oxford, Va., from 1898 to 1899, and again from 1900 to 1901. He was professor of New Testament Literature and Exegesis in Columbia Theological Seminary from 1902 until his death. While a professor in the Columbia Seminary he supplied the Aiken and Woodrow Memorial churches and also supplied pulpits in various churches in North Carolina, South Carolina, and Georgia. He died October 10, 1926, in Columbia, S.C., in the 66th year of his age. He was buried in the Hollywood Cemetery of Richmond, Va. He received the honorary degree of D.D. from the Central University of Kentucky in 1891, and the degree of LL.D. from Davidson College in North Carolina in 1909. He was the lecturer on the Stone Foundation of Princeton Seminary in 1920. Among his publications were the following: The Pentateuch, in the Light of the Ancient Monuments, 1894; Robert E. Lee and the Southern Confederacy, 1897; Grammar School History of the United States, 1904; The Making of South Carolina, 1906; Beginners' History of the United States, 1906; Life of Stonewall Jackson, 1907, and Southern Presbyterian Leaders, 1908. He also wrote many historical pamphlets. He was the editor of the Washington and Lee University Historical Papers. He was a member of the Executive Committee of the Scotch-Irish Society in America, of the Victoria Institute of London, and of the American Historical Association.

He was married July 18, 1889, in Richmond, Va., to Fanny Beverley Wellford, who survives him.

SAMUEL EDWARD YOUNG, D.D.,

Son of James and Rosanna (McAvoy) Young, was born June 6, 1866, in Deep Cut, Ohio. He made a public confession of his faith in the First Presbyterian Church of Fulton, Mo., at the age of sixteen. His preparatory studies were pursued in the Public School of High Point, Mo., and in private study, and he was a student in Westminster College, Missouri, from 1883 to 1886. He entered the Seminary at Princeton in 1886, remaining two years. He finished his theological course in Union Theological Seminary, New York, from which he graduated in 1889. He was licensed and ordained by the Presbytery of New Brunswick, April 23, 1889. He was pastor of the Westminster Church, Asbury Park, N.J., from July 10, 1889, to April 26, 1894; pastor of Central Church, Newark, N.J., from May 6, 1894, to December 21, 1897; pastor of the Second Church, Pittsburgh, Pa., from January, 1898, to October, 1908, and pastor of the Bedford Church, Brooklyn, N.Y., from November 5, 1908, until his death. He died March 28, 1927, in Brooklyn of pneumonia in the 61st year of his age. He was buried in the Evergreen Cemetery of Brooklyn. He received the honorary degree of D.D. from Washington and Jefferson College in 1903. He was a commissioner to the General Assembly in 1904 and 1906. He published many sermons and articles in the Seaside Torch and other magazines. His sermons were published in full by the Pittsburgh Press each week from 1906 to 1908. He was Vice-Chairman of the committee of the General Assembly that organized the Presbyterian Brotherhood of America. He was a member of the Evangelistic Committee of the General Assembly, chaplain of the Actors' Church Alliance of America, and a member of the Vorderasiatische Gesellschaft of Berlin.

He was married April 19, 1893, in Philadelphia, Pa., to Constance Wilburta Paddock, who, with three sons and one daughter, survives him.

CHARLES ELLSWORTH MacGINNESS, Ph.D.,

Son of John Turner and Margaret (Kiddoo) MacGinness, was born September 24, 1864, in Joy, Ill. He made a public confession of his faith in the Presbyterian church of Peniel, Ill., at the age of thirteen. His preparatory studies were pursued in the Academy at Aledo, and he graduated from Princeton University in 1887. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1890. He was licensed by the Presbytery of Rock River, September 18, 1889, and ordained by the Presbytery of Troy, April 22, 1890. He was assistant to the pastor of the Olivet Church, Lansingburgh, N.Y., from May, 1890, until he became its pastor in September, 1891. He was released from this charge December 30, 1898. He was pastor of the First Church of Whitehall, N.Y., from February 8, 1899, to October 5, 1913, and pastor of the church of Hoosick Falls, N.Y., from 1914 until his death, March 30, 1927, in Hoosick Falls of enlargement of the heart in the 63rd year of his age. He was buried in the Woodlawn Cemetery of Troy, N.Y. He received the degree of Ph.D. from the University of New York, in 1892. He was moderator of the Presbytery of Troy in 1919.

He was married May 4, 1892, in Lansingburgh, N.Y., to Charlotte Lela Judson, who survives him.

STUART McALPINE CAMPBELL, D.D.,

Son of Thomas and Margaret (McAlpine) Campbell, was born July 13, 1859, in Picton, Canada. He made a public confession of his faith in the Knox Presbyterian Church of Galt, Canada, at the age of eighteen. His preparatory studies were pursued in Galesburg, Ill., under the Rev. Dr. Newton Bateman, and he graduated from Knox College in 1888. He took the first year of his theological course in McCormick Theological Seminary, 1888-89. Entering the Seminary at Princeton in the fall of the

latter year, he completed his course there, graduating in 1891. He was licensed by the Presbytery of Newark, May 6, 1891, and ordained by the same presbytery, May 27, 1891, being at the same time installed pastor of the Lyons Farms (Elizabeth Avenue) Church of Newark, N.J., from which he was released October 3, 1894. He was pastor of the Emerald Avenue Church of Chicago from 1894 to 1904; pastor of the Second Church of Evanston, Ill., from October 30, 1904, to May 20, 1907; pastor of the First Church of Galesburg, Ill., from September 11, 1907, to December 12, 1921, and pastor of the church of Macon, Mo., from May 10, 1922, until his death. He died December 30, 1926, in Macon of angina pectoris in the 68th year of his age. He was buried in the cemetery of Macon. He received the honorary degree of D.D. from Knox College in 1901. He was moderator of the Synod of Illinois in 1917, and of the Presbytery of Chicago in 1906. He published a number of articles in the Interior. He was a trustee of Knox College.

He was married September 10, 1889, in Austin, Ill., to Martha Eunice Kent, who, with three sons and one daughter, survives him.

WILBER CLAYTON MICKEY, D.D.,

Son of Robert Bruce and Elizabeth (Moore) Mickey, was born January 3, 1864, in Shelby, Ohio. He made a public confession of his faith in the Presbyterian church of Shelby at the age of sixteen. His preparatory studies were pursued in the High School of Shelby and in the Preparatory Department of Wooster University, and he graduated from this university in 1887. During the year after his graduation he was the Principal of the Butler Academy of Butler, Mo. Entering the Seminary at Princeton in 1888, he took the full three years' course there, graduating in 1891. He was licensed and ordained by the Presbytery of Philadelphia North, July 30, 1891, being at the

same time installed pastor of the Thompson Memorial Church of Brownsburg, Pa., from which he was released April 16, 1895. He was also during this pastorate pastor of the church of New Hope, Pa., from May 1, 1893, to April 16, 1895. He was pastor of the church of Shickshinny, Pa., from May 16, 1895, to August 26, 1902; pastor of the Bethany Church of Cleveland, Ohio, from 1902 to 1922; stated supply of the Westminster Church of Dayton, Ohio, from 1922 to 1923, and stated supply of the church of Germantown, Ohio, from 1923 to 1924. He continued his residence in Germantown until his death there January 30, 1927, of angina pectoris in the 64th year of his age. He was buried in Shelby, Ohio. He received the honorary degree of D.D. from Wooster University in 1912. In 1890 he received on examination the degree of A.M. from Princeton University. He was a commissioner to the General Assembly of 1901 and moderator of the Presbytery of Cleveland in 1919.

He was married August 4, 1887, in Germantown, Ohio, to Ida May Burtner, who, with two sons, survives him.

VERNON CLYDE BYERS,

Son of Joseph H. and Martha J. (Andrews) Byers, was born in 1870 at Knobster, Mo. He graduated from the College of Emporia in 1892. He was a student in the McCormick Theological Seminary from 1892 to 1894. He entered the Seminary at Princeton in the latter year as a senior, completing his course and graduating in 1895. He was licensed by the Presbytery of Chicago in May, 1894, and ordained by the Presbytery of Lackawanna October 8, 1895, being at the same time installed pastor of the Church of Peckville, Pa., from which he was released September 22, 1897. He served the churches of Colfax and Homer, Ill., as pastor-elect in 1900, and was pastor of the church of Colfax, Ill., from 1901 to 1902. After this he resided without charge in Madison, Wis., until 1905. His name was dropped

from the Presbytery of St. Louis June 19, 1905. He resided after this in Madison, Wis., for some years and then in Denver, Colo., until his death, November 12, 1926, in the 57th year of his age.

WILLIAM LEVI WALKER,

Son of Henry Jackson and Katie (Berryhill) Walker, was born November 25, 1869, in Charlotte, N.C. He made a public confession of his faith in the Presbyterian church of Huntersville, N.C., at the age of fourteen. His preparatory studies were pursued in the High School in Huntersville, and he graduated from Davidson College in 1892. He took the first year of his theological course in Columbia Theological Seminary, 1892-93. Entering the Seminary at Princeton in the latter year, he completed his course there and graduated in 1895. He was licensed by the Presbytery of Mecklenburg in May, 1895, and ordained by the Presbytery of Enoree October 31, 1895. He was pastor of the Third Church of Greenville, S.C., from 1895 to 1898, and pastor of the church of Piedmont, S.C., from 1898 to 1900. At this time he withdrew to the Baptist Church, serving the following Baptist churches: Quitman, Ga., from February 24, 1901, to August 10, 1902; the Vineville Church of Macon, Ga., from October 1, 1903, to October 1, 1905; the First Church of Rome, Ga., from August 18, 1913, to December 23, 1917; the First Church of Danville, Ky., from January 1, 1918, to March 1, 1924, and the First Church of Elyria, Ohio, from March 1, 1924, to May 1, 1926. He died July 12, 1926, in Charlotte, N.C., of heart trouble in the 57th year of his age. He was buried at Charlotte.

He was married July 29, 1914, in Pontotoc, Miss., to Mrs. Clara Bigham McDuffie, who, with one son and two daughters, survives him.

GEORGE LOUIS GUICHARD,

Son of John Louis and Melita (Cannan) Guichard, was born August 11, 1864, in Allegheny City, Pa. He made a public confession of his faith in the Methodist Church at the age of twelve. His preparatory studies were pursued in the Preparatory Department of the Western University of Pennsylvania, and he graduated from Franklin College, Ohio, in 1894. He took the first year of his theological course in the Western Theological Seminary, 1894-95. Entering the Seminary at Princeton in the latter year, he completed his course there, graduating in 1897. He was licensed by the Presbytery of Allegheny June 9, 1896, and ordained by the Presbytery of Winona, November 3, 1897, being at the same time installed pastor of the church of Utica, Minn., from which he was released July 26, 1898. During this pastorate he supplied the church of Lewiston, Minn. He was stated supply of the church of Grayling, Mich., from 1898 to 1900; during this time he supplied the church of Pinconning, from 1898 until installed its pastor October 11, 1899, and was released from this charge in September, 1900. He was stated supply of the church of Decatur, Mich., from September, 1900, to November, 1901; pastor of the church of Gladstone, Mich., from May, 1902, to June, 1904; stated supply of the church of Sebring, Ohio, from June, 1904, to October, 1905; stated supply of the church of Roachdale, Ind., from August, 1906, to June, 1908; pastor of the church of Denver, Ind., from 1908 to 1910; stated supply of the churches of Cambridge City and Hagerstown, Ind., from 1911 to 1912; pastor of the church of Reading, Mich., from April 21, 1913, to April 13, 1915, and pastor of the church of Trenton, Mich., from May 13, 1915, to September 19, 1916. After this he resided in Trenton until his death. He died October 25, 1926, in Ann Arbor, Mich., of cancer in the 63rd year of his age. He was buried in the Ferndale Cemetery of Wyandotte, Mich.

He was married June 14, 1899, in Pinconning, Mich., to Carolyn Mae Henderson, who, with two sons and two daughters, survives him.

RAY HARRISON CARTER,

Son of Woodward and Anna Barbara (Jahrans) Carter, was born July 19, 1870, in Philadelphia, Pa. He made a public confession of his faith in the Holland Memorial Church of Philadelphia at the age of nineteen. His preparatory studies were pursued in the Hamilton School of West Philadelphia, and he graduated from Princeton University in 1895. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1898. He was licensed by the Presbytery of Philadelphia May 11, 1897, and ordained by the same presbytery October 16, 1898. He was assistant to the pastor of the Walnut Street Church, Philadelphia, from 1899 to 1903. He was pastor of the Falling Spring Church of Chambersburg, Pa., from July 2, 1903, to April 11, 1905. After this he engaged in the work of foreign missions and was stationed at Ferozepore, India, from 1905 to 1911, and at Moga, Punjab, India, from 1912, until his death. He spent the year 1914-15 on furlough in this country, and also the year 1922-23. He died December 26, 1926, in Moga, India, of apoplexy in the 57th year of his age. He was buried at Moga. He founded the Moga Training School. He was unmarried.

JOHN THOMAS SCOTT, Ph.D.,

Son of James Ewing and Editha Wells (Davis) Scott, was born July 16, 1865, in Island Creek, Ohio. He made a public confession of his faith in the Presbyterian church of Richmond, Ohio, at the age of twenty. His preparatory studies were pursued in Richmond, Ohio, and he graduated from Richmond College in 1892. He was a teacher of mathematics in Richmond

College from 1888 to 1896. He did the work of the first seminary year while in Richmond College, entering the Seminary at Princeton in 1897, and remaining two years. He was licensed by the Presbytery of Steubenville September 6, 1898, and ordained by the same presbytery June 15, 1899. He was pastor of the churches of Buffalo Run, Bald Eagle, and Lick Run, Pa., from October 1899 to March, 1902; pastor of the church of Frankfort Springs, Pa., from May 1, 1902, to November 8, 1906; pastor of the Lamington Church of Somerville, N.J., from December 19, 1906, to September 1, 1914; pastor of the church of Jeffersonville, Pa., from September 22, 1914, to December 15, 1919, and pastor of the First Church of Philipsburg, Pa., from January 27, 1920, until his death June 2, 1926, in Philipsburg of heart trouble in the 61st year of his age. He was buried at Richmond, Ohio. He received the degree of Ph.D. from Richmond College in 1901.

He was married June 28, 1893, in Richmond, Ohio, to Caroline D. Ford, who, with two sons, survives him.

FRED ALONZO CRANDALL,

Son of David Alonzo and Matilda (Fuller) Crandall, was born March 31, 1869, in South Bristol, N.Y. His preparatory studies were pursued in the High School of Canaseraga, N.Y., and he graduated from Lake Forest College in 1899. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1902. He was licensed and ordained by the Presbytery of Minnewaukan July 10, 1902. He engaged in home missionary work in Perth and other towns in North Dakota, from June 1902, to March, 1903; was stated supply of the church of Plymouth, Ill., from April, 1903, to March, 1904; stated supply of the churches of Grimes and Ridgedale, Ia., from May, 1904, to May, 1905, and stated supply of the Union Township Church of Le Mars, Ia., from June,

1905 to February, 1906. After this ill health compelled him to give up the active work of the ministry. He resided in Sioux City, Ia., from 1906 to 1916, and after that in Canandaigua, N.Y., in Canaseraga, N.Y., and in Willard, N.Y. He died October 28, 1922, in Willard, N.Y., of chorea, in the 54th year of his age. He was buried in the Union Cemetery of Ovid, N.Y.

He was married July 29, 1903, at Plymouth, Ill., to Anna Price Hall, who died November 16, 1907.

MORRIS SAMUEL JONES,

Son of Morris and Mary (Pierce) Jones, was born December 29, 1882, in Llanberis, North Wales. He made a public confession of his faith in the Welsh Calvinistic Methodist church of Llanberis at the age of fourteen. He was a student at the Troy Conference Academy of Poultney, Vt., 1905-06. He entered the Seminary at Princeton in 1907, remaining one year. He was licensed by the Conference of New York and Vermont of the Welsh Calvinistic Methodist Church, September 8, 1907, and ordained by the same Church in October, 1909. He was stated supply of the Calvinistic Methodist Church of Ebensburg, Pa., from May, 1908, until June, 1909; pastor of the church of Alliance, Ohio, from 1909 to 1913; pastor of the church of Remsen, N.Y., from 1913 to 1918, and pastor of the Hebron Welsh Church of Chicago, Ill., from January, 1919, until his death. He died November 28, 1926, in Palmyra, Ohio, of heart failure in the 44th year of his age. He was buried in the Forest Home Cemetery of Chicago. He was moderator of the New York and Vermont Association of the Welsh Calvinistic Methodist Church in 1919.

He was married May 27, 1909, in Poultney, Vt., to Margaret Roberts, who, with two daughters, survives him.

ALEXANDER CLIFFORD McMULLEN,

Son of Thomas and Eliza Ann (Hurst) McMullen, was born October 20, 1886, near Appleton, Wis. He made a public confession of his faith in the Memorial Presbyterian Church of Appleton at the age of fourteen. He graduated from Carroll College in 1913. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1916. He received the degree of A.M. from Princeton University in 1916. He was licensed by the Presbytery of Chippewa, July 21, 1916, and ordained by the same presbytery September 13, 1916. He was pastor of the church of Bayville, Wis., stated supply of the church of Madeline Island, Wis., and pastor of the church of West Allis, Wis., from October 23, 1917, to March 22, 1921, and pastor of the church of Tippecanoe from October 28, 1917, to March 22, 1921; pastor of the church of Rockville, Ind., from 1921 to 1924, and pastor of the church of Iron Mountain, Mich., from June 5, 1924, until his death March 11, 1927, in Iron Mountain, as the result of an automobile accident in the 41st year of his age. He was buried in Appleton, Wis.

He was married October 9, 1916, in New Richmond, Wis., to Maude Eliza Curtis, who with one son and one daughter survives him.

MATTHEW PEDEN CRAIG,

Son of Thomas and Elizabeth (Peden) Craig, was born November 22, 1873, in Paisley, Scotland. He was a student in Dunoon College, Scotland, from 1886 to 1888, and in Glasgow University, 1888-89 and 1904-05. Before coming to Princeton he engaged in business. He was a student in the United Free College of Glasgow from 1905 to 1906. He was ordained by the Baptist Church in Canada November 6, 1906. He was pastor of the churches of Windham and Delhi, Canada, from 1908 to 1912,

and pastor of the churches of Bothwell and Cairo, Canada, from 1912 to 1916. In the latter year he entered the Seminary at Princeton and was obliged to leave in January, 1917, on account of ill health. He was pastor of the churches of Dungannan and Port Albert, Canada, from 1918 to 1919. At this time he returned to Scotland and was pastor's assistant of the church of Carronshore, near Falkirk, Scotland, from September 8, 1920, to June 25, 1925. He died September 26, 1925, in Paisley, Scotland, of cerebral hemorrhage in the 52nd year of his age. He was buried in the Woodside Cemetery of Paisley.

He was married July 16, 1900, in Paisley, Scotland, to Ellen Irvine, who survives him.

JASON G. PURDY,

Son of Robert and Clara Alice (McClanahan) Purdy, was born March 18, 1897, in Sardinia, Ohio. He made a public confession of his faith in the Presbyterian church of Sardinia at the age of twelve. His preparatory studies were pursued in the Grade School and High School of Sardinia, and he graduated from Maryville College in 1919. After his graduation he taught for one year in the Junior Department of Maryville College. He entered the Seminary at Princeton in 1920, taking two years as a regular student and a third year as a partial student. He was licensed and ordained by the Presbytery of Portsmouth May 28, 1923. In August of 1923 he sailed for Korea as a missionary, being stationed at Chung Ju, Korea. He died May 14, 1926, in Seoul, Korea, of typhoid pneumonia in the 30th year of his age. He was buried at Chung Ju, Korea. He received the degree of A.M. from Princeton University in 1923.

He was married July 4, 1923 in Piqua, Ohio, to Emily Montgomery, who, with one son and one daughter, survives him.

GEORGE RUTAN THOMPSON,

Son of the Rev. Dr. Robert Wilson and Alice Flora (Martin) Thompson, was born November 20, 1903, in New Wilmington, Pa. He made a public confession of his faith in the First United Presbyterian Church of Pittsburg, Kansas, at the age of nine. His preparatory studies were pursued in the North High School, Des Moines, Iowa, and he graduated from Monmouth College, Illinois, in 1924. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He was licensed by the Presbytery of Des Moines September 15, 1926; but was not ordained. He was on his way back to Princeton to take up the work of his Senior year, when he met with an automobile accident September 22, 1926, and died in the hospital of Garrett, Indiana, September 23, 1926, in the 23rd year of his age. He was buried in the Glendale Cemetery of Des Moines, Iowa. He was unmarried.

GRADUATE STUDENTS

THOMAS McCALL LOWRY, D.D.,

Son of John Thomas and Martha (Bratton) Lowry, was born March 17, 1855, in Yorkville, S.C. He made a public confession of his faith in the Bethesda Presbyterian Church, York County, S.C., at the age of seventeen. His preparatory studies were pursued at the Langham Academy of Yorkville, and he graduated from Erskine College, S.C., in 1874. During the year after his graduation, he was principal of the High School, Clinton, S.C. He entered Columbia Theological Seminary in 1875, taking the regular course there, and graduating in 1878. He was licensed by the Presbytery of Bethel May 17, 1877, and ordained by the Presbytery of Tombeckbee January 30, 1879. He was pastor of the church of Aberdeen, Miss., from 1879 to 1882, and stated supply of the church of Eufaula, Ala., from 1882 to 1885. He entered the Seminary at Princeton in 1885 as a graduate student, remaining one year. He was pastor of the Second Church of Augusta, Ga., from 1886 to 1891; Secretary of Foreign Missions for the Synod of Georgia from 1891 to 1893; financial agent of Columbia Theological Seminary from 1893 to 1895; pastor of the church of Shelby, N.C., from 1896 to 1900; pastor of the Third Church of Knoxville, Tenn., from 1900 to 1910, and pastor of the Alabama Street Church of Memphis, Tenn., from 1911 to 1925. After this he resided in York, S.C., until his death there February 2, 1927, of cerebral hemorrhage in the 72nd year of his age. He was buried at York. He received the honorary degree of D.D. from King College in 1902. Among his publications were: China a Mission Field; The Preacher as a Reader, and Prayer and its Answer.

He was married November 28, 1900, in Fayetteville, N.C., to Kate Middleton Faison, who, with one son and one daughter, survives him.

JOHN BERNARD McLOY,

Son of Daniel and Helen (Smyth) McLoy, was born January 1, 1852, in County Derry, Ireland. He was a student for two years at the Petit Séminaire de Séez in Normandy, France, and a student for five years at the College of St. François Xavier in Bessançon, France. He was a student, also, in the Scots College of Rome, Italy, from which he graduated in 1874. He also attended the Roman College or Gregorian University of Rome. He was ordained a priest in the Roman Catholic Church before coming to the Seminary at Princeton. He entered the Seminary at Princeton in 1888 as a graduate student, remaining one year. He spent some years in the Philippines, going later to Mexico, from which he was expelled by the Carranza Government in 1914. He was rector of the Catholic Church of St. Peter the Apostle in Laredo, Texas, from September, 1914, until his death, February 2, 1922, in Laredo, Texas, in the 71st year of his age. He was buried at Laredo.

NATHANIEL NELSON CALHOUN,

Son of Nathaniel and Mary T. (Robinson) Calhoun, was born August 1, 1894, in Philadelphia, Pa. He made a public confession of his faith in the Grace Reformed Episcopal Church of Philadelphia at the age of fifteen. He was a student in the Central High School of Philadelphia, from which he graduated in 1914. He entered the Reformed Episcopal Seminary of Philadelphia in 1914 and graduated from this institution in 1917. He came to the Seminary at Princeton in the latter year as a graduate student, remaining one year. He was ordained a deacon by Bishop Robert L. Rudolph June 6, 1917, and ordained a pres-

byter by the same bishop June 8, 1919. He was pastor of the United Presbyterian church of Wilmington, Del., from June 15, 1920, to October 9, 1924, and pastor of the Presbyterian church of Carney's Point, N.J., from October 30, 1924, until his death January 10, 1927, in Carney's Point, N.J., in the 33rd year of his age. He was buried in the Laurel Hill Cemetery of Philadelphia.

He was married June 11, 1921, in North Wales, Pa., to Laura Priscilla Evans, who, with two sons, survives him.

JAMES CHARLES HUGHES,

Son of Luke D. and Mary Duff (Jordan) Hughes, was born July 5, 1874, in Edinburgh, Scotland. He made a public confession of his faith in the Tulip Methodist Church of Nashville, Tenn., at the age of twenty-one. He was a student in Allegheny College from 1904 to 1906, and a student in Washington and Jefferson College from 1908 to 1909. He graduated from the Western Theological Seminary in 1912. He was licensed by the Presbytery of Pittsburgh May 9, 1911, and ordained by the Presbytery of Baltimore July 5, 1912, being at the same time installed pastor of the Olivet Church of Baltimore, Md., and was released from this charge October 6, 1914. He was pastor of the Pegram Church of Charlotte, N.C., from 1915 to 1916; stated supply of the Williams Memorial and Seversville churches, N.C., from 1916 to 1917. He entered the Seminary at Princeton as a graduate student in the latter year, remaining one year. He was pastor of the Pilgrim Church, Trenton, N.J., from June 25, 1918, to May 30, 1923. He engaged in home missionary work in Hagerman, New Mexico, from 1925 until his death October 16, 1926, in Roswell, New Mexico, as the result of an automobile accident in the 53rd year of his age. He was buried in the Masonic Cemetery of Hagerman, New Mexico.

He was married June 3, 1908, in Lenoir, N.C., to Blanche A. Kirby, who, with one son and three daughters, survives him.

PETER YFF,

Son of Peter and Sarah Markes (de Graaf) Yff, was born October 17, 1893, in Amsterdam, Holland. He made a public confession of his faith in the Christian Reformed church of Chicago, Ill., at the age of eighteen. His preparatory studies were pursued in the Curtis High School, Roseland, Chicago, and he graduated from Chicago University in 1916. He took his theological course in the Theological School of the Christian Reformed Church at Grand Rapids, Mich., from which he graduated in 1919. He entered the Seminary at Princeton in 1919 as a graduate student, remaining one year. He was licensed by the Synod of the Christian Reform Church of Grand Rapids, June 5, 1917, and ordained by the Christian Reformed Classis of Hudson September 12, 1920, being at the same time installed pastor of the Christian Reformed church of Rochester, N.Y., from which he was released September 7, 1923. He was pastor of the church at Lodi, N.J., from September, 1923, to November, 1925, when he became pastor emeritus. Ill health prevented his continuing in the active ministry. He died March 29, 1926, in Grand Rapids, Mich., of Hodgkins disease in the 33rd year of his age. He was buried in Grand Rapids.

He was married September 8, 1920, in Roseland, Chicago, Ill., to Aleida Hermina Alberdina Jansma, who, with one son survives him.

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

May 8, 1928

By the Editor

Entered at the Post Office at Princeton, N. J., as second-class mail matter

NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N.J.

Entered at the Post Office at Princeton, N. J., as second-class mail matter

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OFFICERS OF THE ALUMNI ASSOCIATION

FOR THE YEAR 1928-1929

REV. HARVEY S. MURDOCH, D.D., '98, *President.*
REV. CHARLES R. WATSON, D.D., '99, *Vice-President.*
REV. ROBERT M. RUSSELL, '15, *Secretary.*
REV. PROF. CHARLES R. ERDMAN, D.D., '91, *Treasurer.*

REV. GEORGE REYNOLDS, D.D., '89
REV. MARSHALL HARRINGTON, D.D., '99
REV. WILLIAM M. KIEFFER, '09
REV. FREDERICK SCHEITZER, '19

Additional Members of the Executive Committee

ANNUAL MEETING

OF THE ALUMNI ASSOCIATION

OF PRINCETON THEOLOGICAL SEMINARY, HELD AT

Princeton, N.J., May 8, 1928

The Association met for luncheon in the gymnasium of Princeton University at 12:30 o'clock with the Reverend Kerr Duncan McMillan, D.D., Class of 1897, in the chair.

The blessing was asked by the Reverend John Barbour, D.D., of the Class of 1879.

Dr. McMillan addressed the Association.

The Association was favored with selections by the Seminary Chorus.

President McMillan read a letter from Dr. Harvey D. Murdoch regretting he could not be present.

The Executive Committee nominated the following persons as Officers and Members of the Committee for the year 1928-1929:

President—Dr. Harvey S. Murdoch, 1898

Vice-President—Dr. Charles R. Watson, 1899

Secretary—Rev. Robert M. Russell, 1915

Treasurer—Dr. Charles R. Erdman, 1891

Executive Committee:

1889 Dr. George Reynolds
1899 Dr. Marshall Harrington
1909 Rev. W. M. Kieffer
1919 Rev. Frederick Scheitzer

These were unanimously elected.

Dr. Erdman read the report of the Treasurer which was accepted.

President J. Ross Stevenson addressed the Association and introduced Mr. Irvin W. Underhill of the Class of 1928 as the first colored representative to receive appointment under the Presbyterian Board of Foreign Missions to West Africa. Mr. Underhill addressed the Association.

Dr. John Dixon addressed the Association.

Reverend E. A. Odell, Class of 1873, Secretary of the Board of National Missions addressed the Association.

President McMillan asked and received authority from the Association to authorize the Secretary to send greetings from that body to Dr. Francis L. Patton.

The Benediction was pronounced by President Stevenson.

ROBERT M. RUSSELL,
Secretary

ABSTRACT OF THE REPORT

The Report for the year ending March 31, 1928, contains notices of forty-eight alumni. Four of these died in previous years; but the fact of their death did not come to the attention of the Editor in time for an earlier Report.

The oldest, as alumnus, was the Rev. Isaac A. Blauvelt, D.D., '60, who died at the age of eighty-eight years and seven months. Five had passed their ninetieth year, eighteen their eightieth, and nine their seventieth year. The youngest died at the age of thirty-one years and four months. The average age of the forty-eight was seventy-three years and eight months. This is the oldest average since 1875. The average confessional age was sixteen years.

The Report contains the following names:

ALUMNI

CLASS		DIED
1860.	Isaac Alstyne Blauvelt, D.D.	Nov. 23, 1927
1861.	Samuel Thomson Carter	Jan. 9, 1928
1863.	Oliver Stone Dean, D.D.	Aug. 13, 1927
1864.	George Crowe Pollock, D.D.	May 4, 1927
1865.	Francis Joel Fairbanks	Sept. 13, 1927
	George Lockwood Smith	March 25, 1928
1866.	Thomas Hackett Hench, D.D.	Jan. 29, 1928
	Paul Henry Pitkin	Dec. 6, 1925
	Henry Ulyate Swinnerton, Ph.D.	May 12, 1927
1867.	Hugh Crozier	Jan. 23, 1928
	George Thomas Le Boutillier	May 23, 1927
	George Macbeth Milligan, D.D., LL.D.	March 22, 1928
	Arthur Rose, D.D.	Oct. 31, 1926
	Elwood Morris Wherry, D.D.	Oct. 5, 1927
1870.	William Warren Curtis, D.D.	April 17, 1927
1872.	James Fraser, Ph.D., D.D., LL.D.	Dec. 10, 1927
	Joseph Patterson Graham, D.D.	May 9, 1927

1874.	Ananias Lawrence	Oct. 15, 1927
1875.	John Joseph Graham	April 11, 1927
	Nicholas Frederick Stahl, D.D.	Dec. 27, 1927
1877.	Matthew Anderson, D.D.	Jan. 11, 1928
	John Adams Ewalt, D.D.	June 5, 1927
	Oliver Alexander Kerr	Oct. 28, 1926
1878.	John P. Campbell, D.D.	Nov. 6, 1927
	Samuel Hall Young, D.D.	Sept. 2, 1927
1879.	Thomas Maskell Finley, D.D.	Feb. 22, 1928
1881.	Preston Barr	Nov. 7, 1927
1882.	Craig Boyd Cross	Jan. 9, 1928
	William Thaddeus Elsing, D.D.	July 24, 1927
1884.	William Thorington Doggett	April 23, 1927
1886.	Frank Rosebrook Symmes, D.D.	March 22, 1928
1887.	Smith Ordway, D.D.	Oct. 26, 1927
1889.	Thomas Newsom Potts, D.D.	July 6, 1927
	Edgar Healy Rowe	April 7, 1927
1891.	Daniel Edward Jenkins, Ph.D., D.D.	Nov. 24, 1927
	Pedro Rioseco	May 14, 1927
	William Walter Warne	Sept. 6, 1927
1892.	Thomas Maxwell Morrison	May 10, 1927
	Henry Irvin Nicholas	Oct. 26, 1927
1893.	William MacFarland	March 25, 1928
1894.	Jacob Twyman Boyer, D.D.	Sept. 30, 1927
1896.	John Tatham Dunn	Jan. 31, 1923
1897.	Chohachiro Kajiwara	Aug. 24, 1927
1900.	John Brower McCreery	July 4, 1927
1906.	Bert B. Harrison	March 26, 1928
1916.	Merle Clayton Winn	Jan. 17, 1928

GRADUATE STUDENTS

1904-1905.	Edwin Lamont Eagleson	June 11, 1927
1921-1922.	Johannes Gerhard Plesscher	April 30, 1927

ALUMNI

ISAAC ALSTYNE BLAUVELT, D.D.,

Son of William Warren and Anna Maria (Hutton) Blauvelt, was born March 31, 1839, in Lamington, N.J. He made a public confession of his faith in the Presbyterian church of Lamington, at the age of fifteen. He pursued his preparatory studies under his father and graduated from Princeton University in 1857. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1860. He was licensed by the Presbytery of Elizabethtown April 17, 1860, and ordained as an evangelist by the same Presbytery May 8, 1860. He was stated supply of the German church, Meyersville, New Egypt, N.J., from 1860 to 1861; stated supply of the churches of New Egypt and Plattsburg, N.J., from 1861 to 1862, and stated supply of the Plumsted and Plattsburg churches, from 1862 to 1864. He was pastor of the church at Clinton, N.J., from June 4, 1864, to July 28, 1868; pastor of German Valley Church, from October 7, 1868, to April 21, 1874, and pastor of the church at Roselle, N.J., from May 21, 1874, to October 24, 1910, being at this time made pastor emeritus. He continued his residence in Roselle until 1911 and after that resided in Elizabeth, N.J., until his death there, November 23, 1927, of old age in his 89th year. He was buried in the Evergreen Cemetery of Elizabeth. He received the honorary degree of D.D. in 1893 from Princeton University. He was moderator of the Synod of New Jersey in 1906. He published: A Historical Sketch of the German Reformed and Presbyterian Church of German Valley, N.J., 1870; The Presbyterian Church of Clinton, N.J., 1880; A Short History of the First Presbyterian Church of Roselle, N.J., 1899, also several sermons.

He was married June 14, 1866, in Clinton, N.J., to Caroline Forman Taylor, who died May 25, 1907. One son and two daughters survive him.

SAMUEL THOMSON CARTER, D.D.,

Son of Robert and Jane (Thomson) Carter, was born July 22, 1840, in New York City. He made a public confession of his faith in the Scotch Presbyterian Church of New York City at the age of seventeen. His preparatory studies were pursued in the Collegiate School of New York City, and he graduated from New York University in 1858. Entering the Seminary of Princeton in the fall of the same year, he took the full three years' course there and graduated in 1861. He then spent a year in the United Presbyterian Seminary, Edinburgh, Scotland. He was licensed by the Second Presbytery of New York, April 17, 1861, and was ordained by the same Presbytery November 13, 1862, being at the same time installed pastor of the Westminster Church of Yonkers, N.Y. He was released from this charge April 17, 1867. He was pastor of the Eighty-Sixth Street Church of New York City, from October 18, 1867, to June 1, 1868, and pastor of the First Church of Huntington, L.I., from September 9, 1868, to October 8, 1901. From 1896 to 1900 he was Editor of the Church Union. He was honorably retired from active ministry in 1905. He resided without charge in New York City from 1901 to 1907, and in East Orange from 1907 to 1910. From this time until his death he resided in Plainfield, N.J. He died in Plainfield January 9, 1928, of old age, being in his 88th year. He was the last surviving graduate of his class. He was buried in Huntington, L.I., N.Y. He received the honorary degree of D.D. in 1901 from New York University.

He was married three times: (1) April 13, 1864, in South-

bridge, Mass., to Allie P. Pratt, who died October 7, 1874; (2) December 8, 1875, in Huntington, L.I., to Emma F. Downs, who died June 26, 1907; (3) June 8, 1909, in Brooklyn, N.Y., to Susan Maria Ayres, who, with five sons and five daughters, survives him.

OLIVER STONE DEAN, D.D.,

Son of George Tiedrich and Caroline Elizabeth (Hawley) Dean, was born October 13, 1835, in Patterson, N.Y. He made a public confession of his faith in the Presbyterian church of Patterson, at the age of sixteen. His preparatory studies were pursued in Patterson under Homer S. Newcomb and he graduated from Lafayette College in 1858, being valedictorian of his class. He received the Phi Beta Kappa key. He spent the next year as professor of mathematics, and the two following years as principal of the Susquehanna Collegiate Institute of Towanda, Pa. During this time he pursued the study of theology privately. He entered the Seminary at Princeton in 1861 as a middler and graduated in 1863. He was licensed by the Presbytery of Bedford April 16, 1862, and ordained July 6, 1864, by a Council of the Litchfield South Consociation, and installed as pastor of the Congregational church of Roxbury, Mass. He had supplied this church from July 1863 until installed its pastor. He was pastor of the First Congregational Church of Kalamazoo, Mich., from October 15, 1867, to December 1, 1873; stated supply of the Plymouth Congregational Church of Indianapolis, Ind., from December 1, 1873, to March 1, 1877; pastor of the Congregational church of Milford, Mass., from September 20, 1877, to May 15, 1883; pastor of the Winthrop Congregational Church of Holbrook, Mass., from June 19, 1883, to June 25, 1891, and pastor elect of the Presbyterian church of Patterson, N.Y., from June 9, 1893, to July 1, 1909.

He continued his residence in Patterson for a year and then resided in Passaic, N.J., until his death there, August 13, 1927, of old age in his 92nd year. He was buried in Patterson, N.Y. He received the honorary degree of D.D. in 1888 from Lafayette College. He was president of the Triennial Convention of Congregational churches in 1876. He was twice moderator of the Presbytery of Westchester and twice commissioner to the General Assembly. He was chairman of the Board of Visitors of Chicago Theological Seminary for many years. He published: What I Saw in My Garden, 1923; several memorial addresses and sermons, and wrote numerous articles for the newspapers.

He was married July 12, 1860, in Corning, N.Y., to Mrs. Anna (Cooper) Kellogg, who died December 11, 1909. One son survives him.

GEORGE CROWE POLLOCK, D.D.,

Son of James and Catherine (Crowe) Pollock, was born July 13, 1834, in Monaghan, Ireland. He made a public confession of his faith in the Second Clontibretch Presbyterian Church of Monaghan, at the age of fifteen. His preparatory studies were pursued in Monaghan and in Mt. Bethel, Pa., and he graduated from Lafayette College in 1861. He entered the Seminary at Princeton in the fall of the same year where he took the full three years' course, and graduated in 1864. He was licensed by the Presbytery of Newton, April 27, 1864, and ordained by the Presbytery of Passaic, November 15, 1864, being at the same time installed pastor of the church of Lyons Farms, N.J., from which he was released, January 4, 1882. He was pastor of the church of Mankato, Minn., from April 11, 1882, to April 17, 1887; pastor of the church of Fergus Falls, Minn., from June 12, 1887, to October 10, 1893; served the church of Litchfield,

Minn., as pastor elect, from June 1, 1893, to May 1, 1901, and served as occasional supply in the churches of Marshall, Donnelly, Longfellow, Cedar Mills, and Greenleaf, Minn. He was chaplain of the Minnesota state senate in 1903. He was honorably retired from the active work of the ministry in 1909. He resided in Litchfield, Minn., from 1901 to 1910 and from that time until his death, in Norwich, Conn. He died May 4, 1927, in Boston, Mass., of cancer in the 90th year of his age. He was buried in the Evergreen Cemetery of Newark, N.J. He received the honorary degree of D.D. in 1890 from Galesville University, Wis. He was seven times a commissioner to the General Assembly and was moderator of the Synod of Minnesota in 1887. He was a delegate to the Pan-Council of the Presbyterian Church at Washington, D.C., in 1901.

He was married June 13, 1867, at Lyons Farms, N.J., to Martha Baldwin Meeker, who died May 5, 1915. One son and one daughter survive him.

FRANCIS JOEL FAIRBANKS,

Son of Emory and Eunice (Hayward) Fairbanks, was born September 8, 1835, in Ashburnham, Mass. He made a public confession of his faith in the First Congregational Church of Ashburnham, at the age of twenty. His preparatory studies were pursued in the Mt. Hollis Seminary, Holliston, Mass., and he graduated from Amherst College in 1862. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He then spent a year in Union Theological Seminary, New York City. He was licensed by the Worcester North Congregational Association, April 28, 1863, and ordained by a Congregational Council at Westminster, Vt., August 31, 1864, being at the same time installed pastor of the First Congregational Church of Westminster from which he was released May

1, 1871. After this he served the following Congregational churches: Ayer, Mass., as stated supply, from January, 1872, to January, 1874; Paxton, Mass., as stated supply, from April, 1874, to September, 1877; West Boylston, Mass., as stated supply, from September, 1877, to April, 1885; Seymour, Conn., as stated supply, from April, 1885, to April, 1886; the Second Church of Amherst, Mass., as pastor, from 1886 to 1893; the First Church of Royalston, Mass., as pastor, from 1893 to 1909, and the Second Church of Royalston, as pastor, from 1909 to 1920. At this time he gave up the active work of the ministry and was made pastor emeritus. He continued his residence in South Royalston until 1925. From that time until his death he resided in Merchantville, N.J. He died September 13, 1927, in Merchantville, of old age in his 93rd year. He was buried in South Royalston, Mass.

He was married May 1, 1865, in Ashburnham, Mass., to Abbie Smith Russell, who died November 1, 1922. Two sons and one daughter survive him.

GEORGE LOCKWOOD SMITH, D.D.,

Son of Samuel Dibble and Sallie Ann (Delavan) Smith, was born June 15, 1837, in Pound Ridge, N.Y. He made a public confession of his faith in the Presbyterian church of South Salem, N.Y., at the age of sixteen. His preparatory studies were pursued in South Salem, under the Rev. A. L. Lindsley and in Pound Ridge, N.Y., under Rev. R. D. Smith, and he graduated from New York University in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1865. He was licensed by the Second Presbytery of New York, April 26, 1865, and was ordained by the Presbytery of Passaic, October 25, 1865, being at the same time installed pastor of the First

Church of Boiling Spring (now Rutherford Park), N.J., from which he was released, April 18, 1871. After this he was pastor of the following churches: Ewing, N.J., from October 25, 1871, to December 28, 1878; the First Church of Cedarville, N.J., from April 25, 1879, to July 28, 1883; Calvary Church, York, Pa., from October 30, 1883, to April 12, 1898, and Elmer, N.J., from May 25, 1898, to June 1902. He then resided in Cedarville, N.J., from 1902 to 1912. He supplied the Pencader Church, of Porters, Del., from 1913 to 1917. He resided in Trenton, N.J., from 1917 to 1920 and in Cedarville, N.J., from 1920 until his death. He died March 25, 1928, in the hospital at Bridgeton, N.J., in the 91st year of his age. He was buried in the cemetery of Ewing, N.J. He wrote a number of sermons and articles which were published separately. He was commissioner to the General Assembly in 1901.

He was twice married: (1) November 21, 1865, in Princeton, N.J., to Carrie Newbold Olden, who died August 12, 1871; (2) June 5, 1879, in Ewing, N.J., to Sarah G. Scudder, who survives him.

THOMAS HACKETT HENCH, D.D.,

Son of George and Mary (Hackett) Hench, was born April 5, 1840, in Centre, Perry Co., Pa. He made a public confession of his faith in the Presbyterian church of Centre, at the age of sixteen. His preparatory studies were pursued in the Loysville Academy, Loysville, Pa., and he graduated from Princeton University in 1861. He then spent a year as a graduate student in Harvard University and a second year at home, teaching a district school, during part of the time. He entered the Seminary at Princeton in 1863, taking the full three years' course there and graduated in 1866. He was licensed by the Presbytery of Carlisle, April 12, 1866, and ordained by the

Presbytery of Iowa City, December 20, 1871. Before his ordination he supplied the church of Lenox, Ill., from 1866 to 1867; the church of Shiloh, Ill., from 1866 to 1869, and the church of Good Hope, Ill., from 1869 to 1870. He was pastor of the church of Walcott, Iowa, from December 20, 1871, to November 22, 1875; stated supply of the church of Rock Island, Ill., from December 12, 1875, until installed its pastor, May 2, 1876, being released from this charge, July 25, 1878; pastor of the church of Middletown, Ohio, from May, 1879, to May, 1883; pastor elect of the church of Connersville, Ind., from 1884 to 1894; stated supply of the church of Georgetown, Ohio, from 1896 to 1904, and stated supply of the churches of Cedron, Feesburg, Felicity, and Higginsport, Ohio, from 1904 to 1915. While supplying these churches he resided in Georgetown, Ohio. He was stated supply of the churches of Wentworth and White Oak, Mo., from 1916 to 1917 and stated supply of the churches of Wentworth and Ritchey, from 1917 to 1918. After this he resided in Carthage, Mo., until 1922 and then in Georgetown, Ohio, until his death, January 29, 1928, in Georgetown, in the 88th year of his age. He was buried in Bushnell, Ill. He received the honorary degree of D.D. in 1893, from Hanover College, Ind.

He was married October 31, 1871, in Good Hope, Ill., to Caroline Van Dyke Cruser, who died May 18, 1904. One son and one daughter survive him.

PAUL HENRY PITKIN,

Son of the Rev. John and Eliza (Wilson) Pitkin, was born October 30, 1841, in Milford, Ohio. He made a public confession of his faith in the Presbyterian church of Hayesville, Ohio, at the age of seventeen. His preparatory studies were pursued in the Hayesville Academy and in the Academy at

Martinsburg. He graduated from Washington and Jefferson College in 1863. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Richland May 3, 1866, and ordained as an evangelist by the same Presbytery September 11, 1866. He then went as a missionary to Colombia, South America, being stationed at Bogota from October 1866 to the spring of 1872. During the following year he labored as a missionary in Mexico. Returning to this country, he was stated supply of the church at Winnebago, Ill., from December, 1873, to December, 1874; stated supply of the Congregational church of Farmington, N.H., from June, 1875, to July, 1877, and pastor of the Congregational church of Marshfield, Vt., from 1878 to 1881. He was principal of the Pitkin School of Languages in Springfield, Mass., from 1882 to 1925. He died December 6, 1925, in Springfield of pneumonia in the 85th year of his age. He was buried in Springfield. He was author of Spanish Pronunciation Drill-book, and wrote missionary letters to periodicals from 1866 to 1873. He was also editor of La Antorcha Evangelica from 1872 to 1873.

He was married June 2, 1869, in Chester, Vt., to Rebekah Ellen Pierce, who, with one son and two daughters, survives him.

HENRY ULYATE SWINNERTON, Ph.D.,

Son of James and Fanny (Rutter) Swinnerton, was born October 4, 1839, in Catskill, N.Y. He made a public confession of his faith in the Third Presbyterian Church of Newark, N.J., at the age of eighteen. He pursued his preparatory studies under the Rev. Samuel Hutchins of Newark, N.J., and in the Newark Academy. He graduated from Princeton University in 1863. Entering the Seminary at Princeton in the fall of the

same year he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Passaic May 10, 1865, and ordained an evangelist by the same Presbytery April 25, 1867. He was stated supply of the church of Morrisville, Pa., from March, 1867, to March, 1868, and pastor of the church of Cherry Valley, N.Y., from June 18, 1868, to September 26, 1906, at which time he was made pastor emeritus. After this he resided in Penn Yan, N.Y., until his death. He died May 12, 1927, in Cherry Valley, N.Y., in the 88th year of his age. He was buried at Cherry Valley. He received the honorary degree of Ph.D. in 1877 from Union College. He was a commissioner to the General Assembly in 1875, 1881, 1891, and 1901. He was president of the Board of Commissioners of Auburn Theological Seminary in 1893. He published: An Historical Account of the Presbyterian Church, Cherry Valley, N.Y., 1876; The Story of Cherry Valley, 1908; Princeton Sixty-three—Fortieth-year book, 1904; Autumnal Sprays—Class '63, Princeton, 1905, and many articles for the secular and religious press.

He was married June 21, 1871, in Roseboom, N.Y., to Levantia Livingston Roseboom, who, with three daughters, survives him.

HUGH CROZIER,

Son of Joshua and Mary (Brooks) Crozier, was born December 1, 1840, at Mono Mills, Ontario, Can. He made a public confession of his faith in the St. Andrew's Presbyterian Church of Toronto at the age of twenty. His preparatory studies were pursued in the Common School of Mono Mills and in the Jarvis High School of Toronto. He graduated from Knox College in 1864. He attended the theological department of Knox College from 1864 to 1866, entering Princeton as a senior in the

latter year and graduating in 1867. He was licensed by the Presbytery of New Brunswick, April 18, 1867, and ordained by the Presbytery of Grey, Can., March 24, 1869, being at the same time installed pastor of the churches of Holstein, Amos, and Fairbairn, Ontario, and being released from these charges June 30, 1879. He was pastor of the churches of Port Perry and Prince Albert, Can., from July 2, 1879, to May 15, 1884; pastor of the churches of Grand Valley and South Luther, Can., from July 2, 1884, to July 2, 1899, and pastor of the churches of Ashburn and Utica, Can., from August 2, 1899, to June 16, 1909. After this he resided in Guelph from 1909 to 1921; in London, Ontario, from 1921 to 1927, and in Thamesford from 1927 until his death there, January 23, 1928, of heart trouble in the 88th year of his age. He was buried in the Mt. Pleasant Cemetery, London, Can.

He was married October 7, 1869, in Kingston, Can., to Lucinda Turner Gibson, who died November 19, 1927. Two sons and one daughter survive him.

GEORGE THOMAS LE BOUTILLIER,

Son of Philip and Louisa Fanny (Allbeury) Le Boutillier, was born May 5, 1837, in St. Helier, Island of Jersey, Channel Islands. In early life he was a baptized member of the Church of England, and confirmed a member of the Protestant Episcopal Church. He united with the Second Presbyterian Church of Cleveland, Ohio, at the age of twenty-one. His preparatory studies were pursued in the Shaw Academy of Collamer, Ohio, and the High School of Cleveland, Ohio. He was for a time a student in the Western Reserve College, his course there being interrupted by the Civil War. He entered the Seminary at Princeton in 1864, taking the full three years' course there and graduating in 1867. He was licensed by the Presbytery of New

Brunswick April 18, 1866, and ordained by the Presbytery of Burlington July 9, 1867, being at the same time installed pastor of the church of Tuckerton, N.J., from which he was released August 4, 1868. During this time he served also the church of Bass River, N.J., from July to December, 1867. He was pastor of the Second Church at Hanover and of the Church of Parsippany, N.J., from August 9, 1869, to March 12, 1871, and pastor of the Bethany Church of Utica, N.Y., from April 2, 1871, to October 1, 1872. He was ordained deacon of the Episcopal Church, May 1, 1873, and priest, May 6, 1874, by Bishop Huntington. From 1872 to 1877, he engaged in work as a missionary in the diocese of Central New York, and teacher in Oneida, N.Y. He was rector of the Grace Church in Watertown, N.Y., from 1877 to 1879; labored as a home missionary in Colorado Springs, Colo., from 1879 to 1883 and engaged in home missionary work in the diocese of West New York from 1883 to 1899. After this he engaged in general missionary work until 1900. In 1903 he retired on account of failing health but acted as a supply almost continuously thereafter. He served St. Mary's Church at Provo, Utah, as rector, from 1913 to 1914. He resided in Scottsville, N.Y., from 1914 to 1920, in Newark, N.J., from 1920 to 1921, in Cedarhurst, L.I., from 1921 to 1924, and in Kings Park, N.Y., from 1924 until his death May 23, 1927, in Kings Park, N.Y., from paralysis in the 91st year of his age. He was buried at Pittsford, N.Y. He was for a time dean of the diocese of Colorado. He published several sermons and a number of lectures on the Greek Catholic Church.

He was twice married: (1) August 21, 1862, in Mt. Vernon, Ohio, to Sarah Evalina Upfold, who died March 30, 1886; (2) April 14, 1887, in Chicago, Ill., to Jeannie Hawkins Tucker, who, with two sons by his first wife and two by his second and

two daughters by his first wife and one by his second, survives him.

GEORGE MACBETH MILLIGAN, D.D., LL.D.,

Son of William and Catharine (Macbeth) Milligan, was born August 11, 1840, in Wick, Scotland. His preparatory studies were pursued in the Ulbster Society School of the Church of Scotland and he graduated from Queen's University, Kingston, Can., in 1862. He spent the next two years in the Theological Hall of Queen's University. From 1864 to 1866 he engaged in teaching in the Bath High School, Ontario, Can. He entered the Seminary at Princeton in 1866, as a senior and graduated in 1867. He was licensed by the Presbytery of New Brunswick April 18, 1867, and ordained by the Presbytery of London, Can., February 4, 1868, being at the same time installed pastor of the churches of Proof Line and Vanneck, Ontario, and being released from these charges June 9, 1869. He was pastor of the Central Presbyterian Church of Detroit, Mich., from July 29, 1869 to October 18, 1876, and pastor of Old St. Andrew's Church of Toronto from 1876 to 1910. At this time he was made pastor emeritus and continued his residence in Toronto until his death there, March 22, 1928, of paralysis in the 88th year of his age. He was buried in The Necropolis, Toronto, Can. He received the honorary degree of D.D. in 1894 from Knox College, Toronto, and the honorary degree of LL.D. in 1903 from Queen's University, Kingston, Can. He was a frequent contributor to the secular and religious papers. He was a member of the Senate of Knox College and a trustee of Queen's University. He was moderator of the General Assembly of the Presbyterian Church of Canada in 1904.

He was married November 19, 1867, in Bath, Ontario, to Harriet Eunice Rowse, who died July 21, 1891. One son and two daughters survive him.

ARTHUR ROSE, D.D.,

Son of Robert and Jane (Williamson) Rose, was born April 17, 1836, in Belfast, Ireland. He made a public confession of his faith in the Fifth Presbyterian Church of Cincinnati, Ohio, at the age of twenty-three. He spent one year in the preparatory department of Hanover College from which institution he graduated in 1864. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1867. He was licensed by the Presbytery of Madison, May 8, 1866, and ordained by the Presbytery of Bloomington, June 23, 1869, being at the same time installed pastor of the church of Union Grove, Ill., from which he was released, May 2, 1871. He was pastor of the church of Princeville, Ill., from May 30, 1872, to July 24, 1877; stated supply of the church of Oxford, Wis., from September 30, 1877, to March 28, 1880; stated supply of the churches of Cottage Grove and Pierceville, Wis., from April 4 to December 12, 1880; stated supply of the church of Eureka, Ill., from December 19, 1880, to March 19, 1882, and pastor of the church of Smithborough, Ireland, from March 7, 1883, to August 22, 1910. After this he resided in Belfast, Ireland, until his death there, October 31, 1926, in the 91st year of his age. He was buried in the Balmoral Cemetery of Belfast. He received the honorary degree of D.D. in 1910 from Hanover College, Ind. He was moderator of the Synod of Armagh and Monaghan in 1907.

He was twice married: (1) July 23, 1868, in Shelbyville, Md., to Anna Hamilton, who died September 21, 1886; (2) February 18, 1896, in Belfast, Ireland, to Ellen M. Oliver, who survives him.

ELMWOOD MORRIS WHERRY, D.D.,

Son of James and Sarah (Nesbit) Wherry, was born March 26, 1843, in South Bend, Pa. He made a public confession of his faith in the Presbyterian church of Waynesburg, Pa., at the age of twenty-one. His preparatory studies were pursued in the Eldersridge Academy, Pa., and he graduated from Jefferson College in 1862. He organized a select school at Waynesburg and taught there from October 18, 1862, to October 18, 1864, entering the Seminary at Princeton in the latter year, where he took the full three years' course and graduated in 1867. He was licensed by the Presbytery of Donegal, April 10, 1866, and ordained an evangelist by the same Presbytery, May 8, 1867. After his ordination he went to India as a missionary and was stationed at Rawal Pindi, from 1868 to 1869, and at Lodiana from 1869 to 1883. While in Lodiana, he had charge of the mission press there. He was professor of Old Testament Literature and Church History in the Theological Seminary of Saharanpur from 1883 to 1888. Returning to this country, he was district secretary of the American Tract Society, being stationed at Chicago, Ill., from 1889 to 1898. Going back to India he engaged in missionary work in Lodiana from 1898 to 1922. Again returning to this country he took up his residence in Cincinnati, Ohio, in 1922. He died October 5, 1927, in Indiana, Pa., of heart disease in the 84th year of his age. He was buried in Cincinnati. He received the honorary degree of D.D. in 1885 from Parsons College, Iowa. He was stated clerk of the Synod of India from 1883 to 1888 and moderator of the General Assembly of the Presbyterian Church of India in 1909. He was an associate member of the Victoria Institute of London. He published: A Comprehensive Commentary of the Quran, 4 vs., 1886; Islam, or the Religion of the Turk, 1894; The Muslim Controversy, 1905; Islam and Christianity, in

India and the Far East, 1907, and Islam refuted on its own Ground, 1911. He also wrote many booklets and tracts on religious subjects in the Urdu and Punjabi languages.

He was married July 17, 1867, in Waynesburg, Pa., to Clara Maria Buchanan, who died January 28, 1926. Two sons and five daughters survive him.

WILLIAM WARREN CURTIS, D.D.,

Son of Luzon and Henrietta (Danforth) Curtis, was born May 8, 1844, in Charlton, N.Y. He made a public confession of his faith in the Presbyterian church of Charlton at the age of ten. His preparatory studies were pursued in the Charlton Academy and he graduated from Princeton University in 1864. Entering the Seminary at Princeton in the fall of the same year he remained there one year. Ill health interrupted his theological course. He spent the years 1865 to 1868 in teaching and traveling and in business. He returned to Princeton Seminary in 1868 to complete his course and graduated in 1870. He was licensed and ordained by the Presbytery of Albany, June 15, 1870. He was stated supply of the church of Ballston Centre, N.Y., from June to October, 1870; stated supply of the churches of Lyndon and Osage City, Kan., from March, 1871, to May, 1874; labored as a home missionary in Silver City, New Mexico, from March, 1875, to March, 1876; was stated supply again of the churches of Lyndon and Osage City, Kan., from March, 1876, to June, 1880; was pastor of the church of Osage City, Kan., from June 24, 1880, to October 1, 1884; stated supply of the church of Belle Plaine, Kan., from October 18, 1884, until installed its pastor, May 8, 1885, and was released from this charge, March 17, 1893; was pastor of the church of Eldorado, Kan., from March 30, 1893, to April 12, 1899, and pastor of the church of Caldwell, Kan., from 1899

to 1909. From April, 1910, to May, 1911, he engaged in home mission work in southern Arizona. From 1911 to 1920, he resided in Ft. Worth, Kan.; in 1920 he moved to Los Angeles, Calif., and was honorably retired from the active ministry. From 1921 until his death he resided in Eagle Rock, Calif. He died April 17, 1927, in Los Angeles of "mitral regurgitation" in the 83rd year of his age. He was buried at Belle Plaine, Kan. He received the honorary degree of D.D. in 1901 from Emporia College. He was moderator of the Synod of Kansas in 1905 and at one time moderator of the Presbytery of Emporia. He was moderator of the Presbytery of Wichita in 1909. He was four times commissioner to the General Assembly.

He was married March 17, 1880, in Osage City, Kan., to Katharine Elinor Roberts, who, with one daughter, survives him.

JAMES FRASER, Ph.D., D.D., LL.D.,

Son of Alexander and Margaret (Conacher) Fraser, was born December 8, 1838, in Perthshire, Scotland. His preparatory studies were pursued privately and he was a student in Knox College and Toronto University, Can. He received the degree of A.B. and Ph.D. from Syracuse University. He took the first two years of his theological course in Knox College, Toronto, from 1869 to 1871, entering the Seminary at Princeton in the latter year as a senior and graduating in 1872. He was licensed by the Presbytery of Chester, April 11, 1872, and ordained by the same Presbytery, May 22, 1872. He was pastor of the church of Kennett Square, Pa., from May 22, 1872, to May 9, 1875, and again from June 13, 1876, to April 19, 1883; pastor of the church of Las Vegas, New Mexico, from October 14, 1884, to April 5, 1889; pastor of the church of Havre de Grace, Md., from January 13, 1890, to April 26, 1891; pastor of the church of Sparrow's Point, Md., from May 10, 1891, to De-

cember 10, 1895; professor of Ancient Languages in New Windsor College, Md., from 1895 to 1899; pastor of the church of Monaghan (Dillsburg), Pa., from October 15, 1900, to January 11, 1901; and president of New Windsor College from 1901 to 1912. During his presidency he was pastor of the church of New Windsor from May 7, 1903, to June 27, 1920. In the latter year he was honorably retired from the active ministry. He continued his residence in New Windsor until his death there, December 10, 1927, of hardening of the arteries, two days after the completion of the 88th year of his age. He was buried in Kennett Square, Pa. He received the honorary degree of LL.D. in 1907 from Washington College, Md., and the degree of D.D. in 1912 from New Windsor. He was the first moderator of the Synod of New Mexico and several times moderator of the Presbytery of Baltimore. He was a commissioner to the General Assembly, 1887 and 1903.

He was married three times: (1) September 14, 1876, in Phila., Pa., to Annie Wright, who died in 1877; (2) April 12, 1882, in Kennett Square, Pa., to Ella E. McFarland, who died January 19, 1919; (3) August 10, 1920, in York, Pa., to Mrs. Minnie Estelle (Lambert) Slater, who, with one son by his first wife and two by his second wife, survives him.

JOSEPH PATTERSON GRAHAM, D.D.,

Son of John Brasch and Margaret (Graham) Graham, was born May 12, 1847, in New Lisbon, Ohio. He made a public confession of his faith in the First Presbyterian Church of Washington, Pa., at the age of seventeen. His preparatory studies were pursued in the public schools of New Lisbon and Morristown, Ohio, and he graduated from Washington and Jefferson College in 1869. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course

there and graduated in 1872. He was licensed by the Presbytery of Washington April 26, 1871, and ordained an evangelist by the same Presbytery June 14, 1872. In October of the same year he sailed as a missionary to India and was stationed in Kolhapur until 1875. After this he was stationed at the following places in India: Panalla, 1876-79; Ratnagiri, 1880-83; Kolhapur, 1884; Ratnagiri, 1885; Sangli, 1887-1900; Miraj, 1901-02, and Kodoli and Kolhapur, 1902-09. He spent the following year on furlough. Resuming his missionary work, he was stationed at Miraj, 1910-11; Kolhapur, 1911-12; Islampur, 1912-13, and Sangli, 1913-22. He then gave up his missionary work and returning to this country, resided in Pasadena, Calif., until his death there, May 9, 1927, of angina pectoris within three days of the completion of his 80th year. He was buried in the Mountain View Cemetery, Pasadena, Calif. He received the honorory degree of D.D. in 1909 from Washington and Jefferson College.

He was twice married: (1) February 11, 1873, in Kolhapur, India, to Mary Bunnell, who died February 21, 1901; (2) April 5, 1906, in Mahableshwar, India, to Eliazbeth Emily Scheurman, who, with three sons and two daughters, survives him.

ANANIAS LAWRENCE,

Son of Alpheus and Hannah W. (Parvin) Lawrence, was born January 30, 1839, in Bridgeton, N.J. He made a public confession of his faith in the Methodist-Episcopal church of Harmony, N.J., at the age of nineteen. His preparatory studies were pursued in the Pennington Seminary, N.J., and he graduated from Princeton University in 1871. He entered the Seminary at Princeton in 1871, remaining one year. He was licensed as a local preacher by the New Jersey Conference February 26, 1863; ordained as a deacon by Bishop Scott of the New Jersey

Conference March 25, 1866, and ordained an elder by the New Jersey Conference March 22, 1868. He was pastor of the Methodist church at Port Monmouth, N.J., from March 8, 1864, to March 26, 1867; pastor of the Methodist church of Milltown, N.J., from March 26, 1867, to March 30, 1870; pastor of the Methodist church of Princeton, N.J., from March 30, 1870, to March 5, 1872. During this pastorate he was a student in the Seminary at Princeton for one year, 1871-72. He was pastor of the Trinity Methodist Church of Trenton, N.J., from March 5, 1872, to March 16, 1875; pastor of the Methodist church of Freehold, N.J., from March 16, 1875, to April 4, 1876; pastor of the Methodist church of Millville, N.J., from April 4, 1876, to March 12, 1879; pastor of the Methodist church of Clayton, N.J., 1879-82; pastor of the Methodist church of Mt. Holly, N.J., 1882-85; pastor of St. Luke's Methodist Church of Long Branch, N.J., 1885-86; pastor of the Union Methodist Church of Camden, N.J., 1886-90; pastor of the Broadway Methodist Church, Salem, N.J., 1890-93; pastor of the First Methodist Church of Vineland, N.J., 1893-95; pastor of the Hamilton Avenue Methodist Church of Trenton, N.J., 1895-99; pastor of the Commerce Street Methodist Church of Bridgeton, N.J., 1899-1903; pastor of the Methodist church of Swedesboro, N.J., 1903-05, and pastor of the Methodist church of Toms River, N.J., 1905-10. At this time he retired from the active ministry and resided in Island Heights, N.J., until his death there October 15, 1927, of general debility due to old age in his 89th year. He was buried at Toms River, N.J.

He was twice married: (1) March 29, 1866, in Cape May, N.J., to Henrietta S. McKaig, who died December 12, 1885; (2) December 27, 1887, in Mt. Holly, N.J., to Hannie J. Hartshorn, who, with three sons, survives him.

JOHN JOSEPH GRAHAM,

Son of Matthew and Ann (White) Graham, was born November 11, 1845, in Athlone, Kings County, Ireland. He made a public confession of his faith in the Presbyterian church of North Sangamon, Ill., at the age of seventeen. His preparatory studies were pursued in the North Sangamon Academy, and he graduated from Princeton University in 1872. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He completed his theological course in the Allegheny Theological Seminary from which he graduated in 1875. He was licensed by the Presbytery of Allegheny June 16, 1874, and ordained by the Presbytery of Mahoning April 28, 1875. He then served the following churches: Mineral Ridge, Ohio, as stated supply, 1875-1878; Mt. Vernon, Ill., as pastor, 1879-1883; West Liberty, W.Va., as pastor elect, 1884-1885; the Highland Church, Perrysville, Pa., as pastor, 1886-1897; the Valley Church of Imperial, Pa., as pastor, 1898-1902; and Lowellville, Ohio, as pastor, 1903-1905. After this he resided in Cheyenne, N.Dak., from 1906 to 1912, and in Geneva, Ohio, from 1912 until his death there April 11, 1927, of heart trouble in the 82nd year of his age. He was buried at Geneva.

He was married September 15, 1875, in Mineral Ridge, Ohio, to Frances Amanda Whitney, who with two daughters, survives him.

NICHOLAS FREDERICK STAHL, D.D.,

Son of Nicholas and Sarah Ann (Beebe) Stahl, was born August 30, 1847, in Galena, Ill. He made a public confession of his faith in the South Presbyterian Church of Galena, Ill., at the age of seventeen. His preparatory studies were pursued under private tutors in Galena and in Beloit College. He graduated from Princeton University in 1869. After his graduation he studied law and engaged in its practice in Galena, Chicago,

and San Francisco. He entered the Seminary at Princeton as a special student in 1874, remaining one year and receiving a special certificate in 1875. He was licensed by the Presbytery of Freeport, August 10, 1875, and ordained by the Presbytery of Wooster, October 26, 1875, being at the same time installed pastor of the church of Bellville, Ohio, from which he was released April 26, 1876. During this pastorate, he also supplied the church of Utica, Ohio. He then served the following churches: Campbell Park chapel, Chicago, Ill., as stated supply, 1877-78; Muncy, Pa., as stated supply, from August 18, 1878, until installed its pastor, May 7, 1880, being released from this charge November 25, 1883; Montgomery, Pa., as stated supply, from 1880 to 1883; the Green Ridge Church of Scranton, Pa., as pastor, from February 13, 1884, to April 21, 1897. He served as chaplain in the United States Army, 1898-99; was pastor of the church of Delaware City, Del., from October 11, 1900, to January 8, 1904; served the church of Elmhurst, Pa., as pastor elect, from 1904 to 1905, and the church of East Mauch Chunk, Pa., as pastor, from November 14, 1905, to July 24, 1907. From 1908 to 1910, he was pastor of the Congregational church of Bradford, Vt., and from 1912 to 1924, pastor of the Calvary Presbyterian Church of Riverton, N.J. He then took up his residence in Wilmington, Del., continuing there until his death, December 27, 1927, of heart failure in the 81st year of his age. He was buried in the Presbyterian Church Cemetery of New Castle, Del. He received the honorary degree of D.D. in 1906 from Richmond College, Ohio. He was chaplain of the Ezra Griffin Post 139, from 1889 to 1897, and of the 13th Regiment of Pennsylvania Volunteers, from 1898 to 1899.

He was married December 23, 1875, in New Castle, Del., to Mary Amanda Taggart, who, with one son and two daughters, survives him.

MATTHEW ANDERSON, D.D.,

Son of Timothy and Mary (Croog) Anderson, was born January 25, 1845, in Greencastle, Pa. He made a public confession of his faith in the Presbyterian church of Greencastle at the age of seventeen. His preparatory studies were pursued in Iberia College, Ohio, and in the Normal Department of Oberlin College, from which institution he graduated in 1874. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1877. He was licensed by the Presbytery of Carlisle June 11, 1878, and ordained by the same Presbytery June 12, 1878. From 1877 to 1879 he was a student at the Yale Divinity School, and during this time supplied the Temple Street Congregational Church of New Haven. He was stated supply of the Gloucester Mission, Philadelphia, from 1879 to 1880. This Mission became the Berean Church, which he served as pastor from July 11, 1880, until his death. He died January 11, 1928, in Philadelphia of pneumonia in the 83rd year of his age. He was buried in Philadelphia, Pa. He received the honorary degree of D.D. in 1904 from Lincoln University. He was moderator of the Presbytery of Philadelphia Central in 1885. He published: Outline History of the Mendi Mission, West Africa, 1877; Presbyterianism in its Relation to the Negro, 1897; The Forward Movement, 1903; Economic Aspect of the Negro Problem, 1905; Fallacious Criticisms of the Negro, 1907; Manual Training Among the Negroes in the North, 1908; and other articles. He was a member of the American Academy of Political and Social Sciences, of the American Negro Academy, of the Pennsylvania Abolition Society, and the National Geographic Society. He was a delegate to the Universal Peace Society Convention in Rouen, France, 1903. In 1889 he founded the Berean

Manual Training and Industrial School in Philadelphia and was its principal until his death.

He was married twice: (1) August 17, 1880, in Philadelphia, Pa., to Mrs. Caroline V. (Still) Wiley, who died June 2, 1919; (2) July 14, 1920, in Philadelphia, Pa., to Blanche Williams, who, with two daughters by his first wife, survives him.

JOHN ADAMS EWALT, D.D.,

Son of Zachariah Tannehill and Belinda (Adams) Ewalt, was born January 25, 1846, in Howland, Ohio. He made a public confession of his faith in the First Congregational Church of Oberlin, Ohio, at the age of twenty-one. His preparatory studies were pursued in the preparatory department of Oberlin College and he graduated from that institution in 1874. He entered the Seminary at Princeton in 1874, remaining there two years. He took the third year of his theological course in McCormick Theological Seminary from which he graduated in 1877. He was licensed by the Presbytery of New Brunswick, April 25, 1876, and ordained by the Presbytery of Ottawa, May 10, 1877, being at the same time installed pastor of the Park Church of Streator, Ill., from which he was released January 31, 1882. He was pastor of the church of London, Ohio, from April 11, 1882, to October 23, 1900; stated supply of the Norwood Church of Cincinnati, Ohio, from October, 1900, to April, 1902; pastor elect of the church of Winchester, Ohio, from April, 1902, to April, 1907; pastor of the church of Loveland, Ohio, from June 24, 1907, to December 20, 1915; pastor of the Rainier Beach Church of Seattle, Wash., from March 15, 1916, to November 28, 1917, and stated supply of the Miflin Church of Gahanna, Ohio, from 1918 until his death. He died June 5, 1927, in Oakland, Calif., of pneumonia in the 82nd year of his age. He was buried at Moundsville, W.Va. He received the

honorary degree of D.D. in 1898 from Wooster University. He was stated clerk of the Presbytery of Ottawa for four years and of the Presbytery of Columbus for fourteen years. He was commissioner to the General Assembly in 1881, 1887, 1895, 1907. He was moderator of the Presbytery of Columbus in 1919.

He was married September 13, 1877, in Moundsville, W.Va., to Elizabeth Mary Ferguson, who died October 13, 1926. One son and one daughter survive him.

OLIVER ALEXANDER KERR,

Son of William and Margaret Ann (Alexander) Kerr, was born October 24, 1848, in Centre Hill, Pa. He made a public confession of his faith in the Presbyterian church of Columbia, Pa., at the age of seventeen. His preparatory studies were pursued in Columbia, Pa., and Hightstown, N.J. He graduated from Princeton University in 1871. During the next three years he was engaged in teaching in the High School of Lawrenceville, N.J. He entered the Seminary at Princeton in 1874, taking the full three years' course there and graduating in 1877. He was licensed by the Presbytery of Huntington, April 12, 1876, and ordained by the Presbytery of Monmouth, September 4, 1877, being installed pastor of the church of Bordentown, N.J., from which he was released September 26, 1899. This was his only pastorate. After 1899 he was associated with the publishers, Dodd, Mead & Company of New York, as salesman. He resided in Bordentown, N.J., until his death October 28, 1926, in Philadelphia, Pa., of pleural pneumonia four days after the completion of his 78th year. He was buried in the Cemetery of Bordentown, N.J.

He was married March 27, 1878, in Long Branch, N.J., to

Katharine Morrell, who died October 9, 1923. One son survives him.

JOHN P. CAMPBELL, D.D.,

Son of Peter P. and Margaret (McKenzie) Campbell, was born August 4, 1850, in Caledonia, N.Y. He made a public confession of faith in the First Presbyterian Church of Caledonia, at the age of sixteen. His preparatory studies were pursued in the Le Roy Academy, Le Roy, N.Y.; in the Falley Seminary, Fulton, N.Y., and in the State Normal School of Brockport, N.Y. He graduated from Princeton University in 1875, entering the Seminary at Princeton in the fall of the same year, taking the full three years' course and graduating in 1878. He was licensed by the Presbytery of Rochester, April 27, 1877, and ordained an evangelist by the same Presbytery, October 29, 1878. He supplied the Faith Mission in Baltimore, Md., from 1878 to 1886. At this time this Mission was constituted as Faith Church and he was installed its pastor December 28, 1886, continuing as its pastor until October 7, 1918. On his resignation he was made pastor emeritus and resided in Baltimore until August, 1927, when he moved to Caledonia, N.Y. He died November 6, 1927, in Caledonia, in the 78th year of his age. He was buried in the Mumford Rural Cemetery of Caledonia. He received the honorary degree of D.D. in 1896 from New Windsor College. He was commissioner to the General Assembly many times. He was also several times moderator of the Presbytery of Baltimore and was moderator of the Synod of Baltimore in 1916. He was a delegate to the Sunday School Convention in Zurich, Switzerland, in 1913, and a delegate to the Alliance of Reformed Churches held in Aberdeen, Scotland. He was vice-president of the Maryland Tract Society and was a member of the Executive Commission of the General Assembly, 1909-12.

He was married February 27, 1890, in Salisbury, Md., to Maria Alice Freeny, who died April 11, 1922.

SAMUEL HALL YOUNG, D.D.,

Son of the Rev. Dr. Loyal and Margaret Porter (Johnston) Young, was born September 12, 1847, in Butler, Pa. He made a public confession of his faith in the Congregational church of Benzonia, Mich., at the age of twenty. His preparatory studies were pursued in the Witherspoon Institute, Butler, Pa., and under private tuition of his father. He graduated from Wooster University in 1875. He entered the Seminary at Princeton in the fall of the same year remaining one year. He completed his theological course in the Western Theological Seminary, Allegheny, Pa., in 1878. He was licensed by the Presbytery of West Virginia, April 29, 1877, and was ordained by the same Presbytery, May 5, 1878. He engaged in work as a missionary in Fort Wrangle, Alaska, from June, 1878, to July 18, 1888; was stated supply of the churches of Long Beach and Wilmington, Calif., from September, 1888, until installed pastor in February, 1889, and was released from these charges March 1, 1890. He was stated supply of the Calvary Church, Chicago, Ill., from November, 1891, to October, 1892; stated supply of the church of Cedar Falls, Iowa, from October, 1892, until installed its pastor, June 1, 1893, being released from this charge, October 1, 1895; was stated supply of the Westminister Church of Wooster, Ohio, from 1896 to 1897. He engaged in work as a missionary in Dawson City, Alaska, 1897-1898; in Eagle and Rampart, Alaska, from 1898 to 1899; in Nome and Teller, Alaska, 1899-1900, and became superintendent of Presbyterian Missions in Alaska in 1901. He continued his missionary work in Alaska until 1912. At this time he was made a special representative of the National Board of

Missions with headquarters in New York City, continuing as such until 1921. From this time until 1925 he was general missionary for Alaska and again special representative of the same board until his death. He died September 2, 1927, in Clarksburg, W.Va., being killed by an electric car within ten days of the completion of his 80th year. He was buried in Syracuse, N.Y. He received the honorary degree of D.D. in 1899 from Wooster University. He was a commissioner to the General Assembly in 1901. He organized the first Protestant church in Alaska in 1879, the Fort Wrangle Presbyterian Church, and also organized churches in other Alaskan towns. He published: Alaska Days with John Muir, 1915; Klondike Clan, 1916; Adventures in Alaska, 1919; Kenowan, the Hyda Boy, 1919; The Mushing Parson, An Autobiography, 1927. He also wrote many articles for the New York Evangelist, the Assembly Herald and many magazines.

He was married December 15, 1878, in Sitka, Alaska, to Fannie Eddy Kellogg, who died January 13, 1915. Two daughters survive him.

THOMAS MASKELL FINDLEY, D.D.,

Son of William Marshall and Eleanor (Caruthers) Findley, was born September 29, 1847, in Mahoning, Pa. He made a public confession of his faith in the Presbyterian church of Glade Run, at the age of eighteen. His preparatory studies were pursued in the Glade Run Academy and he graduated from Monmouth College, Illinois, in 1874. He was an honor man in his class. He spent the next two years as principal of the High School of Morning Sun, Iowa. He entered the Seminary at Princeton in 1876 taking the full three years' course there, and graduating in 1879. He was licensed by the Presbytery of New Brunswick, April 28, 1879, and ordained by the Presbytery of

Des Moines, June 22, 1880, being at the same time installed pastor of the church of Indianola, Iowa, from which he was released June 10, 1883. He was stated supply of the churches of Blunt and Canning, Iowa, from July 4, 1883, to June 23, 1885. During this time he was president of Pierre University, South Dakota. He was stated supply of the Ninth Street Church of St. Paul, Minn., from December, 1885, to December, 1887. He was pastor of the Second Church of Duluth, Minn., from January 25, 1888, to October 17, 1898. From 1898 to 1925, he labored as an evangelist in the Presbytery of St. Cloud, serving various churches in the Presbytery. He resided in Spicer, Minn., from 1898 to 1911; in Glenwood, Minn., 1911-1913; in Paynesville, Minn., 1913-1914; and in Spicer, Minn., 1914 until his death, February 22, 1928, in Spicer, of heart trouble in the 81st year of his age. He was buried in Spicer, Minn. He received the honorary degree of D.D. in 1921 from Macalester College. He was moderator of the Synod of Minnesota in 1894 and commissioner to the General Assembly in 1890 and 1902. He founded Pierre University now Huron College and founded more than twenty churches in the Synod of Minnesota. After 1877 he was a special contributor to the church papers.

He was twice married: (1) June 18, 1879, in Tamworth Iron Works, N.H., to Abbie May Runnells, who died November 11, 1880; (2) September 11, 1883, in Chicago, Ill., to Lou M. Gregory, who, with two sons and one daughter, survives him.

PRESTON BARR,

Son of William Taylor and Elizabeth (McBride) Barr, was born June 16, 1854, in Taylorsville, Pa. He made a public confession of his faith in the Presbyterian church of Mattoon, Ill., at the age of twenty-one. His preparatory studies were pursued

in Elderton, Pa., under the Rev. Byron Porter and he graduated from Princeton University in 1878. Entering the Saminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1881. He was licensed by the Presbytery of Kittanning, August 5, 1880, and ordained by the Presbytery of Winona, April 26, 1882. He was stated supply of the churches of Lanesboro and Henrytown, Minn., from 1881 to 1882; pastor of the churches of Newton-Hamilton and Petersburgh, Pa., from December 23, 1882, to April 8, 1884, and stated supply of the Congregational church of Ludlow, Mass., from 1884 to 1886. From the latter year until 1891, he resided in Lee, Mass. He was ordained a deacon in the Episcopal Church, November 15, 1887, by Bishop Paddock, and a priest, November 30, 1888, by Bishop Doane. He served St. George's Episcopal Church of Lee, Mass., from 1888 to 1891 and St. Mary's Church of North East Harbor, Me., from 1891 to 1893. He was rector of St. Luke's Church, Tacoma, Wash., from 1894 to 1896 and served St. Luke's Church of Chatham, N.Y., from 1896 to 1897. He was rector of Christ Church and St. Matthew's Church of Enosburgh Falls, Vt., from 1898 to 1900. He was rector of St. Martin's Church, New Bedford, Mass., 1901-1904. From 1905 until 1908, he was superintendent of schools in Lee, Mass., and rector of St. John's Church, Wilkinsonville, Mass., from 1910 to 1926. At this time he retired from the active work of the ministry, and took up his residence in Clinton, North Carolina. He died November 7, 1927, in Clinton of shock resulting from the burning of his home in the 74th year of his age. He was buried in the church graveyard of Wilkinsonville, Mass.

He was married October 11, 1882, in Bellows Falls, Vt., to Alice Darnell Hunter, who died August 23, 1924. Two sons survive him.

CRAIG BOYD CROSS,

Son of the Rev. Andrew Boyd and Margaret Irvine (Dickey) Cross, was born May 18, 1854, in Oxford, Pa. He made a public confession of his faith in the Presbyterian church of Oxford, at the age of thirteen. His preparatory studies were pursued in George S. Carey's School of Baltimore, Md., and he graduated from Princeton University in 1875. He spent the next four years in teaching at the George S. Carey's School of Baltimore. Entering the Seminary at Princeton in the fall of 1879, he took the full three years' course there, graduating in 1882. He was licensed by the Presbytery of Baltimore, December 20, 1880, and ordained by the Presbytery of Westminster, August 29, 1883, being at the same time installed pastor of the church of Chanceford, Pa., from which he was released, April 9, 1889. He was pastor of Christ Church, Lebanon, Pa., from October 13, 1891, to November 5, 1901. During the next three years he resided, without charge, in Oxford, Pa. He was pastor of the church of Dickinson, Pa., from June 8, 1904, to April 10, 1906, and after this resided as an evangelist in Oxford, Pa., until his death there, January 2, 1928, of myocarditis in the 74th year of his age. He was buried at Oxford, Pa.

He was married October 12, 1892, in Chanceford, Pa., to Rebecca Glenn Keyser, who survives him.

WILLIAM THADDEUS ELSING, D.D.,

Son or Taddes and Anna (Koster) Elsing, was born June 8, 1852, in Irnsum, Holland. He made a public confession of his faith in the Tabernacle Congregational Church of Chicago, Ill., at the age of sixteen. His preparatory studies were pursued in the Lake Forest Academy, and he graduated from Princeton University in 1879. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there,

graduating in 1882. He was licensed and ordained by the Presbytery of Chicago, May 10, 1882, He then spent six months at the University of Berlin. He had only one pastorate, that of the De Witt Memorial Church of New York City, from 1883 to 1923. After giving up this charge he spent some time with his sons in the West and then went to Europe. He died July 24, 1927, in Merano, Italy, of ulcers of the stomach and intestines in the 76th year of his age. He was buried at Monterey, Mass. He received the honorary degree of D.D. in 1912 from Union College. He published Lights and Shadows of Life in a Great City, 1893.

He was twice married: (1) May 30, 1882, in Lake Forest, Ill., to Mary Warren, who died November 15, 1918; (2) April 9, 1924, in Brooklyn, N.Y., to Mrs. Emma Bennett, who, with two sons by his first wife, survives him.

WILLIAM THORINGTON DOGGETT,

Son of John and Mary Ann (Cobb) Doggett, was born July 7, 1853, in Guilford County, N.C. He made a public confession of his faith in the First Presbyterian Church of Richmond, Ind., at the age of twenty-two. His preparatory studies were pursued in the New Garden Friends' Boarding School of Guilford and he graduated from Earlham College, Richmond, Ind., in 1878. From 1878 until 1881 he taught in the Academy of Spiceland, Ind. Entering the Seminary at Princeton in 1881, he remained there two years. He again taught in the Spiceland Academy from 1883 until 1884. He was licensed by the Presbytery of White Water, April 9, 1884, and ordained by the Presbytery of Central Dakota, May 7, 1885. He was stated supply of the church of Blunt, S.Dak., from February, 1885, to February, 1886; stated supply of the church of Crystal Falls, S.Dak., from 1886 to 1887; stated supply of the churches of

White and Volga, S.Dak., from 1887 to 1888; stated supply of the church of Danville, Va., from 1888 to 1890, and pastor of the Shelton Memorial Church of Danville, Va., from April 27, 1890, to April 8, 1908. After this he continued his residence in Danville until his death. He supplied the churches of Spring Hill and Mt. Carmel, Va., from 1908 until his death. He died April 23, 1927, in the Memorial Hospital, Danville, Va., of cerebral hemorrhage in the 74th year of his age. He was buried in the Leemont Cemetery, Danville, Va.

He was married November 15, 1888, in Spiceland, Ind., to Sarah Ellen Bogue, who, with two sons and two daughters, survives him.

FRANK ROSEBROOK SYMMES, D.D.,

Son of the Rev. Dr. Joseph Gaston and Mary Rosebrook (Henry) Symmes, was born October 24, 1856, in Madison, Ind. He made a public confession of his faith in the First Presbyterian Church of Cranbury, N.J., at the age of thirteen. His preparatory studies were pursued in the Brainerd Institute of Cranbury, and he graduated from Princeton University in 1881. He then spent one year teaching in the public school of Cranbury and a second year as a principal of the Academy at Columbus, N.J. Entering the Seminary at Princeton in 1883, he took the full three years' course there and graduated in 1886. He was licensed by the Presbytery of Monmouth, April 14, 1885, and ordained by the Presbytery of West Jersey, May 13, 1886, being at the same time installed pastor of the Fairfield Church of Fairton, N.J., from which he was released, January 28, 1890. He was pastor of the Old Tennent Church of Tennent, N.J., from February 18, 1890, to February 18, 1919. On his resignation, he became pastor emeritus. While pastor of this church, he resided in Freehold, N.J., and con-

tinued his residence there until his death March 22, 1928, of apoplexy in the 72nd year of his age. He was buried in the Old Tennent Cemetery. He received the honorary degree of D.D. in 1924 from Central College, Iowa. He was permanent clerk of Monmouth Presbytery, from 1890 to 1911; acting stated clerk of the same Presbytery from 1910 until 1911 and its stated clerk from 1911 until 1913. He wrote A History of the Old Tennent Church, 1897, of which a second edition was issued in 1904.

He was married September 26, 1893, in Asbury Park, N.J., to Elizabeth Smith Jewell, who, with two daughters, survives him.

SMITH ORDWAY, D.D.,

Son of Jonathan Luther and Orisa Eleanor (Clark) Ordway, was born September 28, 1854, in Jasper, N.Y. He made a public confession of his faith in the First Presbyterian Church of Jasper, at the age of seventeen. His preparatory studies were pursued in Alfred University, N.Y., and he graduated from Princeton University in 1884. Entering the Seminary at Princeton in 1884, he remained there one year. He completed his theological course in the Auburn Theological Seminary, from which he graduated in 1888. He was licensed by the Presbytery of Steuben, April 19, 1887, and ordained by the same Presbytery, April 18, 1888. He was stated supply of the church of Pompey Hill, N.Y., from 1888 to 1890; stated supply of the church of Marathon, N.Y., 1890-94; pastor of the Westminster Church of Syracuse, N.Y., from March 20, 1894, to November 16, 1895; pastor of the church of Sodus, N.Y., from December 20, 1895, to April 19, 1905; served the church of Pittsford, N.Y., from 1905 to 1911; pastor of the Kilburn Memorial Church of Newark, N.J., from December 7, 1911, to May 22, 1916; pastor of the Moravia Church of

West Pittsburgh, Pa., from June 27, 1917, to May 2, 1918, and stated supply of the church of Lewiston, N.Y., from 1918 to 1923. During this time he was stated supply of the church of Modeltown, N.Y., from 1920 to 1923. In the latter year he was honorably retired from the active ministry and took up his residence in Auburn, N.Y., until his death there, October 26, 1927, of old age in his 74th year. He was buried in the Soule Cemetery, Auburn, N.Y. He received the honorary degree of D.D. in 1923 from Potomac University of Washington, D.C.

He was married May 22, 1888, in Owasco, N.Y., to Sarah Dubois Parsell, who died April 25, 1925. Two daughters survive him.

THOMAS NEWSOM POTTS, D.D., Ph.D.,

Son of the Rev. Joseph Ezekiel and Mary Anne (Harrell) Potts, was born June 1, 1863, in Cortlandt, Va. He made a public confession of his faith in the Methodist church at the age of eight. His preparatory studies were pursued in the Ashland Institute, Va., and he graduated from Randolph-Macon College in 1882. From 1883 to 1884 he engaged in preaching under the direction of the Virginia Conference of the Methodist Church. He entered the Seminary at Princeton in 1886, taking the full three years' course there and graduating in 1889. He was a graduate student in Princeton University from 1889 to 1890, receiving his degree of A.M. from that institution in the latter year. He was ordained deacon by the Virginia Conference of the Methodist Church, November 21, 1891, and ordained an elder by the same Conference, November 27, 1893. He served the following Methodist churches: Berlin, Md., from 1889 to 1890; the Ettrick Church of Petersburgh, Va., from 1890 to 1891; Trinity Church of Salisbury, Md., from

1891 to 1895; Park Place Church of Richmond, Va., from 1895 to 1899; the Mt. Vernon Church of Danville, Va., from 1899 to 1901; the church of Farmville, Va., from 1901 to 1903; church of Salisbury, Md., from 1903 to 1907, and the Park Place Church of Norfolk, Va., from 1907 to 1911. From 1911 to 1914 he labored in the Eastern Shore District of the Virginia Conference. From 1914 to 1921 he was Secretary of Missions of the Virginia Conference. He was pastor of the church of Blackstone, Va., 1921-1926, and of Trinity Church, Newport News, Va., from 1926 until his death. He died July 6, 1927, in Newport News of angina pectoris in the 65th year of his age. He was buried in Salisbury, Md. He received the honorary degree of D.D. in 1895 from St. John's College, Annapolis, Md., and the degree of Ph.D. in 1898 from Franklin College, Ohio. From 1893 to 1895 he was editor of the Eastern Shore Methodist.

He was married December 25, 1890, in Trenton, N.J., to Addie Parsons, who, with two sons and four daughters, survives him.

EDGAR HEALY ROWE,

Son of the Rev. John Gallatin and Margaret Ann (Purcell) Rowe, was born September 17, 1857, in Westmoreland County, Va. He made a public confession of his faith in the Methodist Church at the age of fourteen. His preparatory studies were pursued in the Bowling Green Seminary. He was a student in the Randolph-Macon College from 1875 to 1877 and in the University of Virginia, during a part of the year 1879-80. He was licensed by the Quarterly Conference of the Bowling Green Circuit in 1881. He engaged in teaching in the Bowling Green Academy from 1878 to 1879; was associate principal of Bowling Green High School from 1880 to 1881; was a professor in the Seminary of Bowling Green from 1881 to 1882

and principal of the same from 1883 to 1884. He entered the Seminary at Princeton in 1886 remaining there a short time. He served the Methodist church of Boydton, Va., from 1886 to 1887. He was principal of the Seminary of Bowling Green from 1888 to 1894. He was ordained by the Methodist Conference of Virginia, November 19, 1890. He was president of the Wesleyan Female College of Macon, Ga., 1894-1896, and president of the Southern Seminary of Bowling Green and Buena Vista, Va., from 1896 to 1919. He resided in Milton, Va., from 1919 until his death, April 7, 1927, in the Johnston-Willis Hospital of Richmond, Va., of ulcer of the stomach in the 70th year of his age. He was buried in the Lakewood Cemetery of Bowling Green.

He was married three times: (1) September 1, 1881, in Bowling Green, Va., to Emma Byron Scott, who died August 21, 1884; (2) August 14, 1888, in Elmwood, Mass., to Mary Winslow Shaw, who died October 18, 1905, and (3) June 30, 1908, in Rodgersville, Tenn., to Frances Walker Hunter, who, with three sons and two daughters, survives him.

DANIEL EDWARDS JENKINS, Ph.D., D.D.,

Son of the Rev. John Mortimer and Jane (Edwards) Jenkins, was born December 13, 1866, in Flintshire, North Wales. He made a public confession of his faith in the Presbyterian church of Orrville, Ohio, at the age of fifteen. He spent one year in the preparatory department of Wooster University and graduated from Melbourne University, Australia, in 1888. He was in the Ormond Divinity Hall of Melbourne, from February to August, 1889. He entered the Seminary at Princeton in 1889 as a middler and graduated in 1891. He was licensed by the Presbytery of New Brunswick, April 21, 1891, and ordained by the Presbytery of Chester, September 18, 1891, being

at the same time installed pastor of the church of New London, Pa., from which he was released September 8, 1896. He was president and professor of Mental and Moral Sciences in Parsons College, Fairfield, Iowa, 1896-1900. He was professor of Didactic and Polemic Theology in the Presbyterian Theological Seminary of Omaha, from 1900 until his death. He was the founder and president of the University of Omaha, from 1909 until his death. He died November 24, 1927, in Trenton, N.J., in the 61st year of his age. He was buried in Omaha, Nebr. He received the degree of Ph.D. in 1897, from Washington and Jefferson College, and the honorary degree of D.D. in 1906, from the Western University of Pennsylvania (now University of Pittsburgh). He was moderator of the Synod of Nebraska in 1909 and commissioner to the General Assembly in 1913. He was the Stone Lecturer at the Princeton Theological Seminary, 1905-06, having as his subject: The Function and Right of Anthropomorphism in Religious Thought. He published many theological and philosophical reviews in periodicals. He was a member of the American Academy of Political and Social Science.

He was married June 15, 1892, in New Salem, Pa., to Annie C. Finley, who, with four sons and one daughter, survives him.

PEDRO RIOSECO,

Son of Pedro and Margarita (Ramos) Rioseco, was born January 27, 1863, in Puerto Principe, Cuba. He made a public confession of his faith in the Westminster Presbyterian Church of Philadelphia at the age of fifteen. His preparatory studies were pursued in the Fewsmith Academy of Philadelphia and he graduated from Princeton University in 1888. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1891. He was

licensed by the Presbytery of Philadelphia, May 8, 1890, and ordained by the Presbytery of Baltimore, June 23, 1891. He was pastor of the church of Piney Creek, Md., from June 23, 1891, to October 6, 1896, and of the church of Taneytown, Md., from June 24, 1891, to October 6, 1896, and was stated supply of the church at Stonega, Va., from February, 1898, to March, 1899. At this time he went to Cuba and engaged in missionary work in that country from 1899 to 1906. From 1906 until 1908 he was the agent of the American Bible Society in Havana, Cuba. In the latter year he took up his residence in Philadelphia, Pa. He was stated supply of the Cedar Park Church of Philadelphia, from 1918 to 1920. He died May 14, 1927, in Philadelphia, of cerebral grippe in the 65th year of his age. He was buried in the Westminster Cemetery of Philadelphia. He was a commissioner to the General Assembly in 1907 and was a member of the Executive Committee of the International Sunday School Association.

He was married May 20, 1891, in Philadelphia, to Margaret Jane Malseed, who, with one daughter, survives him.

WILLIAM WALTER WARNE,

Son of John and Elizabeth Almeda (Stephens) Warne, was born August 23, 1861, in Elizabeth, N.J. He made a public confession of his faith in the Calvary Presbyterian Church of Peoria, Ill., at the age of sixteen. His preparatory studies were pursued in Park College, and in Knox College, and he graduated from Pierre University (now Huron College) in 1888. He entered the Seminary at Princeton in 1888, remaining three years but did not graduate. He was licensed by the Presbytery of South Dakota, June 12, 1890, and ordained by the same Presbytery, April 22, 1891. He engaged in missionary work among the Chilkat Indians, being stationed at Haines,

Alaska, from July, 1891, to March, 1901. He was stated supply of the churches of Hanna City and Limestone, Ill., from 1901 to 1902; pastor of the church of Florid, and stated supply of the church of Granville, Ill., from October, 1902, to May, 1904; stated supply of the church of Norwich, N.Dak., from June, 1904, to March, 1905, and again from April, 1906, to March, 1907. He supplied the churches of Douglas, Ryder, and Hiddenwood, N.Dak., for six months in 1905. He was stated supply of the church of Norwich, N.Dak., from 1905 to 1910; stated supply of the churches of Belfrey and Washoe, Mont., from 1910 to 1911, and stated supply of the church of Rolette, N.Dak., from 1912 to 1913. After this he resided successively in Jamestown, N.Dak., Norwich, N.Dak., Swift Current, Sask., Can., and again in Norwich, N.Dak. He died September 6, 1927, in Norwich, of heart failure in the 67th year of his age. He was buried in the Brethren Cemetery at Surrey, N.Dak.

He was married June 25, 1891, in Clifton, N.Y., to Viola Bigford, who, with one son and four daughters, survives him.

THOMAS MAXWELL MORRISON,

Son of Thomas Lyle and Amanda (Springer) Morrison, was born November 21, 1867, in Fredericksburg, Va. He made a public confession of his faith in the Presbyterian church of Avondale, Pa., at the age of fifteen. His preparatory studies were pursued in the Avondale High School. He was a student in the Delaware State College from 1884 to 1886 and then entered Lafayette College from which he graduated in 1888. During the next year he engaged in the study of English and Hebrew Bible at Lincoln University. Entering the Seminary at Princeton in 1889 he took the full three years' course there, graduating in 1892. He was licensed by the Presbytery of

Chester, April 14, 1891, and ordained by the same Presbytery, September 9, 1892. He was assistant pastor of the Memorial Church of Philadelphia, from July 19, 1892, to July 16, 1893; pastor of the church of Shenandoah, Pa., from February 6, 1894, to January 31, 1898; pastor of the church of Mahanoy City, Pa., from February 9, 1898, to April 21, 1908; pastor of the Memorial Church of Bellona, N.Y., from July 1, 1908, to September 3, 1918, and pastor of the First Church of Johnson City, N.Y., from September 27, 1918, until his death. He died May 10, 1927, in Binghamton, N.Y., of cerebral embolism in the 60th year of his age. He was buried in Tamaqua, Pa. He was permanent clerk of the Presbytery of Lehigh, from 1898 to 1904 and stated clerk of the same Presbytery from 1904 to 1907. He was stated clerk of the Presbytery of Binghamton from 1921 to 1924. He was moderator of the Presbytery of Binghamton in 1919. He was the author of Patriotic Bellona and contributed poems to The Presbyterian of Philadelphia.

He was married July 18, 1900, in Shenandoah, Pa., to Mahala Fairchild, who, with one son, survives him.

HENRY IRVIN NICHOLAS,

Son of Jacob Franklin and Clarissa (Meyers) Nicholas, was born April 13, 1854, in Hanoverville, Pa. He made a public confession of his faith in the German Reformed church of Hecktown, Pa., at the age of twenty-eight. He studied in the preparatory school of Bethlehem, Pa., and later engaged in the study of New Testament Greek under Prof. Harper. After this he was a law student and was deputy prothonotary under Judge Myers at Easton, Pa. He also engaged in business and in Sunday School missionary work in Texas and Minnesota. He entered the Seminary at Princeton in 1899, remaining three years but did not graduate. He was licensed by the Presbytery

of Lehigh, April 21, 1892, and ordained by the Presbytery of Philadelphia North, June 9, 1892, being at the same time installed pastor of the Church of Neshaminy of Warminster, Hartsville, Pa., from which he was released September 30, 1901. He was stated supply of the church of De Land, Fla., from 1901 to 1902; stated supply of the Pitts Grove Church of Daretown, N.J., from 1902 until installed its pastor, February 9, 1903, being released from this charge November 9, 1903, and pastor of the church of Summit Hill, Pa., from November 20, 1903, until his death. He died October 26, 1927, in Coaldale, Pa., of apoplexy in the 74th year of his age. He was buried at Hecktown, Pa. He published: A History of the Sabbath School of the First Presbyterian Church, Summit Hill, Carbon County, Pa., and sermons and poems in the Philadelphia Ledger and other papers. He was unmarried.

WILLIAM MacFARLAND,

Son of William and Anne Jane (Irvine) MacFarland, was born December 31, 1867, in Castlederg, Ireland. He made a public confession of his faith in the Second Presbyterian Church of Castlederg, at the age of twelve. His preparatory studies were pursued in the Castlederg Intermediate School and he graduated from Queen's College, Belfast, in 1890. He then entered the Assembly's College, Belfast, taking the first two years of his theological course there. He entered the Seminary at Princeton in 1892 as a senior, remaining one year and graduating in 1893. He continued his studies in the Princeton Seminary as a graduated student from 1894 to 1895. He was licensed by the Presbytery of Philadelphia, January 7, 1895, and ordained by the Presbytery of New Castle, May 27, 1895, being at the same time installed pastor of the East Lake Church at Wilmington, Del., from which he was released in

February, 1897. He was pastor of the Ann Carmichael Memorial Church of Philadelphia, from February 11, 1897, to September 15, 1903; pastor of the Second Church of Chester, Pa., from October 8, 1903, until May 31, 1909, and pastor of the Hebron Memorial Church of Philadelphia, from June 15, 1909, to July 12, 1915. At this time he returned to Ireland and resided in County Antrim until 1926 and after that in Castlederg, Ireland. He died March 25, 1928, in Fintona, County Tyrone, Ireland, of apoplexy in the 61st year of his age.

JACOB TWYMAN BOYER, D.D.,

Son of James and Eliza Ellen (Brent) Boyer, was born February 6, 1866, in Campbellsburg, Ky. He made a public confession of his faith in the Pisgah Church of Campbellsburg, at the age of fifteen. His preparatory studies were pursued in the Campbellsburg High School and he graduated from Centre College, Ky., in 1890. After his graduation he engaged in teaching in Jeffersontown, Ky., for one year. He entered the Danville Theological Seminary in 1891 remaining until 1893. He entered the Seminary at Princeton in 1893 as a senior and graduated in 1894. He was licensed by the Presbytery of Louisville, June 12, 1894, and ordained by the same Presbytery, June 25, 1894. He was stated supply of the churches of Cowgill, Polo, and Dawn, Mo., from August, 1894, to August, 1895; stated supply of the churches of Osceola and Vista, Mo., from March, 1896, until installed their pastor, April 27, 1897, being released from these charges February 28, 1900. He served the church of Holden as pastor elect from March, 1900, to May, 1902; served the Cook Avenue Church of St. Louis, Mo., as pastor elect from May, 1902, to December, 1907; was stated supply of the Third Church of Louisville, Ky., from 1908 to 1911; was stated supply of the church of

Madison, Ind., from 1911 to 1916; served the church of Waveland, Ind., as pastor elect from 1916 until installed its pastor May 30, 1919, being released from this charge December 10, 1923. He was also pastor of the church of Bethany, Ind., during his pastorate of the church of Waveland, and pastor of the church of Flora, Ind., from July 7, 1924, until his death. He died September 30, 1927, in Logansport, Ind., of heart failure following a surgical operation in the 62nd year of his age. He was buried in New Castle, Ky. He received the honorary degree of D.D. in 1915 from Hanover College. He was a commissioner to the General Assembly in 1898 and was moderator of the Presbytery of New Albany in 1915.

He was married June 24, 1891, in Lagrange, Ky., to Olive Mary Ford, who, with one daughter, survives him.

JOHN TATHAM DUNN,

Son of Isaac B. and Georgie Frances (Tatham) Dunn, was born July 10, 1869, in Elmira, N.Y. He made a public confession of his faith in the First Church of Chicago, Ill., at the age of eleven. His preparatory studies were pursued in the Brockport State Normal School and in the Marietta Academy, Ohio. He studied for two years in Marietta College and then entered Princeton University, from which he graduated in 1892. He took the first year of his theological course in McCormick Theological Seminary, 1892-93. He then spent a year in the study of theology in the Göttingen University, Germany. Entering the Seminary at Princeton in 1894, he remained two years, graduating in 1896. He was licensed by the Presbytery of Lackawanna, April 21, 1896, and ordained by the same Presbytery, September 22, 1896. He was assistant pastor of the Second Church of Scranton, Pa., from the spring of 1896 to the spring of 1898. He engaged in business as inspector of

customs in Brunswick, Ga., from 1898 to 1899. From this time until his death he was engaged in the practice of law in Scranton, Pa. He died January 31, 1923, in Scranton of a nervous breakdown in the 54th year of his age. He was buried at Scranton.

He was married December 19, 1906, in Wyalusing, Pa., to Theo Grace Brown, who with three daughters, survives him.

CHO HACHIRO KAJIWARA,

Son of Hachiro and Hiro (Kajiwara) Kajiwara, was born September 17, 1870, in Wakamatsu, Aizu, Japan, He was a student in the Aoyama Gakuin and the Meiji Gakuin of Tokyo, Japan. He spent two years as a special student in Princeton University, 1890-92. He entered the Seminary at Princeton in 1893, remaining four years and graduating in 1897. He was ordained by the Presbytery of Philadelphia, May 19, 1897. He then went to Japan where he engaged in independent work. He was a professor in the theological department of the North Japan College in Sendai, from 1900 until his death. He died August 24, 1927, in Sendai, of heart failure in the 57th year of his age. He was buried in Wakamatsu City, Japan. He was author of The Mind of Paul and contributed to various periodical publications. For some twenty years he was engaged by the government, teaching "morals" in the Post Office Training School.

He was married in October, 1888, in Wakamatsu City to Masa Kajiwara, who, with two sons and three daughters, survives him.

JOHN BROWER McCREERY,

Son of the Rev. Charles Henry and Cornelia Leverich (Brower) McCreery, was born January 3, 1873, in Chetopa, Kan-

sas. He made a public confession of his faith in the First Presbyterian Church of Chetopa, at the age of fifteen. His preparatory studies were pursued in the public schools of Chetopa. From 1888 to 1890 he attended the college of Emporia. Later he entered the University of Michigan from which he graduated in 1897. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there graduating in 1900. He continued in the Princeton Seminary as a graduate student for one year, receiving in 1901 the degree of B.D. He was licensed by the Presbytery of New Brunswick, June 25, 1901, and ordained by the same Presbytery, December 12, 1901. He was stated supply of the First Church of Chestertown, N.Y., from December, 1901, to January, 1904; stated supply of the First Church of South Wales and of the church of Griffin Mills, N.Y., from 1904 to 1911; stated supply of the churches of Gardenville and Sloan, N.Y., from 1911 to 1919, and stated supply of the church of Gardenville, from 1919 until his death. He died July 4, 1927, in the General Hospital of Buffalo, N.Y., of uremic poisoning in the 55th year of his age. He was buried at South Wales, N.Y.

He was married August 5, 1907, in South Wales, N.Y., to Florence Tirzah Emery, who, with one son and one daughter, survives him.

BERT B. HARRISON,

Son of Thomas and Mary Elenor (Thompson) Harrison, was born September 18, 1880, in East Rochester, Ohio. He made a public confession of his faith in the First Presbyterian Church of Lisbon, Ohio, at the age of fourteen. His preparatory studies were pursued at the Lisbon High School and he graduated from Wooster University in 1903. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1906. He was

licensed by the Presbytery of Shenango, October 3, 1906, and ordained by the same Presbytery, October 4, 1906, being at the same time installed pastor of the church of West Middlesex, Pa., from which he was released, September 6, 1909. He was pastor of the church at Gerard, Ohio, 1909-1912; pastor of the Fairview Church of Thomas, Pa., from January 7, 1913, to September 16, 1919; pastor of the church of McDonald, Pa., from 1919 to 1925, and pastor of the First Church of Ford City, Pa., from January 15, 1925, until his death. On account of ill health, he gave up his work in December, 1927, going to the Overlook Sanitarium in New Wilmington, Pa., and then to the Presbyterian Hospital at Pittsburgh. He died March 26, 1928, in Ford City, Pa., of arteriosclerosis, in the 48th year of his age. He was buried in the Haywood Cemetery of West Middlesex, Pa. He received the degree of A.M. from Princeton University in 1905. He was a commissioner to the General Assembly in 1921.

He was married July 27, 1910, in West Middlesex, Pa., to Georgiana Watson, who, with one son, survives him.

MERLE CLAYTON WINN,

Son of the Rev. Dr. Thomas Clay and Eliza Caroline (Willard) Winn, was born August 28, 1890, in Kanazawa, Japan. He made a public confession of his faith in the North Church of Osaka, Japan, at the age of eleven. He graduated from Knox College, Galesburg, Ill., in 1913. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1916. He was licensed and ordained by the Presbytery of Peoria, July 15, 1916. He at once went as a missionary to Japan, being stationed at Wakayama from 1916 to 1918, and at Kanazawa, from 1918 to 1922. He returned to Princeton and entered the Seminary as a grad-

uate student in 1922, remaining one year. Going once more to Japan, he engaged in missionary work in Kanazawa from 1923 to 1927. He returned to this country in the fall of 1927 taking up his residence in Germantown, Philadelphia, where he died January 17, 1928, of heart disease in the 38th year of his age. He was buried in Philadelphia. He received the degree of Th.M. from Princeton Seminary in 1923.

He was married July 18, 1916, in Decatur, Ill., to Rowena Bell Hudson, who, with two sons and one daughter, survives him.

GRADUATE STUDENTS

EDWIN LAMONT EAGLESON,

Son of John and Margaret Ann (Clark) Eagleson, was born February 16, 1874, in Leesburg, Pa. He made a public confession of his faith in the United Presbyterian church of Leesburg, at the age of fourteen. His preparatory studies were pursued in Grove City College and he graduated from Westminster College, New Wilmington, Pa., in 1899. From this time until 1901 he taught in the Academy at McAlevys Fort, Pa. He entered the Allegheny United Presbyterian Seminary in 1901, taking the full three years' course there and graduating in 1904. He entered the Seminary at Princeton in 1904, as a graduate student, remaining one year. He was licensed by the United Presbyterian Presbytery of Mercer, April 14, 1903, and ordained by the United Presbyterian Presbytery of Muskingum, May 22, 1906, being at the same time installed pastor of the United Presbyterian churches of Fairview and Sand Hill, Ohio, from which charges he was released, November 18, 1908. He was pastor of the United Presbyterian church of Uniontown, Ohio, from December 8, 1908, to September 25, 1912, and pastor of the United Presbyterian church of West Middletown, Pa., from November 22, 1912, until his death. He died June 11, 1927, in the Ohio Valley Hospital of Wheeling, W.Va., after an operation, in the 54th year of his age. He was buried in Mercer, Pa. He was unmarried.

JOHANNES GERHARD PLESSCHER,

Son of the Rev. Johannes and Guske (Wuebbena) Plesscher, was born December 1, 1895, in Lincoln Center Iowa. He made a public confession of his faith in the Christian Reformed

church near Clara City, Minn., at the age of sixteen. His preparatory studies were pursued in the High School of Parkersburg, Iowa. He was a student in Calvin College, 1914-16, and then in the Mission House, Sheboygan, Wis., from which he graduated in 1917. He was a student in the Christian Reformed Seminary of Grundy Center, Iowa, from 1917 until 1920, graduating in the latter year. He engaged in teaching in Grundy College from 1920 to 1921. He entered the Seminary at Princeton in 1921 as a graduate student, remaining two years. He was licensed by the Classis of East Friesland of the Christian Reformed Church, June 8, 1920. From 1923 to 1926 he was a teacher in Grundy College. He was ordained June 6, 1926, by the Classis of East Friesland, being at the same time installed pastor of the Christian Reformed church of Ridott, Ill., which he served until his death. He died April 30, 1927, in Ridott in the 32nd year of his age. He was buried at Grundy center, Iowa.

He was married August 26, 1920, in Grundy Center, Iowa, to Minnetta A. Schulta, who, with one son, survives him.

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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

May 7, 1929

By the Editor

Entered at the Post Office at Princeton, N. J., as second-class mail matter

NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N.J.

Entered at the Post Office at Princeton, N. J., as second-class mail matter

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OFFICERS OF THE ALUMNI ASSOCIATION

FOR THE YEAR 1929-1930

REV. CHARLES R. WATSON, D.D., '99, *President.*
REV. MALCOLM J. MACLEOD, D.D., '90, *Vice-President.*
REV. ROBERT M. RUSSELL, '15, *Secretary.*
REV. CHARLES R. ERDMAN, D.D., '91, *Treasurer*

REV. W. K. MCKINNEY, '00
REV. FRANCIS S. DOWNS, D.D., '10
REV. JOSEPH C. STUART, '20
} *Additional Members of the Executive Committee*

ANNUAL MEETING

OF THE ALUMNI ASSOCIATION

OF PRINCETON THEOLOGICAL SEMINARY HELD AT

Princeton, N.J., May 7, 1929

The Association met for luncheon in the Gymnasium of Princeton University at 12:30 o'clock, with the Rev. Harvey S. Murdoch, D.D., Class of 1898 in the Chair.

Dr. Erdman offered his report as Treasurer.

Dr. Stevenson was called upon to speak and his address was the calling to mind of Dr. William Brenton Greene and Dr. William W. Knox. He requested Dr. Beach to offer prayer in remembrance of these lives.

Dr. Murdoch spoke of his work among the mountaineers of Kentucky, especially the work in Witherspoon College.

The Rev. Samuel M. Zwemer, D.D., spoke on Calvinism and Mohammedan Missions.

The Rev. Robert M. Russell, Secretary, in behalf of the Executive Committee, nominated the following persons as officers and members of the Committee for the year 1929-1930:

President—Rev. Charles R. Watson, D.D., 1899
Vice-President—Rev. Malcolm J. MacLeod, D.D., 1890
Treasurer—Rev. Charles R. Erdman, D.D., 1891
Secretary—Rev. Robert M. Russell, 1915
Additional Members of the Executive Committee—
Rev. W. K. McKinney, 1900
Rev. Francis Shunk Downs, D.D., 1910
Rev. Joseph C. Stuart, 1920

These were unanimously elected.

The benediction was pronounced by the Rev. Alfred W. Thompson of the Class of 1889.

ROBERT M. RUSSELL,
Secretary.

ABSTRACT OF THE REPORT

The Report for the year ending March 31, 1929, contains notices of Professor William Brenton Greene, Jr., D.D., and of sixty-one other alumni and students in the Seminary. Five of these died in previous years; but the fact of their death did not come to the attention of the Editor in time for an earlier Report.

The oldest, as alumnus, was the Rev. William B. Marsh, LL.D., '63, who died at the age of eighty-four years and two months. Three had passed their ninetieth year, seventeen their eightieth, and sixteen their seventieth, year. The youngest died at the age of twenty-two years and eleven months. The average age of the sixty-two was seventy-two years and ten months. The average confessional age, as far as obtained, was fifteen years.

The Report contains the following names:

PROFESSOR

CLASS		DIED
1880.	William Brenton Greene, Jr., D.D.	Nov. 16, 1928

ALUMNI

1863.	William Blackmore Marsh, LL.D.	Jan. 21, 1929
1864.	Alfred Brittin Baker, D.D.	July 30, 1928
1866.	Samuel Augustus Hayt, D.D.	Feb. 26, 1929
	Davis Lincoln Rathbun	Nov. 21, 1928
1867.	Edward Herrick Griffin, D.D., LL.D.	Jan. 22, 1929
	Cornelius Ladd Kitchel	Feb. 15, 1929
	Henry Clifton Thomson, D.D.	Aug. 15, 1928
	Charles Wiltshire Wood	Nov. 21, 1928
1868.	James Napoleon Walker	Jan. 16, 1929
1869.	Charles Ruggles Strong	Oct. 20, 1928
1870.	William Miller Kisselman Imbrie, D.D.	Aug. 4, 1928
	William Prescott White, D.D.	Feb. 22, 1929
1871.	Silas Augustus Davenport	May 11, 1928

	John Hoyt Lockwood, D.D.	Oct. 20, 1928
	James Richard Russel, Ph.D.	March 21, 1928
1872.	James Potter Colfelt	June 28, 1923
1873.	Charles Henry Asay	July 30, 1927
	Norman White Cary	May 11, 1928
	John Miller Cross	Aug. 11, 1928
1874.	Thomas Love Springer	April 5, 1928
1875.	George Scott Bell, D.D.	Sept. 10, 1928
	Arthur Newell Bruen	Oct. 18, 1927
	Frederick Beal Du Val, D.D.	May 15, 1928
	John Murray	Feb. 18, 1929
1877.	William Close Herdman	July 17, 1928
1878.	Thomas Johnston Clarkson Webster	Jan. 15, 1929
1879.	Charles Noble Frost, D.D.	Jan. 11, 1929
	Edwin Patten Robinson	Oct. 17, 1928
1880.	David Dyffrynog Jenkins	Aug. 4, 1928
	Thomas Chalmers Potter, D.D.	Oct. 14, 1928
	Alexander Russell Stevenson, D.D.	Jan. 15, 1929
1881.	William Aspy Hough	Sept. 8, 1928
1884.	Chauncey Theodore Edwards, D.D.	Nov. 1, 1928
	Caesar Augustus Rodney Janvier, D.D.	Nov. 3, 1928
	Thomas Rankin McDowell	April 19, 1928
1885.	Jeremiah Boston Work, D.D.	March 27, 1929
1886.	Evan Mohr Landis	March 5, 1929
	Daniel Stuart Moore, D.D.	April 11, 1928
1888.	Mugurdich Choghauji Gabrielian, M.D.	July 7, 1925
1889.	Richard Morse Hodge, D.D.	May 16, 1928
	William Taylor Morrison	March 28, 1929
1890.	Charles Augustus Lippincott, D.D., LL.D.	March 14, 1929
1891.	Samuel McCausland Killen	Feb. 12, 1929
	Charles Barnes Williams, Ph.D.	Nov. 17, 1928
1892.	George Bergen Westcott Van Dyke	April 3, 1928
1893.	Thomas Freeman Dixon, D.D.	Feb. 2, 1929
1894.	Samuel Gillespie	March 2, 1928
	Francis Palmer	Oct. 26, 1928
	Albert James Weisley, D.D.	Jan. 28, 1929
1896.	James Moore	May 15, 1928
1898.	Joseph Gaston	May 4, 1928
1906.	Robert Craig Jenkins	April 3, 1928

1908.	Henry Harris	April 23, 1928
1912.	John Hall Axford	March 6, 1929
1913.	Frederick Clifton Thomson	Dec. 25, 1928
1917.	Henry Arjen Bilkert	Jan. 21, 1929
1930.	Howard Adams Hill	July 18, 1928

GRADUATE STUDENTS

1885-1886.	William Cowan Clemens, D.D.	Sept. 19, 1928
1891-1892.	William Henry Pumphrey, Ph.D., D.D.	July 27, 1928
1904-1905.	George Phillips Tattrie	March 9, 1927
1922-1923.	Roy D. Echlin, D.D.	Oct. 29, 1928

PROFESSOR

WILLIAM BRENTON GREENE, JR., D.D.,

Son of William Brenton and Eliza Harriet (Arnold) Greene, was born August 16, 1854, in Providence, R.I. He made a public confession of his faith in the Madison Square Presbyterian Church of New York City, at the age of thirteen. His preparatory studies were pursued in the Collegiate Institute of Mr. M. W. Lyon in New York City, and he graduated from Princeton University in 1876. After his graduation he spent a year in teaching at the Princeton Preparatory School. He entered the Seminary at Princeton in 1877 taking the full three years' course there and graduated in 1880. He was licensed by the Presbytery of Boston April 14, 1880, and ordained by the same Presbytery June 3, 1880, being at the same time installed pastor of the First Presbyterian Church of Boston. He was released from this charge April 11, 1883. He became pastor of the Tenth Church of Philadelphia May 14, 1883, being released December 5, 1892, that he might accept a call to the Stuart Professorship of the Relation of Philosophy and Science to the Christian Religion in Princeton Seminary. The name of this chair was changed to that of Stuart Professor of Apologetics and Christian Ethics in 1903. He occupied this chair until his death November 16, 1928, in Princeton, New Jersey, of heart failure in the 75th year of his age. He was buried in Providence, R.I. He received the honorary degree of D.D. from Princeton University in 1891. He was a member of the Board of Publication and Sabbath School Work from 1885 to 1915, and its Vice-President from 1892 to 1912. He published: The New Theology, 1885; The Function of Reason in Christianity, 1893, and Christian Doctrine, 1905. He wrote numerous articles in The Presbyterian and Reformed Review, The Princeton Theological Review, The

Presbyterian Quarterly, and other periodicals. He was a frequent contributor to The Presbyterian, The New York Observer, The Presbyterian Journal and other weekly papers. Most of these latter were concerned with the Revision Controversy, the Brigg's Controversy, and the Cumberland Union Controversy.

He was married September 2, 1880, in East Greenwich, R.I., to Katharine Porter Greene, who survives him.

ALUMNI

WILLIAM BLACKMORE MARSH, LL.D.,

Son of Moses and Hannah (Blackmore) Marsh, was born October 26, 1844, in Truro, N.S., Canada. He made a public confession of his faith in the Presbyterian church of Waukesha, Wis., at the age of thirteen. He studied in the Preparatory School of Waukesha and graduated from Carroll College in 1860. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1863. He continued his studies in the Seminary as a graduate student for one year. From 1864 to 1865 he was an agent of the United States Sanitary Commission. He was licensed February 7, 1865, by the Presbytery of New Brunswick, and ordained April 25, 1866, by the Presbytery of Bloomington. He served the churches of Gilman and Piper City, Ill., as pastor elect from August 1865 to April 1867. He was pastor of the churches of Northfield and Bedford, O., from April 1867 to April 1871; stated supply of the church of Huron, N.Y., from December 1871 to December 1873; pastor of the church of Victor, N.Y., from December 1873 to December 1875; stated supply of the Congregational church of Tallmadge, O., from December 1875 to January 1886; pastor of the Congregational church of Burton, O., from January 1886 to May 1889; pastor of the Congregational church of Springfield, O., from May 1889 to December 1890; pastor of the Congregational church of Columbus, O., from December 1890 to March 1892, and pastor of the Congregational church of Ironton, O., from 1892 to 1897. At this time he retired from active service on account of his health, residing at Columbus, O. He died January 21, 1929, in Tallmadge, O., of exhaustion in the 85th year of his

age. He was buried in Northfield, O. He received the degree of A.M. from Princeton University in 1864 and the degree of LL.D. from Carroll College in 1926. He published: From Sinai to Mt. Zion: A Study in the Evolution of Religion, and Five Christianities and the Jesus Way.

He was married September 5, 1867, in Northfield, O., to Elvira Chapin Means, who, with two sons and two daughters, survives him.

ALFRED BRITTIN BAKER, D.D.,

Son of Elihu and Joanna Butler (Carter) Baker, was born August 11, 1836, in Matawan, N.J. He made a public confession of his faith in the Second Presbyterian Church of Chicago, Ill., at the age of fourteen. His preparatory studies were pursued in the Matawan Academy and he graduated from Princeton University in 1861. He entered the Seminary at Princeton in the fall of the same year, remaining only one year. He completed his theological course in the General Theological Seminary, New York City, 1862-64. He was ordained a deacon by Bishop Odenheimer, July 5, 1864, and a priest by the same bishop, July 5, 1865. He was assistant to the rector of Christ Church, New Brunswick, N.J., from 1865 to 1866, and rector of Trinity Church, Princeton, N.J., from 1866 to 1914 when he became rector emeritus. He continued living in Princeton until his death there July 30, 1928, after a long illness in the 92nd year of his age. He was buried in Princeton. He received the honorary degree of D.D. from Princeton University in 1891. He was secretary to the Diocesan Convention for twenty years. He was dean of the Convocation of New Brunswick from 1888 to 1910. He was dean of the Cathedral of the Diocese from 1919 until his death, and president of the standing committee of the Diocese from 1900 until his death. He published: The Records of

Trinity Church, Princeton, 1833-1908, Princeton, 1908, and Keeping Faith and other sermons, New York, 1924.

He was married April 22, 1867, in New Brunswick, N.J., to Emilia Jane Stubbs, who died June 28, 1913. One son survives him.

SAMUEL AUGUSTUS HAYT, D.D.,

Son of Samuel Augustus and Lavinia (Nichols) Hayt, was born June 13, 1841, in Fishkill, N.Y. He made a public confession of his faith in the Dutch Reformed church of Fishkill, at the age of eighteen. His preparatory studies were pursued in the Williston Seminary, Easthampton, Mass., and he graduated from Princeton University in 1863. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He was a student in Union Theological Seminary, New York City, 1864-65 and in the University of Berlin, 1865-66. He was licensed by the Presbytery of North River in 1867, and ordained by the Classis of Albany, October 30, 1867. He was pastor of the Second Presbyterian Church of Belvidere, N.J., from 1868 to 1870; pastor of the church of Ballston Spa, N.Y., from 1870 to 1876, and pastor of the Stone Street Church of Watertown, N.Y., from 1876 to 1898. He served the Mayflower Congregational Church of Indianapolis, Ind., from 1899 to 1900. After this he resided in Binghamton, N.Y., from 1900 to 1901; in Norfolk, Conn., from 1901 to 1902; in Mt. Vernon, N.Y., from 1902 to 1903, and in New York City, from 1903 to 1904. In 1904 he became librarian of the Public Library of Watertown, N.Y., holding this position until his death. He died February 26, 1929, in Watertown of old age in his 88th year. He was buried in Watertown. He received the honorary degree of D.D. from the University of New York in 1887.

He was married November 4, 1869, in Binghamton, N.Y., to

Josephine Marian Harper, who died in April 1880. Two daughters survive him.

DAVIS LINCOLN RATHBUN,

Son of Jacob Sharp and Mary (Davis) Rathbun, was born August 25, 1838, in West Liberty, Logan Co., Ohio. He made a public confession of his faith in the First Presbyterian Church of St. Charles, Mo., at the age of nineteen. He was graduated from Central College, Mo., in 1861. He then spent two years engaged in teaching. He was a student in Danville Theological Seminary from 1863 to 1865. Entering the Seminary at Princeton in the latter year as a senior, he remained one year, graduating in 1866. He was licensed by the Presbytery of St. Louis, June 7, 1865, and ordained an evangelist by the same Presbytery, April 5, 1867. He served the following churches: stated supply, Franklin, Mo., from June 1866 to December 1867; pastor elect, Frostburg, Md., from January 1868 to December 1869; pastor, Chestnut Grove Church, Sweet Air, Md., from May 7, 1870 to July 7, 1885; pastor, Franklinville, Md., from January 1875 to December 1885; pastor, Darnestown, Md., from October 28, 1885 to January 20, 1890; pastor, Falls Church, Va., from October 1890 to May 1900; stated supply, Gridley, Cal., from May 1900 to July 1905; stated supply, Second Street Mission, San Francisco, Cal., from 1905 to 1906, and stated supply of two Congregational churches of Sonoma Co., Cal., from 1907 to 1908. At this time he was honorably retired from active service. He resided in Santa Rosa, Cal., until his death there, November 21, 1928, of paralysis in the 91st year of his age. He was buried in Santa Rosa, Cal.

He was married May 30, 1867, in Baltimore, Md., to Rosanna S. O'Bryon, who died December 28, 1926. One son and two daughters survive him.

EDWARD HERRICK GRIFFIN, D.D., LL.D.,

Son of Nathaniel Herrick and Hannah Elizabeth (Bulkley) Griffin, was born November 18, 1843, in Williamstown, Mass. He made a public confession of his faith in the First Congregational Church of Williamstown, at the age of fifteen. He received his preparatory training in Williamstown largely from his father and he graduated from Williams College in 1862. He then spent a year in teaching in the Albany Academy, N.Y. He entered the Seminary at Princeton in 1863, remaining one year. From 1864 to 1865 he was a tutor in Williams College. He returned to Princeton Seminary in 1865 for the second year of his theological course. He entered Union Theological Seminary, N.Y., in 1866 as a senior, graduating from that institution in 1867. He was licensed by the North Berkshire Congregational Association in June 1866, and ordained by a Congregational Council at Burlington, Vt., February 6, 1868, being at the same time installed pastor of the Congregational church of Burlington, from which he was released, August 12, 1872. He was professor of Latin in Williams College, from 1872 to 1881; of Rhetoric in the same college, from 1881 to 1886; and Mark Hopkins Professor of Intellectual and Moral Philosophy, from 1886 to 1889. He was professor of the History of Philosophy and dean of Johns Hopkins University, from 1889 to 1915. He continued his residence in Baltimore until 1928 when he moved to Riverdale, New York City. He died January 22, 1929, in Riverdale of complication of diseases in the 86th year of his age. He was buried in Williamstown, Mass. He received the honorary degree of D.D. from Amherst College in 1880 and the degree of LL.D. from Princeton University in 1888, and from Williams College in 1905. He was a member of the American Philosophical Society and of the American Psychological Society. He published six articles on Aspects of Contemporary

Philosophy in the Presbyterian and Reformed Review in 1901 and 1902.

He was married May 22, 1872, in Burlington, Vt., to Rebekah Wheeler, who died May 15, 1906. Two sons survive him.

CORNELIUS LADD KITCHEL,

Son of the Rev. Dr. Harvey Dennison and Ann Smith (Sheldon) Kitchel, was born July 5, 1841, in Plymouth Hollow (now Thomaston), Conn. He made a public confession of his faith in the First Congregational Church of Detroit, Mich., at the age of fifteen. His preparatory studies were pursued in Phillips Academy, Andover, Mass., and he graduated from Yale University in 1862, receiving the Phi Beta Kappa key. After his graduation he spent two years in the office of the Pennsylvania Railroad Company, at Altoona, Pa. He entered the Seminary at Princeton in 1864, remaining one year. He completed his theological course in the Yale Divinity School from which he graduated in 1867. He was licensed by the New Haven Centre Congregational Association, June 6, 1866. From 1867 to 1869 he traveled and studied abroad. From 1869 to 1870 he was a graduate student in the Yale Divinity School. He was ordained by an Ecclesiastical Council at Guilford, Conn., April 13, 1870, being at the same time installed pastor of the First Congregational Church of Guilford. He was released from this charge March 24, 1873. From 1873 to 1877 he was engaged in business in Altoona, Pa. He was pastor of the Congregational church of Salisbury, Conn., from December 10, 1877, to November 7, 1883, when ill health compelled him to give up the pastorate. He resided in Altoona, Pa., from 1884 to 1887. He was instructor in Greek in Yale University from 1887 to 1900, and had charge of the Bureau of Self Help (later Bureau of Appointments) of Yale University from 1900 to 1909, retiring on account of the

age limit. He died February 15, 1929, in New Haven of pneumonia in the 88th year of his age. He was buried in the Grove Street Cemetery of New Haven. He edited Plato's Apology, Crito and Phaedo. In 1865 he served as a private in the 136th Pennsylvania Infantry.

He was married August 1, 1867, in Altoona, Pa., to Alice Lloyd, who, with one son, survives him.

HENRY CLIFTON THOMSON, D.D.,

Son of Samuel Harrison and Magdalen Sophronia (Clifton) Thomson, was born August 3, 1844, in Hanover, Ind. He made a public confession of his faith in the Presbyterian church of Hanover, at the age of thirteen. He graduated from Hanover College in 1862. He was tutor of Greek and Latin in Hanover College from 1862 to 1864. He entered the Seminary at Princeton in 1864, taking the full three years' course there and graduated in 1867. He was licensed by the Presbytery of New Albany (Old School) in May 1866, and ordained by the Presbytery of Crawfordsville, September 9, 1868. He was stated supply at Bethel and Union, Ind.; from 1867 to 1869; pastor, Waveland and stated supply, Carpentersville, Ind., from 1869 to 1872. From 1872 to 1892 he engaged in missionary and educational work in Mexico. He was stated supply of the church of San Luis Obispo, Cal., from 1892 to 1893; stated supply of the church of Cambria, Cal., from 1894 to 1898; stated supply of the church of Grant's Pass, Ore., in 1899, and stated supply of the church of Union, Ore., from 1899 until installed its pastor in 1900, continuing in this charge until 1901. He was a teacher in the Manual School, Albuquerque, N. Mex., from July 1901 to July 1907. From 1908 to 1909 he engaged in home mission work in Taos, N. Mex. From 1909 to 1912 he was a missionary in Porto Rico. He spent the next four years in Spain. He was a

teacher of Spanish, Greek, and Latin in Occidental College, Los Angeles, Cal., from September 1917 to June 1921. He died August 15, 1928, in Los Angeles in the 85th year of his age. He was buried in Cambria, Cal. He received the honorary degree of D.D. from Hanover College in 1891. He published in Spanish: With Romanists on Justification by Faith, 1874; The Roman Catholic Church Teaches and Practices Idolatry, 1874; On Transubstantiation, 1874; With Spiritists, 1874; Commentary on Epistle to the Hebrews, 1875; "Nuestros Himnos," 1885; Harmony of the Gospels, in outline, 1880; the same with full text, 1905; Historia Sagrada, 1914; La Vida de Jesuchristo basada en los cuatro evangelios. He translated into Spanish the Constitution of the Presbyterian Church, 1874; Tischendorf's "When Were Our Gospels Written?" 1875, and W. H. Green's Lectures on Old Testament Introduction, 1884. He edited "La Autorcha Evangelica," 1873-1876; "El Faro," 1884-1892; and "La Aurora," 1902-1904.

He was married three times: (1) June 13, 1872, in Waveland, Ind., to Anna Ladd, who died April 16, 1895; (2) May 25, 1899, in Santa Cruz, Cal., to Mrs. Laura M. (McCord) Naylor, who died November 2, 1919; (3) July 27, 1921, in Los Angeles, Cal., to Amy Hatch, who, with one son and three daughters by his first wife, survives him.

CHARLES WILTSHIRE WOOD,

Son of William Jackson and Catharine Ann (Wilcox) Wood, was born December 14, 1836, in Green Bay, Wis. He made a public confession of his faith in the Third Presbyterian Church of Rochester, N.Y., at the age of twenty. His preparatory studies were pursued under Professors Richardson and Quimby of Rochester University and he graduated from Rochester University in 1864. Entering the Seminary at Prince-

ton in the fall of the same year, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of Rochester in May 1866, and ordained by the same Presbytery in December 1867. He was for a time stated supply of the church of Oakfield, N.Y., and pastor of the church of Green Island, N.Y., from 1879 to 1880. He spent the next ten years in Troy, N.Y., doing the work of an evangelist and city missionary. From 1891 to 1892 he lived in Brooklyn, N.Y. He served the church of Mt. Freedom, N.J., as pastor elect, from 1892 to 1895, and the church of Fairmount, N.J., from 1896 to 1897. He engaged in editorial work in Hampton, Va., from 1898 to 1900, and in Brighton, N.Y., from 1900 to 1901. He resided in Rochester, N.Y., from this time until his death there, November 21, 1928, of heart failure in the 92nd year of his age. He was buried in the Mt. Hope Cemetery, Rochester, N.Y.

He was married June 18, 1867, in Brooklyn, N.Y., to Clara Gertrude Hazard, who died March 17, 1919. Two sons and two daughters survive him.

JAMES NAPOLEON WALKER,

Son of James and Sarah Pennington (Robinson) Walker, was born August 7, 1841, in Philadelphia, Pa. He made a public confession of his faith in the Sixth Presbyterian Church of Philadelphia, at the age of seventeen. His preparatory studies were pursued under Henry D. Gregory of Philadelphia, and he graduated from Lafayette College in 1865. He received the degree of A.M. from this college in 1869. He entered the Seminary at Princeton in 1865, remaining only five months. He devoted his life to teaching in Philadelphia. He taught in the school of the Rev. R. H. MacMullin, from 1865 to 1866; in Saunder's West Philadelphia Institute, from 1866 to 1869; in the school of Henry D. Gregory, from 1869 to 1872; in Rugby

Academy, from 1872 to 1877; in the instruction of private pupils from 1878 to 1892, and as professor of English and Literature in Girard College, from 1892 to 1912. After this time he continued his residence in Philadelphia until his death there January 16, 1929, of dilation of the heart in the 88th year of his age. He was buried in Woodlands Cemetery, Philadelphia.

He was married December 12, 1877, in Frankford, Philadelphia, Pa., to Julia Lee Jones, who died March 13, 1923. One daughter survives him.

CHARLES RUGGLES STRONG,

Son of Selah Brewster and Cornelia (Udall) Strong, was born January 12, 1844, in Setauket, L.I., N.Y. He made a public confession of his faith in the Presbyterian church of Setauket, at the age of fourteen. His preparatory studies were pursued under the Rev. Dr. Evans of Setauket, and he graduated from Yale University in 1864. He engaged in the study of law in the Albany Law School, receiving the degree of LL.B. in 1866. Entering the Seminary at Princeton in 1866, he took the full three years' course there, graduating in 1869. He was licensed by the Presbytery of Long Island, April 13, 1869, and ordained by the same Presbytery, September 19, 1870. From 1869 to 1870 he engaged in home missionary work in Sing Sing, N.Y. He was pastor of the church of Roslyn, L.I., from 1871 to 1877, when he retired from active work in the ministry. He resided in Santa Barbara, Cal., from 1877 to 1880; in St. Paul, Minn., from 1880 to 1883; in New Brunswick, N.J., from 1883 to 1903, and in Plainfield, N.J., from 1903 until his death there, October 20, 1928, of heart failure in the 85th year of his age. He was buried in Roslyn, L.I.

He was married July 6, 1870, in Sing Sing (now Ossining), N.Y., to Esther Boorman, who, with five sons, survives him.

WILLIAM (MILLER KISSELMAN) IMBRIE, D.D.,

Son of Charles Kisselman and Elizabeth (Miller) Imbrie, was born January 1, 1845, in Rahway, N.J. He made a public confession of his faith in the First Presbyterian Church of Jersey City, N.J., at the age of thirteen. His preparatory studies were pursued in the school of Dr. Quackenbos in New York City. He was a student in Columbia University from 1861 to 1863, and then entered Princeton University from which he graduated in 1865. He then spent two years in business and in private study. He entered the Seminary at Princeton in 1867, taking the full three years' course there, and graduating in 1870. He remained as a graduate student for one year. He was licensed by the Presbytery of Jersey City, April 18, 1871, and ordained by the same Presbytery October 8, 1873, being at the same time installed pastor of the church of Lake View, N.J., from which he was released, January 12, 1875. He was a professor in the Meiji Gakuin, Tokyo, Japan, from 1875 to 1893. Returning to America in the latter year, he resided in Lawrenceville, N.J., until 1900. He was a missionary in Tokyo, from 1901 to 1922, when he was honorably retired from active work. He resided in Chicago, Ill., from 1922 to 1928, and in Evanston, Ill., from 1928 until his death there, August 4, 1928, of cancer in the 84th year of his age. He was buried in the Memorial Park Cemetery of Evanston. He received the honorary degree of D.D. from Princeton University in 1884. He published: Handbook of English Japanese Etymology, 1880; The Life of Christ, 1884; The Church of Christ in Japan, 1906; and Wa and Ga, 1914. The Japanese government conferred upon him the Fourth Degree of the Order of the Rising Sun in 1909.

He was married September 9, 1873, in Jersey City, N.J., to Elizabeth Doremus Jewell, who, with two sons, survives him.

WILLIAM PRESCOTT WHITE, D.D.,

Son of Michael Graham and Catherine (Dampman) White, was born March 22, 1840, in Honey Brook, Pa. He made a public confession of his faith in the Presbyterian church of Waynesburg, Pa., at the age of fifteen. His preparatory studies were pursued in the Pennsylvania State Normal School, Millersville, Pa. He engaged in teaching in the Excelsior Normal Institution, Carversville, Pa., from 1862 to 1864. He then entered Amherst College from which he graduated in 1867. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1870. He was licensed by the Presbytery of Donegal, April 13, 1869, and ordained by the Presbytery of Lackawanna, November 2, 1870, being at the same time installed pastor of the church of Plymouth, Pa., from which he was released, April 18, 1883. He was pastor of the church of Mt. Airy, Philadelphia, from December 4, 1883, to February 15, 1892. From this time until his death he was the financial secretary of Lincoln University. He was also editor of the Presbyterian Journal, Philadelphia, from 1894 to 1903, and associate editor of the Westminster, Philadelphia, from 1904 to 1910. He was later the Philadelphia correspondent of the Presbyterian Advance until his death. He died February 22, 1929, in Philadelphia, of angina pectoris in the 89th year of his age. He was buried in Honey Brook, Pa. He received the honorary degree of D.D. from Washington College, Tenn., in 1892. He was the stated clerk of the Presbytery of Lackawanna, from 1878 to 1882. He was at one time moderator of the Presbytery of Lackawanna, and also of the Presbytery of Philadelphia North. He was a commissioner to the General Assembly in 1874, 1881 and 1920. He edited the Presbyterian Handbook in 1887, 1888, 1889 and 1890. He published: Historical Facts and Reminiscences of the Honey Brook Presbyterian

Church, 1910; Presbyterian Churches of Germantown, Mt. Airy and Chestnut Hill, and Presbyterian Churches of Philadelphia. He published also a number of sermons. He was Vice-President of the Permanent Synodical Committee of Sustentation and Home Mission of Pennsylvania from its organization to 1924.

He was married twice: (1) March 14, 1871, in Philadelphia, Pa., to Mary A. Reed, who died July 2, 1882; (2) July 24, 1884, in Washington, Pa., to Annie McKean, who, with two sons by his first wife, survives him.

SILAS AUGUSTUS DAVENPORT,

Son of Silas and Betsy Ann (St. John) Davenport, was born June 27, 1846, in Brooklyn, N.Y. He made a public confession of his faith in the Third Presbyterian Church of Elizabeth, N.J., at the age of twelve. His preparatory studies were pursued in Elizabeth under the Rev. John Young and the Rev. John F. Pingry, and he graduated from Yale University in 1868, receiving the Phi Beta Kappa key. He entered the Seminary at Princeton in 1868, remaining two years. He then entered Union Theological Seminary, N.Y., from which he graduated in 1871. He was licensed by the Presbytery of Newark (New School) in April 1870, and ordained an evangelist by the Presbytery of Elizabeth, April 11, 1871. He then engaged in the study of medicine in the College of Physicians and Surgeons, New York City, from which he graduated in 1873. He engaged in work as a missionary and physician in Ningpo, China, from 1873 to 1874. Returning to this country he was pastor of the church of Port Carbon, Pa., from April 27, 1875, to July 11, 1877. He served the church of Landisburgh, Pa., from 1878 to 1880. He was pastor of the church of Middle Tuscarora, Pa., from April 20, 1880, to October 1, 1883; pastor of the Aisquith Street

Church, Baltimore, Md., from 1883 to 1888; stated supply of the church of San Diego, Cal., from 1888 to 1890; pastor of the Middle and Lower Tuscarora churches, Pa., from 1890 to 1898, and pastor of the churches of Robertsdale and Sherman Valley, Pa., from 1899 to 1900. After this he resided on a farm near Spruce Hill, Pa., until 1911. He resided in McMechen, W.Va., from 1911 to 1916, and in Cambridge, Ohio, from 1916 until his death there, May 11, 1928, of myocarditis and the infirmities of age in his 84th year. He was buried at St. Clair, Pa. He contributed articles to the Port Royal Times, the Philadelphia Presbyterian, and the Baltimore Presbyterian.

He was married August 28, 1878, in St. Claire, Pa., to Martha Ellen Mateer, who died January 13, 1892. Two sons and one daughter survive him.

JOHN HOYT LOCKWOOD, D.D.,

Son of Charles Nicholas and Mary Elizabeth (Fry) Lockwood, was born January 17, 1848, in Troy, N.Y. He made a public confession of his faith in the Second Street Presbyterian Church of Troy, N.Y., at the age of twelve. His preparatory studies were pursued at the Troy Academy, and he graduated from Williams College in 1868. He received the degree of M.A. from this college in 1871. He entered the Seminary at Princeton in 1868, taking the full three years' course there, and graduating in 1871. He was licensed by the Presbytery of New York, April 13, 1870, and ordained by the Classis of Cayuga, N.Y., of the Reformed Church, November 15, 1871, being at the same time installed pastor of the Reformed church of Canastota, N.Y., from which he was released, April 28, 1873. He was pastor of the New England Congregational Church, Brooklyn, N.Y., from June 18, 1873 to December 31, 1878, and pastor of the First Congregational Church of Westfield, Mass., from May

14, 1879, to May 14, 1906. After this he resided in Springfield, Mass., where he died, October 20, 1928, of old age in his 81st year. He was buried in Westfield, Mass. He received the honorary degree of D.D. from Williams College in 1920.

He was married July 19, 1871, in Danbury, Conn., to Sarah L. Bennet, who died January 9, 1908. One son and two daughters survive him.

JAMES RICHARD RUSSEL, Ph.D.,

Son of David Alston and Susan (Crutchfield) Russel, was born September 6, 1847, in Danville, Ky. He made a public confession of his faith in the First Presbyterian Church of Danville, at the age of fourteen. His preparatory studies were pursued in Danville under L. H. Ralston, and he graduated from Centre College, Danville, in 1866. He then engaged in business and in teaching for two years. Entering the Seminary at Princeton in 1868, he took the full three years' course there, graduating in 1871. He was licensed by the Presbytery of New York, April 13, 1870, and ordained an evangelist by the Presbytery of Colorado, May 15, 1872. He organized and supplied the church of Helena, Mont., in 1872. He was stated supply of the church of Deer Lodge, Mont., from 1872 to 1879. He organized and supplied the church of Butte, Mont., from 1878 to 1883. He was Superintendent of Schools in Butte, Mont., from 1886 to 1892. He engaged in teaching in Butte from 1892 to 1898, and was librarian of its public library from 1899 to 1905. He died March 21, 1928, in Butte, Mont., of old age in his 81st year. He was buried in Mt. Moriah Cemetery, Butte. He received the degree of Ph.D. from Gale College in 1902.

He was married July 27, 1875, in Helena, Mont., to Mrs. Fannie (Forbis) Irvine, who, with one son and five daughters, survives him.

JAMES POTTER COLFELT,

Son of Charles and Nancy Colfelt, was born October 7, 1843, in Reedsville, Pa. He made a public confession of his faith in the Tioga Presbyterian Church, Philadelphia, Pa., at the age of twenty-one. His preparatory studies were pursued in the John Lyon Academy of Bedford, Pa. He was a student in Jefferson College for two years but did not graduate. After leaving college, he spent some years in traveling, study, and farming. He entered the Seminary at Princeton in 1869, taking the full three years' course there, and graduating in 1872. He did not engage in the work of the ministry because of the illness of his father, and later the care of his mother, and of his father's estate. He resided in Winchester, Va., Bedford, Pa., Wolfsburg, Pa., and again in Bedford. He died June 28, 1923, in Bedford, in the 80th year of his age. He was unmarried.

CHARLES HENRY ASAY,

Son of Samuel and Charlotte (Kimball) Asay, was born December 13, 1842, near Burlington, N.J. His preparatory studies were pursued under the Rev. J. E. Alexander of Hightstown, N.J., and he graduated from Princeton University in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1873. He was licensed by the Presbytery of New Brunswick, February 5, 1873, and ordained by the same Presbytery, October 29, 1873, being at the same time installed pastor of the Second Church of Amwell, N.J., and was released from this charge August 9, 1883. He was pastor of Christ Church of Lebanon, Pa., from September 11, 1883, to November 27, 1896; pastor of the church of Lycoming Center, Pa., from December 29, 1896, to June 10, 1901; stated supply of the church of Bethel, Pa., from January 26, 1899, to September 29, 1903, and stated

supply of the churches of Trout Run and Bodines, Pa., from April 1903 to April 1906. After this he resided in Newbury, Pa., until 1919, and then in Lititz, Pa., until 1927. He died July 30, 1927, in Brickerville, Pa., of Bright's disease, in the 85th year of his age. He was buried in Allentown, N.J.

He was married November 4, 1873, in Allentown, N.J., to Emily Holcombe Beekman, who died in 1915.

NORMAN WHITE CARY,

Son of Josiah Addison and Gertrude (Jenkins) Cary, was born October 29, 1849, in New York City. He made a public confession of his faith in Calvary Presbyterian Church, Philadelphia, at the age of fourteen. His preparatory studies were pursued in Phillips Academy, Andover, Mass., and he graduated from Yale University in 1870. Entering the Seminary at Princeton he took the full three years' course there, graduating in 1873. He was licensed by the Presbytery of Philadelphia, April 2, 1872, and ordained by the same Presbytery, May 8, 1873. From 1873 to 1875 he supplied the Hope Mission of Philadelphia. The year following he was a student in Union Theological Seminary, N.Y. He was pastor of the First Church of St. Paul, Minn., from 1876 to 1878; stated supply of the church of Bismarck, N.D., from 1878 to 1879; stated supply of the church of Perth Amboy, N.J., from 1879 to 1880; stated supply of the church of Stillwater, Minn., from 1881 to 1882; stated supply of the First Church of Peekskill, N.Y., from 1882 to 1883; pastor of the church of Grand Forks, N.D., from 1883 to 1884, and stated supply of the church of Darby, Philadelphia, from 1884 to 1888. He was a student in Johns Hopkins University from 1889 to 1891; was a teacher in Wilson College, Pa., from 1891 to 1892; was a teacher in the Michigan Military Academy, Orchard Lake, Mich., from 1892 to 1894; was stated supply of

the church of Grosse Pointe, Mich., from 1894 to 1898; was secretary of the Sunday School Association of Detroit, Mich., from 1898 to 1904, and secretary of the Presbyterian Alliance of Detroit, from 1901 to 1905. He died May 11, 1928, in Detroit, Mich., of heart disease in the 79th year of his age. He was buried in the Grand Lawn Cemetery of Detroit.

He was married July 20, 1885, in Philadelphia, Pa., to Hannah Sarah Craig, who died April 16, 1916. One son and one daughter survive him.

JOHN MILLER CROSS,

Son of Andrew Boyd and Margaret Irvine (Dickey) Cross, was born January 2, 1846, in Baltimore, Md. He made a public confession of his faith in the Second Presbyterian Church of Princeton, N.J., at the age of twenty-one. His preparatory studies were pursued in the Topping Preparatory School of Baltimore, Md., and he graduated from Princeton University in 1867. He received the degree of A.M. from Princeton in 1870. He spent the next three years in teaching in the Topping School in Baltimore. He entered the Seminary at Princeton in 1870, taking the full three years' course there, and graduating in 1873. He remained a year longer as a graduate student. He was licensed by the Presbytery of Baltimore, June 18, 1872. He was never ordained. He was tutor of Greek in Princeton University from 1873 to 1876; assistant professor of Latin and Greek in Johns Hopkins University from 1876 to 1881; teacher in the school at Lawrenceville, N.J., from 1881 to 1885; principal of the Golden Hill School of Kingston, N.Y., from 1885 to 1894. After this he resided in Baltimore, Md. He died August 11, 1928, near Catonsville, Md., in the 83rd year of his age. He was buried at Oxford, Pa. He was registrar of Johns Hopkins University from 1876 to 1880.

He was married March 27, 1878, in Newport, R.I., to Charlotte Thayer Hazard, who, with one daughter, survives him.

THOMAS LOVE SPRINGER,

Son of Stephen and Mary Elizabeth (Love) Springer, was born August 25, 1849, in Loveville, Del. He made a public confession of his faith in the Presbyterian church of Red Clay Creek of Loveville, at the age of fourteen. His preparatory studies were pursued in the Newark Academy, Newark, Del., and he graduated from Lafayette College in 1871. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1874. He was licensed by the Presbytery of New Castle, May 1, 1873, and ordained by the Presbytery of Westminster, December 1, 1874. He was stated supply of the church of New Harmony, Pa., from 1875 to 1876; pastor of the Muddy Creek Forks' Church, Hopewell, Pa., from December 1, 1874, to January 18, 1891; stated supply of the churches of Chestnut Grove and Ashland, Pa., from 1891 until installed their pastor in 1892, being released from these charges, April 17, 1894; pastor of the Crisp Memorial Church of Brooklyn, N.Y., from April 29, 1894, to December 25, 1898, and pastor of the church of Sparrow's Point, Md., from May 4, 1899, to October 11, 1900. After this he resided in Baltimore, Md., until his death there, April 5, 1928, of heart trouble in the 79th year of his age. He was buried in the Druid Ridge Cemetery of Baltimore.

He was married November 9, 1875, in Chester, Pa., to Mary Gould Bowker, who died January 3, 1924. Four sons and three daughters survive him.

GEORGE SCOTT BELL, D.D.,

Son of George and Elizabeth Palmer (Badger) Bell, was born

February 25, 1848, in Franktown, Va. He made a public confession of his faith in the Pitts Creek Presbyterian Church, Pocomoke City, Md., at the age of twenty. His preparatory studies were pursued under the Rev. J. L. Polk of Newtown, Md. He was engaged in teaching in Pocomoke High School from 1868 to 1871. He was a student in Delaware College from 1871 to 1872. Entering the Seminary at Princeton in 1872 he took the full three years' course there, graduating in 1875. He was licensed by the Presbytery of New Castle, May 3, 1875, and ordained by the Presbytery of Albany, February 16, 1876. He was stated supply of the churches of Conklingville and Day, N.Y., from 1875 to 1877; stated supply of the church of Wrightsville, Pa., from 1877 until installed its pastor, April 17, 1878, being released from this charge September 17, 1887; he was pastor of the church of Freeport, N.Y., from October 27, 1887, to October 6, 1891; stated supply of the church of Bradford, Pa., in 1893; stated supply of the church of Shamokin, Pa., from 1894 to 1895; pastor of the church of Bedford, Pa., from May 1, 1895, to October 15, 1896; stated supply of the churches of Wachapreague and Bell Haven, Va., from 1896 to 1897, and pastor of the church of Annapolis, Md., from November 4, 1897, to December 11, 1917. He continued his residence in Annapolis until 1921. He resided in Atlantic City, N.J., from 1921 to 1922 and in Philadelphia, Pa., from 1922 until his death September 10, 1928, in Germantown, Philadelphia, as the result of a fall in the 81st year of his age. He was buried in the Ivy Hill Cemetery of Mt. Airy, Philadelphia. He received the honorary degree of D.D. from St. John's College in 1910.

He was twice married: (1) June 6, 1878, in Brooklyn, N.Y., to Sophia Lecromer Palmer, who died August 29, 1883; (2) September 14, 1910, in Philadelphia, to Eleanor Maclay Hall, who, with one daughter by his first wife, survives him.

ARTHUR NEWELL BRUEN,

Son of James Harvey and Emily Talmadge (Kelsey) Bruen, was born October 29, 1850, in Rockaway, N.J. He made a public confession of his faith in the Presbyterian church of Rockaway, N.J., at the age of fourteen. His preparatory studies were pursued under J. Henry Johnson in Morristown, N.J., and he graduated from Princeton University in 1872. He entered the Seminary at Princeton in the same year, remaining one year. He spent the following year with the American Tract Society of New York City. He finished his theological course in the Union Theological Seminary, New York, from which he graduated in 1876. He was licensed by the Presbytery of Morris and Orange, April 12, 1876, and ordained by the Presbytery of Steuben, September 12, 1877. He was stated supply of the churches of Jasper and Hedgesville, N.Y., from May 1876 to May 1879; stated supply of the churches of Hedgesville, Woodhull and Elk Creek, N.Y., from 1879 to 1880; stated supply of the churches of Hedgesville and Elk Creek, from 1880 to 1881, and stated supply of the church of Elk Creek, from 1881 to 1883. After this he resided in Jasper, N.Y., until his death there, October 18, 1927, of cerebral arteriosclerosis in the 77th year of his age. He was buried in Jasper, N.Y.

He was married April 7, 1880, in Jasper, N.Y., to Carrie E. Metcalf, who, with three sons and two daughters, survives him.

FREDERICK BEAL DU VAL, D.D.,

Son of Edward Willet and Mary (Miller) Du Val, was born May 31, 1847, in Bladensburg, Md. He made a public confession of his faith in the Methodist church of Bladensburg, at the age of twelve. His preparatory studies were pursued under the Rev. John E. Alexander in Hightstown, N.J., and he graduated from Princeton University in 1872. He received the degree of

A.M. from Princeton in 1875. He entered the Seminary at Princeton in 1872, taking the full three years' course there and graduating in 1875. He was licensed by the Presbytery of New Brunswick, April 14, 1875, and ordained by the Presbytery of New Castle, June 17, 1875, being at the same time installed pastor of the First Church of Wilmington, Del., from which he was released, January 22, 1884. He was pastor of the Westminster Church of Toledo, Ohio, from May 4, 1884, to July 13, 1888, and pastor of the Knox Church of Winnipeg, Manitoba, Can., from August 3, 1888, until March 19, 1916, when he retired from the active work of the ministry. He continued his residence in Winnipeg until his death there, May 15, 1928, in the 81st year of his age. He died suddenly on the steps of his home. He received the honorary degree of D.D. from the University of Wooster in 1886 and from the University of Toronto in 1908. He was a member of the Managing Board and Senate of Manitoba College; chairman of the Governing Council of Manitoba University; a member of the Winnipeg Citizens' Committee on the Suppression of Vice; a member of the General Assembly Committee to prepare a book of praise; a member of the Committee on Doctrine to Draw Basis of Union for the Presbyterian, Methodist, and Congregational Churches in Canada, and a special representative of the Presbyterian Church in Canada to the 400th Anniversary of John Calvin in 1909. He was the author of a pamphlet: The Problem of Social Vice in Winnipeg.

He was married November 2, 1875, in Philadelphia, Pa., to Corinne Louise Kearfott, who died May 31, 1909. Two sons and three daughters survive him.

JOHN MURRAY,

Son of John and Martha (Candler) Murray, was born October

8, 1846, in Yarmouth, England. He made a public confession of his faith in the Presbyterian church of Monmouth, Ill., at the age of twenty. His preparatory studies were pursued in the Preparatory Department of Monmouth College, and he graduated from Princeton University in 1872. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1875. He was licensed by the Presbytery of New Brunswick, February 3, 1875, and ordained an evangelist by the Presbytery of Peoria, September 20, 1876. He devoted his life to the work of foreign missions. He was a missionary in Chinan-fu, Shantung, China, from 1876 to 1926. He left China to return to this country in June 1926. He died February 18, 1929, in Clifton, N.J., of old age in his 83rd year. He was buried at Cranbury, N.J.

He was married September 6, 1876, in Cranbury, N.J., to Sarah Stultz Rue, who died October 12, 1902. Two sons and one daughter survive him.

WILLIAM CLOSE HERDMAN,

Son of Andrew Walker and Elizabeth (Close) Herdman, was born December 16, 1851, in Pictou, N.S., Canada. He made a public confession of his faith in St. Andrew's Presbyterian Church of Pictou, at the age of seventeen. His preparatory studies were pursued under H. A. Bayne, Ph.D., in Pictou, and he graduated from Dalhousie College, Halifax, in 1874. He spent the next year in study and teaching. He entered the Seminary at Princeton in 1875, remaining two years, when ill health compelled him to leave. He was licensed May 28, 1877, by the Presbytery of Pictou. He was not ordained. He spent most of his life in teaching and occasional preaching. He resided successively in Three Rivers, Cape Breton, and in Pictou, N.S., until 1907. From that time until his death he resided in Halifax,

where he died July 17, 1928, of heart failure in the 77th year of his age. He was buried in St. John's Cemetery of Halifax.

He was married August 7, 1878, in Elmsdale, N.S., to Anna Maria Dowell, who, with two sons and one daughter, survives him.

THOMAS JOHNSTON CLARKSON WEBSTER,

Son of John and Isabella Grace (Clarkson) Webster, was born September 16, 1853, in Philadelphia, Pa. He made a public confession of his faith in the United Presbyterian church of Mercersburg, Pa., at the age of twenty. His preparatory studies were pursued in the Mercersburg Academy, and he graduated from Mercersburg College in 1874. He took the full course of his theological training in the Xenia Theological Seminary, 1874-1877, and then entered the Seminary at Princeton in the latter year as a senior, remaining one year. He was licensed by the Xenia United Presbyterian Presbytery, April 3, 1877, and ordained by the United Presbyterian Presbytery of San Francisco, April 10, 1879. He was pastor of the United Presbyterian church of Santa Ana, Cal., from June 6, 1879, to July 18, 1893, when ill health compelled him to give up the work of the ministry. He continued his residence for a time in Santa Ana. Later he took up the work of a mining engineer, residing in Pasadena, Cal., until his death there, January 15, 1929, of pneumonia in the 76th year of his age. He was buried in the Mountain View Cemetery, Pasadena.

He was married August 22, 1882, in Xenia, Ohio, to Mary Hanna Collins, who died September 30, 1916. Two daughters survive him.

CHARLES NOBLE FROST, D.D.,

Son of George Smith and Ellen Electra (Noble) Frost, was born March 1, 1855, in Detroit, Mich. He made a public con-

fession of his faith in the First Presbyterian Church of Detroit, Mich., at the age of fifteen. His preparatory studies were pursued in Detroit, under Professor Philo M. Patterson, and he graduated from Princeton University in 1875. He then spent one year of work with the Y.M.C.A. of Detroit. He entered the Seminary at Princeton in 1876, remaining two years. From 1878 to 1879 he was a student in the Free Church Seminary, New College, of Edinburgh, Scotland, from which he graduated in 1879. He was licensed by the Presbytery of Detroit, May 14, 1878, and ordained by the Presbytery of Saginaw, March 5, 1880, being at the same time installed pastor of the church of Lapierre, Mich., from which he was released, October 14, 1887. He was pastor of the Westminster Church of West Bay City, Mich., from Nov. 2, 1887, to Sept. 19, 1888; stated supply of the church of Delaware Water Gap, Pa., from June to October 1888; stated supply of the First Church of Detroit, Mich., from Nov. 1888 to May 1889; pastor of the First Church of Victor, N.Y., from Jan. 3, 1890, to March 1, 1896; pastor of the church of Bath, N.Y., from June 4, 1896, to April 18, 1911, and pastor of the Avon Central Church of Avon, N.Y., from July 13, 1911, to Jan. 13, 1921. At this time he was honorably retired from the active work of the ministry, and continued his residence in Avon until his death there, Jan. 11, 1929, of heart disease in the 74th year of his age. He was buried in Attica, N.Y. He received the honorary degree of D.D. from Hamilton College in 1908. He was at one time chaplain of the Soldiers' Home at Bath, and a trustee of the Avon Free Library. He was a director of Auburn Theological Seminary from 1906 to 1911.

He was married Sept. 2, 1885, in Attica, N.Y., to Harriett Mason Ellinwood, who, with three daughters, survives him.

EDWIN PATTEN ROBINSON,

Son of William Justus and Margaret (Clark) Robinson, was born October 19, 1850, in Dauphin, Pa. He made a public confession of his faith in the First Presbyterian Church of Dauphin, at the age of eighteen. His preparatory studies were pursued at the Academy of Harrisburg, Pa., and he was a student for a time in Alleghany College, Meadville, Pa., later entering Princeton University from which he graduated in 1876. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1879. He was licensed by the Presbytery of Carlisle, June 11, 1879. From this time until 1884 he resided in Dauphin, Pa. He was ordained by the Presbytery of Buffalo, April 30, 1885, being at the same time installed pastor of the church of Clarence, N.Y., from which he was released, July 6, 1886. He was stated supply of the church of Orchard Park, N.Y., from September 1886 until installed its pastor, December 9, 1890, being released from this charge, April 10, 1904; stated supply of the Derry Church of Dauphin, Pa., from 1905 to 1906; stated supply of the church of East Avon, N.Y., from 1906 to 1909; served the church of Sodus Centre, N.Y., as pastor elect, from 1909 to 1911, and served the church of Knowlesville, N.Y., as pastor elect, from 1911 to 1913. After this he resided in Dauphin, Pa., from 1913 to 1917, and in Harrisburg, Pa., from 1917 until his death there October 17, 1928, in the 79th year of his age. He was buried in Dauphin, Pa. He was for a time chaplain of the Harrisburg City Hospital. He was unmarried.

DAVID DYFFRYNOG JENKINS,

Son of David W. and Ann (Nicholas) Jenkins, was born May 9, 1850, in Merthyr Tydfil, South Wales. He made a public confession of his faith in the Welsh Presbyterian Church, at

the age of ten. His preparatory studies were pursued in the Seminary at Wyoming, Pa., and he was a student in Princeton University in the class of 1877, but he did not graduate. He entered the Seminary at Princeton in 1877, taking the full three years' course there, and graduating in 1880. He spent the following year as a student in the Yale Divinity School from which he received the degree of B.D. He was ordained by the Presbytery of Baltimore, Nov. 29, 1881. He was pastor of the First Church of Frostburg, Md., from 1882 to 1885. At this time ill health compelled him to give up active work in the ministry. He supplied the church of Smithdale Flats, N.Y., from 1904 to 1905. He resided in Wilkes-Barre, Pa., from 1906 until his death there, August 4, 1928, in the 79th year of his age. He was buried in Wilkes-Barre. He published a great number of articles in the press as well as a large number of poems; some of the latter have received a musical setting.

He was married December 6, 1881, in Whites Valley, Pa., to Laverne Sherwood, who died December 20, 1898. One daughter survives him.

THOMAS CHALMERS POTTER, D.D.,

Son of the Rev. Dr. Ludlow Day and Henrietta Malvina (Ketcham) Potter, was born September 16, 1854, in Dunlapsville, Ind. He made a public confession of his faith in the Presbyterian church of Glendale, Ohio, at the age of fifteen His preparatory studies were pursued in South Salem, Ohio, and in the Glendale Academy, and he graduated from Hanover College in 1874. He then engaged in business in New York City for three years. He entered the Seminary at Princeton in 1877, taking the full three years' course and graduating in 1880. He was licensed by the Presbytery of Brooklyn, April 22, 1879, and ordained by the same Presbytery, April 29, 1880. He

was stated supply of the churches of Denison and Vail, Iowa, from October 1880 to September 1881, when for a time ill health compelled him to give up pastoral work. He continued his residence in Vail, Iowa, until 1884 and then resided in Crookston, Minn., until 1887. Resuming his ministerial work, he was pastor of the First Church of Amwell (Post Office, Reaville), N.J., from October 20, 1888, to December 18, 1890, and pastor of the church of Cedar Falls, Iowa, from January 28, 1891, to June 10, 1894. At this time ill health again interrupted his work. From 1894 to 1899 he resided in Indianapolis, Ind. He was pastor of the Pencader Church of Glasgow, Del., from October 20, 1899, to October 25, 1910. From this time until his death he resided in Doylestown, Pa. He died October 14, 1928, in Doylestown of a complication of diseases following a nervous collapse in 1923 in the 75th year of his age. He was buried in Doylestown. He received the honorary degree of D.D. from Hanover College in 1902. He published: A Minister and His Bees, 1905, and several sermons.

He was married March 7, 1882, in Circleville, Ohio, to Elizabeth Hildeburn McMullin, who survives him.

ALEXANDER RUSSELL STEVENSON, D.D.,

Son of John McPherson and Margaretta Eliza (Paxton) Stevenson, was born December 29, 1856, in Baltimore, Md. He made a public confession of his faith in the Central Presbyterian Church of Baltimore, at the age of thirteen. His preparatory studies were pursued in the Chambersburg Academy, Pa., and he graduated from Princeton University in 1876. He spent the winter of 1876-77 in teaching in Chambersburg, Pa. He took the first two years of his theological course in Union Theological Seminary, New York City, 1877-1879. Entering the Seminary at Princeton as a senior in 1879, he completed his course

there, graduating in 1880. He was licensed by the Presbytery of New York, May 3, 1880, and ordained by the Presbytery of Lehigh, December 7, 1880, being at the same time installed pastor of the Brainerd Church of Easton, Pa., from which he was released March 1, 1888. His only other pastorate was that of the First Church of Schenectady, N.Y., from May 15, 1888, to October 1, 1921. At this time he was made pastor emeritus and he continued his residence in Schenectady until his death there, January 15, 1929, of influenza in the 73rd year of his age. He had long suffered from paralysis agitans. He was buried in the Church Yard of the First Presbyterian Church of Schenectady. He received the honorary degree of D.D., from Union College in 1900.

He was married April 11, 1882, in Chambersburg, Pa., to Mary Margaret Kennedy, who, with three sons, survives him.

WILLIAM ASPY HOUGH,

Son of Samuel Yardly and Weltha (Allen) Hough, was born November 22, 1855, in Polo, Ill. He made a public confession of his faith in the Presbyterian church of Highland, Kan., at the age of seventeen. His preparatory studies were pursued under Professor John A. McAfee in Highland, and he graduated from Princeton University in 1878. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1881. He was licensed and ordained by the Presbytery of Highland, June 9, 1881. He engaged in home missionary work among the Mormons, from 1881 to 1883, being stationed at Fillmore, Utah. His work at this time was interrupted by ill health and he engaged in teaching and farming near Highland, Kan., from 1883 to 1887. He again engaged in home mission work in Payson, Utah, from April 1887 to February 1891; was colporter of the American Tract

Society, Salt Lake City, Utah, from September 1891 to April 1897; was stated supply of the church of Malad City, Ida., from April 1897 to March 1903; was colporter of the American Tract Society in Boise, Ida., from March 1903 to August 1904; was stated supply of the church of Mendocino, Cal., from 1904 to 1908; was stated supply of the church of Walnut Creek, Cal., from 1908 to 1911; served Grace Church of Oakland, Cal., for about six months, and the Faith Chapel of Berkeley, Cal., for about a year, and then engaged in missionary work with his residence at Richmond, Cal. He was pastor of the church of Downey, Cal., from 1918 to 1920. After this he resided in Berkeley, supplying vacant churches and doing the work of a colporter for the American Tract Society and American Bible Society. He died September 8, 1928, in Oakland, Cal., of toxemia after an operation in the Fabiola Hospital of Oakland, September 8, 1928, in the 73rd year of his age. He was buried at Berkeley, Cal. He was a commissioner to the General Assembly in 1901.

He was married June 10, 1886, in Princeton, N.J., to Harriet Boggs Andrews, who survives him.

CHAUNCEY THEODORE EDWARDS, D.D.,

Son of Jonathan and Eliza (Rice) Edwards, was born May 15, 1862, in Philadelphia, Pa. He made a public confession of his faith in the First Presbyterian Church of Peoria, Ill., at the age of thirteen. His preparatory studies were pursued in Lake Forest Academy, and he graduated from Hanover College in 1879. He took the first two years of his theological course in the Western Theological Seminary. Entering the Seminary at Princeton in 1883 as a senior, he completed his course there, graduating in 1884. He was licensed by the Presbytery of Pittsburgh, April 24, 1883, and ordained by the Presbytery of Mon-

mouth, June 25, 1884, being at the same time installed pastor of the church of Toms River, N.J., from which he was released, October 2, 1888. He was pastor of the church of Coudersport, Pa., from June 6, 1889, to December 1, 1896; pastor of the First Church of Peoria, Ill., from 1897 to 1903; stated supply of the church of Portville, N.Y., from December 1903 to September 1906, and pastor of the First Church of Beloit, Wis., from 1907 to 1910. From 1910 to 1912 he had charge of the Bible Extension work of Beloit College. He was pastor of the Bay Ridge Church of Brooklyn, N.Y., from February 29, 1912, to June 22, 1914. During the following four years, he engaged in teaching and literary work in Philadelphia, Pa. He was pastor of the church of Huntington Valley, Pa., from November 22, 1918, until his death. He died November 1, 1928, in New York City, after an operation in St. Luke's Hospital in the 67th year of his age. He was buried in Paterson, N.J. He received the honorary degree of D.D. from Hanover College in 1900 and later from Central University of Danville, Ky.

He was married October 10, 1888, in Paterson, N.J., to Anna Electa McLane, who, with two sons, survives him.

CAESAR AUGUSTUS RODNEY JANVIER, D.D.

Son of Levi and Mary Rodney (Parvin) Janvier, was born January 5, 1861, in Abington, Pa. He made a public confession of his faith in the Presbyterian church of Hammonton, N.J., at the age of eleven. His preparatory studies were pursued in Fewsmith's Academy in Philadelphia, and he graduated from Princeton University in 1880. He spent the following year in teaching in Madison, N.J. Entering the Seminary at Princeton in 1881, he took the full three years' course there, graduating in 1884. He was licensed by the Presbytery of New Brunswick, April 25, 1883, and ordained by the same Presbytery, April 24,

1884. He was stated supply of the Fifth Church of Trenton, N.J., from April 1883 until installed its pastor, April 24, 1884, and was released from this charge, June 28, 1887. He then went to India as a missionary, being stationed at Fatehgarh from 1887 to 1895. During this time he was supplying the church at Farukabad from 1888 to 1890. He was stated supply of the Jamna Church of Allahabad from 1896 to 1901. Returning to America in the latter year, he served the Hollond Memorial Church of Philadelphia, as pastor elect, from 1901 until installed its pastor February 14, 1902, and was released from this charge August 3, 1913. Returning to India, he was president of the Ewing Christian College of Allahabad from 1913 until his death. He died November 3, 1928, in Allahabad, India, as the result of a fall in the 68th year of his age. He received the honorary degree of D.D. from Ursinus College in 1911. He also received the Kisar-i-Hind medal from the British Government in India in 1925. He was commissioner to the General Assembly in 1901 and moderator of the Presbytery of Philadelphia in 1912. He was editor of the Indian Standard, 1893-1896, and of the Christian Treasury, 1896-1901. He was the author of Historical Sketch of the Missions in India under the Board of Foreign Missions of the Presbyterian Church, 1901. He was a member of the Pan-Presbyterian Council in Toronto in 1892; he was a member of the Government Educational Commission for the North West Province of India in 1898; he was at one time president of the Presbyterian Ministerial Association of Philadelphia; he was trustee of Princeton Seminary from 1905 to 1914 and a director of the Seminary from 1906 to 1915.

He was married May 15, 1884, in Madison, N.J., to Susan Duryee Rankin, who, with one son, survives him.

THOMAS RANKIN McDOWELL,

Son of James Boyd and Eliza Meredith (Hall) McDowell, was born October 22, 1855, in New London, Pa. He made a public confession of his faith in the First Presbyterian Church of Oxford, Pa., at the age of twenty. His preparatory studies were pursued in the West Nottingham Academy, Colora, Md., and he graduated from Delaware College in 1881. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1884. He was licensed by the Presbytery of New Castle, April 18, 1883, and ordained by the same Presbytery, April 16, 1884. He was pastor of the Lower Brandywine Church, Wilmington, Del., from May 22, 1884, to April 1, 1889; pastor of the Upper Octorara Church, Parkesburg, Pa., from May 22, 1889, to April 30, 1905; stated supply of the church of Toughkenamon, Pa., from 1905 to 1906, and pastor of the church of Avondale (post office, Elkview), Pa., from March 7, 1906, until his death at Avondale, April 19, 1928, of heart disease in the 73rd year of his age. He was buried in New London, Pa. He was a director of the Pennsylvania Training School for Feeble Minded Children, Elwyn, Pa., from 1912 to 1928. From 1909 to 1910 he was a member of the Pennsylvania House of Representatives. He was business manager of Lincoln University from 1924 until his death.

He was married March 14, 1888, in Wilmington, Del., to Sophie Simmons Pusey, who died January 5, 1923. Two sons and two daughters survive him.

JEREMIAH BOSTON WORK, D.D.,

Son of Elijah Ireland and Margaret (McCreery) Work, was born January 22, 1855, in Marion Center, Pa. He made a public confession of his faith in the United Presbyterian church of Mahoning, Pa., at the age of fourteen. His preparatory studies

were pursued in the Dayton Academy, Pa., and he graduated from Westminster College, Pa., in 1882. Entering the Seminary at Princeton in the fall of the same year, he remained two years. He completed his theological course in the Alleghany (now Pittsburgh) United Presbyterian Theological Seminary from which he graduated in 1885. He was licensed by the United Presbyterian Presbytery of Monongahela, March 31, 1885, and ordained by the United Presbyterian Presbytery of Big Spring, November 16, 1886, being at the same time installed pastor of the United Presbyterian churches of Tuscarora and Concord with his post office at McCoysville, Pa., from which he was released January 19, 1891. He was principal of the United Presbyterian Mission College of Norfolk, Va., from February 1891 to September 1896, and professor of theology in Knox College, Tenn., from 1897 to 1906. After this he resided in Asheville, N.C., until 1908. He was stated supply of the church of Tranquility, Ohio, from 1908 to 1910 and pastor of the church of Olanthe, Kan., from 1910 to 1913. From this time until his death he was vice-president and professor of Bible in Tarkio College. He died March 27, 1929, in Tarkio, Mo., of angina pectoris in the 75th year of his age. He was buried in Indiana, Pa. He received the honorary degree of D.D. from Westminster College, Pa., in 1902. He published: Questions in Bible History, 1894, 1899, and 1904.

He was married August 19, 1885, in Kerrmoor, Pa., to Mary McClure Watts, who, with two sons and one daughter, survives him.

EVAN MOHR LANDIS,

Son of George Oberholtzer and Mary Ann (Mohr) Landis, was born November 12, 1858, near Bally, Berks Co., Pa. He made a public confession of his faith in the Mennonite Church, at the age of seventeen. His preparatory studies were pursued in the

Keystone State Normal School at Kutztown, Pa. He was a student in Oberlin College from 1879 to 1880. He then entered Princeton University from which he graduated in 1883. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1886. He was licensed and ordained by the Presbytery of New Brunswick, May 5, 1886. During the following year he was professor of Hebrew and History in Ursinus College. He served the following churches as stated supply: Poncho Springs, Colo., 1887-1888; Neodesha, Kan., 1888-1889; Holt and Dimondale, Mich., 1889-1890, and Linden, Mich., 1890-1893. He was pastor of the church of Avoca, Iowa, from 1894 to 1896. He then served the following churches as stated supply: Randolph, Iowa, 1896-1897; Stillwater, Okla., 1897-1898; Sallisaw, Okla., 1898-1905; Cedar City and Perowan, Utah, 1905-1906; Connell, Wash., 1906-1908; Sunset, Wash., 1908-1910; Kennewick, Wash., 1910-1914; Trout Lake, Wash., 1914-1916; Ilwaco, Wash., 1916-1918; Acme, Wash., 1919-1922, and Quilcene, Wash., 1922-1924. At this time he was honorably retired and resided in Riverside, Cal., until his death there, March 5, 1929, of pneumonia in the 71st year of his age. He was buried at Riverside. He was a commissioner to the General Assembly in 1901.

He was twice married: (1) April 30, 1888, in Collegeville, Pa., to Emily D. Hamer, who died March 11, 1895; (2) December 2, 1896, in Tabor, Iowa, to Mable Prouty, who survives him.

DANIEL STUART MOORE, D.D.,

Son of William and Annie (McKay) Moore, was born May 7, 1861, in Priestland, County Antrim, Ireland. He made a public confession of his faith in the Presbyterian church of Dunluce, Ireland, at the age of sixteen. His preparatory studies were pursued in the Coleraine Academical Institution, Ireland. He

spent two years as a student in Queen's College, Belfast; one year in the General Assembly College, Belfast, and then entered Magee College, Londonderry, from which he graduated in 1833. He then spent one year in the General Assembly College, Belfast, and another year partly as tutor to Lord Randolph Churchill's son Winston at Brighton, England, and partly as first classical master in Burlington House, London, England. He entered the Seminary at Princeton as a senior in 1885, and graduated in 1886. He was licensed by the Presbytery of New Brunswick, October 6, 1886, and ordained by the Presbytery of Lehigh, December 14, 1886. He was pastor of the church of Delaware Water Gap, Pa., from December 29, 1886, to January 28, 1889. Pastor of the Hamilton Square Church, N.J., from February 20, 1889, to February 27, 1893; pastor of the South Church of Philadelphia, from March 23, 1893, until its consolidation with the Church of Atonement under the name of the Scots Church in 1909, over which he was installed pastor, June 10, 1909, and continued in this relation until his death. He died April 11, 1928, in Philadelphia of heart disease in the 67th year of his age. He was buried in the Arlington Cemetery, Delaware Co., Pa. He received the honorary degree of D.D. from Rutherford College in 1897.

He was married November 16, 1887, in Trenton, N.J., to Eleanor Jewell, who, with one son and one daughter, survives him.

MUGURDICH CHOGHAUJI GABRIELIAN, M.D.,

Son of Choghauji Rhepsemi (Kolaian) Gabriel, was born January 27, 1857, in Sivas, Asia Minor. He made a public confession of his faith in the Evangelical Armenian church of Marsovan, Asia Minor, at the age of nineteen. His preparatory studies were pursued in the mission school at Morsovan. He was

a student in Wheaton College, Ill., from 1882 to 1884. Entering the Seminary at Princeton in the latter year, he remained four years, graduating in 1888. He was licensed by the Presbytery of New Brunswick, April 24, 1888, and ordained by the same Presbytery, June 26, 1888. From 1889 to 1892 he was a student in the Jefferson Medical College of Philadelphia, receiving his doctor's degree in 1892. He was a practicing physician in Philadelphia from 1892 to 1895; in Forestgrove, Pa., from 1895 to 1900; in Pineville, Pa., from 1900 to 1905, and Pipersville, Pa., from 1905 to 1910. He was pastor of the church of Carversville, Pa., from January 19, 1911, to July 14, 1914. In the latter year he returned to Pipersville as a practicing physician, remaining until 1917. He resided in Philadelphia from 1917 until his death. He died July 7, 1925, in Philadelphia in the 69th year of his age. He dropped dead of heart failure while attending a patient. He was buried in the Deep Run Mennonite Burying Ground, Bucks Co., Pa. He published: The Armenian, or The People of Ararat, Philadelphia 1892; and Armenia, a Martyr Nation, New York, 1918.

He was married June 27, 1900, in Greenville, S.C., to Minnie Lee Huntington, who died December 15, 1915. One son survives him.

RICHARD MORSE HODGE, D.D.,

Son of the Rev. Dr. John Aspinwall and Charlotte Gebhard (Morse) Hodge, was born November 25, 1864, in Mauch Chunk, Pa. He made a public confession of his faith in the First Presbyterian Church of Hartford, Conn., at the age of twelve. His preparatory studies were pursued in the High School at Hartford and he graduated from Princeton University in 1886. He received the degree of A.M. from this institution in 1889. Entering the Seminary at Princeton in 1886, he took the full three years' course there, and graduated in 1889.

He remained one year as a graduate student, studying also in Princeton University. He was licensed by the Presbytery of Westchester, June 12, 1888, and ordained by the Presbytery of Milwaukee, September 18, 1890, being at the same time installed pastor of the Westminster Church of Milwaukee, Wis., from which he was released April 20, 1892. He then supplied for a time the church of Wallingford, Pa. In 1893 he became stated supply of Calvary Church, Rivington, N.J., until installed its pastor, October 22, 1894, being released April 29, 1895. He was professor of Biblical Literature and dean of the Missionary Training School of Fredericksburg, Va., from 1895 to 1898; superintendent of the Bible Institute for Christian Workers of Nashville, Tenn., from 1898 to 1901, and director of an extension course in Union Theological Seminary, N.Y., from 1901 to 1907. During this time he was lecturer on Biblical Literature in the Teachers' College of Columbia University, 1902-1919. He died May 16, 1928, in New York City, of pneumonia in the 64th year of his age. He was buried in Greenwood Cemetery, Brooklyn, N.Y. He received the honorary degree of D.D. from the University of Nashville in 1901. He published: Questions on the Life of Christ, 1898; Historical Atlas and Chronology of the Life of Jesus Christ, 1899; Life of Jesus Christ: a syllabus, 1899, and Historical Geography of Bible Lands, 1915. He wrote many articles for magazines and religious weeklies. He was a member of the Society of Biblical Literature and Exegesis and a Fellow of the American Geographical Society.

He was married June 28, 1888, in Glencoe, Md., to Alice Austen, who, with one son and one daughter, survives him.

WILLIAM TAYLOR MORRISON,

Son of William Montgomery and Asenath Emma (Taylor) Morrison, was born July 10, 1861, in Jeffersontown, Ky. He

made a public confession of his faith in the Fern Creek Presbyterian Church of Beulah, Ky., at the age of twenty-one. His preparatory studies were pursued under his father and he graduated from Hanover College in 1886. He entered the Seminary at Princeton in 1886, remaining somewhat more than two years. He spent three months in 1890 in the Yale Divinity School. He was never licensed or ordained. He was appointed to the Bureau of Pensions in the Department of the Interior, Washington, D.C., December 22, 1890, and continued in this bureau until his death March 28, 1929, in Washington of liver trouble in the 68th year of his age. He was buried at Fern Creek, Ky. He received the degree of A.M. from Princeton University in 1888. He was unmarried.

CHARLES AUGUSTUS LIPPINCOTT, D.D., LL.D.,

Son of Ebenezer Wood and Annabelle (Weir) Lippincott, was born July 30, 1865, in Piedmont, W.Va. He made a public confession of his faith in the Presbyterian church of Grafton, W.Va., at the age of sixteen. His preparatory studies were pursued in the Preparatory Department of Washington and Jefferson College, and he graduated from this college in 1887. Entering the Seminary at Princeton in the fall of the same year, he remained one year. He was a student in the Union Theological Seminary, New York, from 1888 to 1889, and McCormick Theological Seminary, from 1889 to 1890, graduating from this institution in the latter year. He was licensed by the Presbytery of Chicago, April 1890, and ordained by the same Presbytery, April 30, 1890, being at the same time installed pastor of the First Church of Joliet, Ill., from which he was released in 1895. He was associate pastor of the Second Church of Chicago, from 1895 until 1899, and its acting pastor, from 1899 to 1901. He was pastor of the First Church of Flint, Mich.,

from October 4, 1901, to December 31, 1911, and pastor of the First Church of South Bend, Ind., from October 29, 1912, to September 16, 1919. After this he engaged in business until his death. He taught the men's bible class in the church of which he had been the pastor from 1919 until his death. He died March 14, 1929, in South Bend, Ind., of pneumonia in the 64th year of his age. He was buried at South Bend. He received the honorary degree of D.D. from Washington and Jefferson College in 1912 and the degree of LL.D. from the University of Notre Dame, Ind., in 1922. He was moderator of the Synod of Michigan in 1906, a director of McCormick Theological Seminary from 1911 until his death, and a commissioner to the General Assembly in 1919.

He was married October 8, 1890, in Clarksburg, W.Va., to Anna Mary Irwin, who, with three sons and five daughters, survives him.

SAMUEL McCAUSLAND KILLEN,

Son of James Millar and Margaret Rebecca (Sinclair) Killen, was born September 4, 1863, in Comber, County Down, Ireland. He was a student in Queen's College, Belfast, from 1882 to 1885, and graduated from the Royal University of Ireland in 1886. He was a student in the Assembly's College, Belfast, from 1885 to 1886, and from 1887 to 1889. He entered the Seminary at Princeton in 1889, as a graduate student, remaining one year. He then entered the senior class of the Seminary from which he graduated in 1891. His life was spent in teaching. He was assistant master of the Saltaire Grammar School, Shipley, England, from 1914 to 1916; assistant master of the Grammar School, Streatham, London, from 1917 to 1918; master in the Eton House School, Hull, England, from 1918 to 1920, and a teacher in the Victoria Park School, Manchester, England, from

1921 to 1927. At this time his health failed. He died February 12, 1929, in Northwood, England, of sarcoma of the spleen and anaemia in the 66th year of his age. He was buried at Northwood. He was unmarried.

CHARLES BARNES WILLIAMS, Ph.D.,

Son of Isaac W. and Martha Jane (Lancaster) Williams, was born February 2, 1865, in Uniontown, Pa. He made a public confession of his faith in the University church of Wooster College, at the age of twenty. His preparatory studies were pursued in the Preparatory Department of Wooster College, and he graduated from Princeton University in 1888. Entering the Seminary at Princeton in the fall of the same year, he remained one year. He then spent one month in Columbia Theological Seminary and six months in the Western Theological Seminary. Returning to the Seminary at Princeton in 1890, he completed his course there, graduating in 1891. He was licensed by the Presbytery of Redstone, April 16, 1890, and ordained by the Presbytery of Philadelphia, June 10, 1891, being at the same time installed pastor of the church of Carversville, Pa., and was released from this charge, October 2, 1894. He served the Thompson Memorial Church of Brownsburg, Pa., from 1894 to 1895. He was pastor of the church of Wellington, Ill., from 1895 to 1897, and pastor of the church of Lexington, Ill., from 1897 to 1898. He was ordained a deacon in the Episcopal Church, April 30, 1900, and ordained a priest in this Church, June 2, 1901. He was assistant to the rector of St. Peter's Church, Philadelphia, in 1900. He was a student in the Philadelphia Divinity School, from 1900 to 1901. He was assistant rector of the Church of the Advocate, Philadelphia, from 1900 to 1903; rector of Calvary Church, Rockdale, Pa., from 1903 to 1905; rector of St. George's Church, West Philadelphia, from 1905

to 1907; and rector of St. Andrew's Church, Yardley, Pa., from 1907 to 1913. After this he resided in Germantown, Pa.; Compas, Pa.; Nowater, Okla.; Sapulpa, Okla.; Goliad, Tex.; and Fort Washington, Pa. He died November 17, 1928, in St. Johnsbury, Vt., of angina pectoris in the 64th year of his age. He was buried in St. Thomas' Churchyard, Whitemarsh, Pa. He received the degree of Ph.D. from the Illinois Wesleyan University in 1900.

He was married June 9, 1892, in Holicong, Pa., to Margaret Williams Rich, who, with two sons and two daughters, survives him.

GEORGE BERGEN (WESTCOTT) VAN DYKE,

Son of the Rev. Dr. Joseph Smith and Sarah Jane (Swing) Van Dyke, was born September 3, 1865, in Bloomsbury, N.J. He made a public confession of his faith in the Second Presbyterian Church of Cranbury, N.J., at the age of sixteen. His preparatory studies were pursued in the Brainerd Institute of Cranbury, and he graduated from Princeton University in 1888. He received the degree of A.M. from this institution in 1892. He spent the year following his graduation in teaching in a private school in Cranbury, N.J. Entering the Seminary at Princeton in 1889, he took the full three years' course there, and graduated in 1892. He was licensed by the Presbytery of Monmouth, April 14, 1891, and ordained an evangelist by the same Presbytery, May 12, 1892. He was stated supply of Hope Chapel, Watertown, N.Y., from June 1892 to May 1894; pastor of the First Church of Perth Amboy, N.J., from July 17, 1894, to February 28, 1898; pastor of the church of Hammonton, N.J., from May 5, 1898, to November 30, 1899; pastor elect of the church of Lowville, N.Y., from December 1899 until installed its pastor, May 8, 1900, and was released from this charge, January 31, 1904; stated supply of the church of Old

Forge, N.Y., from April 1904 to April 1905; pastor of the church of Upper Lehigh and stated supply of the church of Sandy Run, Pa., from October 13, 1905, to March 18, 1912, and pastor of the church of Moosic, Pa., from May 14, 1912, until his death. He died April 3, 1928, in Moosic, of heart disease in the 63rd year of his age. He was buried in Westminster Cemetery, Cranbury, N.J. He was temporary clerk of the Presbytery of Lackawanna in 1916 and permanent clerk of the same Presbytery in 1918. He was a commissioner to the General Assembly in 1921 and moderator of the Presbytery of Lackawanna in 1922.

He was married September 14, 1892, in Allentown, N.J., to Mary Evangeline Swain, who, with one son and one daughter, survives him.

THOMAS FREEMAN DIXON, D.D.,

Son of Thomas and Rebecca Howard (Freeman) Dixon, was born November 7, 1870, in Mt. Washington, Md. He made a public confession of his faith in the Central Presbyterian Church of Baltimore, Md., at the age of fifteen. His preparatory studies were pursued in a private school at Mt. Washington, Md., in the public schools of Baltimore, and he graduated from Baltimore City College in 1890. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, and graduated in 1893. He was licensed by the Presbytery of Baltimore, April 20, 1892, and ordained by the same Presbytery, April 25, 1894. He was pastor of the churches of Mt. Paran and Granite, Md., and stated supply of the church of Randallstown, Md., from November 8, 1894, to April 20, 1897, and pastor of the church of Frederick, Md., from April 1897 to April 1919. During this time he was the Y.M.C.A. secretary for Marines at Quantico, Va., from November 1918 to May 1919. He was secretary of the Synodical Council of the

Synod of Kentucky, from January 1923 to April 1928. During this time he was the representative of the Synod of Kentucky on the staff of the Board of National Missions. He died February 2, 1929, in Randallstown, Md., of cancer in the 59th year of his age. He was buried in the Woodlawn Cemetery of Baltimore. He received the honorary degree of D.D. from Frederick College. He was at one time professor of Bible and Sociology in Hood College; chaplain of the Masonic Lodge of Frederick; a director of the Young Men's Bible Society and of the Anti-Saloon League of Frederick County; a trustee of New Windsor College; a member of the Board of Visitors of the Maryland State School for the Deaf, and also of the Presbyterian Eye, Ear, Nose and Throat Hospital of Baltimore. He was moderator of the Presbytery of Baltimore in 1900 and of the Synod of Baltimore in 1907. He was a commissioner to the General Assembly of 1903.

He was married June 24, 1896, in Harrisonville, Md., to Sarah Achsah Odell, who survives him.

SAMUEL GILLESPIE,

Son of Robert and Catherine Clendenning (Watters) Gillespie, was born December 6, 1869, in Rajkote, India. He made a public confession of his faith in the Rosemary Street Presbyterian Church of Belfast, Ireland, at the age of eighteen. His preparatory studies were pursued in the Royal Academical Institution of Belfast, and he graduated from Queen's College, Belfast, in 1891. He was a student in the Presbyterian College of Belfast, from 1891 to 1893. Entering the Seminary at Princeton in the latter year, he completed his course there, graduating in 1894. He remained a student in the Seminary until December 1894. He was licensed by the Presbytery of New Brunswick, April 24, 1894, and ordained by the Presbytery of Belfast,

November 12, 1895. After his ordination he went to India as a missionary, being stationed at the following places: Ahmedabad in 1895; Deesa in 1897; Gogha in 1902; Surat in 1908; Ahmedabad in 1909; Garantij in 1915; Ahmedabad in 1919; and Rajkote in 1920. He died March 2, 1928, in Surat, India, of heart trouble in the 59th year of his age. He was buried at Surat. He was a member of the Gujarati Bible Revision Committee, and a member of the Taluka Local Board.

He was married November 18, 1895, in Kingstown, Ireland, to Rachel Elizabeth Bayly, who, with one son and one daughter, survives him.

FRANCIS PALMER,

Son of Bartlett and Elizabeth (Chase) Palmer, was born January 10, 1866, in Baltimore, Md. He graduated from Princeton University in 1890, receiving the Phi Beta Kappa key. He spent the following year in travel abroad with three months' study in New College, Edinburgh. Entering the Seminary at Princeton in 1891, he took the full three years' course there, graduating in 1894. He was licensed by the Presbytery of New Brunswick, April 24, 1894, and ordained by the Presbytery of Philadelphia North, December 20, 1894, being at the same time installed pastor of the Summit Church of Germantown, Philadelphia, from which the was released, July 11, 1899. He was pastor of the Second Church of Columbus, Ohio, from September 18, 1899, to March 3, 1901; pastor of the First Church of San José, Cal., from May 2, 1902, to September 8, 1905; pastor of the Prospect Street Church of Trenton, N.J., from October 17, 1905, to May 15, 1922, and pastor of Grace Church of Jenkintown, Pa., from June 1, 1922, until his death. He died October 26, 1928, in Jenkintown, in the 63rd year of his age. He was buried at Saco, Me.

He was married October 11, 1900, in Philadelphia, Pa., to Harriet Benson Purves, who, with three sons, survives him.

ALBERT JAMES WEISLEY, D.D.,

Son of Joseph and Mary (Smith) Weisley, was born December 22, 1865, in Catasauqua, Pa. He made a public confession of his faith in the Bridge Street Presbyterian Church of Catasauqua, at the age of sixteen. His preparatory studies were pursued under the private instruction of Professor A. N. Ulrich, in Catasauqua, and he graduated from Lafayette College in 1891. He received the degree of A.M. from Lafayette in 1894. He entered the Seminary at Princeton in 1891, remaining only three months. He was licensed and ordained by the Presbytery of Lackawanna, June 15, 1894, being at the same time installed pastor of the church of Avoca, Pa., from which he was released, November 4, 1896. He was pastor of the church of Tryone, Pa., from December 15, 1896, to April 13, 1903; pastor of the Third Church of Trenton, N.J., from May 13, 1903, to November 20, 1911, and pastor of the Green Ridge Church of Scranton, Pa., from December 28, 1911, to March 31, 1928. After this he resided in Easton, Pa., until his death there, January 28, 1929, of kidney trouble in the 64th year of his age. He was buried in the Fairview Cemetery of Catasauqua, Pa. He received the honorary degree of D.D. from Lafayette College in 1907. He was permanent clerk of the Presbytery of Lackawanna, from 1914 to 1917, and from 1919 to 1921. He was stated clerk of the same Presbytery from 1922 to 1928. He was moderator of the Presbytery of Lackawanna in 1911 and in 1918. He was a trustee of Lafayette College.

He was married March 4, 1897, in Avoca, Pa., to Caroline Elizabeth MacDonald, who survives him.

JAMES MOORE,

Son of James and Mary (McSparran) Moore, was born March 1, 1866, in Philadelphia, Pa. He made a public confession of his faith in the First Presbyterian Church of Stroudsburg, Pa., at the age of twenty. His preparatory studies were pursued in Stroudsburg under the Rev. S. G. Hutchinson, and he graduated from Lafayette College in 1893. Entering the Seminary at Princeton the same year, he took the full three years' course there, graduating in 1896. He was licensed by the Presbytery of Lehigh, April 18, 1895, and ordained by the same Presbytery, May 12, 1896, being at the same time installed pastor of the First Church of Weatherly, Pa., from which he was released September 21, 1903. He was pastor of the Westminster Church, Phillipsburg, N.J., from October 1, 1903, to April 12, 1921. At this time ill health compelled him to give up the active work of the ministry. He resided in Phillipsburg until his death there, May 15, 1928, in the 63rd year of his age. He was buried in the Fairmount Cemetery, Delaware Park, N.J. He received the degree of A.M. from Lafayette College in 1896. He was permanent clerk of the Presbytery of Newton, from 1911 to 1916 and stated clerk of the same Presbytery from 1916 to 1918. He was a commissioner to the General Assembly in 1902.

He was married November 10, 1897, in Weatherly, Pa., to Anna G. Webster, who, with one son, survives him.

JOSEPH GASTON,

Son of John and Margaret (McCormick) Gaston, was born February 25, 1873, in Cornack, Glarryford, County Antrim, Ireland. He made a public confession of his faith in the Presbyterian church of Clough, Ireland, at the age of sixteen. His preparatory studies were pursued in the Intermediate School of Ballymoney, Ireland, and he graduated from Magee College,

Londonderry, in 1895. He entered the Seminary at Princeton in 1895, remaining one year. He was a student in Magee College, Londonderry, 1896-1897; in the Assembly's College, Belfast, 1897-1898 and in New College, Edinburgh, 1898-1899. He was licensed by the Presbytery of Ballymena, May 29, 1900. He was assistant to the pastor of Trinity Church of Cork, Ireland, from October 1900 to June 1901. He was assistant to the pastor of the Albana Church of Cairn, Ireland, 1901-1902. He was ordained October 22, 1902, by the Presbytery of Donegal. He was pastor of the church of Pettigo, Ireland, from October 22, 1902, to August 14, 1907, and pastor of the Drumkeen Church of Newbliss, Ireland, from December 3, 1907, to October 1, 1924, when he retired from the active work of the ministry. After his retirement, however, he supplied churches every Sunday. He resided in Maralin, Ireland, untll his death there, May 4, 1928, of congestion of the lungs in the 56th year of his age. He was buried in the Presbyterian churchyard of Moira, County Down, Ireland.

He was married November 23, 1904, in Belfast, Ireland, to Margaret Wallace Greer, who, with one son and six daughters, survives him.

ROBERT CRAIG JENKINS,

Son of John Patterson and Margaret Ann (Smith) Jenkins, was born December 18, 1875, in Philadelphia, Pa. He made a public confession of his faith in the Fourth United Presbyterian Church of Philadelphia, at the age of seventeen. His preparatory studies were pursued in the public schools of Philadelphia and privately, and he graduated from Franklin College in 1903. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1906. He was licensed by the Presbytery of Philadelphia,

May 14, 1906, and ordained by the Presbytery of Chester, June 11, 1906, being at the same time installed pastor of the Chichester Memorial Church of Boothwyn, Pa., from which he was released November 10, 1910. He was pastor of the Bethel Church of White Hall, Md., from December 20, 1910, to October 15, 1916; pastor of the church of Sparrows' Point, Md., from November 9, 1916, to May 1917; pastor of the Second Church of Camden, N.J., from July 5, 1918, to February 1, 1921; pastor of the church of Williamstown, N.J., from February 14, 1921, to December 30, 1926, and pastor of the Southwestern Church of Philadelphia, from January 13, 1927, until his death, April 3, 1928, in Philadelphia, of pneumonia in the 53rd year of his age. He was buried in the Arlington Cemetery, Lansdowne, Pa.

He was married August 8, 1906, in Philadelphia, to Mary Lewis, who, with one son and one daughter, survives him.

HENRY HARRIS,

Son of Lawrence and Marie Louise (Reed) Harris, was born February 14, 1879, in Newark, N.J. He made a public confession of his faith in the Fewsmith Memorial Presbyterian Church of Newark, at the age of sixteen. His preparatory studies were pursued in the Newark Academy, and he graduated from Princeton University in 1905. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1908. He was licensed and ordained by the Presbytery of Newark, July 2, 1908, being at the same time installed pastor of the church of Roseland, N.J., from which he was released, January 20, 1919. He was pastor of the church of Morris Plains, N.J., from October 10, 1919, until his death there, April 23, 1928, of pneumonia in the 50th year of his age. He was buried in the Mt. Repose Cemetery, Haverstraw, N.Y.

He was married October 11, 1920, in Haverstraw, N.Y., to Edith Furman, who survives him.

JOHN HALL AXFORD,

Son of John Ellison and Sallie (Hall) Axford, was born May 8, 1889, in Selma, Ala. He graduated from Davidson College, N.C., in 1908. He entered the Seminary at Princeton in 1908, remaining four years, and graduating in 1912. He was licensed by the Presbytery of Tuscaloosa, June 6, 1911, and ordained by the same Presbytery, June 14, 1912. He was stated supply of the church of Faunsdale, Ala., from 1913 to 1918 and of the church of Demopolis, Ala., from 1912 until installed its pastor in 1913, and was released from this charge in 1919. During the world war he labored for a time in the Y.M.C.A. Later he worked with the Y.M.C.A. of Birmingham, Ala., for a time, and he then engaged in the real estate business in Birmingham until his death there, March 6, 1929, in the 40th year of his age. At the time of his death he was the teacher of the Brotherhood Bible Class of Handley Memorial Church, Birmingham, Ala. He was buried at Selma, Ala.

He was married in 1913, in Washington, D.C., to Georgia Donnell, who, with one son, survives him.

FREDERICK CLIFTON THOMSON,

Son of Rev. Williell and Clara Francis (Thompson) Thomson, was born February 26, 1890, in Pasadena, Cal. He made a public confession of his faith in the Calvary Presbyterian Church of Pasadena, at the age of eight. He graduated from Occidental College in 1910. Entering the Seminary at Princeton in the fall of the same year, he remained three years. While in the Seminary he was a graduate student in Princeton University. He was licensed by the Presbytery of Los Angeles, May 13, 1912,

and ordained by the same Presbytery, September 26, 1913. He was stated supply of Hope Church, Los Angeles, Cal., from 1913 to 1914, and stated supply of the church of Goldfield, Cal., from 1915 to 1917. During the world war he was chaplain of the 145th Field Artillery of the 40th Division of the American Army. He resided in New York City from October 1919 to May 1920, and again during the summer and fall of 1921. He then went to Los Angeles, Cal., and became a motion picture actor at Hollywood. He died December 25, 1928, in Los Angeles, Cal., after an operation for gall stones in the 39th year of his age. He was buried in the Forest Lawn Memorial Park, Cal. While a student in the Seminary he won the National All-round Athletic Championship in 1910, 1911 and 1913.

He was twice married: (1) September 1913, to Gail Dubois Jepson, who died September 1916; (2) November 2, 1919, in New York City, to Frances Marion, who, with one son and one adopted son, survives him.

HENRY ARJEN BILKERT,

Son of George and Jennie (Bennink) Bilkert, was born June 24, 1892, in Kalamazoo, Mich. He made a public confession of his faith in the Second Reformed Church of Kalamazoo at the age of fourteen. He graduated from Hope College in 1914. He entered the Seminary at Princeton in the fall of the same year, remaining only three months. He was a student in the New Brunswick Theological Seminary, from 1914 to 1916, and in the Western Theological Seminary, Holland, Mich., from 1916 to 1917, graduating in the latter year. He was licensed and ordained in the Reformed Church of America and became a foreign missionary of that Church. He was stationed at Bahrein on the Persian Gulf, from 1917 to 1920; at Amara, Mesopotamia, from 1920 to 1922, and at Baghdad, from 1922 to

1923. He spent the following year in this country at Kalamazoo, Mich. Returning to his foreign field, he was stationed at Ashar and Basrah, Mesopotamia, from 1924 until his death. He died January 21, 1929, near Basrah, Mesopotamia, in the 37th year of his age. He was killed by Arab tribesmen. He was buried at Basrah.

He was married May 1917, in Kalamazoo, Mich., to Anna Margaret Monteith, who, with four children, survives him.

HOWARD ADAMS HILL,

Son of Hector Wilson and Margaret (Adams) Hill, was born August 3, 1905, near Golden City, Mo. He graduated from Park College in 1927. He entered the Seminary at Princeton in the fall of the same year. After completing his first year, he went to Prince Edward's Island for the summer and was drowned, July 8, 1928, near Alberton, P.E.I., Canada, in the 23rd year of his age. He was buried at Carthage, Mo.

GRADUATE STUDENTS

WILLIAM COWAN CLEMENS, D.D.,

Son of William H. and Mary W. (Broady) Clemens, was born May 21, 1863, in Maryville, Tenn. He made a public confession of his faith in the New Providence Presbyterian Church of Maryville, at the age of thirteen. His preparatory studies were pursued in the Preparatory Department of Maryville College, and he graduated from this college in 1882. He took his theological course in Lane Theological Seminary, from which he graduated in 1885. He entered the Seminary at Princeton, as a graduate student in 1885, remaining one year. He was licensed by the Presbytery of Kingston, May 9, 1885, and ordained by the same Presbytery, Aug. 23, 1885. He was professor of Greek in Greeneville and Tusculum College, from 1886 to 1895, and principal of the Academy of Harlan, Ky., from 1895 to 1902. He was stated supply of the churches of Hodgenville and Pennsylvania Run, Ky., from 1902 to 1903. He was principal of the High School of Columbia, Ky., from 1903 to 1906, and principal of the Harold McCormick School, Elizabethton, Tenn., from 1906 to 1918. From 1918 to 1923, he taught mathematics in Tusculum College, and had charge of two country churches near Greeneville. From 1923 to 1928 he taught Latin in the Greeneville High School and also served two country churches. He died September 19, 1928, in Greeneville, Tenn., after an automobile accident in which his skull was fractured, in the 66th year of his age. He was buried in Greeneville. He received the honorary degree of D.D. from Maryville College in 1922.

He was married March 27, 1889, in Greeneville, Tenn., to Carrie McGaughey, who, with four daughters, survives him.

WILLIAM HENRY PUMPHREY, Ph.D.,

Son of Robinson and Anna (Griffin) Pumphrey, was born March 1, 1854, in Cadiz, Ohio. He made a public confession of his faith in the Presbyterian church of Heywood, Ill., at the age of fourteen. His preparatory studies were pursued in the Preparatory Department of Wabash College, and he graduated from Illinois Wesleyan University in 1878, receiving the degree of A.M. in 1880. He entered McCormick Theological Seminary in 1878 and graduated therefrom in 1880. He was licensed by the Presbytery of Bloomington, April 10, 1880, and ordained by the Presbytery of Peoria, October 9, 1880. He was pastor of the church of La Rose, Ill., from 1880 to 1883; pastor of the church of Eureka, Ill., from 1883 to 1885; pastor of the Central Church of Kansas City, Kan., from 1885 to 1888, and pastor of the church of Garnett, Kan., from 1888 to 1891. He entered the Seminary at Princeton in the latter year, as a graduate student, remaining one year. He was pastor of the Fox Chase Memorial Church of Philadelphia, from February 23, 1892, to November 11, 1902, when ill health compelled him to cease active work in the ministry. He engaged in business in Corpus Christi, Tex., from 1903 to 1906. He resided in Peoria, Ill., from 1906 until his death there, July 27, 1928, of poison after an operation in the 75th year of his age. He was buried in the Deacon Street Cemetery, Groveland, Ill. During his residence in Peoria, he was pastor at large for the Presbytery of Peoria. He received the degree of Ph.D. from Illinois Wesleyan University in 1887. He was at one time stated clerk of the Presbytery of Neosha; permanent clerk of the Presbytery of Philadelphia North; permanent clerk of the Presbytery of Peoria and stated clerk of the Presbytery of Peoria from 1909 until his death. He published: Function of the Human Will, 1887.

He was married May 1, 1879, in Groveland, Ill., to Lotta M. Pinckard, who, with one son and two daughters, survives him.

GEORGE PHILLIPS TATTRIE,

Son of John and Catherine (Fairwether) Tattrie, was born July 21, 1869, in River John, N.S., Canada. He made a public confession of his faith in the Presbyterian church of River John, at the age of eighteen. His preparatory studies were pursued in the Pictou County Academy, and he graduated from Dalhousie College in 1894. He took his theological course in the Presbyterian Seminary of Halifax, N.S., from which he graduated in 1896. He was licensed by the Presbytery of Halifax, April 30, 1896, and ordained by the Presbytery of Rock Lake, July 14, 1896. He was a missionary stationed at La Rivière, Man., Canada, from 1896 to 1898; at Gainsboro, Sask., from 1898 to 1902; at Lauder, Man., from 1902 to 1903, and at Regina, N. Sask., from 1903 to 1904. He entered the Seminary at Princeton in the latter year, as a graduate student, remaining one year and receiving the degree of B.D. He was pastor of the church of New Carlisle, Que., Canada, from 1905 to 1911; pastor of the church of Tabusintac, N.B., from 1911 to 1921, and pastor of the Union Church of O'Leary, P.E.I., from 1921 until his death. He died March 9, 1927, in O'Leary, of pernicious anaemia in the 58th year of his age. He was buried at River John, N.S.

He was twice married: (1) November 15, 1911, in New Carlisle, Que., Canada, to Mable L. Sutherland, who died November 13, 1913; (2) July 11, 1921, in Tabusintac, N.B., Canada, to Helen Simpson, who, with one son, survives him.

ROY D. ECHLIN, D.D.,

Son of James Ross and Nancie Theresa (Shaver) Echlin, was born November 10, 1873, in St. Thomas, Ont., Canada. He made a public confession of his faith in the First Baptist Church of Douglas, Ont., at the age of nineteen. He graduated from McMaster University in 1901. His theological course was taken in McMaster University and in the Divinity School of the University of Chicago, from which he graduated in 1903. He was ordained by the Baptist church of Washington, Iowa, September 28, 1903. He was pastor of the Baptist church of Washington, Iowa, from 1903 to 1905; pastor of the Presbyterian church of Sanborn, Iowa, from 1905 to 1907; pastor of Knox Church, Sioux City, Iowa, from 1907 to 1913; president of the Buena Vista College, from 1913 to 1917; pastor of the church of Rolfe, Iowa, from 1917 to 1919, and pastor of the church of Perry, Iowa, from 1919 to 1922. He entered the Seminary at Princeton in 1922, as a graduate student, remaining one year, and receiving the degree of S.T.M. While in the Seminary he supplied the church of Lawrenceville, N.J. He was pastor at Cedar Falls, Iowa, from 1923 to 1927, and pastor of the church of Nevada, Iowa, from August 11, 1927, until his death, October 29, 1928, in Nevada, Iowa, from embolism of the liver and coronary artery in the 56th year of his age. He was buried in the Red Oak Grove Cemetery of Tipton, Iowa. He received the honorary degree of D.D. from Parsons College in 1914.

He was married September 15, 1909, in Cedar Rapids, Iowa, to Margaret James Safley, who, with one son and one daughter, survives him.

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